

580302587271



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 15-5855  
DATE PAID: 10/29/25  
FEE PAID: 445.00  
RECEIPT #: 2275101

## APPLICATION FOR CONSTRUCTION PERMIT

## APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Perry & JOANN CURASCO EMAIL: AMIRABuilder@yahoo.com

AGENT: AMIRABuilder TELEPHONE: 386-462-9071

MAILING ADDRESS: 14901 MAIN STREET ALACHUA, FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

OSTDS REMEDIATION PLAN?

LOT: 15 BLOCK: \_\_\_\_\_ SUBDIVISION: MAGNOLIA PLACE PLATTED: \_\_\_\_\_

PROPERTY ID #: 27-55-17-09415-115 (4528) ZONING: Res I/M OR EQUIVALENT:

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY:  PRIVATE  PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?   DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 316 SW CYPRESSWOOD CIN LAKE CITY

DIRECTIONS TO PROPERTY: TAKE 441 TO CR 349 GO WEST

SUBDIVISION ON LEFT

BUILDING INFORMATION  RESIDENTIAL  COMMERCIAL

Unit	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>2465</u>	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_

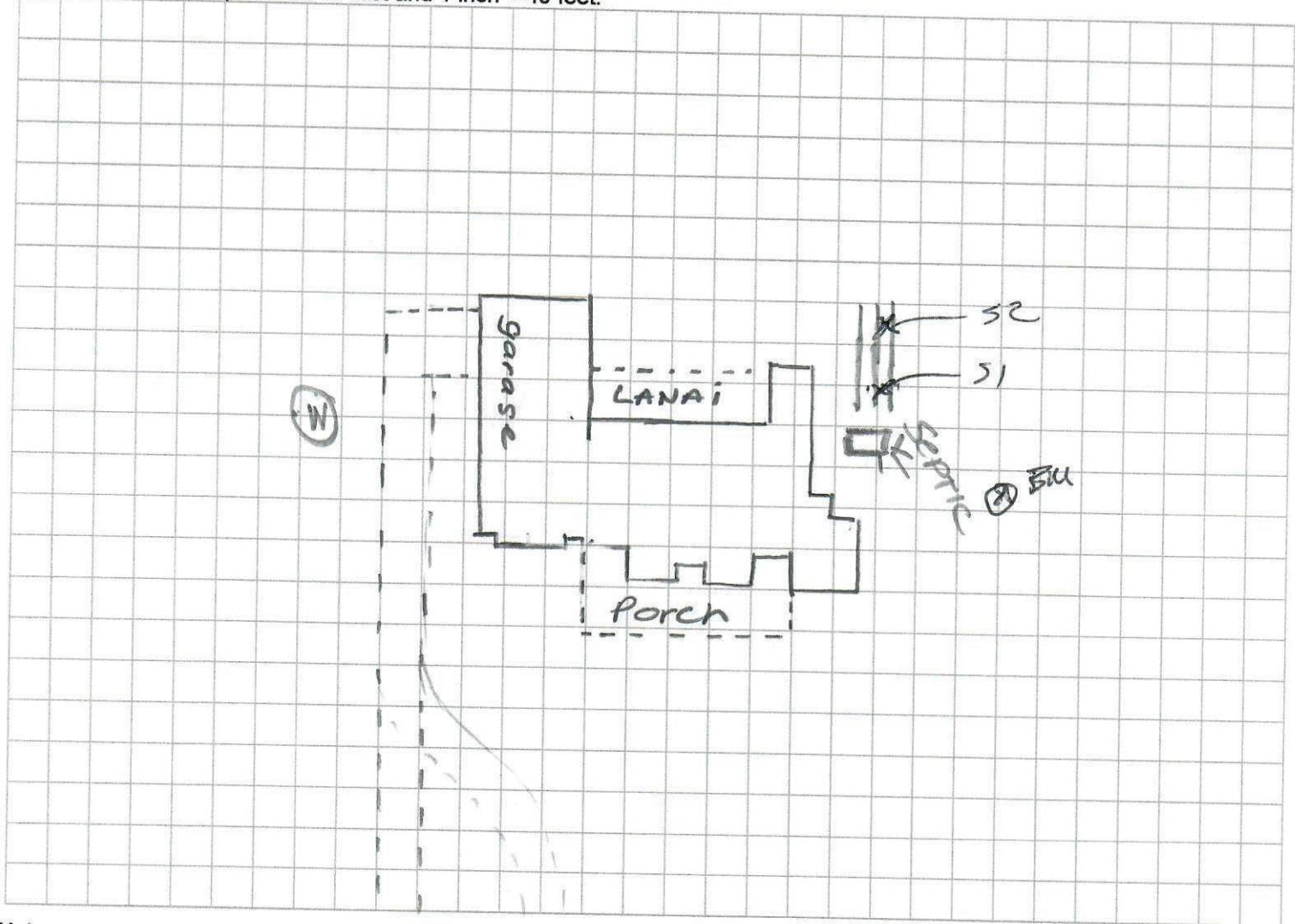
SIGNATURE: Dot C DATE: 10/29/25

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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0855

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Stuart AMIRA (President) AMIRA Builders

Plan Approved X

By \_\_\_\_\_

Not Approved \_\_\_\_\_

Date 10/29/2025

County Health Department

11/13/25

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6-004, F.A.C.