

DATE 12/06/2011

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029798

APPLICANT STEVEN BURNETTE PHONE 867-3143  
ADDRESS 263 NE WINDALL LANE LAKE CITY FL 32055  
OWNER STEVEN BURNETTE PHONE 867-3443  
ADDRESS 263 NE WINDALL LANE LAKE CITY FL 32055  
CONTRACTOR JERRY CORBETT PHONE 386 590-0470  
LOCATION OF PROPERTY 441N, TR ON WINDALL LANE, 4TH LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES 1  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF/MH2 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-3S-17-05253-000 SUBDIVISION PINE NEEDLES EST  
LOT 9 BLOCK PHASE UNIT TOTAL ACRES 68.00

IH1025368  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 11-492 BK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NO CHARGE-BURN OUT, ONE FOOT ABOVE THE ROAD

FIRE REPORT IN FILE

Check # or Cash NO CHARGE

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 0.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\$65.00 *pd by afterview*

*FIRE REPORT*

*\* Burnt Out \**

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

|                                                                                                                                                                                                                                                                              |                               |                                      |                                                 |                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------------------------|----------------------------------------|--|
| <b>For Office Use Only</b> (Revised 1-11)                                                                                                                                                                                                                                    |                               | Zoning Official <i>BR 2 Dec 2011</i> |                                                 | Building Official <i>J.C. 11-30-11</i> |  |
| AP# <i>1111-36</i>                                                                                                                                                                                                                                                           | Date Received <i>11/29</i>    | By <i>JW</i>                         | Permit # <i>29798</i>                           |                                        |  |
| Flood Zone <i>X</i>                                                                                                                                                                                                                                                          | Development Permit <i>N/A</i> | Zoning <i>RSE/MH-2</i>               | Land Use Plan Map Category <i>RES. Low Den.</i> |                                        |  |
| Comments <i>NO CHARGE for fuel tank - Burnt Out -</i>                                                                                                                                                                                                                        |                               |                                      |                                                 |                                        |  |
| FEMA Map# <i>N/A</i>                                                                                                                                                                                                                                                         | Elevation <i>N/A</i>          | Finished Floor <i>1st floor</i>      | River <i>N/A</i>                                | In Floodway <i>N/A</i>                 |  |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input checked="" type="checkbox"/> EH # <i>11-0492-E</i> <input checked="" type="checkbox"/> EH Release <input checked="" type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well |                               |                                      |                                                 |                                        |  |
| <input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/> Installer Authorization <input type="checkbox"/> State Road Access <input checked="" type="checkbox"/> 911 Sheet                                          |                               |                                      |                                                 |                                        |  |
| <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> F W Comp. letter <input checked="" type="checkbox"/> VF Form <i>AC</i>                                                                                        |                               |                                      |                                                 |                                        |  |
| IMPACT FEES: EMS _____ Fire _____ Corr _____ <input checked="" type="checkbox"/> Out County <input checked="" type="checkbox"/> In County <i>Vignette</i>                                                                                                                    |                               |                                      |                                                 |                                        |  |
| Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 <i>11-29-11</i>                                                                                                                                                                                  |                               |                                      |                                                 |                                        |  |

- Property ID # *20-35-17-05253-000* Subdivision *Pine Needles Estates Lot #9*
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ *DW* MH Size *28x76* Year *1999*
  - Applicant *Gwen Walker / Treen Foster* *Steven Burnette* Phone # *386-362-4948*
  - Address *10314 US Hwy 90 E Live Oak, FL 32060*
  - Name of Property Owner *Steven Burnette* Phone # *386-867-3143*
  - 911 Address *263 N.E. Windall Lane Lake City, FL 32055*
  - Circle the correct power company - ☒ FL Power & Light - ☐ Clay Electric  
(Circle One) - ☐ Suwannee Valley Electric - ☐ Progress Energy
  - Name of Owner of Mobile Home *Steven Burnette* Phone # *386-867-3143*
  - Address *263 N.E. Windall Lane Lake City, FL 32055*
  - Relationship to Property Owner *owner*
  - Current Number of Dwellings on Property *0 Burnt Down*
  - Lot Size *170 x 200* Total Acreage *0.688*
  - Do you : Have ☒ Existing Drive or ☐ Private Drive or need ☐ Culvert Permit or ☐ Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
  - Is this Mobile Home Replacing an Existing Mobile Home *Site built (Burnt Down)*
  - Driving Directions to the Property *turn Rt on Lake N. Marion Ave (US 441) go 1.8 mile turn Rt on to NE Windall Lane go 0.2 mile "263 NE Windall Lane" spot on the left. 4th lot on left*
  - Name of Licensed Dealer/Installer *Jerry Corbett* Phone # *386-590-0470*
  - Installers Address *10314 US Hwy 90 E Live Oak, FL 32060*
    - License Number *IT-1025368* Installation Decal # *8693*

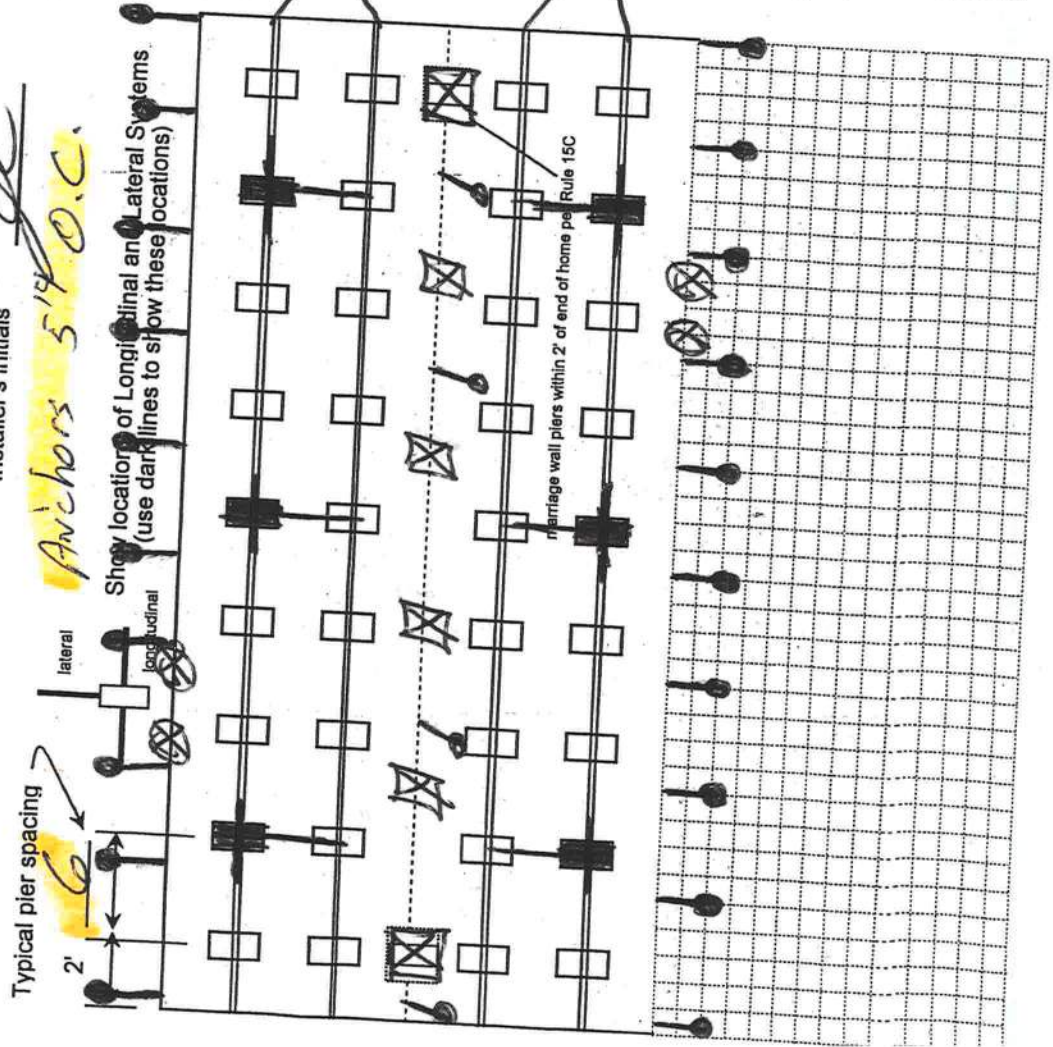
*spoke to Steven - 12/2/11*

Installer Jerry Corbett License # IH-1025368  
Address of home being installed 263 NE Windall Lane  
LAKE CITY, FL 32055  
Manufacturer Redman Length x width 76x28

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials AC



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 8693  
Triple/Quad ☐ Serial # HA14614294AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 4' 6"           | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 6'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 7' 6"           | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

Beam pier pad size 17 1/2 x 25 1/2 x 1  
Perimeter pier pad size 17 1/2 x 25 1/2 x 1  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18 1/2 x 18 1/2   | 342   |
| 16 x 22 1/2       | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14 ft. Pier pad size 26 x 26 x 1  
ANCHORS ☐ 4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver Tech

Number

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500x 1600x 1700

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600x 1700x 1600

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

11-21-11  
\_\_\_\_\_  
Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

\_\_\_\_\_  
Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor:  
Walls:  
Roof:

Type Fastener: 3/8

Type Fastener: 1/8

Length: 6

Length: 24/11

Spacing: 6

Spacing: 24/11

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials dc

Type gasket Foam

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ No ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒ No ☐  
Electrical crossovers protected. Yes ☒ No ☐  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Sergey Corbett

Date 11-21-11

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH -1025368  
Please Print

do hereby state that the installation of the manufactured home for Steven  
Burnette at 263 N.E. Windall Lane Lake City, FL  
Applicant

will be done under my supervision.

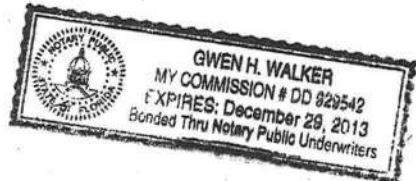
911 Address  
32055

Jerry Corbett  
Signature

Sworn to and subscribed before me this 10<sup>th</sup> day of November,  
2011.

Notary Public: Gwen H. Walker  
Signature

My Commission Expires: \_\_\_\_\_  
Date



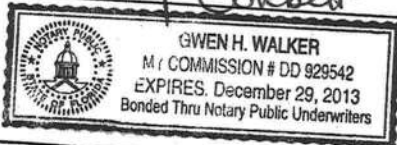
## AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1-mobile home.

Customer's Name: Steven Burnette  
Property ID: Sec: 20 Twp: 3S Rge: 17 Tax Parcel No: 05253-000  
Lot: 9 Block: \_\_\_\_\_ Subdivision: Pine Needle Estates  
Mobile Home Year/Make: 99-Redman Size: 28x74

Jerry Corbett  
Signature of Mobile Home Installer

Sworn to and subscribed before me this 18<sup>th</sup> day of November, 2011  
by Jerry Corbett



Notary's name printed/typed

[Signature]  
Notary Public, State of Florida  
Commission No. \_\_\_\_\_  
Personally Known: ☒ \_\_\_\_\_  
Produced ID (type) \_\_\_\_\_

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1111-36 CONTRACTOR Jeany Corbett PHONE 386.590.0970

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                                  |                                                                            |                                                              |
|----------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>ELECTRICAL</b> ✓              | Print Name <u>Steven Burnette (property owner)</u><br>License #: <u>  </u> | Signature <u>[Signature]</u><br>Phone #: <u>386-867-3143</u> |
| <b>MECHANICAL/A/C</b> <u>701</u> | Print Name <u>Robert Grant</u><br>License #: <u>QAQ 1814931</u>            | Signature <u>[Signature]</u><br>Phone #: <u>800-800-5700</u> |
| <b>PLUMBING/GAS</b> ✓            | Print Name <u>Steven Burnette (property owner)</u><br>License #: <u>  </u> | Signature <u>[Signature]</u><br>Phone #: <u>386-867-3143</u> |

*\* NEED SIGNATURE FROM GRANT*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|----|----|------|---|------------|-----|-------------------------------------------------------------------------|-------|
| 29012                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FL | 08 | 18 | 2011 | 1 | 11-0001187 | 000 | <input type="checkbox"/> Change<br><input type="checkbox"/> No Activity | Basic |
| Check this box to indicate that the address for this incident is provided on the Wildland Fire Census Tract Module in Section B "Alternative Location Specification". Use only for Wildland fires.                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>B Location*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| <input checked="" type="checkbox"/> Street address<br><input type="checkbox"/> Intersection<br><input type="checkbox"/> In front of<br><input type="checkbox"/> Rear of<br><input type="checkbox"/> Adjacent to<br><input type="checkbox"/> Directions                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| 263 NE Windall LN<br>Number/Milepost Prefix Street or Highway Street Type Suffix<br>Lake City FL 32055<br>Apt./Suite/Room City State Zip Code<br>Cross street or directions, as applicable                                                                                                                                                                                                                                                               |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>C Incident Type*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 111 Building fire<br>Incident Type                                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>D Aid Given or Received*</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| 1 <input type="checkbox"/> Mutual aid received<br>2 <input type="checkbox"/> Automatic aid recvd.<br>3 <input type="checkbox"/> Mutual aid given<br>4 <input checked="" type="checkbox"/> Automatic aid given<br>5 <input type="checkbox"/> Other aid given<br>N <input type="checkbox"/> None                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>E1 Date &amp; Times</b> Midnight is 0000                                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| Check boxes if dates are the same as Alarm Date. ALARM always required                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| Alarm * 08 18 2011 15:21:00                                                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| <input checked="" type="checkbox"/> Arrival * 08 18 2011 15:27:00                                                                                                                                                                                                                                                                                                                                                                                        |  |    |    |    |      |   |            |     |                                                                         |       |
| <input type="checkbox"/> Controlled                                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| <input checked="" type="checkbox"/> Last Unit                                                                                                                                                                                                                                                                                                                                                                                                            |  |    |    |    |      |   |            |     |                                                                         |       |
| <input checked="" type="checkbox"/> Cleared 08 18 2011 20:21:00                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>E2 Shift &amp; Alarms</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| Local Option                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| C 02 2                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>E3 Special Studies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |    |    |    |      |   |            |     |                                                                         |       |
| Local Option                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| Special Study TD# Special Study Value                                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>F Actions Taken*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 11 Extinguishment by fire<br>Primary Action Taken (1)                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| Additional Action Taken (2)                                                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| Additional Action Taken (3)                                                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>G1 Resources*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |    |    |      |   |            |     |                                                                         |       |
| <input checked="" type="checkbox"/> Check this box and skip this section if an Apparatus or Personnel form is used.                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| Apparatus Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| Suppression 0004 0006                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| EMS                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| <input type="checkbox"/> Check box if resource counts include aid received resources.                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>G2 Estimated Dollar Losses &amp; Values</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| LOSSES: Required for all fires if known. Optional for non fires.                                                                                                                                                                                                                                                                                                                                                                                         |  |    |    |    |      |   |            |     |                                                                         |       |
| Property \$ 080,000                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| Contents \$ 010,000                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| PRE-INCIDENT VALUE: Optional                                                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| Property \$ 080,000                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| Contents \$ 010,000                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>Completed Modules</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |    |    |    |      |   |            |     |                                                                         |       |
| <input checked="" type="checkbox"/> Fire-2<br><input checked="" type="checkbox"/> Structure-3<br><input type="checkbox"/> Civil Fire Cas.-4<br><input type="checkbox"/> Fire Serv. Cas.-5<br><input type="checkbox"/> EMS-6<br><input type="checkbox"/> HazMat-7<br><input type="checkbox"/> Wildland Fire-8<br><input checked="" type="checkbox"/> Apparatus-9<br><input checked="" type="checkbox"/> Personnel-10<br><input type="checkbox"/> Arson-11 |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>H1* Casualties</b> None                                                                                                                                                                                                                                                                                                                                                                                                                               |  |    |    |    |      |   |            |     |                                                                         |       |
| Deaths Injuries                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| Fire Service                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| Civilian                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>H2 Detector</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| Required for Confined Fires.                                                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| 1 <input type="checkbox"/> Detector alerted occupants                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| 2 <input type="checkbox"/> Detector did not alert them                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| U <input type="checkbox"/> Unknown                                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>H3 Hazardous Materials Release</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| N <input type="checkbox"/> None                                                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| 1 <input type="checkbox"/> Natural Gas: slow leak, no evacuation or HazMat actions                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| 2 <input type="checkbox"/> Propane gas: <21 lb. tank (as in home BBQ grill)                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| 3 <input type="checkbox"/> Gasoline: vehicle fuel tank or portable container                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| 4 <input type="checkbox"/> Kerosene: fuel burning equipment or portable storage                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| 5 <input type="checkbox"/> Diesel fuel/fuel oil: vehicle fuel tank or portable                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| 6 <input type="checkbox"/> Household solvents: home/office spill, cleanup only                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| 7 <input type="checkbox"/> Motor oil: from engine or portable container                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 8 <input type="checkbox"/> Paint: from paint cans totaling < 55 gallons                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 0 <input type="checkbox"/> Other: special HazMat actions required or spill > 55gal.. Please complete the HazMat form                                                                                                                                                                                                                                                                                                                                     |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>I Mixed Use Property</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| NN <input type="checkbox"/> Not Mixed                                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| 10 <input type="checkbox"/> Assembly use                                                                                                                                                                                                                                                                                                                                                                                                                 |  |    |    |    |      |   |            |     |                                                                         |       |
| 20 <input type="checkbox"/> Education use                                                                                                                                                                                                                                                                                                                                                                                                                |  |    |    |    |      |   |            |     |                                                                         |       |
| 33 <input type="checkbox"/> Medical use                                                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 40 <input type="checkbox"/> Residential use                                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| 51 <input type="checkbox"/> Row of stores                                                                                                                                                                                                                                                                                                                                                                                                                |  |    |    |    |      |   |            |     |                                                                         |       |
| 53 <input type="checkbox"/> Enclosed mall                                                                                                                                                                                                                                                                                                                                                                                                                |  |    |    |    |      |   |            |     |                                                                         |       |
| 58 <input type="checkbox"/> Bus. & Residential                                                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| 59 <input type="checkbox"/> Office use                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| 60 <input type="checkbox"/> Industrial use                                                                                                                                                                                                                                                                                                                                                                                                               |  |    |    |    |      |   |            |     |                                                                         |       |
| 63 <input type="checkbox"/> Military use                                                                                                                                                                                                                                                                                                                                                                                                                 |  |    |    |    |      |   |            |     |                                                                         |       |
| 65 <input type="checkbox"/> Farm use                                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |    |    |      |   |            |     |                                                                         |       |
| 00 <input type="checkbox"/> Other mixed use                                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>J Property Use* Structures</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |    |    |    |      |   |            |     |                                                                         |       |
| 131 <input type="checkbox"/> Church, place of worship                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| 161 <input type="checkbox"/> Restaurant or cafeteria                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |    |    |      |   |            |     |                                                                         |       |
| 162 <input type="checkbox"/> Bar/Tavern or nightclub                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |    |    |      |   |            |     |                                                                         |       |
| 213 <input type="checkbox"/> Elementary school or kindergarten                                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| 215 <input type="checkbox"/> High school or junior high                                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 241 <input type="checkbox"/> College, adult education                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| 311 <input type="checkbox"/> Care facility for the aged                                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 331 <input type="checkbox"/> Hospital                                                                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| <b>Outside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| 124 <input type="checkbox"/> Playground or park                                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| 655 <input type="checkbox"/> Crops or orchard                                                                                                                                                                                                                                                                                                                                                                                                            |  |    |    |    |      |   |            |     |                                                                         |       |
| 669 <input type="checkbox"/> Forest (timberland)                                                                                                                                                                                                                                                                                                                                                                                                         |  |    |    |    |      |   |            |     |                                                                         |       |
| 807 <input type="checkbox"/> Outdoor storage area                                                                                                                                                                                                                                                                                                                                                                                                        |  |    |    |    |      |   |            |     |                                                                         |       |
| 919 <input type="checkbox"/> Dump or sanitary landfill                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| 931 <input type="checkbox"/> Open land or field                                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| 341 <input type="checkbox"/> Clinic, clinic type infirmary                                                                                                                                                                                                                                                                                                                                                                                               |  |    |    |    |      |   |            |     |                                                                         |       |
| 342 <input type="checkbox"/> Doctor/dentist office                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| 361 <input type="checkbox"/> Prison or jail, not juvenile                                                                                                                                                                                                                                                                                                                                                                                                |  |    |    |    |      |   |            |     |                                                                         |       |
| 419 <input checked="" type="checkbox"/> 1-or 2-family dwelling                                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| 429 <input type="checkbox"/> Multi-family dwelling                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| 439 <input type="checkbox"/> Rooming/boarded house                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| 449 <input type="checkbox"/> Commercial hotel or motel                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| 459 <input type="checkbox"/> Residential, board and care                                                                                                                                                                                                                                                                                                                                                                                                 |  |    |    |    |      |   |            |     |                                                                         |       |
| 464 <input type="checkbox"/> Dormitory/barracks                                                                                                                                                                                                                                                                                                                                                                                                          |  |    |    |    |      |   |            |     |                                                                         |       |
| 519 <input type="checkbox"/> Food and beverage sales                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |    |    |      |   |            |     |                                                                         |       |
| 936 <input type="checkbox"/> Vacant lot                                                                                                                                                                                                                                                                                                                                                                                                                  |  |    |    |    |      |   |            |     |                                                                         |       |
| 938 <input type="checkbox"/> Graded/care for plot of land                                                                                                                                                                                                                                                                                                                                                                                                |  |    |    |    |      |   |            |     |                                                                         |       |
| 946 <input type="checkbox"/> Lake, river, stream                                                                                                                                                                                                                                                                                                                                                                                                         |  |    |    |    |      |   |            |     |                                                                         |       |
| 951 <input type="checkbox"/> Railroad right of way                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| 960 <input type="checkbox"/> Other street                                                                                                                                                                                                                                                                                                                                                                                                                |  |    |    |    |      |   |            |     |                                                                         |       |
| 961 <input type="checkbox"/> Highway/divided highway                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |    |    |      |   |            |     |                                                                         |       |
| 962 <input type="checkbox"/> Residential street/driveway                                                                                                                                                                                                                                                                                                                                                                                                 |  |    |    |    |      |   |            |     |                                                                         |       |
| 539 <input type="checkbox"/> Household goods, sales, repairs                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| 579 <input type="checkbox"/> Motor vehicle/boat sales/repair                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| 571 <input type="checkbox"/> Gas or service station                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| 599 <input type="checkbox"/> Business office                                                                                                                                                                                                                                                                                                                                                                                                             |  |    |    |    |      |   |            |     |                                                                         |       |
| 615 <input type="checkbox"/> Electric generating plant                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| 629 <input type="checkbox"/> Laboratory/science lab                                                                                                                                                                                                                                                                                                                                                                                                      |  |    |    |    |      |   |            |     |                                                                         |       |
| 700 <input type="checkbox"/> Manufacturing plant                                                                                                                                                                                                                                                                                                                                                                                                         |  |    |    |    |      |   |            |     |                                                                         |       |
| 819 <input type="checkbox"/> Livestock/poultry storage (barn)                                                                                                                                                                                                                                                                                                                                                                                            |  |    |    |    |      |   |            |     |                                                                         |       |
| 882 <input type="checkbox"/> Non-residential parking garage                                                                                                                                                                                                                                                                                                                                                                                              |  |    |    |    |      |   |            |     |                                                                         |       |
| 891 <input type="checkbox"/> Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |
| 981 <input type="checkbox"/> Construction site                                                                                                                                                                                                                                                                                                                                                                                                           |  |    |    |    |      |   |            |     |                                                                         |       |
| 984 <input type="checkbox"/> Industrial plant yard                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |    |    |      |   |            |     |                                                                         |       |
| Lookup and enter a Property Use code only if you have NOT checked a Property Use box:                                                                                                                                                                                                                                                                                                                                                                    |  |    |    |    |      |   |            |     |                                                                         |       |
| Property Use 419                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |    |    |    |      |   |            |     |                                                                         |       |
| 1 or 2 family dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |    |    |      |   |            |     |                                                                         |       |

NFIRS-1 Revision 03/11/99

|                                                                                                                            |                           |                               |                   |             |              |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|-------------------|-------------|--------------|
| <b>K1 Person/Entity Involved</b>                                                                                           |                           | Business name (if applicable) |                   | Area Code   | Phone Number |
| Local Option                                                                                                               |                           |                               |                   |             |              |
| <input type="checkbox"/> Check this box if same address as incident location. Then skip the three duplicate address lines. | Mr., Ms., Mrs. First Name | MI                            | Last Name         | Suffix      |              |
|                                                                                                                            | Number                    | Prefix                        | Street or Highway | Street Type | Suffix       |
|                                                                                                                            | Post Office Box           | Apt./Suite/Room               |                   | City        |              |
|                                                                                                                            | State                     | Zip Code                      |                   |             |              |
| <input type="checkbox"/> More people involved? Check this box and attach Supplemental Forms (NFIRS-19) as necessary        |                           |                               |                   |             |              |
| <b>K2 Owner</b>                                                                                                            |                           | Business name (if applicable) |                   | Area Code   | Phone Number |
| Local Option                                                                                                               |                           |                               |                   |             |              |
| <input type="checkbox"/> Check this box if same address as incident location. Then skip the three duplicate address lines. | Mr., Ms., Mrs. First Name | MI                            | Last Name         | Suffix      |              |
|                                                                                                                            | Number                    | Prefix                        | Street or Highway | Street Type | Suffix       |
|                                                                                                                            | Post Office Box           | Apt./Suite/Room               |                   | City        |              |
|                                                                                                                            | State                     | Zip Code                      |                   |             |              |

**L Remarks**

Local Option

Station 1, Station 42, and Station 48 responded to a single story wood frame house, upon arrival the rear of the house was well involved. The main body of fire was extinguished quickly with a very extended over haul due to multiple roofs and multiple layers of shingles. The occupants were not home and the cause of the fire was undetermined due to the extensive damage in the area of origin, the North Laundry/ Dining Room. State Fire Marshal Lofton was notified and determined it was not necessary to respond.

Equipment Used: 2 1/2" Blitz fire, 300' 2 1/2" hose, 2- 200' 1 3/4" pre connects, PPE, SCBA's, Pike poles, Vent saw, chain saw, vent fans, axes, ladders, hand lights, halogens, small Honda generator light combo, 2 1/2" smooth bore nozzle, floor runner, spare SCBA bottles

Lt. Boozer

**L Authorization**

|                                                          |                 |                  |       |     |      |
|----------------------------------------------------------|-----------------|------------------|-------|-----|------|
| 000102                                                   | Armijo, Frank E | AC               | 08    | 19  | 2011 |
| Officer in charge ID                                     | Signature       | Position or rank | Month | Day | Year |
| <input type="checkbox"/> 000116                          | Boozer, Dwight  | LT               | 08    | 19  | 2011 |
| Check Box if same as Officer making report ID in charge. | Signature       | Position or rank | Month | Day | Year |

sales price of  
doc. 70

This Instrument Prepared by & return to:  
Name: STEVEN LAVELLE BURNETTE  
Address: 263 NE WINDALL LANE  
LAKE CITY, FLORIDA 32055

Inst 201112009369 Date 6/21/2011 Time 2:43 PM  
Doc Stamp Deed 0 70  
OC, P DeWitt Cason, Columbia County Page 1 of 1 B 1216 P 1858

Parcel I.D. #: 05253-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 21ST day of June, A.D. 2011, by STEVEN BURNETTE and REBECCA BURNETTE, HIS WIFE, hereinafter called the grantors, to STEVEN BURNETTE, A MARRIED PERSON, whose post office address is 263 NE WINDALL LANE, LAKE CITY, FLORIDA 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST

LOT 9, PINE NEEDLES ESTATES SUBDIVISION, EXCEPT 100 FEET OFF NORTH SIDE, LOCATED IN COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Johnathon Neal Slater  
Witness Signature  
Johnathon Neal Slater  
Printed Name

Bonita Hadwin  
Witness Signature  
BONITA HADWIN  
Printed Name

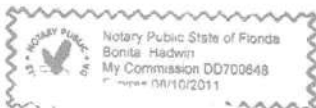
Steven Burnette I.S.  
STEVEN BURNETTE  
Address:  
263 NE WINDALL LANE, LAKE CITY, FLORIDA  
32055

Rebecca Lynn Burnette I.S.  
REBECCA BURNETTE  
Address:  
263 NE WINDALL LANE, LAKE CITY, FLORIDA  
32055

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10th day of June, 2011, by STEVEN BURNETTE and REBECCA BURNETTE, who are known to me or who have produced Driver's License as identification.

Bonita Hadwin  
Notary Public  
My commission expires \_\_\_\_\_



# Columbia County Property Appraiser

DB Last Updated: 11/15/2011

**2011 Tax Year****Parcel:** 20-3S-17-05253-000

&lt;&lt; Next Lower Parcel    Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

&lt;&lt; Prev    Search Result: 12 of 13    Next &gt;&gt;

## Owner & Property Info

|                                                                                                                                                                                  |                                                                                                             |              |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|-------|
| Owner's Name                                                                                                                                                                     | BURNETTE STEVEN                                                                                             |              |       |
| Mailing Address                                                                                                                                                                  | 263 NE WINDALL LN<br>LAKE CITY, FL 32055                                                                    |              |       |
| Site Address                                                                                                                                                                     | 263 NE WINDALL LN                                                                                           |              |       |
| Use Desc.<br>(code)                                                                                                                                                              | SINGLE FAM (000100)                                                                                         |              |       |
| Tax District                                                                                                                                                                     | 2 (County)                                                                                                  | Neighborhood | 20317 |
| Land Area                                                                                                                                                                        | 0.688 ACRES                                                                                                 | Market Area  | 06    |
| Description                                                                                                                                                                      | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |              |       |
| LOT 9 PINE NEEDLES ESTATES S/D EX 100 FT OFF N SIDE. DC JOHNNIE L GARBETT 1006-1822 PROB#04-10-CP 1014-2734,PROB CASE#06-09-CP ORB 1073-573 THRU 587, WD 1191-974, WD 1216 1858, |                                                                                                             |              |       |



## Property & Assessment Values

| 2011 Certified Values        |                                           |             |
|------------------------------|-------------------------------------------|-------------|
| <b>Mkt Land Value</b>        | cnt: (0)                                  | \$15,000.00 |
| <b>Ag Land Value</b>         | cnt: (1)                                  | \$0.00      |
| <b>Building Value</b>        | cnt: (1)                                  | \$38,349.00 |
| <b>XFOB Value</b>            | cnt: (3)                                  | \$1,200.00  |
| <b>Total Appraised Value</b> |                                           | \$54,549.00 |
| <b>Just Value</b>            |                                           | \$54,549.00 |
| <b>Class Value</b>           |                                           | \$0.00      |
| <b>Assessed Value</b>        |                                           | \$54,549.00 |
| <b>Exempt Value</b>          | (code: HX)                                | \$29,549.00 |
| <b>Total Taxable Value</b>   | Cnty: \$25,000<br>Other: \$25,000   Schl: | \$29,549    |

## 2012 Working Values

**NOTE:**  
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
| 6/21/2011 | 1216/1858    | WD      | I                 | U              | 11         | \$100.00   |
| 3/15/2010 | 1191/974     | WD      | I                 | U              | 11         | \$100.00   |

## Building Characteristics

| Bldg Item                                                              | Bldg Desc           | Year Blt | Ext. Walls     | Heated S.F. | Actual S.F. | Bldg Value  |
|------------------------------------------------------------------------|---------------------|----------|----------------|-------------|-------------|-------------|
| 1                                                                      | SINGLE FAM (000100) | 1950     | AL SIDING (26) | 1509        | 2024        | \$36,432.00 |
| Note: All S.F. calculations are based on exterior building dimensions. |                     |          |                |             |             |             |

## Extra Features & Out Buildings

| Code | Desc        | Year Blt | Value      | Units       | Dims        | Condition (% Good) |
|------|-------------|----------|------------|-------------|-------------|--------------------|
| 0296 | SHED METAL  | 0        | \$100.00   | 0000001.000 | 8 x 20 x 0  | (000.00)           |
| 0296 | SHED METAL  | 0        | \$100.00   | 0000001.000 | 8 x 20 x 0  | (000.00)           |
| 0011 | BARN, BLK A | 0        | \$1,000.00 | 0000001.000 | 20 x 20 x 0 | (000.00)           |

## Columbia County Tax Collector

generated on 11/29/2011 8:42:13 AM EST

## Tax Record

Last Update: 11/29/2011 8:42:26 AM EST

## Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| Account Number                                                                                                                                                                                                                                                                    | Tax Type                                                                                         | Tax Year           |                                                                                      |                                                                                                  |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|
| R05253-000                                                                                                                                                                                                                                                                        | REAL ESTATE                                                                                      | 2011               |                                                                                      |                                                                                                  |                    |
| <table> <tr> <td><b>Mailing Address</b><br/>BURNETTE STEVEN<br/>263 NE WINDALL LN<br/>LAKE CITY FL 32055</td> <td> <b>Property Address</b><br/>263 WINDALL NE LAKE CITY<br/><br/> <b>GEO Number</b><br/>203S17-05253-000 </td> </tr> </table>                                     |                                                                                                  |                    | <b>Mailing Address</b><br>BURNETTE STEVEN<br>263 NE WINDALL LN<br>LAKE CITY FL 32055 | <b>Property Address</b><br>263 WINDALL NE LAKE CITY<br><br><b>GEO Number</b><br>203S17-05253-000 |                    |
| <b>Mailing Address</b><br>BURNETTE STEVEN<br>263 NE WINDALL LN<br>LAKE CITY FL 32055                                                                                                                                                                                              | <b>Property Address</b><br>263 WINDALL NE LAKE CITY<br><br><b>GEO Number</b><br>203S17-05253-000 |                    |                                                                                      |                                                                                                  |                    |
| Exempt Amount                                                                                                                                                                                                                                                                     | Taxable Value                                                                                    |                    |                                                                                      |                                                                                                  |                    |
| See Below                                                                                                                                                                                                                                                                         | See Below                                                                                        |                    |                                                                                      |                                                                                                  |                    |
| <table> <tr> <td><b>Exemption Detail</b><br/>H3 4549<br/>HX 25000</td> <td><b>Millage Code</b><br/>002</td> <td><b>Escrow Code</b></td> </tr> </table>                                                                                                                            |                                                                                                  |                    | <b>Exemption Detail</b><br>H3 4549<br>HX 25000                                       | <b>Millage Code</b><br>002                                                                       | <b>Escrow Code</b> |
| <b>Exemption Detail</b><br>H3 4549<br>HX 25000                                                                                                                                                                                                                                    | <b>Millage Code</b><br>002                                                                       | <b>Escrow Code</b> |                                                                                      |                                                                                                  |                    |
| <b>Legal Description (click for full description)</b><br>17-3S-20 0100/0100 .69 Acres LOT 9 PINE NEEDLES ESTATES S/D EX 100 FT<br>OFF N SIDE. DC JOHNNIE L GARBETT 1006-1822 PROB#04-10-CP 1014-<br>2734, PROB CASE#06-09-CP ORB 1073-573 THRU 587, WD 1191-974, WD 1216<br>1858, |                                                                                                  |                    |                                                                                      |                                                                                                  |                    |
| Ad Valorem Taxes                                                                                                                                                                                                                                                                  |                                                                                                  |                    |                                                                                      |                                                                                                  |                    |
| Taxing Authority                                                                                                                                                                                                                                                                  | Rate                                                                                             | Assessed Value     | Exemption Amount                                                                     | Taxable Value                                                                                    | Taxes Levied       |
| BOARD OF COUNTY COMMISSIONERS                                                                                                                                                                                                                                                     | 8.0150                                                                                           | 54,549             | 29,549                                                                               | \$25,000                                                                                         | \$200.38           |
| COLUMBIA COUNTY SCHOOL BOARD                                                                                                                                                                                                                                                      |                                                                                                  |                    |                                                                                      |                                                                                                  |                    |
| DISCRETIONARY                                                                                                                                                                                                                                                                     | 0.7480                                                                                           | 54,549             | 25,000                                                                               | \$29,549                                                                                         | \$22.11            |
| LOCAL                                                                                                                                                                                                                                                                             | 5.3670                                                                                           | 54,549             | 25,000                                                                               | \$29,549                                                                                         | \$158.59           |
| CAPITAL OUTLAY                                                                                                                                                                                                                                                                    | 1.5000                                                                                           | 54,549             | 25,000                                                                               | \$29,549                                                                                         | \$44.32            |
| SUWANNEE RIVER WATER MGT DIST                                                                                                                                                                                                                                                     | 0.4143                                                                                           | 54,549             | 29,549                                                                               | \$25,000                                                                                         | \$10.36            |
| LAKE SHORE HOSPITAL AUTHORITY                                                                                                                                                                                                                                                     | 0.9620                                                                                           | 54,549             | 29,549                                                                               | \$25,000                                                                                         | \$24.05            |
| <b>Total Millage</b>                                                                                                                                                                                                                                                              |                                                                                                  | 17.0063            | <b>Total Taxes</b>                                                                   | \$459.81                                                                                         |                    |
| Non-Ad Valorem Assessments                                                                                                                                                                                                                                                        |                                                                                                  |                    |                                                                                      |                                                                                                  |                    |
| Code                                                                                                                                                                                                                                                                              | Levying Authority                                                                                | Amount             |                                                                                      |                                                                                                  |                    |
| FFIR                                                                                                                                                                                                                                                                              | FIRE ASSESSMENTS                                                                                 | \$77.00            |                                                                                      |                                                                                                  |                    |
| GGAR                                                                                                                                                                                                                                                                              | SOLID WASTE - ANNUAL                                                                             | \$201.00           |                                                                                      |                                                                                                  |                    |
| <b>Total Assessments</b>                                                                                                                                                                                                                                                          |                                                                                                  | \$278.00           |                                                                                      |                                                                                                  |                    |
| <b>Taxes &amp; Assessments</b>                                                                                                                                                                                                                                                    |                                                                                                  | \$737.81           |                                                                                      |                                                                                                  |                    |
| <b>If Paid By</b>                                                                                                                                                                                                                                                                 |                                                                                                  | <b>Amount Due</b>  |                                                                                      |                                                                                                  |                    |
|                                                                                                                                                                                                                                                                                   |                                                                                                  | \$0.00             |                                                                                      |                                                                                                  |                    |



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

#1608

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jerry Corbett, give this authority for the job address show below  
Installer License Holder Name

only, 263 N.E. Windell Lane Lake City, FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)                                                                                   |
|-----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| GWEN WALKER                       |                                | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
| TREKA Foster                      |                                | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
| Steven Burnette                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input checked="" type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

X Jerry Corbett  
License Holders Signature (Notarized)

141025363  
License Number

11/28/11  
Date

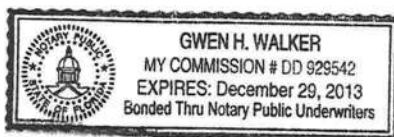
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumter

The above license holder, whose name is Jerry Corbett, personally appeared before me and is known by me or has produced identification (type of I.D.) known personally on this 28th day of November, 2011.

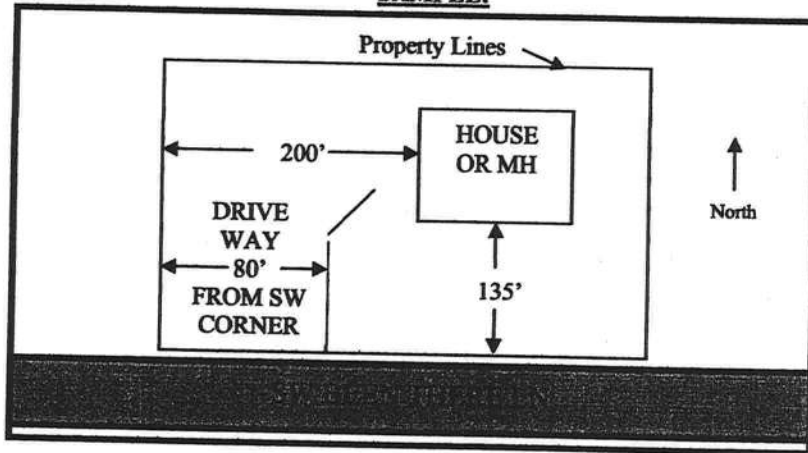
NOTARY'S SIGNATURE

(Seal/Stamp)

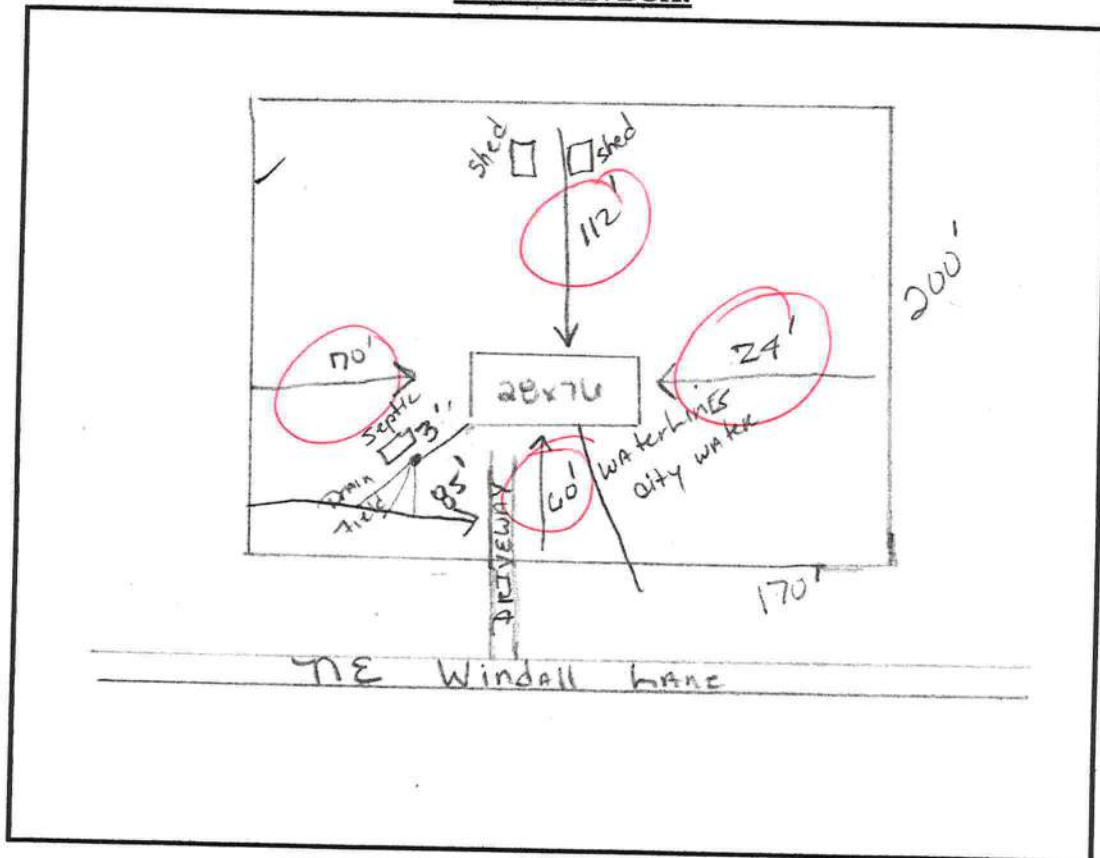


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

11-0492E  
PERMIT NO. \_\_\_\_\_  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐ \_\_\_\_\_

APPLICANT: Steven Burnette

AGENT: \_\_\_\_\_

TELEPHONE: 386-867-3143

MAILING ADDRESS: 263 N.E. Windall Lane Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: #9 BLOCK: \_\_\_\_\_ SUBDIVISION: Pine Needles Estates PLATTED: \_\_\_\_\_

PROPERTY ID #: 20-35-17-05253-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N ☐

PROPERTY SIZE: 0.608 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N ☐

DISTANCE TO SEWER: 5 FT

PROPERTY ADDRESS: 263 N.E. Windall Lane Lake City, FL 32055

DIRECTIONS TO PROPERTY: Turn Rt on N. Marion Ave (US 441) go 1.8 miles  
turn Rt on to N.E. Windall Lane go 0.2 miles "263 N.E. Windall Lane"  
spot on the left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
| 1       | <u>Residence</u>      | <u>3</u>        | <u>1976</u>        | <u>mobile Home</u>                                                 |
| 2       | _____                 | _____           | _____              | _____                                                              |
| 3       | _____                 | _____           | _____              | _____                                                              |
| 4       | _____                 | _____           | _____              | _____                                                              |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Steven S Burnette

DATE: 11-29-11



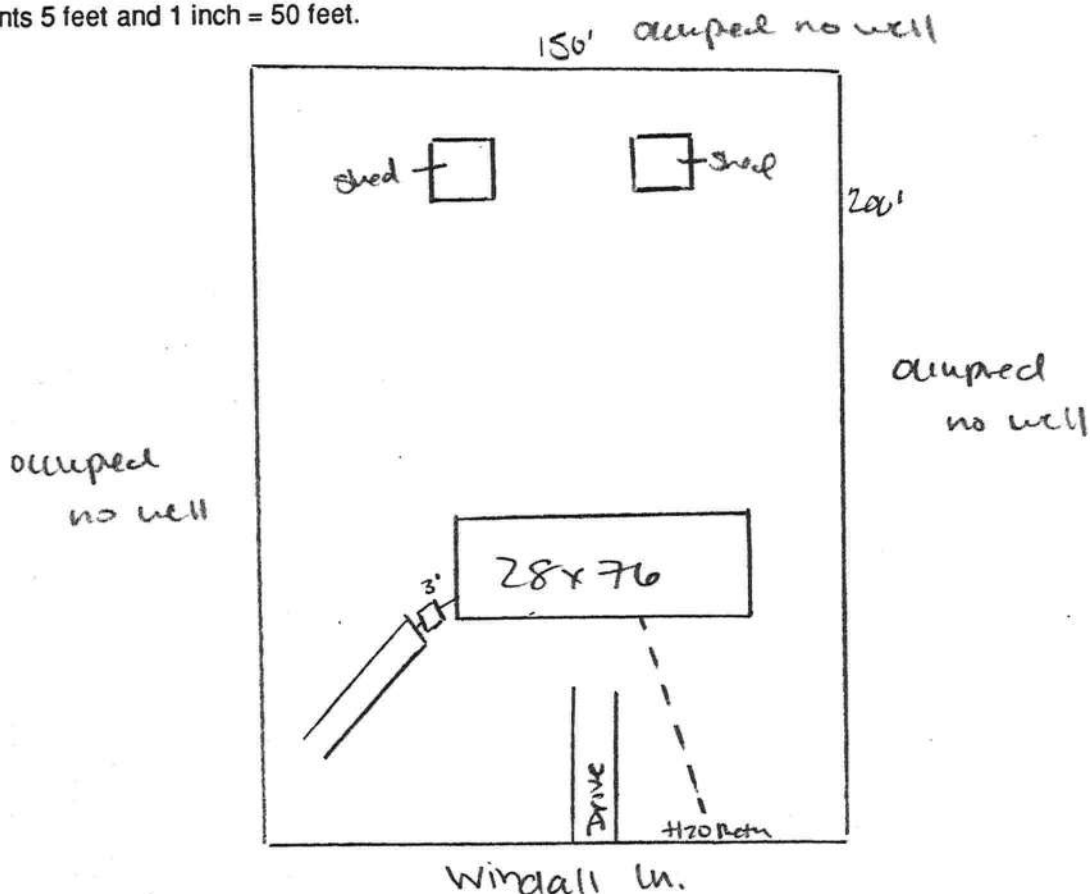
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-492

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 0.68 acres Lot 9 Pine Needles Estates S/D

Site Plan submitted by: Steve L. Smith

Signature

Title

Plan Approved X

Not Approved \_\_\_\_\_

Date 11/29/11

By [Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON  
PARCEL.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**CCI E ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 12/5/11 BY GP IS THE M/H ON IS PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNER'S NAME Steven Burnette PHONE 386-867-3143

ADDRESS 263 N.E. Windall Lane Laie City, HI 92055

MOBILE HOME PARK \_\_\_\_\_

SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Turn RH onto N. Marion Ave (US441) go 1.8 mile turn RH onto N.E. Windall Lane go 0.2 miles "263 N.E. Windall Lane is on the left"

MOBILE HOME INSTALLER Terry Corbett PHONE 386-362-4918 386-590-0470

**MOBILE HOME INFORMATION**

MAKE Redman YEAR 1991 SIZE 28 x 76 COLOR yellow/burgundy

SERIAL NO. 7LA14614294 AB

WIND ZONE II Must be wind zone I or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

☒ DOORS ( ) OPERABLE ( ) DAMAGED

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLEASING PICTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

☒ WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURAL / UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREEN IS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ☒ WITH CONDITIONS \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 402 DATE 12-6-11

**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 20-3S-17-05253-000

Building permit No. 000029798

Permit Holder JERRY CORBETT

Owner of Building STEVEN BURNETTE

Location: 263 NE WINDALL LANE, LAKE CITY, FL 32055

Date: 07/16/2012



*[Signature]*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*