

DATE 12/27/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025340

APPLICANT MICHELLE ROMAN PHONE 386.497.4950  
ADDRESS POB 1043 FT. WHITE FL 32038  
OWNER VISHAM PERSAD PHONE  
ADDRESS 1528 SW FRY AVENUE FT. WHITE FL 32038  
CONTRACTOR JOSEPH CHATMAN PHONE 386.497.2277  
LOCATION OF PROPERTY 47-S TO C-138, L, GO ABOUT 4 MILES TO FRY AVE, L, GO 2 MILES  
TO PROPERTY ON LEFT.(CORNER OF BUCCHI & FRY).  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.  
PARCEL ID 10-7S-16-04172-002 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000240  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-0113-E CFS JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident  
COMMENTS: 1 FOOT ABOVE ROAD. NO CHARGE. M/H BURN OUT.

Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 0.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 6-23-05) Zoning Official OK 12/6/06 Building Official OK JTH 12-4-06

AP# 0611-66 Date Received 11/29/06 By [Signature] Permit # 25340

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments panel 260

(Pre-Inspection attached etc)

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

- Property ID # 10-75-16-04172-002 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1988
- Applicant ROA, Michelle Roman Phone # 497-4950
- Address P.O. Box 1043 FT. WHITE, FL. 32038-1043
- Name of Property Owner Visham PERSAD Phone# 497-4950
- 911 Address 1528 SW FRY AVE. FT. WHITE, FL 32038-1043
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Visham PERSAD Phone # 497-4950
- Address 615 SW 2nd ST. HALLANDALE FL. 33009
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 5 ACRES
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one) 275.00
- Is this Mobile Home Replacing an Existing Mobile Home YES (Burn out) Already Paid assessment
- Driving Directions to the Property HWY 27 TO FRY AVE. SOUTH  
APPROX 1 MILE ON RIGHT JUST POST Buccchi Rd  
(CORNER LOT)
- Name of Licensed Dealer/Installer Joseph A CHATMAN Phone # 386-288-5449
- Installers Address 9241 SW US Hwy 27 FT. WHITE, FL. 32038
- License Number EH-00002410 Installation Decal # 271383

PERMIT NUMBER

Installer Joseph A Chatman License # EH-0000240

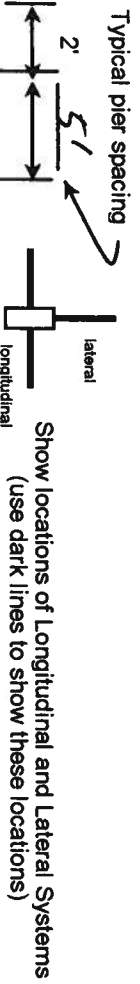
Address of home being installed 1528 SW May Ave Ft. White FL 32038

Manufacturer Elbertwood Length x width 48x14

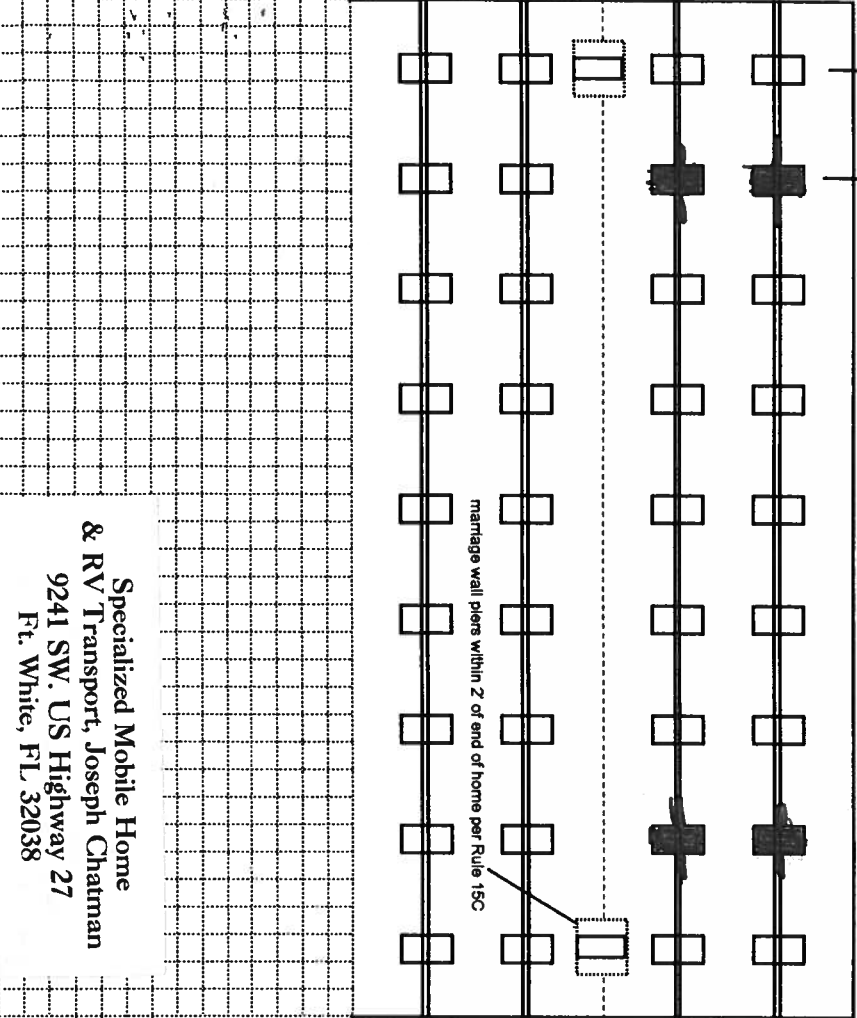
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JP



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒

Wind Zone II ☒

Wind Zone III ☐

Double wide ☐

Installation Decal # 27138

Triple/Quad ☐

Serial # CAFLJ07A15766WS

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)                     

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening                      Pier pad size                     

4 ft

5 ft

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Number                     

Longitudinal Stabilizing Device (LSD)  
Manufacturer Tie Down Engineering  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer                     

Sidewall Longitudinal Marriage wall Shearwall

Specialized Mobile Home  
& RV Transport, Joseph Chatman  
9241 SW US Highway 27  
Ft. White, FL 32038

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**TORQUE PROBE TEST**

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JPC Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

Joseph P. Chatman

Date Tested

9-5-06

Specialized Mobile Home  
& RV Transport, Joseph Chatman

9241 SW. US Highway 27

Ft. White, FL 32038

Electric

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

**Site Preparation**

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

**Fastening multi wide units**

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JPC

Type gasket Pg.

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

**Miscellaneous**

Skirting to be installed. Yes ☐ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☐  
Electrical crossovers protected. Yes ☐  
Other: \_\_\_\_\_

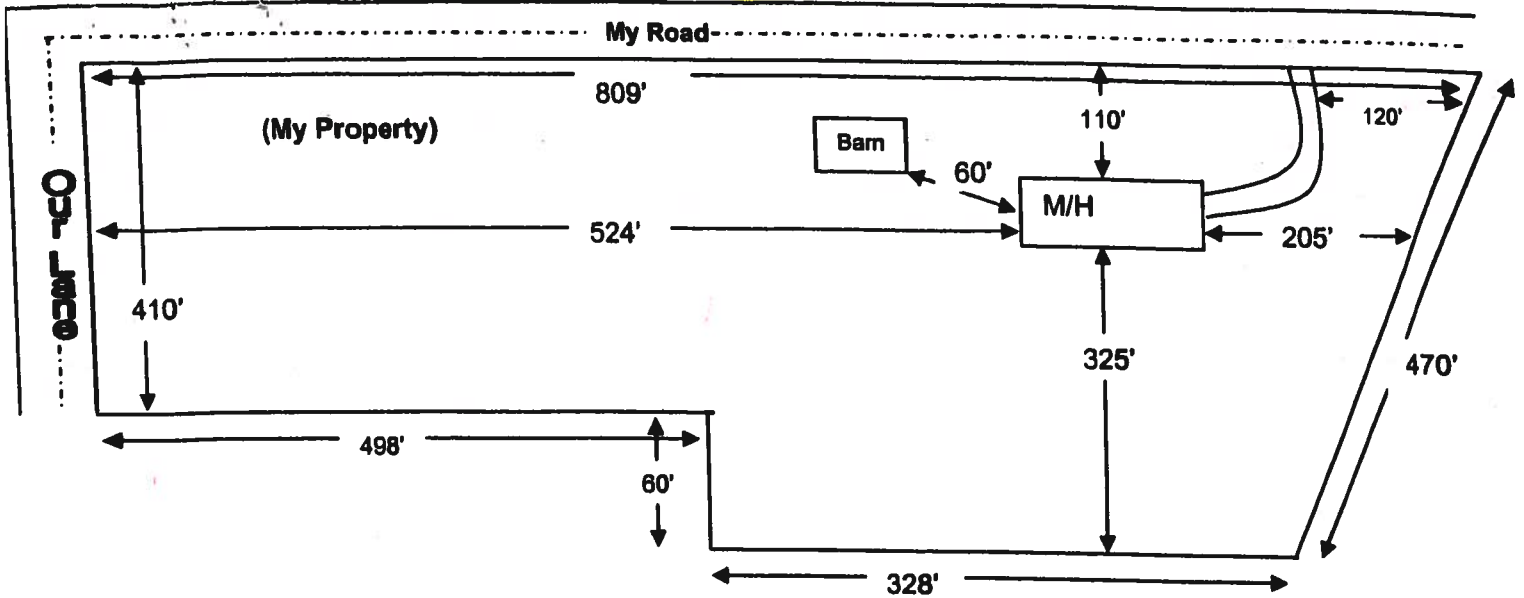
**Installer verifies all information given with this permit worksheet is accurate and true based on the**

**manufacturer's installation instructions and/or Rule 15C-1 & 2**

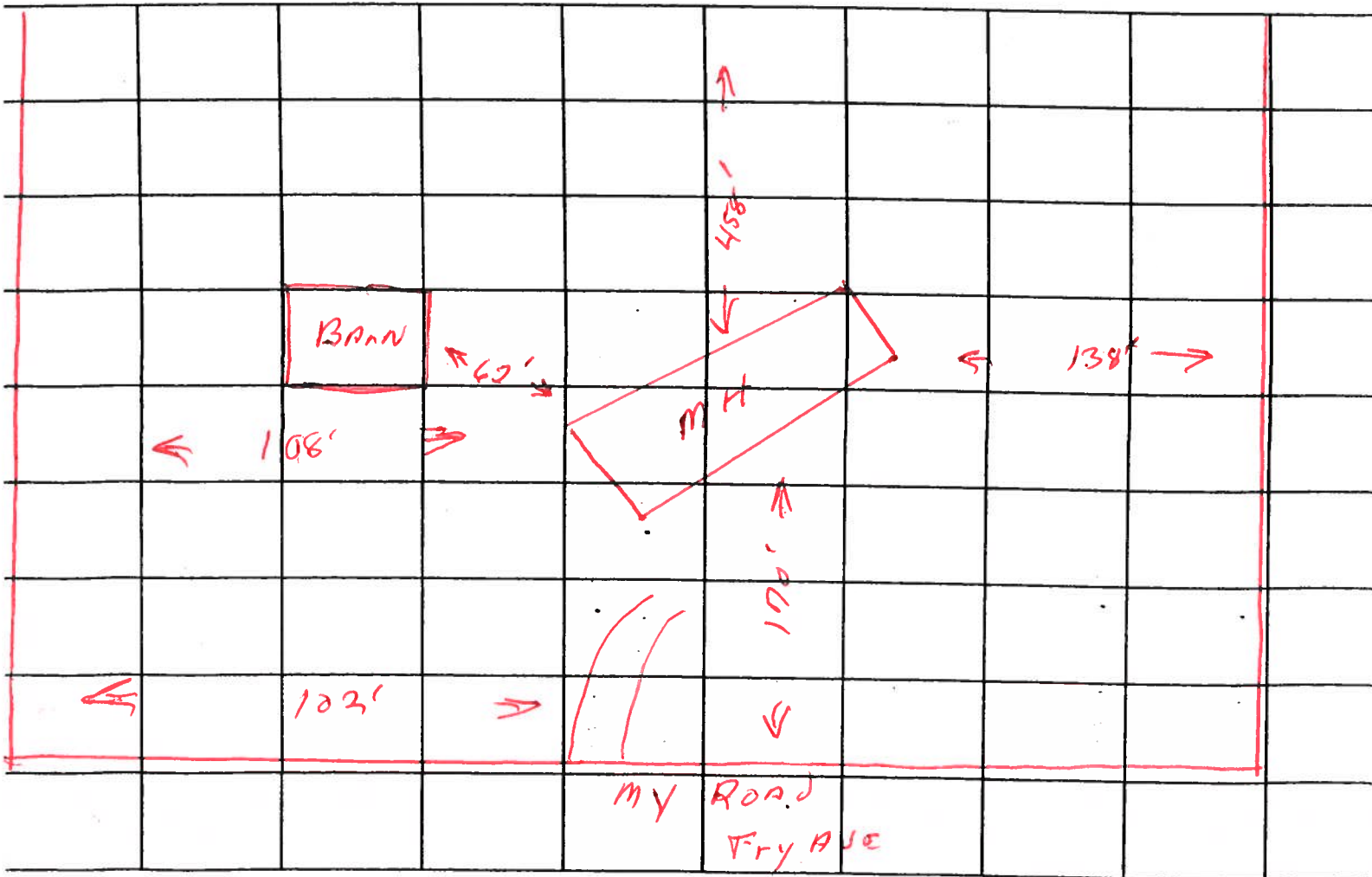
Installer Signature

Date 9-5-06

# SITE PLAN EXAMPLE / WORKSHEET I



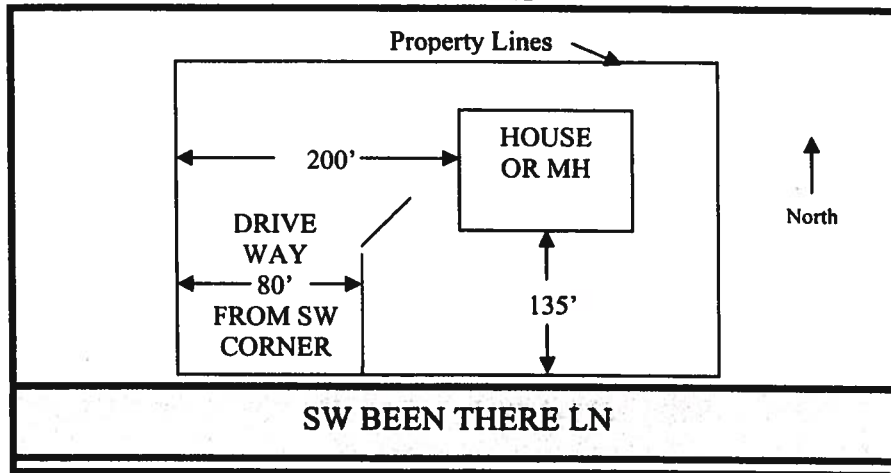
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



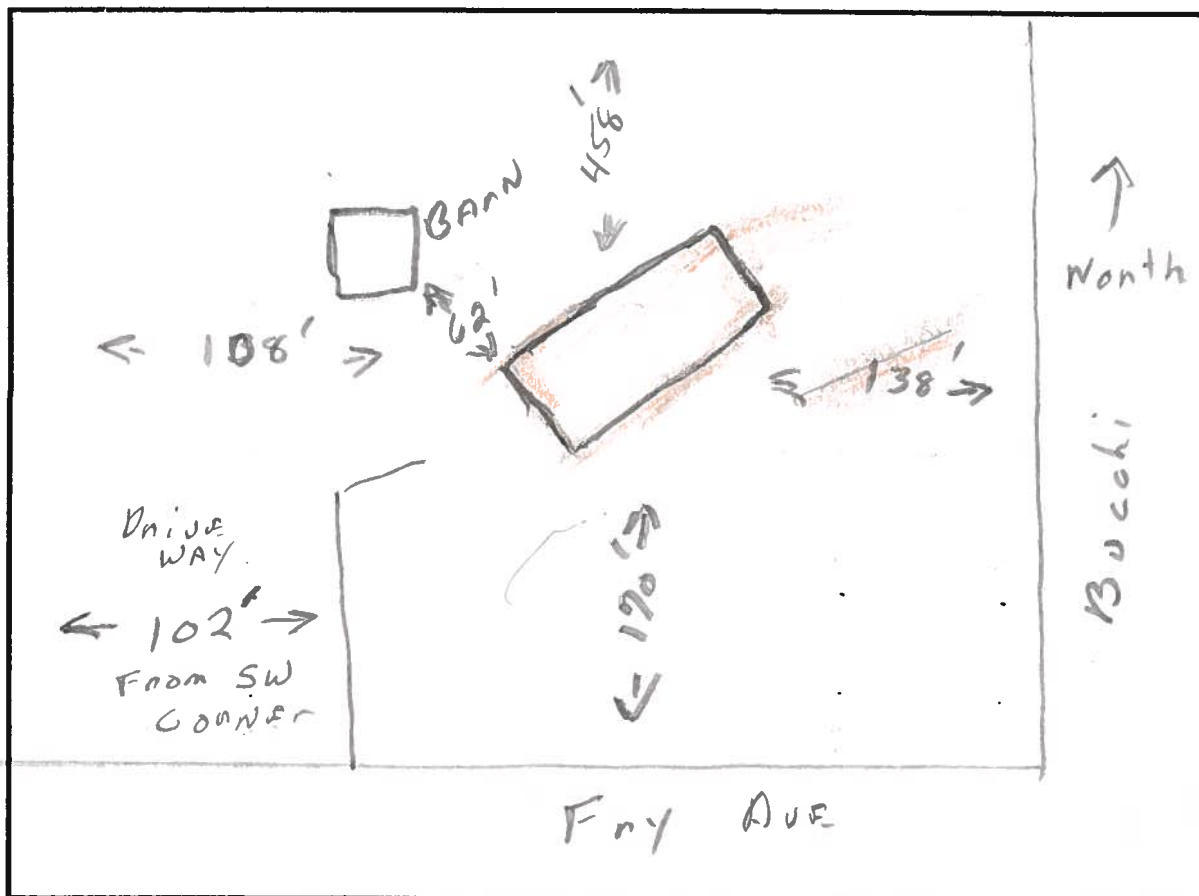


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**



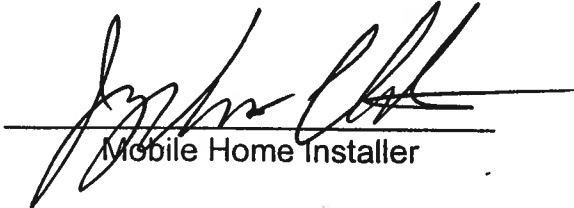
# LIMITED POWER OF ATTORNEY

I, JOSEPH A. CHATMAN, license # IH-0800240 hereby  
authorize Michelle Roman to be my representative and act on my behalf  
in all aspects of applying for a mobile home permit to be placed on the following  
described property located in Columbia County, Florida.

Property owner: Visham Peesoo

Sec 10 Twp. 7S S Rge 16 E

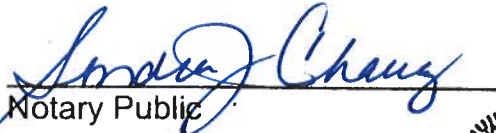
Tax Parcel No. 04172-002

  
\_\_\_\_\_  
Mobile Home Installer

9-5-06

(Date)

Sworn to and subscribed before me this 5th day of September 2006.

  
\_\_\_\_\_  
Notary Public



**Sandra J. Chavez**  
Commission # DD298602  
Expires March 9, 2008

Bonded Troy Film - Insurance, Inc. 800-385-7019

My Commission expires: \_\_\_\_\_

Commission No. \_\_\_\_\_

Personally known: \_\_\_\_\_

Produced ID (Type) DL# C755-481-60-011-0

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, JOSEPH A. CHATMAN, license number IH 0000240  
Please Print  
do hereby state that the installation of the manufactured home for Visham PESSAD  
Applicant  
at 1528 SW. PEY AVE Ft White  
911 Address

will be done under my supervision.

[Signature]  
Signature

Sworn to and subscribed before me this 5th day of SEPTEMBER,  
2006.

Notary Public: [Signature]  
Signature

My Commission Expires: \_\_\_\_\_



**Sandra J. Chavez**

Commission # DD298602

Expires March 9, 2008

Bonded Troy Fain - Insurance, Inc. 800-385-7019



Inst:2006000070 Date:01/04/2006 Time:08:51  
Doc Stamp-Deed : 525.00  
DC,P.Dewitt Cason,Columbia County B:1070 P:233

This deed is being re-recorded  
to correct address. 11/20/06

## General Warranty Deed

Made this December 27, 2005 A.D. By

Robert B Ellis, an unmarried man Robert Royer a married man, 273 NW Main Blvd., Lake City, FL 32055 hereinafter called the grantor, to Visham Persad and Parbatee Persad, whose post office address is: ~~Corner of Fry and Pucci, Fort White, Florida~~  
32038, hereinafter called the grantee: 615 SW 2nd Street  
Hollandale FL 33009

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Subject to that certain Mortgage executed by, in favor of, dated, recorded in Office Records Book, page, Public Records of Columbia County, Florida, securing a note in the amount of \$0.00, which note the herein Grantees, hereby assume and agree to pay.

Parcel ID Number: 10-75-16-04172-002

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered in our presence:

Heather L. McGlynn  
Witness Printed Name

Robert B Ellis (Seal)  
Address: 273 NW Main Blvd., Lake City FL 32055

Robert Royer  
Witness Printed Name

Robert Royer (Seal)  
Address: 273 NW Main Blvd., Lake City, FL 32055

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 27th day of December, 2005, by Robert B Ellis and Robert Royer, who is/are personally known to me or who has produced DC as identification.

Robert Cabral Jr  
Duane E. Thomas, Attorney at Law  
206 South Marion Avenue  
Lake City, Florida 32025

Heather L. McGlynn  
Notary Public

Print Name:

My Commission

Expires:



Inst:2006003357 Date:02/13/2006 Time:10:18  
Doc Stamp-Deed : 0.70

DC, P.Dewitt Cason, Columbia County B:1073 P:2142

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8-24-67 BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes  
OWNERS NAME Persad / Roman PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

MOBILE HOME PARK No SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 27/A Fry corner of Fry & Bucchi

MOBILE HOME INSTALLER Joe Chatterann PHONE 492-2277 CELL 288-5449

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1988 SIZE 14 x 48 COLOR Grey/white  
SERIAL No. GAFL507A15766WF  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

(P or F) - P= PASS F= FAILED

**INSPECTION STANDARDS**

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Ry [Signature] ID NUMBER J6 DATE 8-25-01

**COLUMBIA COUNTY BUILDING DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM SWANNEE Co.  
OWNERS NAME Visham PERSAD / WALTER ROMAN PHONE 386-9845704  
INSTALLER JOSEPH A. CHATMAN PHONE 386-497-2277 CELL 288-5449  
INSTALLERS ADDRESS 5241 SW us Hwy 27 FT. WHITE FL  
32038

**MOBILE HOME INFORMATION**

MAKE FLEETWOOD YEAR 1988 SIZE 14 X 48  
COLOR GRAY/WHITE SERIAL No. GAFLJ07A15766WF  
WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS REAR Good / FRONT Hinges BROKEN TO BE REPLACED

STATUS:  
APPROVED ✓ NOT APPROVED \_\_\_\_\_

NOTES: \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME JOSEPH A. CHATMAN  
Installer/Inspector Signature [Signature] License No. IH-000240 Date 7-20-06

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

# Columbia County Property Appraiser

DB Last Updated: 11/20/2006

Parcel: 10-7S-16-04172-002

## 2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	PERSAD VISHAM & PARBATEE		
<b>Site Address</b>	FRY		
<b>Mailing Address</b>	615 SW 2ND STREET HALLANDALE, FL 330095311		
<b>Use Desc. (code)</b>	MISC RES (000700)		
<b>Neighborhood</b>	10716.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	5.250 ACRES		
<b>Description</b>	COMM SE COR, RUN W 1323.38 FT CONT W 672 FT, N 325.26 FT FOR POB, CONT N 340.31 FT, E 672 FT, S 340.31 FT, W 672 FT TO POB. 755-518, 882-2437, CT ORB 1045-2206 & 1051-2793. WD 1068-1110, WD 1070-283. WD 1073-2142(CORR ADDR)		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$46,625.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (1)	\$400.00
<b>Total Appraised Value</b>		\$47,025.00

<b>Just Value</b>	\$47,025.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$47,025.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$47,025.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
12/27/2005	1070/283	WD	I	Q		\$75,000.00
12/1/2005	1068/1110	WD	I	U	01	\$100.00
7/8/2005	1051/2793	WD	I	Q		\$99,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	0	\$400.00	1.000	12 x 18 x 0	(.00)

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	5.250 AC	1.00/1.00/1.00/1.00	\$8,500.00	\$44,625.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 11/20/2006

