

FW

SSO 173 107214



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0545
DATE PAID: 6/22/21
FEE PAID: 425.00
RECEIPT #: 1682588

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Shani King (daughter) Alice Kinsey (mother-owner)

AGENT: Sonja North - Provision Permitting TELEPHONE 352-535-5383

MAILING ADDRESS: 184 Sw/5th Grassland Ter, Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 23-6S-17-09758-000 ZONING: _____ I/M OR EQUIVALENT: [Y] ☒ [N]

PROPERTY SIZE: 157 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] ☒ [N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 186 St Grassland Ter Lake City, FL 32024

DIRECTIONS TO PROPERTY: Hwy 90 to 441 S, take all the way to Hwy 18 E towards Worthington Springs. Turn (R) past Philippi Church onto Grassland Ter on (R) 1st Drive on

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 Mobile Home 3 1472

2 _____

3 _____

4 _____

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Sonja North

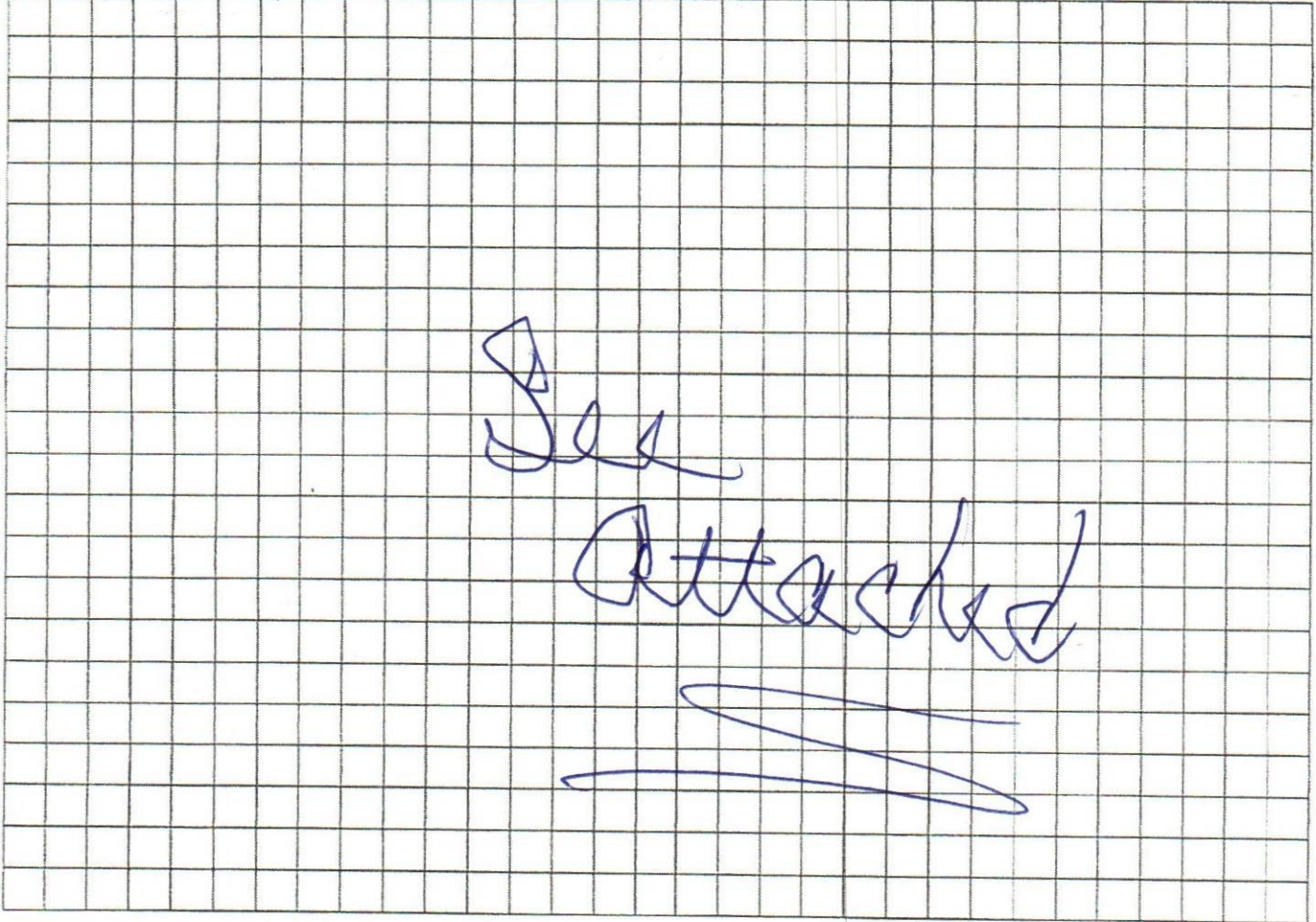
DATE: 6/22/21

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Song North

Plan Approved ☒

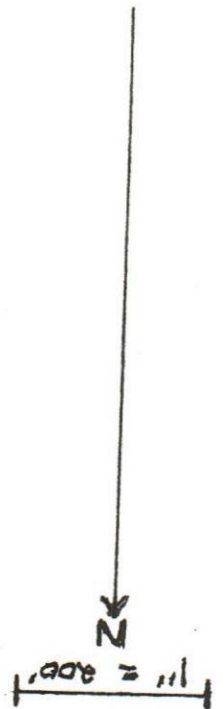
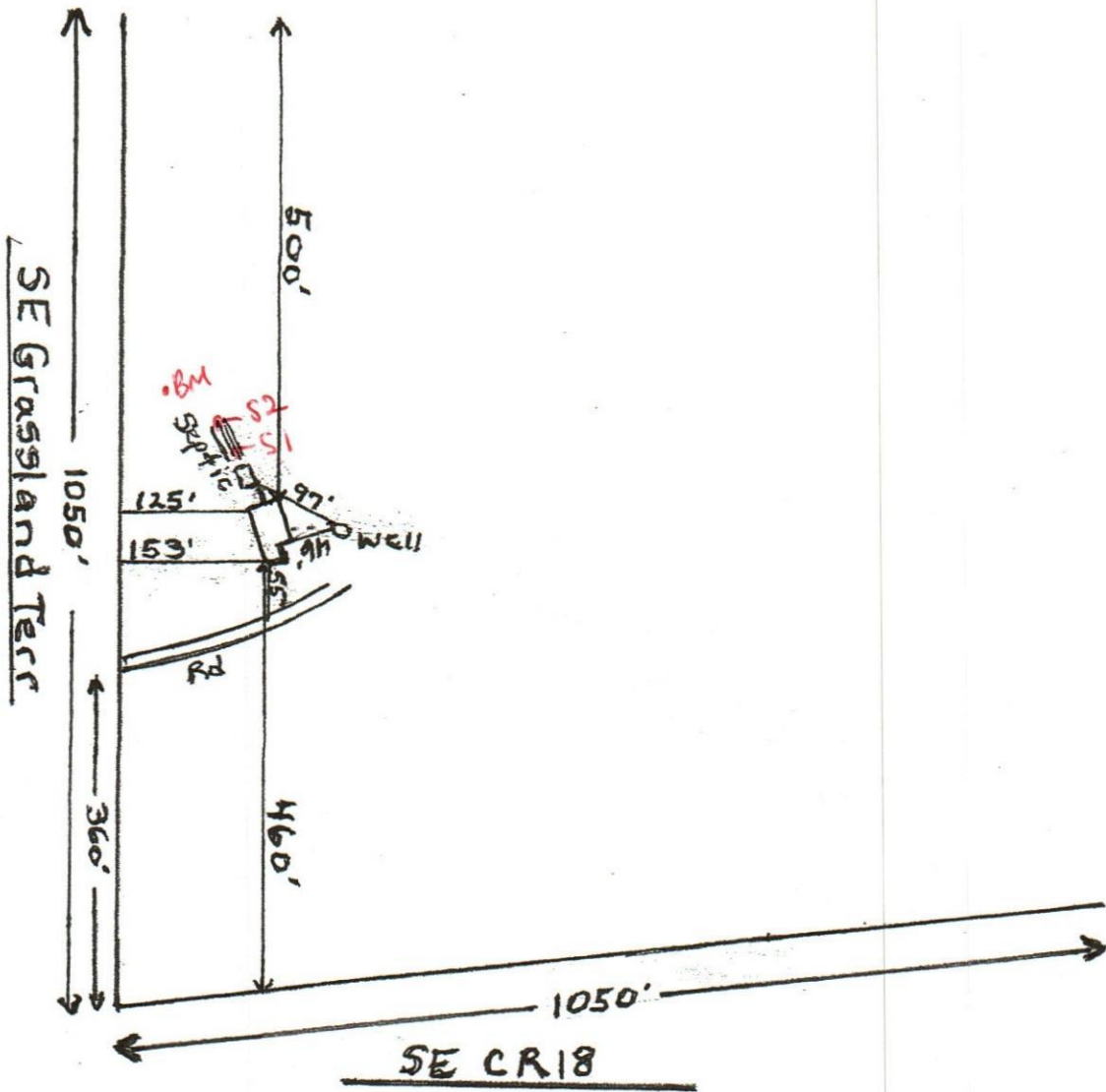
Not Approved

Date 6/25/21

By [Signature] EST Columbia Co County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

21-0545



Property located on the
corner of Grassland Terr
and CR 18.

King