

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 19-55-17-09284-010 Subdivision N/A Lot# N/A

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2022

▪ Applicant DAVID DOWNS Phone # 386-752-5355

▪ Address 466 SW DEPUTY J. DAVIS LN LAKE CITY, FL

▪ Name of Property Owner MARKIS JERRY Phone# 386-344-4899

▪ 911 Address 717 NAUTILUS RD LAKE CITY, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home MARKIS JERRY Phone # 386-344-4899

Address 717 NAUTILUS RD LAKE CITY, FL 32024

▪ Relationship to Property Owner NEW CUSTOMER

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 5.00

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property TL ONTO US 441 S / TR ONTO SW TUSTENEGEE AVE / TR ON SW NAUTILUS RD - DESTINATION ON RIGHT

Email Address for Applicant: _____

▪ Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645

▪ Installers Address 353 SW MAULDON AVE LAKE CITY, FL 32024

▪ License Number IH-1129420 Installation Decal # 90263



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/31/2022 3:58:45 PM**

Address: **717 SW NAUTILUS Rd**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **09284-010**

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **SCHOFIELD, LINCOLN C.**

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

This instrument prepared as to
form only, no title search
or examination was requested
nor performed by:
William J. Haley, Esquire
Brannon, Brown,
Haley & Bullock, P.A.
Post Office Box 1029
Lake City, Florida 32056-1029

Inst:201012002265 Date:2/16/2010 Time:9:46 AM
Doc Stamp-Deed:0.70
DC,P DeWitt Cason, Columbia County Page 1 of 2 B:1189 P:351

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 15th day of February, 2010,
Between **L.J. GAINER** and his wife, **AVON GAINER**, having a mailing address
of 420 SW Presley Terrace, Lake City, FL 32025, hereinafter referred to as Grantor, and
DESSARIA COLE JERRY, having a mailing address of 420 SW Presley Terrace, Lake
City, FL 32025 hereinafter referred to as Grantee.

WITNESSETH:

That the Grantor, for and in consideration of the sum of \$1.00 and Love
and Affection to said Grantor in hand paid by said Grantee, the receipt and sufficiency
of which are hereby acknowledged, has granted, bargained and sold to the said
Grantee, and Grantee's heirs and assigns forever, the following described land lying,
situate and being in **Columbia County, Florida**, to wit:

TOWNSHIP 5 SOUTH RANGE 17 EAST

SECTION 19: The West 220 feet of the East 440 feet of S $\frac{1}{2}$ of N $\frac{1}{2}$ of
SE $\frac{1}{4}$ of NW $\frac{1}{4}$; and
the West 220 feet of the East 440 feet of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$

SUBJECT TO: Taxes and special assessments for the year 2009 and subsequent
years; restrictions, reservations, rights of way for public roads;
easements of record, if any; zoning and any other governmental
restrictions regulating the use of the lands.

TOGETHER with all the tenements, hereditaments and appurtenances thereto
belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

and said Grantor does hereby fully warrant the title to said land, and will defend the
same against the lawful claims of all persons claiming by, through or under said
Grantor.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed the day and year first above written.

Signed, sealed and delivered
in the presence of:

Martha DiSano
Print Name: Martha DiSano

L.J. Gainer
L.J. Gainer

Debbie S. Moore
Print Name: Debbie S. Moore

Martha DiSano
Print Name: Martha DiSano

Avon Gainer
Avon Gainer

Debbie S. Moore
Print Name: Debbie S. Moore

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of February, 2010, by L.J. Gainer, ☐ who is personally known to me, or ☒ whom has produced FL DRIVER'S LICENSE, as identification.

NOTARY PUBLIC-STATE OF FLORIDA
Debbie G. Moore
Commission #DD865984
Expires: MAR. 16, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

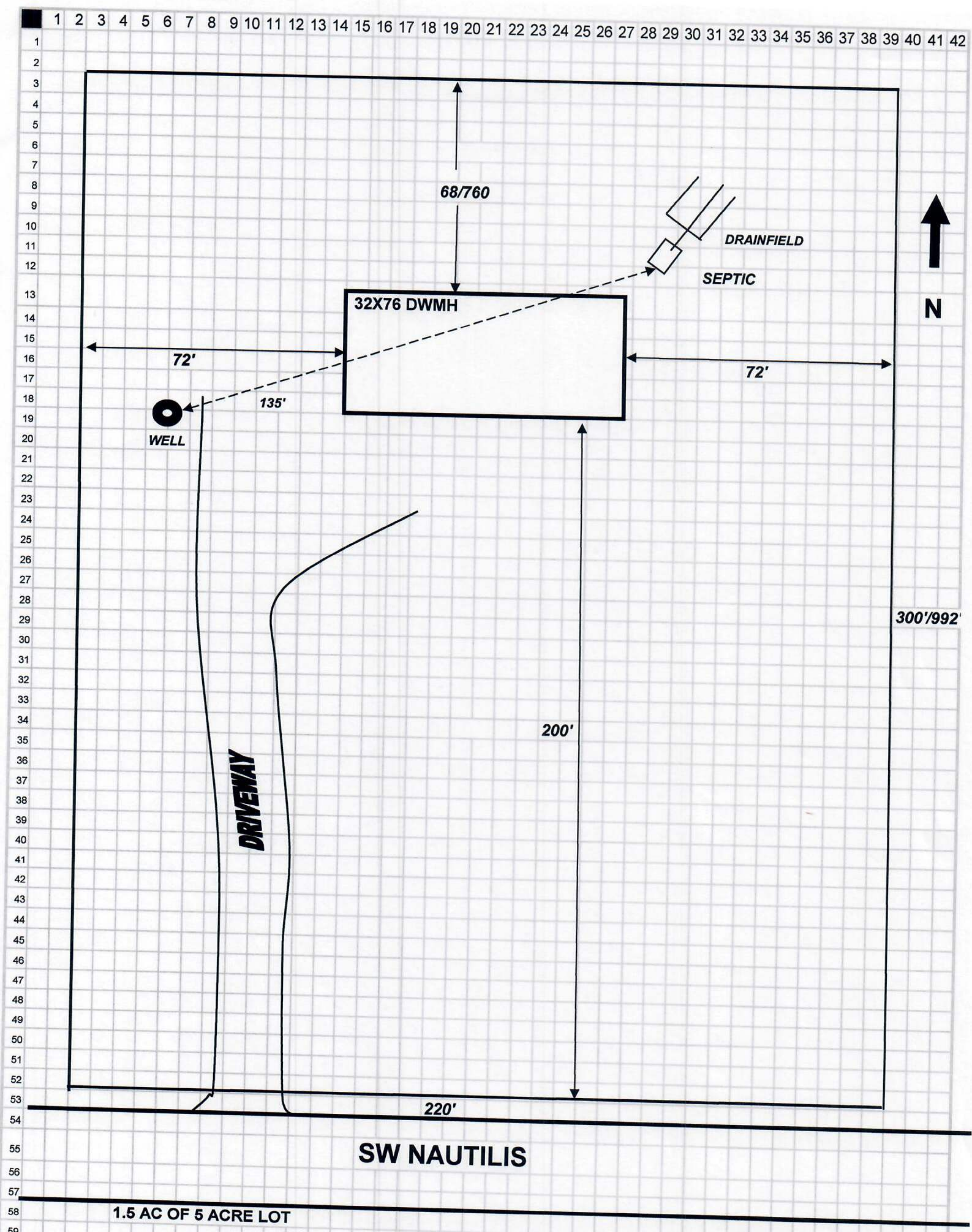
Debbie S. Moore
Notary Public - State of Florida

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of February, 2010, by Avon Gainer, ☐ who is personally known to me, or ☒ whom has produced FL DRIVER'S LICENSE, as identification.

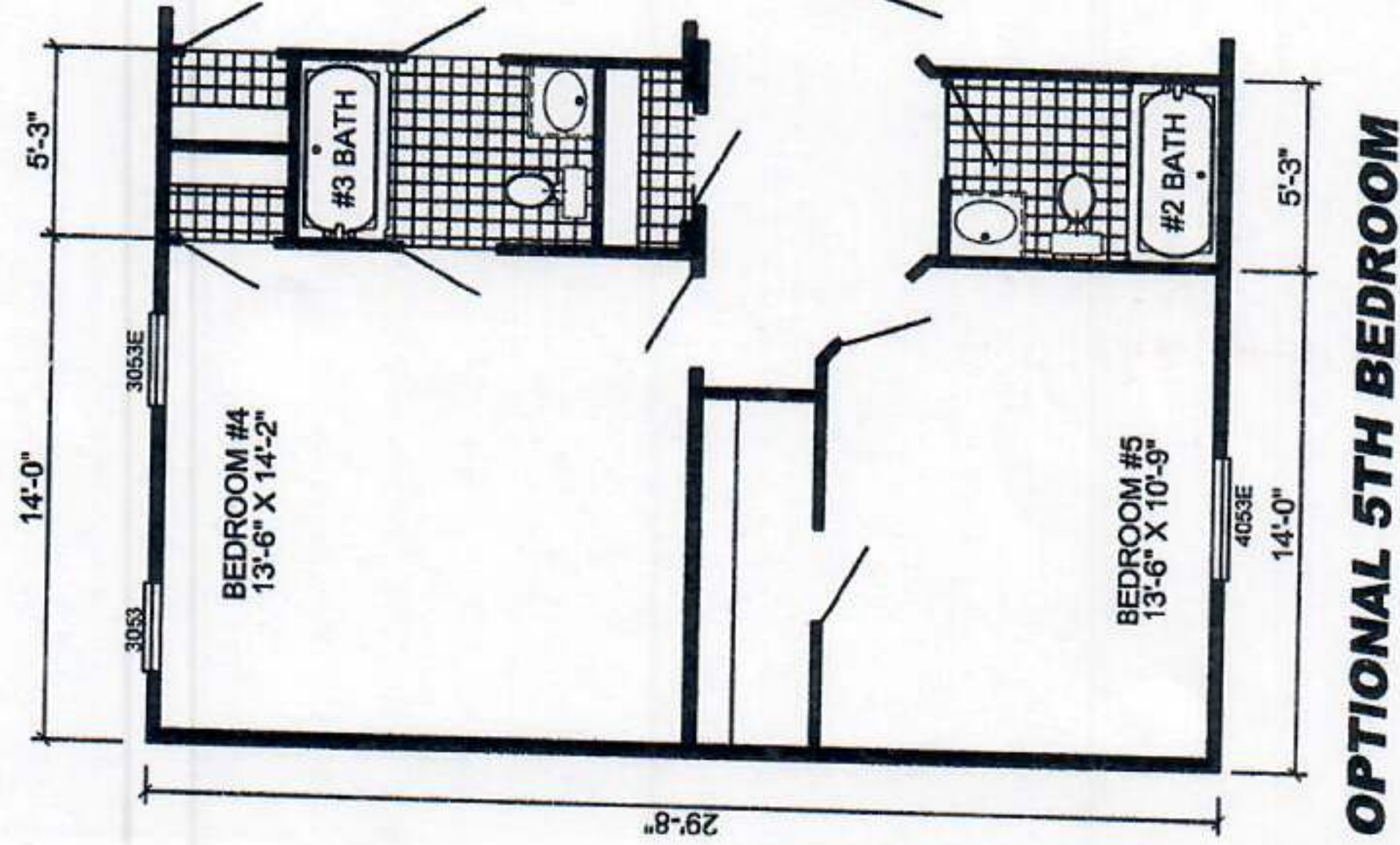
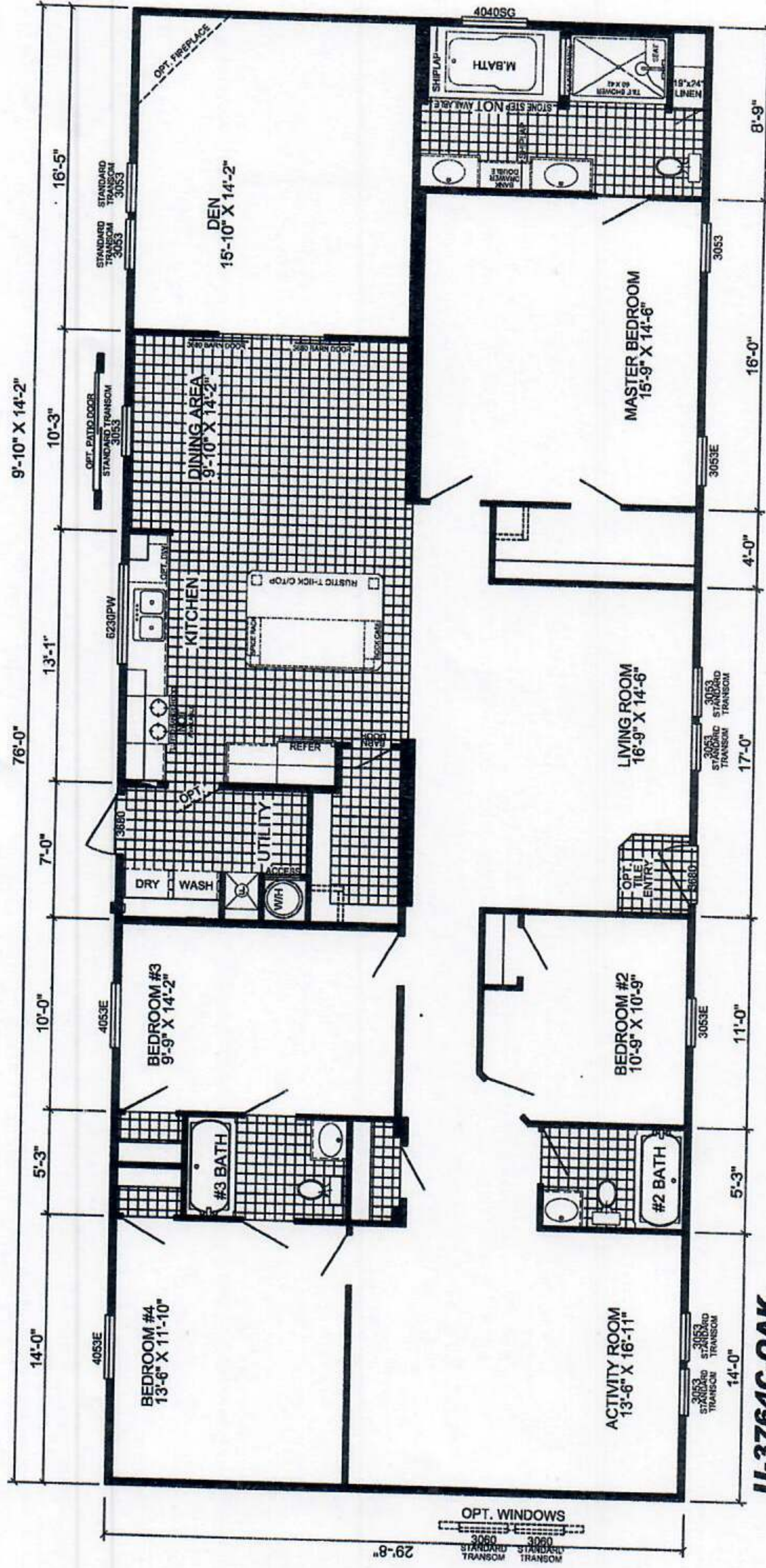
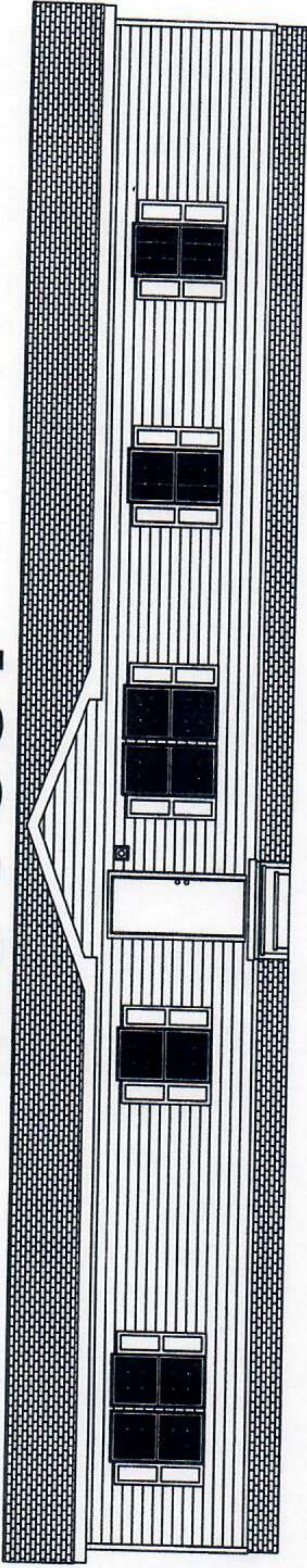
NOTARY PUBLIC-STATE OF FLORIDA
Debbie G. Moore
Commission #DD865984
Expires: MAR. 16, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

Debbie S. Moore
Notary Public - State of Florida



BUYER	JERRY	PARCEL ID#	19-5S-17-09284-010	DATE DRAWN	5/26/2022
ACREAGE	5	DEALER: FREEDOM HOMES 386-752-5355			

BIG FOOT



OAKS
Signature
 Series



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 717 NAUTILUS RD LAKE CITY, FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
DAVID DOWNS		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright
License Holders Signature (Notarized)

IH 1129420
License Number

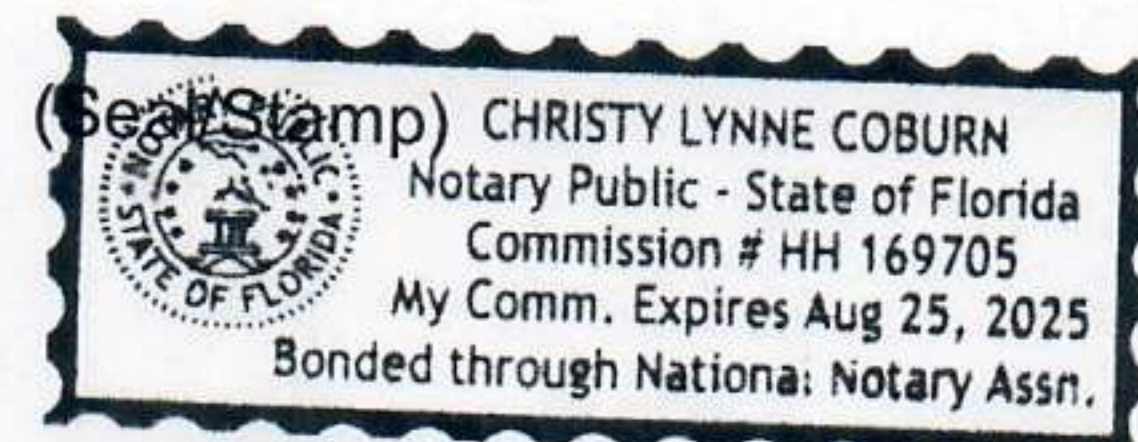
08/19/2022
Date

NOTARY INFORMATION:

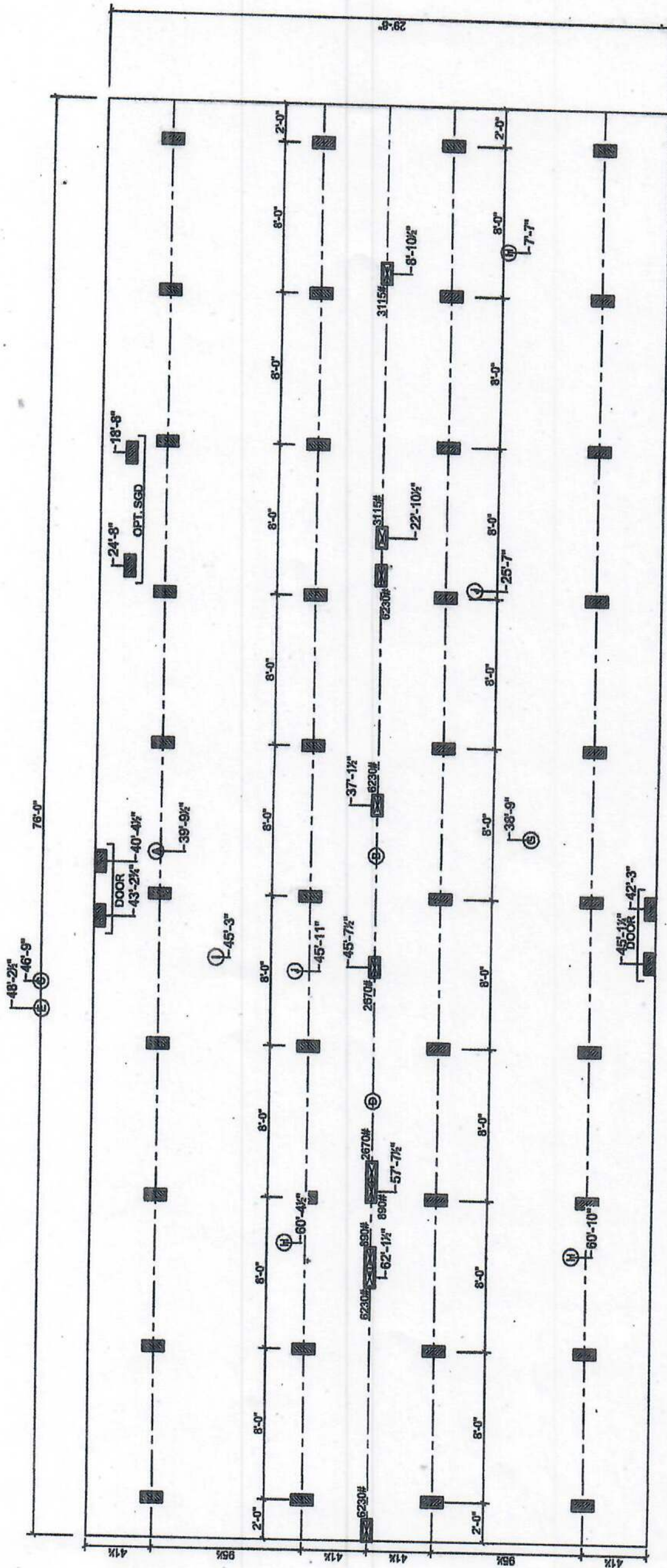
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is DAVID ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 19th day of AUGUST, 20 22.

Christy Lynne Coburn
NOTARY'S SIGNATURE



BIG FOOT



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SUPPORT PIER/TYP

12-10-2015

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: U-3764C-SVS - 32 X 80
4-BEDROOM / 2-BATH

- | | |
|------------------------------|--|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (WOPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (WOPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

U-3764C-SELECT

Freedom Mobile Home Sales, Inc

DATE OF BIRTH

BUYER: 04/04/84

CO-BUYER: 06/22/87

EMAIL

0

466 SW DEPUTY J DAVIS LN,
LAKE CITY, FLORIDA 32024
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE

BUYER: J600-544-84-124-0

CO-BUYER: J600-164-87-722-0

BUYER(S)		MARKIS JERRY & DESSARRIA JERRY		PHONE	(386) 344-4899	DATE	03/30/22	
ADDRESS		193 SW NEIGHBORS GLN LAKE CITY FL 32024		Salesperson: BRIAN SMITH				
DELIVERY ADDRESS		TBD NAUTILUS RD LAKE CITY FL 32025						
MAKE & MODEL		LIVE OAK U-3764C		YEAR	2022	BEDROOMS	5X3	
SERIAL NUMBER		LOHGA10022708AB		FLOOR SIZE	32 w 76	HITCH SIZE	L 32 w 80	
		New or Used		COLOR	PROPOSED DELIVERY DATE	STOCK NUMBER	1883	
		BIG FOOT		KEY NUMBERS				
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT				\$209,223.00
CEILING	27	9 1/5	ROCKWOOL					
EXTERIOR	11	3 1/2	FIBERGLASS					
FLOORS	22	7	FIBERGLASS					
INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16.				SUB-TOTAL				\$209,223.00
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES				COUNTY TAX				\$50.00
Delivered and Set Up:				SALES TAX 6%				\$12,553.38
Firm				TAG AND TITLE				\$0.00
Fired Down:								
Birt Pad								\$0.00
Land clearing								\$0.00
Connect water and sewer within 20 feet of existing facility								\$0.00
				1, CASH PURCHASE PRICE				\$221,826.38
Furnished								
Unfurnished								
Customer responsible for any wrecker fees incurred on lot.								
Wheels & axles deleted from sale price of home.								
Electrical Hookup								
				LESS TOTAL CREDITS				\$0.00
				BALANCE DUE TO FREEDOM				\$221,826.38
				LAND PAYOFF				\$0.00
				INSURANCE				\$0.00
				ESTIMATED FINAL LOAN AMOUNT				\$226,326.38
				Initial:				
				NO VERBAL AGREEMENTS WILL BE HONORED.				
				SELLER AGREES TO PAY UP TO 6% OF BUYERS CLOSING COST AND PREPAIDS				\$0.00
				The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional information" - HUD Manufactured Home Dispute Resolution Program in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program.				
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE								
DESCRIPTION OF TRADE-IN		YEAR	BEDROOMS	SIZE				
MAKE		N/A	N/A	N/A				
MODEL		N/A	N/A	N/A				
FILE NO.	SERIAL	COLOR						
N/A	N/A	N/A						
DEALER HOLDER	PHONE NO	AMOUNT						
N/A	N/A	N/A						
TRADE PAYOFF IS TO BE PAID BY				0				
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract the above described trailer, manufactured home, or vehicle the optional equipment and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.								
Freedom Mobile Home Sales, Inc				DEALER				
Not Valid Unless Signed by Steve Smith (Vice Pres)								
SIGNED X				BUYER				
SOCIAL SECURITY NO. 590-30-2353								
SIGNED X				BUYER				
SOCIAL SECURITY NO. 589-54-1592								
Agent								

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 3/31/2022

Parcel: << 19-5S-17-09284-010 (34088) >>

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 ☒ Sales**Owner & Property Info**

Owner	JERRY DESSARIA COLE 420 SW PRESLEY TERRACE LAKE CITY, FL 32025		
Site			
Description	W 220 FT OF E 440 FT OF S1/2 OF N1/2 OF SE1/4 OF NW1/4 & W 220 FT OF E 440 FT OF S1/2 OF SE1/4 OF NW1/4. 1189-351,		
Area	5 AC	S/T/R	19-5S-17
Use Code	NON AG ACREAGE (9900)	Tax District	3

The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$30,000	Mkt Land	\$32,500
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$30,000	Just	\$32,500
Class	\$0	Class	\$0
Appraised	\$30,000	Appraised	\$32,500
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$30,000	Assessed	\$32,500
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$30,000 city:\$0 other:\$0 school:\$30,000	Total Taxable	county:\$32,500 city:\$0 other:\$0 school:\$32,500

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/15/2010	\$100	1189/0351	WD	V	U	11

▼ Building Characteristics

Bldg Sketch	Description	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
9900	AC NON-AG (MKT)	5.000 AC	1.0000/1.0000 1.0000/ /	\$6,500 /AC	\$32,500

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC 13002957</u>	Signature <u>POA [Signature]</u> Phone #: <u>386-684-4601</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>STYLECREST</u> License #: <u>CAC 1817658</u>	Signature <u>POA [Signature]</u> Phone #: <u>850-430-8877</u> Qualifier Form Attached <input checked="" type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Whittington Electric Inc.

EC13002957
164 Queens Country Rd
Interlachen, Fl. 32148
386-684-4601
Whitt1954@gmail.com

To whom it may concern,

I Glenn Whittington, am writing on behalf of Whittington Electric Inc., as the Owner, to give David Downs, Power of Attorney, to pull permits, pick up permits, and anything related to permitting.

Thank You,

Glenn Whittington

Glenn Whittington

The Forgoing instrument was acknowledged before me on this 18th day of August, 2022 by a Glenn Whittington who is personally known to me or has produced _____ as identification and who did not take an oath.

Jacqueline Larsen

Notary Public Signature

03/28/25

My Commission Expires





Date: FEBRUARY 26, 2020

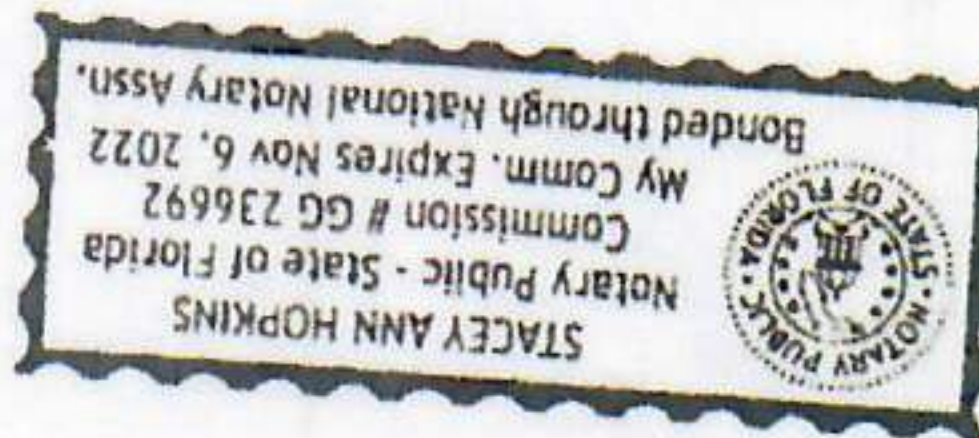
AUTHORIZATION LETTER

I, RONALD E BONDS, SR LICENSE NUMBER CAC1817658 HEREBY AUTHORIZE PAUL BARNEY TO PULL AC PERMITS IN THE STATE OF FLORIDA UNDER MY NAME FOR STYLECREST, INC. THIS IS TO REMAIN IN EFFECT UNTIL FURTHER NOTICE BY ME.

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

Contractors Signature

Sworn to and subscribed to before me this 26th day of FEB, 2020 by Ronald E Bonds, Sr who is personally known to me or has produced _____ as identification and who did (did not) take an oath.



Style Crest Inc 2901 E. 15th St. Panama City, FL 32405 800-259-3470 Fax/850-784-0745

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT		
Order #: 5393	Label #: 90263	Manufacturer: <u>LIVE OAK</u>
Homeowner: <u>JEARY</u>	Year Model: <u>2022</u>	(Check Size of Home) Single _____ Double <u>X</u> Triple _____
Address: <u>NAUTILUS RD</u>	Length & Width: <u>76/80 x 32</u>	HUD Label #:
City/State/Zip: <u>LAKE CITY FL 32025</u>	Type Longitudinal System: <u>6 OTI</u>	Soil Bearing / PSF:
Phone #:	Type Lateral Arm System: <u>6 OTI</u>	Torque Probe / in-lbs:
Date Installed:	New Home: <u>X</u> Used Home: _____	Permit #:
Installed Wind Zone: <u>II</u>	Data Plate Wind Zone: <u>II</u>	
Note:		

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**

90263

LABEL #	DATE OF INSTALLATION
DAVID E ALBRIGHT	
NAME	
IH / 1129420 / 1	5393
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS
<p>PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.</p>

Mobile Home Permit Worksheet

Application Number: _____

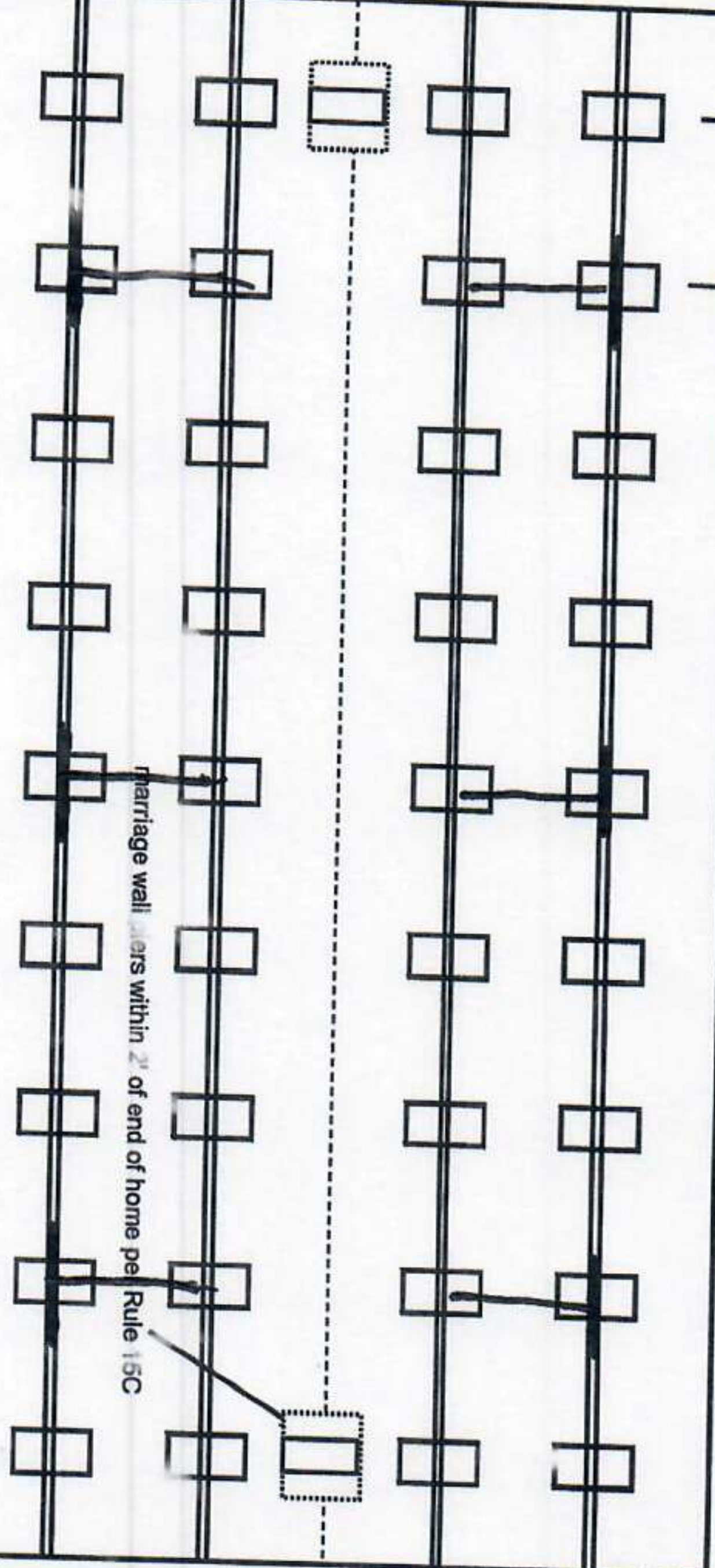
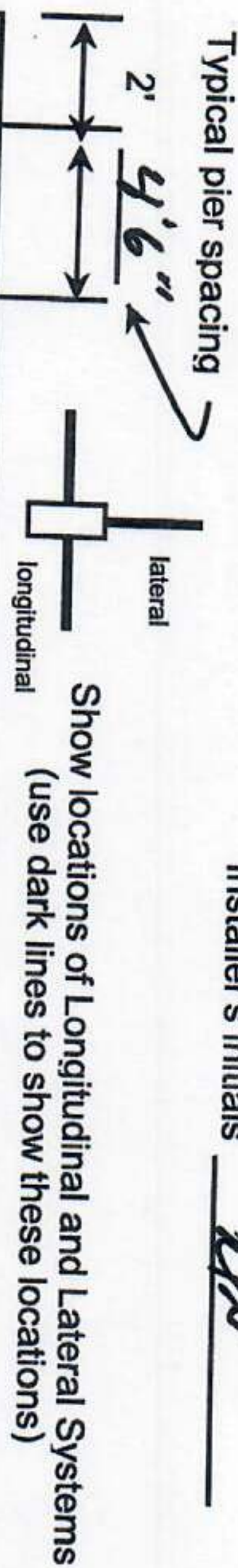
Date: _____

Installer: DAVID ALBERT License # TH-1129420
 Address of home being installed NAUTICAL RD
LAKE CITY FL 32025

Manufacturer LIVE CRK Length x width 26'80" x 32'

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA



New Home ☐ Used Home ☐
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 90263
 Triple/Quad ☐ Serial # LONGA10022708413

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening _____ Pier pad size _____

FACTORY PINERAM

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) OTI
 Manufacturer OTI
 Longitudinal Stabilizing Device w/ Lateral Arms OTI
 Manufacturer OTI

OTHER TIES

Sidewall _____ Number 33
 Longitudinal Marriage wall _____ 8-5' 6-4'
 Shearwall _____ 2

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 260 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

NA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID HILBERT MOBILE HOME SRV.

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 64-68

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 70

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 70

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 2'
Walls: Type Fastener: SCW Length: 4" Spacing: 18"
Roof: Type Fastener: LAGS Length: 6" Spacing: 2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials NA

Type gasket Pg. 36

Installed:

Between Floors Yes ☒
Between Walls Yes END WALLS
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 119
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No ☒
Dryer vent installed outside of skirting. Yes N/A ☒
Range downflow vent installed outside of skirting. Yes N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Hilbert Date _____

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

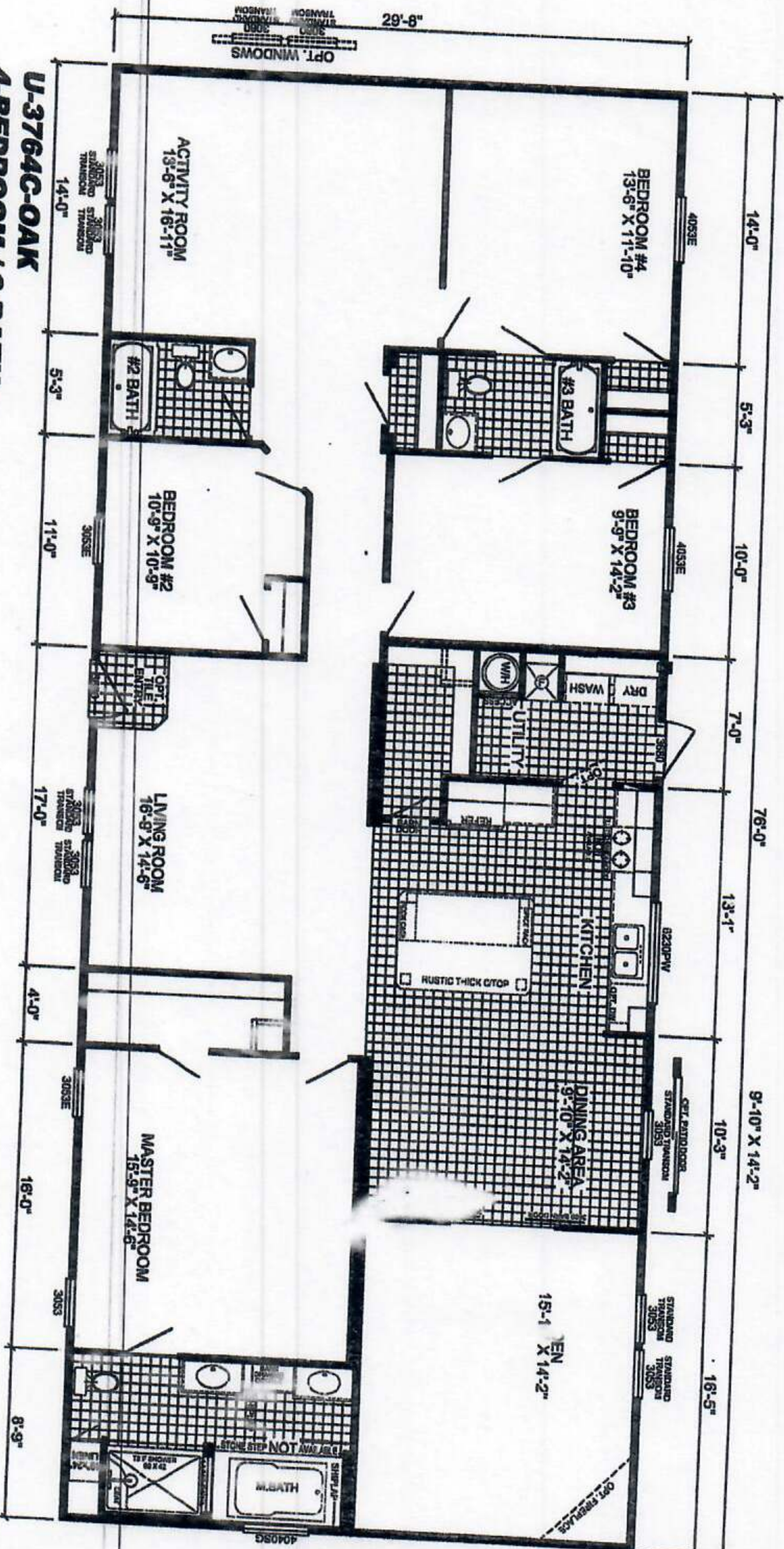
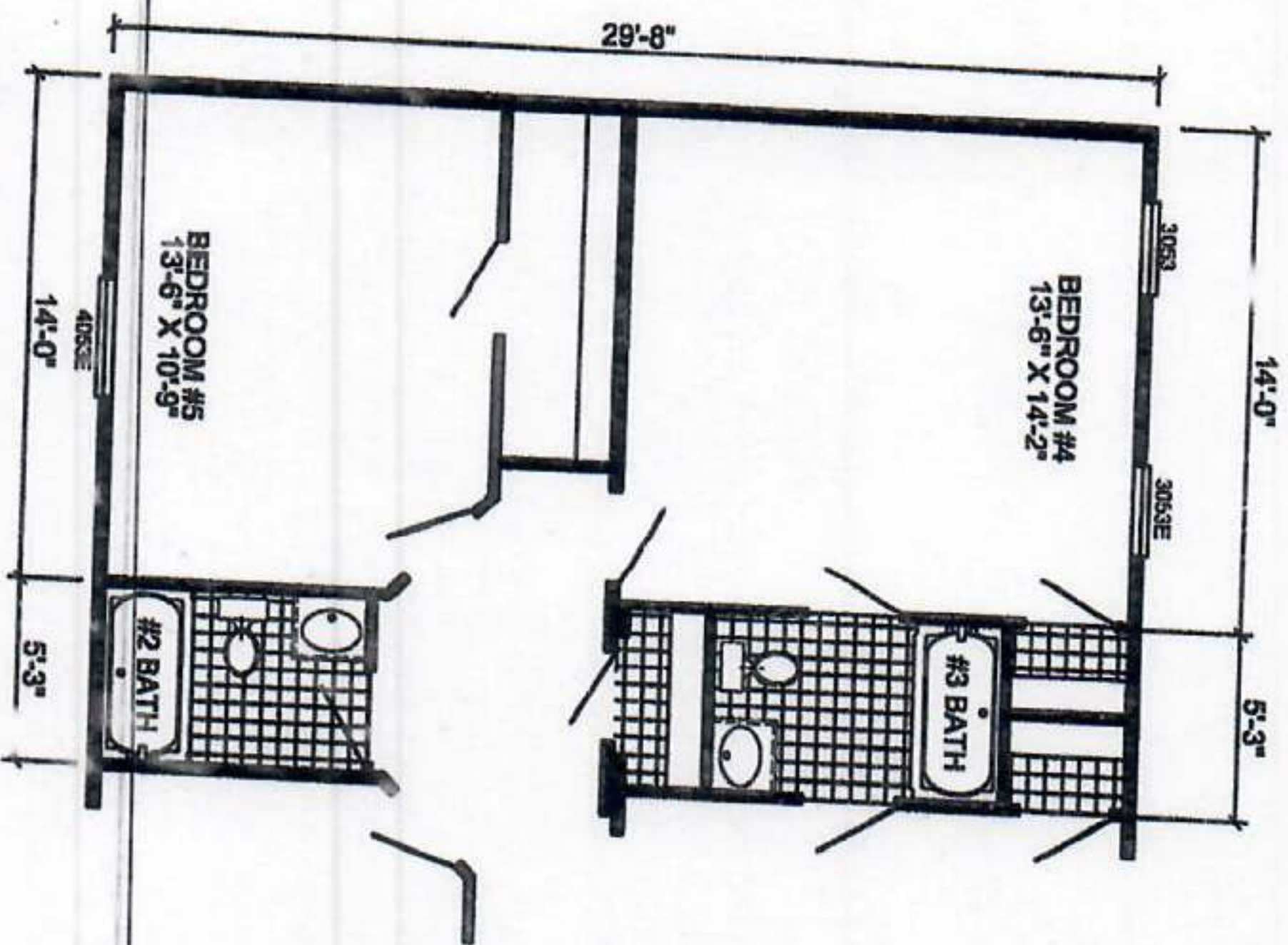
(A) MAIN ELECTRICAL
(B) ELECTRICAL CROSSOVER
(C) WATER INLET
(D) WATER CROSSOVER (IF ANY)
(E) GAS INLET (IF ANY)
(F) GAS CROSSOVER (IF ANY)
(G) DUCT CROSSOVER
(H) SEWER DROPS
(I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
(J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

U-3764C-SELECT

BIG FOOT



OPTIONAL 5TH BEDROOM



U-3764C-OAK 4-BEDROOM / 3-BATH 32 X 80 - Approx. 2254 Sq. Ft.

Date: 08/05/19
 * All room dimensions include closets and square footage figures are approximate.
 * Transoms windows are available on optional 9'-0" side wall houses only.
 * Live Oak Homes reserves the right to modify product offering at any time.

OAKS
Signature
 Homes