



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0445
DATE PAID: 5/29/24
FEE PAID: \$60.00
RECEIPT #: 2073682

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Giovanni Gonzalez EMAIL: provisionpermitting@gmail.com

AGENT: Sony North 863-517-5701 TELEPHONE: 305-505-2285

MAILING ADDRESS: 237 SW Redmond Gln Lake City FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 15 BLOCK: A SUBDIVISION: Mauldin woodlands Phase 2 PLATTED: _____

PROPERTY ID #: 33-45-16-03265-215 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 237 SW Redmond Gln Lake City FL 32024

DIRECTIONS TO PROPERTY: R on US-90 W, L on SW Sisters
Welcome Rd, continue straight onto Dial, R on SW King,
L on SW Mauldin, R on Madewood, R on Redmond,
Property on R

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile Home</u>	<u>2</u>	<u>1568</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Sony North

DATE: 5/28/24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

Page 1 of 4
@10:34 AM
5/28/24

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Att.

Notes:

Site Plan submitted by:

Scarp North

Plan Approved



Not Approved

Date 5/20/24

By

ES2

Columbia

County Health Department

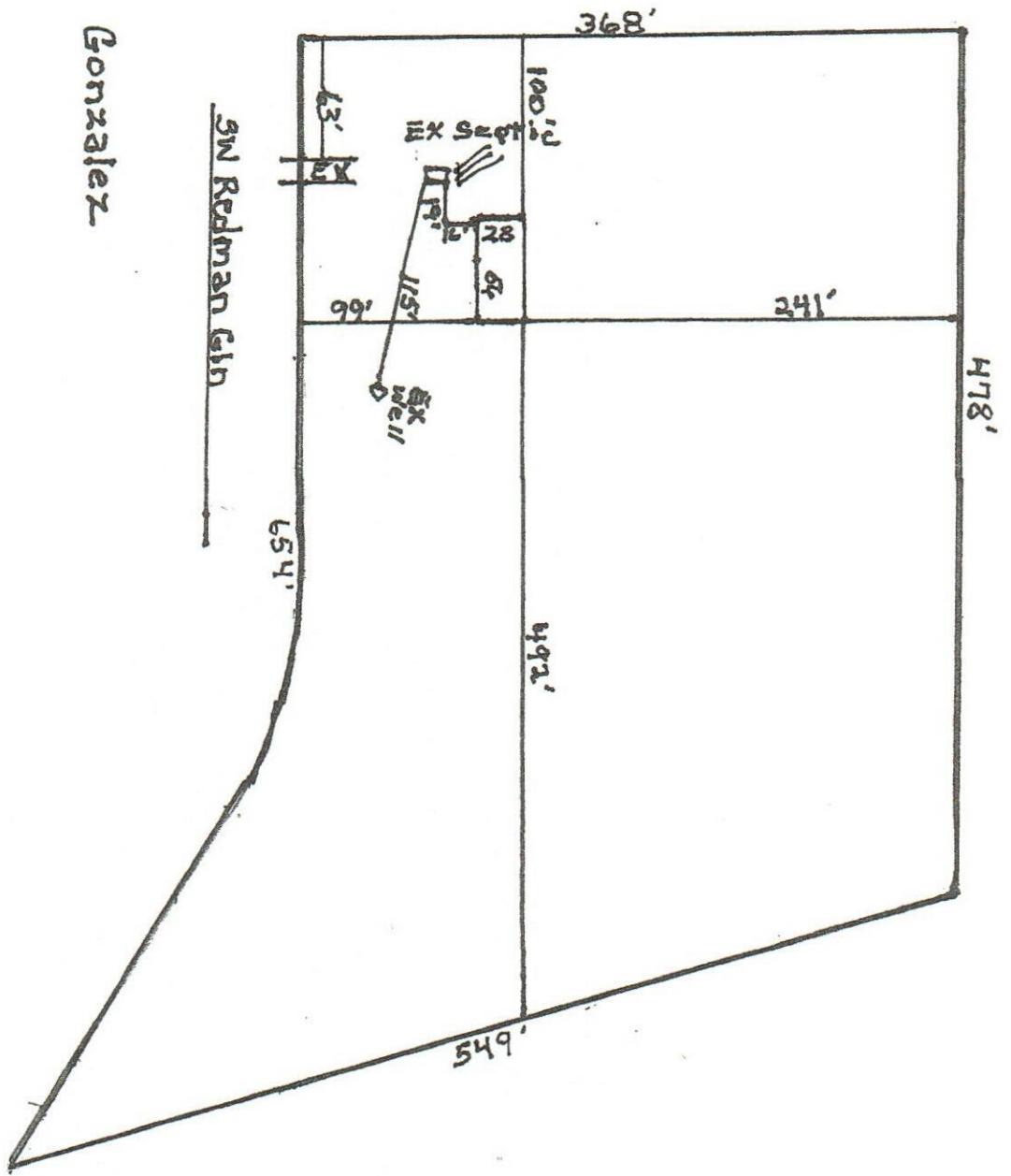
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Page 2 of 4

Gonzalez



3W Redman Ln

1" = 100'

24-0445
Cora North