

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

~~*Needs STUP~~

For Office Use Only (Revised 7-1-15) Zoning Official LW/LH Building Official STUP

AP# 43962 Date Received 11/5/19 By MG Permit # 38900

Flood Zone X Development Permit _____ Zoning A-2 Land Use Plan Map Category Ag

Comments See Computer notes

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-08/2 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH STUP 1911-63 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed for ☐ Out County ☐ In County ☒ Sub VF Form

2nd unit

Property ID # 27-35-17-05583-000 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x60 Year 2019
- Applicant him hoon Phone # 386688 2345
- Address 1154 new noegel Rd lake city FL 32055
- Name of Property Owner Buby Williams Phone# 386688 2345
- 911 Address 119 NE Roman Terr Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Betty Jacobs + Bul Foster Phone # _____
- Address 382 SE Rosewood Cir. lake city FL 32025
- Relationship to Property Owner Betty Jacobs is the daughter of Buby
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 2.91 ac
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property TL onto US-90E, Sharp L. onto Bascom Norris Dr, TR onto NE Roman Terrace. property on Right 150 ft.
- Name of Licensed Dealer/Installer Ernest "Scott" Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640
- License Number TW-1025249 Installation Decal # C-6272

SCANNED

LH - Emailed Kona 11/13/19

Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

updated: 8/14/2019

Parcel: << 27-3S-17-05583-000 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 2

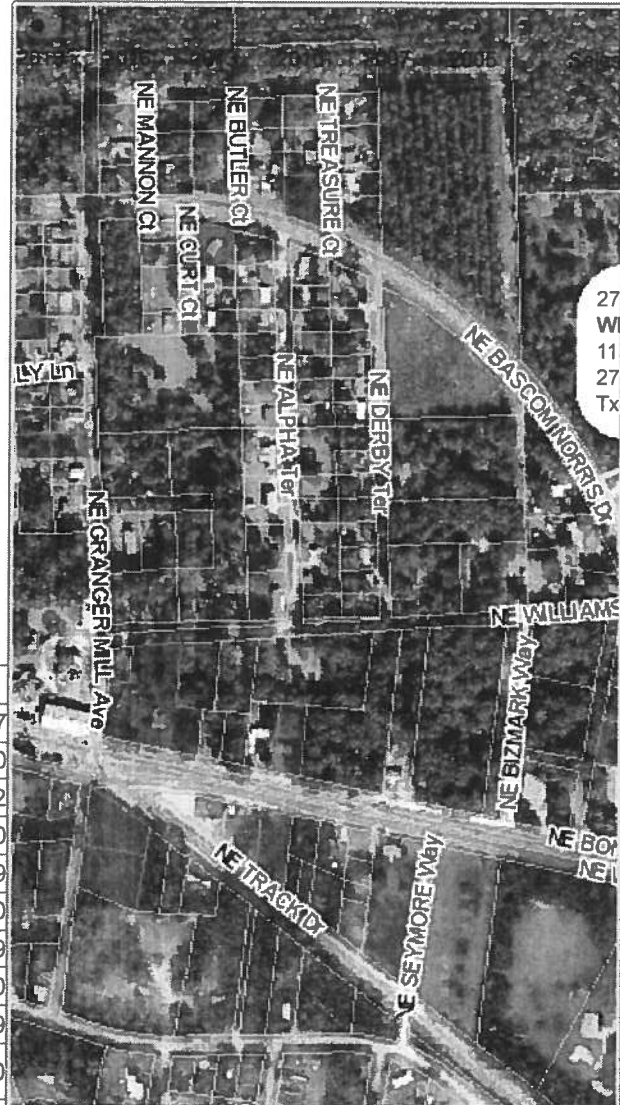
Owner	WILLIAMS RUBY 113 NE ROMAN TER LAKE CITY, FL 32055		
Site	113 ROMAN TER, LAKE CITY		
Description*	COMM SW COR, RUN E 420 FT, N 228 FT FOR POB, RUN E 90 FT TO E R/W SR-25A, NW ALONG R/W 213.58 FT, E 78.91 FT, NE 129.51 FT, E 373.82 FT, S 46.32 FT, W 105 FT, S 178.62 FT, W 30 FT, S 72.86 FT, W 220.33 FT TO POB & COMM SW COR RUN E 419.12 FT, N 21.23 FT, W ...more>>>		
Area	2.91 AC	S/T/R	27-3S-17
Use Code**	SINGLE FAM (000100)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (4)	\$19,547	Mkt Land (4)	\$20,047
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$48,987	Building (1)	\$57,982
XFOB (8)	\$5,800	XFOB (8)	\$5,800
Just	\$74,334	Just	\$83,829
Class	\$0	Class	\$0
Appraised	\$74,334	Appraised	\$83,829
SOH Cap [?]	\$39,549	SOH Cap [?]	\$48,360
Assessed	\$34,331	Assessed	\$35,469
Exempt	HX H3 OTHER \$25,500	Exempt	HX H3 OTHER \$25,500
Total Taxable	county:\$8,831 city:\$8,831 other:\$8,831 school:\$8,831	Total Taxable	county:\$9,544 city:\$9,544 other:\$9,544 school:\$9,969



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
9/26/2011	\$100	1222/0401	QC	V	U	11

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1959	1250	1851	\$57,982

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

Legend

2018Aerials



SRWMD Wetlands



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

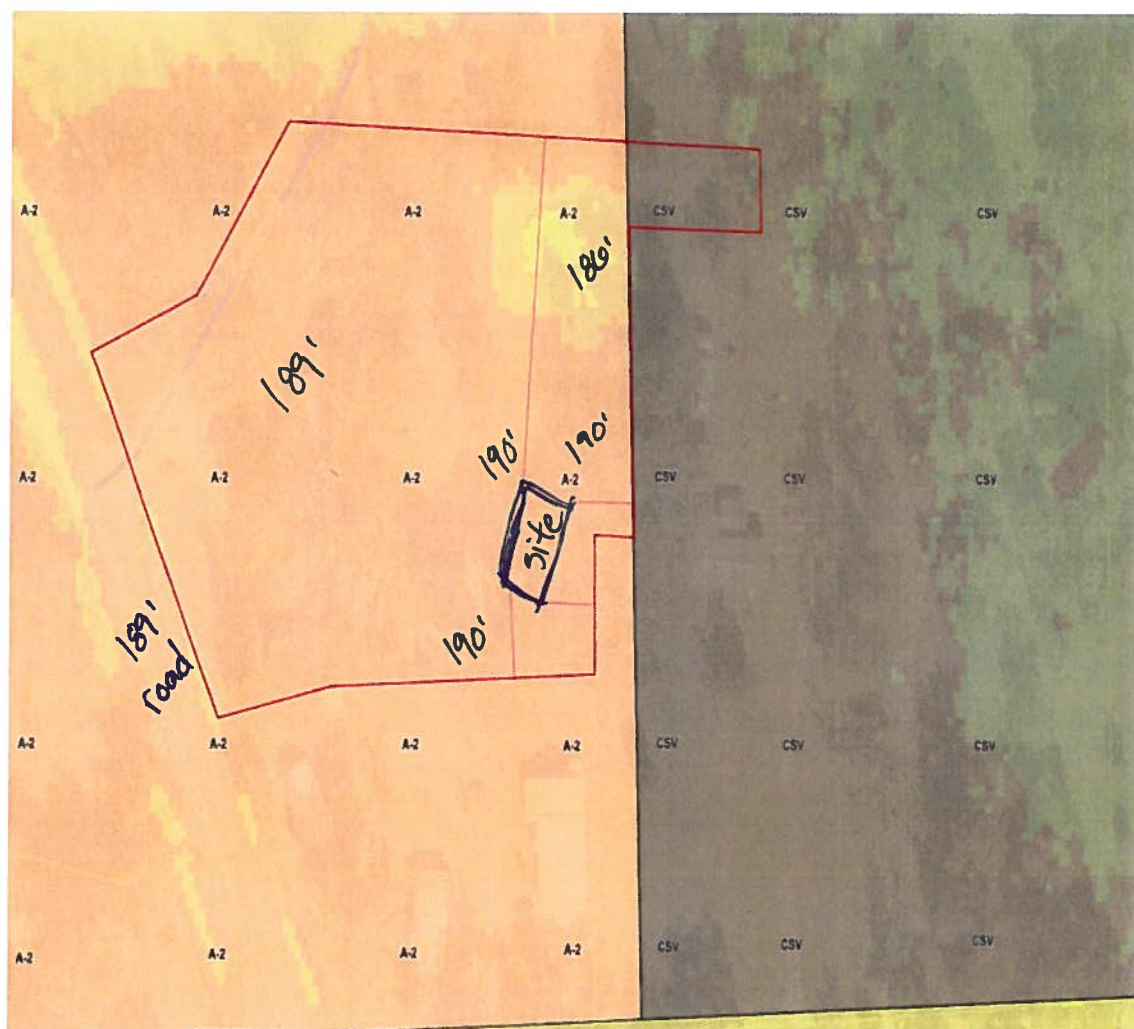
AH

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Nov 08 2019 15:48:09 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 27-3S-17-05583-000

Owner: WILLIAMS RUBY

Subdivision:

Lot:

Acres: 2.711286

Deed Acres: 2.91 Ac

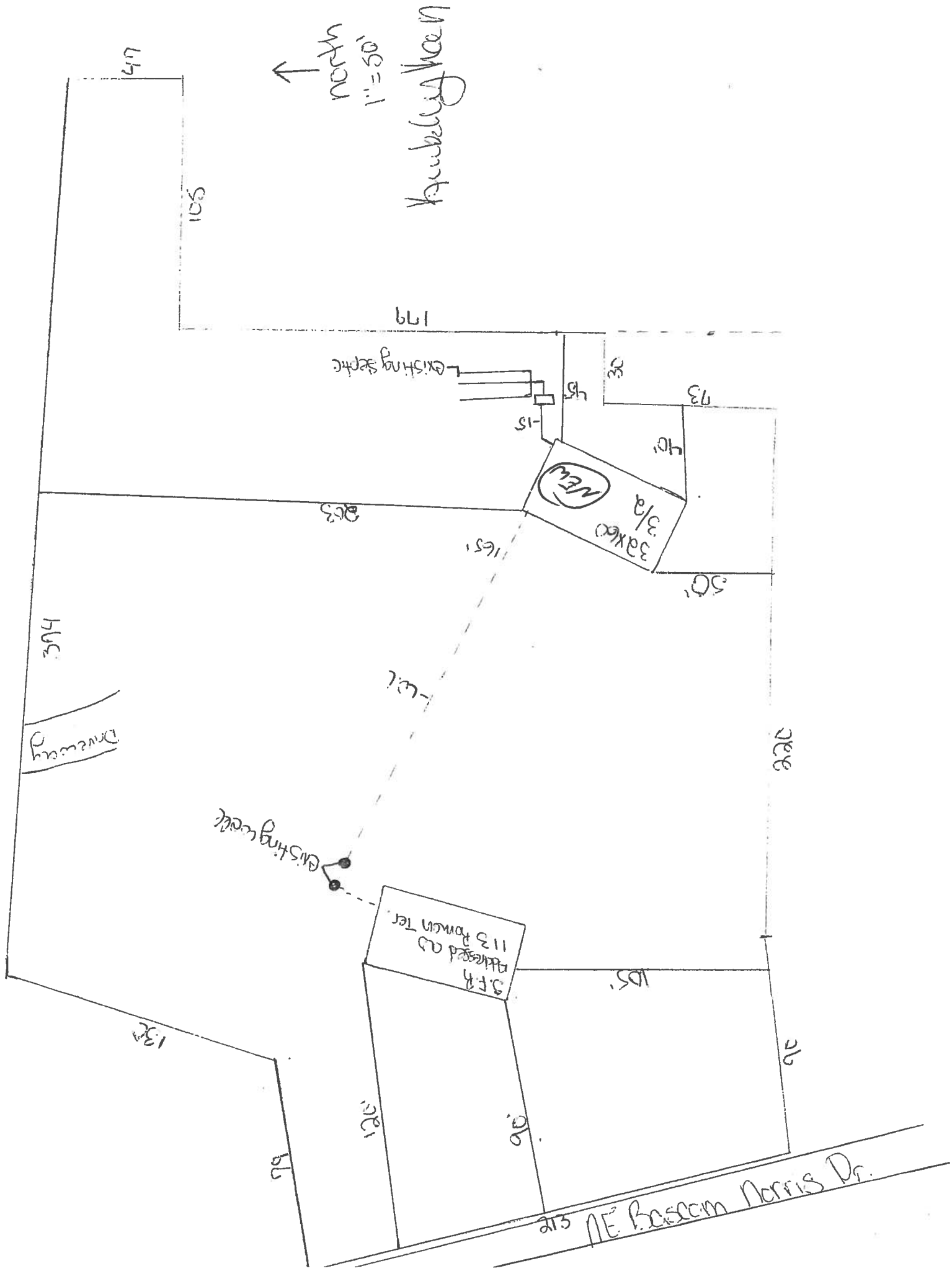
District: District 4 Toby Witt

Future Land Uses: Agriculture - 2

Flood Zones:

Official Zoning Atlas: A-2, CSV

North
↑
1" = 50'
Krubelglaes



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Ernest S Johnson License # TH1025249

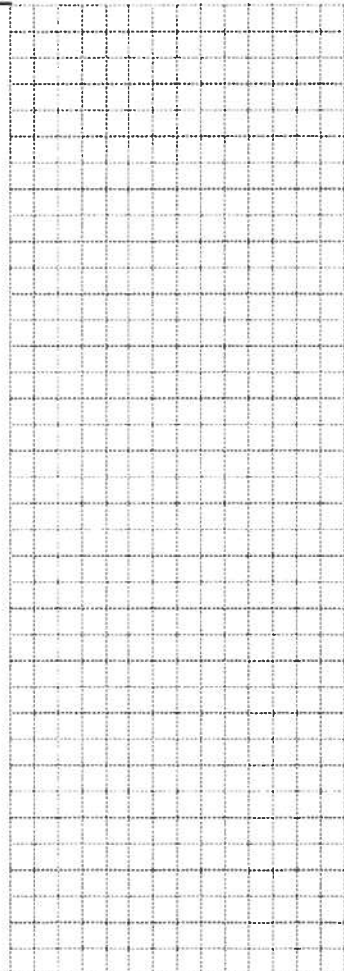
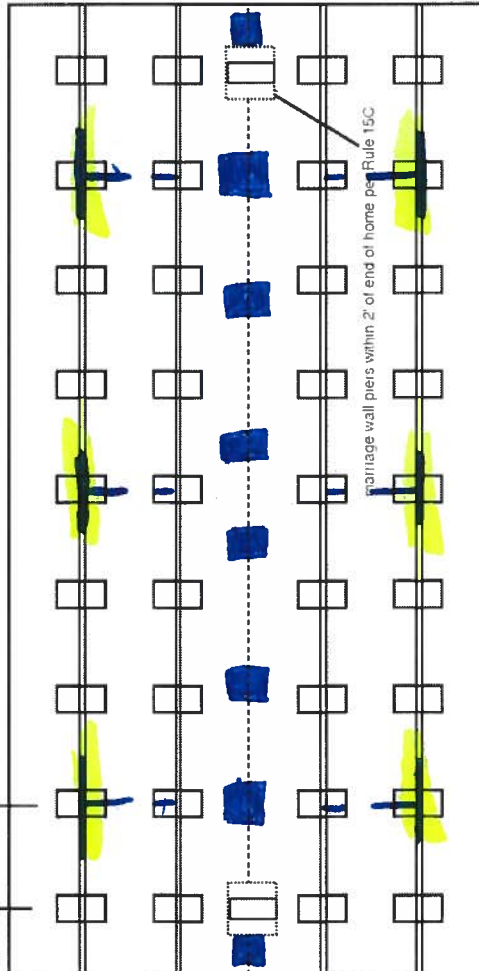
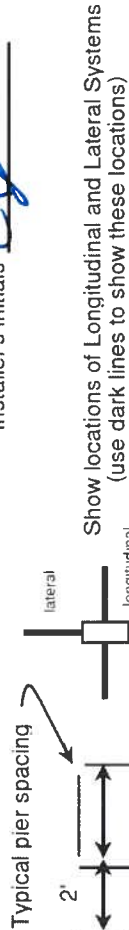
Address of home being installed: TBD NE Roman Ter

City: Lake City, FL 32055

Manufacturer: Scotbilt Length x width: 56 x 32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: ES



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # CC202

Triple/Quad ☐ Serial # SBHGA1911159AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31x70C

Perimeter pier pad size 17.5x25.5

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

Living Rm 17.5 x 25.5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Oliver 101W

OTHER TIES

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Number 30

6

10

0

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

Assumed Oliver 11/11/14
uses 405 ft Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 20
Walls: Type Fastener: lags Length: 4" Spacing: 10
Roof: Type Fastener: lags Length: 6" Spacing: 20
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

R-11

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ernest S Johnson Date _____

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Ruby Williams,

as the owner of the below described property:

Property tax Parcel ID number 27-35-17-05583-000

Subdivision (Name, lot, Block, Phase) —

Give my permission for Betty Jacobs + Paul Foster to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn – Shed – Garage / Culvert / Other —

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Ruby E. Williams
Owner Signature

10/28/19
Date

Owner Signature

Date

Owner Signature

Date

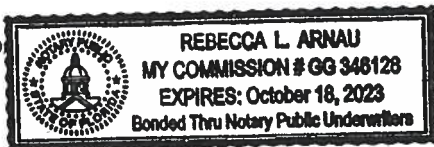
Sworn to and subscribed before me this 28 day of October, 20 19. This

(These) person(s) are personally known to me or produced ID Driver's license
(Type)

Rebecca L. Arnau
Notary Public Signature

Rebecca L. Arnau
Notary Printed Name

Notary Stamp





COLUMBIA COUNTY BUILDING DEPARTMENT
133 NE Hernando Ave., Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LETTER OF AUTHORIZATION TO SIGN FOR PERMITS

I, Ernest "Scott" Johnson (license holder name) licensed qualifier
for Dependable mobile Home Service LLC (company name) do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement, or is an officer of the corporation, or partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1 <u>Kimberly Hearn</u>	1 <u>Kimberly Hearn</u>
2	2
3	3
4	4
5	5

I, the license holder, realize that I am responsible for all permits purchased and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees, or officers(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Ernest S. Johnson License Holders Signature (Notarized) TH1025249 License Number 9.25.19 Date

NOTARY INFORMATION:

STATE OF Florida COUNTY OF Columbia

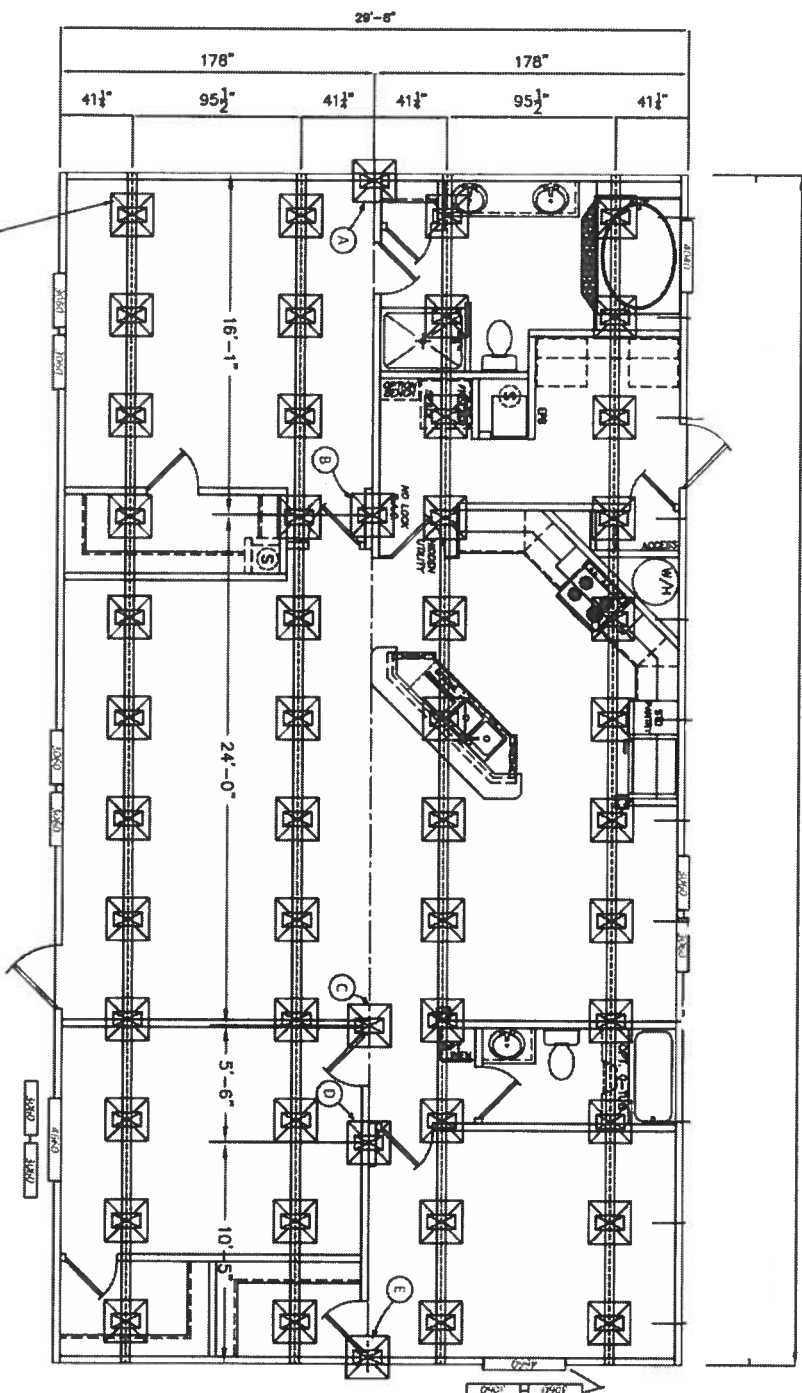
The above license holder, whose name is Ernest S. Johnson
personally appeared before me and is known by me or has produced identification
(type of I.D.) 25 on this September day of 2019

Rebecca L. Arnaud
NOTARY'S SIGNATURE



FLORIDA MULTIWIDE PIERING DIAGRAM

56'-0"



Pier	Pier load	Required footing Area (sq. in.) for soil pressure specified				
	(lbs)	1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
A	2003	369	237	175	139	115
B	7346	1224	787	580	459	380
C	6010	1010	650	479	379	314
D	1781	333	215	158	125	104
E	1336	262	169	125	99	82

- NOTES:**
- TYPICAL PER PAD SIZES AT THE STEEL BEAMS ARE BASED ON 1500 PSF SOIL BEARING CAPACITY.
 - SEE INSTALLATION MANUAL FOR ALTERNATE PAD SIZES OR PIER SPACINGS.
 - USE TABLE TO DETERMINE PAD SIZES FOR VARYING LINE FOOTINGS.

HINGED ROOF NOT AVAILABLE IN W/3

DATE: 08/21/2013
 REVISED: E
 REFERENCE: M010

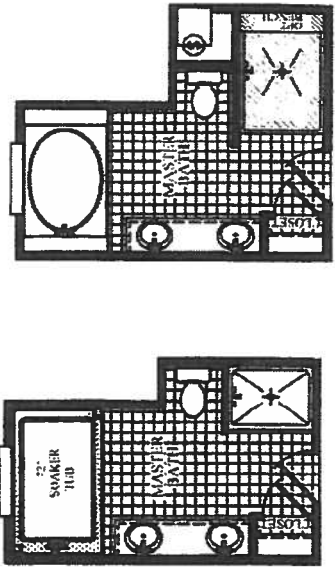
AREA
 TOTAL: 1661 ft²
 LIVING SPACE: 1661 ft²
 PORCH: 0 ft²

UNIT SPECIFICATIONS:
FREEDOM
 32' X 60'
 3 BEDROOM / 2 BATH

DRAWING/MODEL NUMBER:
 3256010FDM

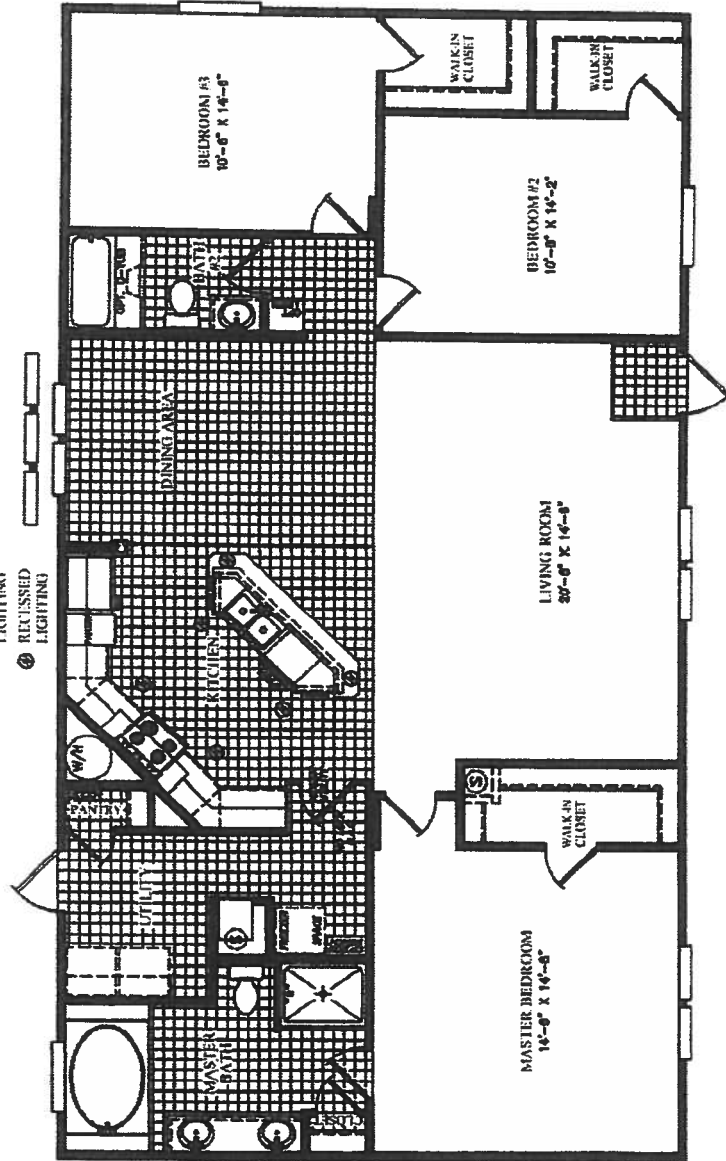
ScotBit
 HOMES, INC.

HITCH-END



56'-0"

- ① PENDENT LIGHTING
- ② RECESSED LIGHTING



HINGED ROOF NOT
AVAILABLE IN WZ 3

ScotBilt
HOMES, INC.

UNIT SPECIFICATIONS:

FREEDOM
32' X 60'
3 BEDROOM / 2 BATH

TOTAL: 1661 ft²
LIVING SPACE: 1661 ft²
PORCH: 0 ft²

DATE: 08/21/2013
REVISED: H
REFERENCE: M010

DRAWING/MODEL NUMBER:
3256010FDM

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Whittington Electric</u> Signature <u>Glenn Whittington Barker</u> License #: <u>EC B0002957</u> Phone #: <u>386 684 4601</u> <p align="center">Qualifier Form Attached <input checked="" type="checkbox"/></p>
MECHANICAL/ A/C	Print Name <u>Shatto Heat & Air</u> Signature <u>Timothy Shatto Barker</u> License #: <u>CAC057875</u> Phone #: <u>386 496 8224</u> <p align="center">Qualifier Form Attached <input checked="" type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LIMITED POWER OF ATTORNEY

I, Betty Jacobs + Paul Foster do hereby authorize Kimberly Haan to be
my representative and act on my behalf in all aspects of applying for a mobile + Septic
permit to be placed on my property described as: Sec 27 Twp. 3 S
Rge 17 E Tax Parcel No. 05683-000.

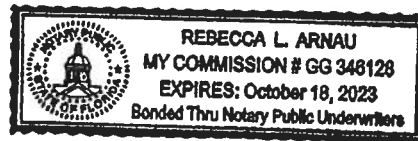
Ruby E. Williams
(Property Owner Signature)

10-28-2019
(Date)

Sworn to and subscribed before me this 28th day of October, 2019.

Rebecca L. Arnau
Notary Public

My Commission expires: _____
Commission No. _____
Personally known: _____
Produced ID (Type) _____





SHATTO HEATING & AIR, INC.
595 WEST MAIN STREET
LAKE BUTLER, FL 32054
Office (386)496-8224 Fax (386)496-9065
service@shattoair.com

Contractor Affidavit for Agency:

DATE: 10/31/2019

I hereby authorize: Kimberly Koon to be my

Authorized Agent for: SHATTO HEATING & AIR, INC.
(Name of Company)

This authorization becomes effective of the date this affidavit is notarized.

This authorization acts a Durable Power of Attorney ONLY for the purpose of applying and signing for the HVAC (Mechanical) permit for: All Mobile Home HVAC mechanical Permits.

The undersigned understands the liabilities involved in the granting of this agency and accepts full responsibility for any and all of the actions of the agent named related to this acquisition for the aforementioned company.

Timothy D. Shatto
(Print Name)

08/22/ 2019
(Date)

Timothy D. Shatto
(Qualifier's Signature)

Owner
(Title)

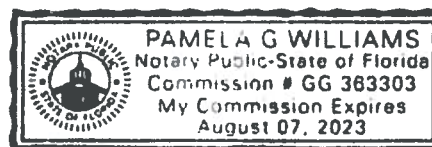
STATE OF FLORIDA
COUNTY OF: UNION

The foregoing instrument was acknowledged before me this 22 day of Aug, 2019 by

Timothy D. Shatto, who is personally known to me ☒ - or has produced
as identification.

Pamela G. Williams
Notary Signature

Pamela G Williams
Notary Printed Signature



WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148

PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701

FAX: 386-684-3906 E-FAX#:866-496-3066 EMAIL:-whitt1954@gmail.com

This letter is to state that I, Glenn Whittington, state certified electrical contractor #EC13002957 authorize Kimberly koon to act on my behalf in obtaining permits in any county or city in the state of florida.

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

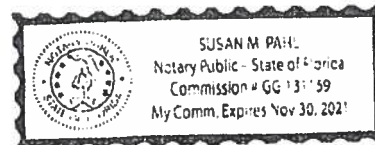
Glenn Whittington

Sworn to and subscribed to before me this 19 day of Aug 2019 by Glenn Whittington who is personally known to me.

Susan M. Pahl

Notary public

My commission expires 11-30-21.



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/6/2019 8:35:27 PM**
Address: **119 NE ROMAN Ter**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **05583-000**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

This Instrument Prepared By:

A. Wayne Church
2179 NE Bascom Norris Drive
Lake City, FL. 32055

PARCEL NO: A part of: 27-3s-17-05589-000

Inst 201112014930 Date 9/30/2011 Time 10:59 AM
Doc Stamp-Deed 0.70
DC, P DeWitt Cason, Columbia County Page 1 of 2 B 1222 P 401

QUIT CLAIM DEED

This Quit-Claim Deed, made the 26th day of September 2011, by A. Wayne Church, an unmarried widower, whose post office address is: 2179 NE Bascom Norris Drive, Lake City, Florida 32055, hereinafter called the Grantor, to Ruby Williams a single woman, whose post office address is 113 NE Roman Terrace, Lake City, Florida 32055, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

Schedule "A" attached

To Have and to Hold The same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Ginger Chestwood
Witness Signature

Ginger Chestwood
Printed Name

A. Wayne Church
A. Wayne Church

Angela Cox
Witness Signature

Angela Cox
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authority to administer oaths and take acknowledgments, personally appeared A. Wayne Church known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that executed the same, and an oath was not taken. (Check one:) ☐ Said person(s) is personally known to me. ☒ Said person(s) provided the following type of identification: Florida Driver License C620057443800

Witness my hand and official seal in the County and State last aforesaid

This 26th day of September, 2011.

Angela Cox
Notary Signature



Angela Cox
Printed Name

SCHEDULE "A"

Description:

COMMENCE AT THE SW CORNER OF THE SW1/4 OF THE SW1/4 OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 88° 01' 00" E, 419.12 FEET, THENCE N 00° 44' 43" W, 21.23 FEET, THENCE N 88° 52' 26" W, 9.51 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NE BASCOM NORRIS ROAD, THENCE N 25° 45' 05" W, ALONG SAID RIGHT-OF-WAY LINE 202.72 FEET TO THE POINT OF BEGINNING: THENCE N 79° 34' 19" E, 96.57 FEET, THENCE S 88° 25' 55" W, 102.09 FEET TO THE AFOREMENTIONED RIGHT-OF-WAY LINE, THENCE S 25° 45' 05" E, ALONG SAID RIGHT-OF-WAY LINE 16.30 FEET TO THE POINT OF BEGINNING, CONTAINING 0.02 ACRES MORE OR LESS.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0812DATE PAID: 11/2/19FEE PAID: 62180RECEIPT #: 1452556

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ like for like

APPLICANT: Betty Jacobs & Paul Foster Ruby WilliamsAGENT: Kimberly HaenTELEPHONE: 386 688 2345MAILING ADDRESS: 1154 NW Nagel Rd Lake City FL 32055

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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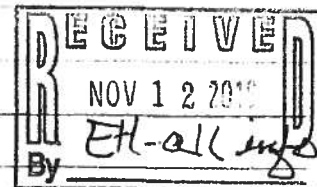
PROPERTY INFORMATION

LOT: - BLOCK: - SUBDIVISION: - PLATTED: -PROPERTY ID #: 27-35-17-05583-000 ZONING: - I/M OR EQUIVALENT: [Y/N]PROPERTY SIZE: 2.91 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: - FTPROPERTY ADDRESS: 119 NE Roman Terr.DIRECTIONS TO PROPERTY: TL onto US-90E, Sharp L onto Bascom
Norris Dr, TR onto NE Roman Terr. property on Right 150 ft.

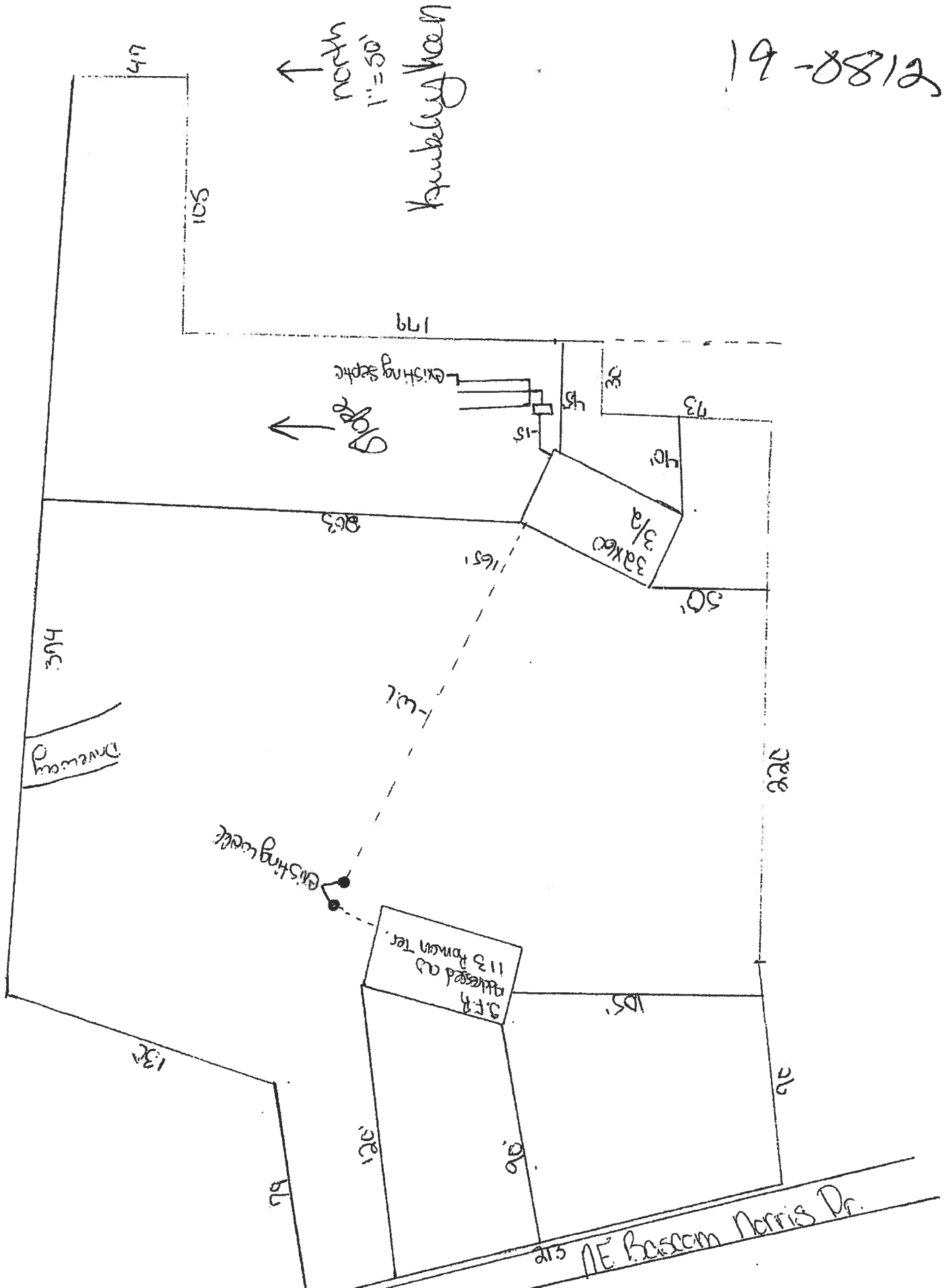
BUILDING INFORMATION

☐ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1				
2	S.F.D MH	3	1661	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) -SIGNATURE: Kimberly HaenDATE: 11-1-19

19-0812



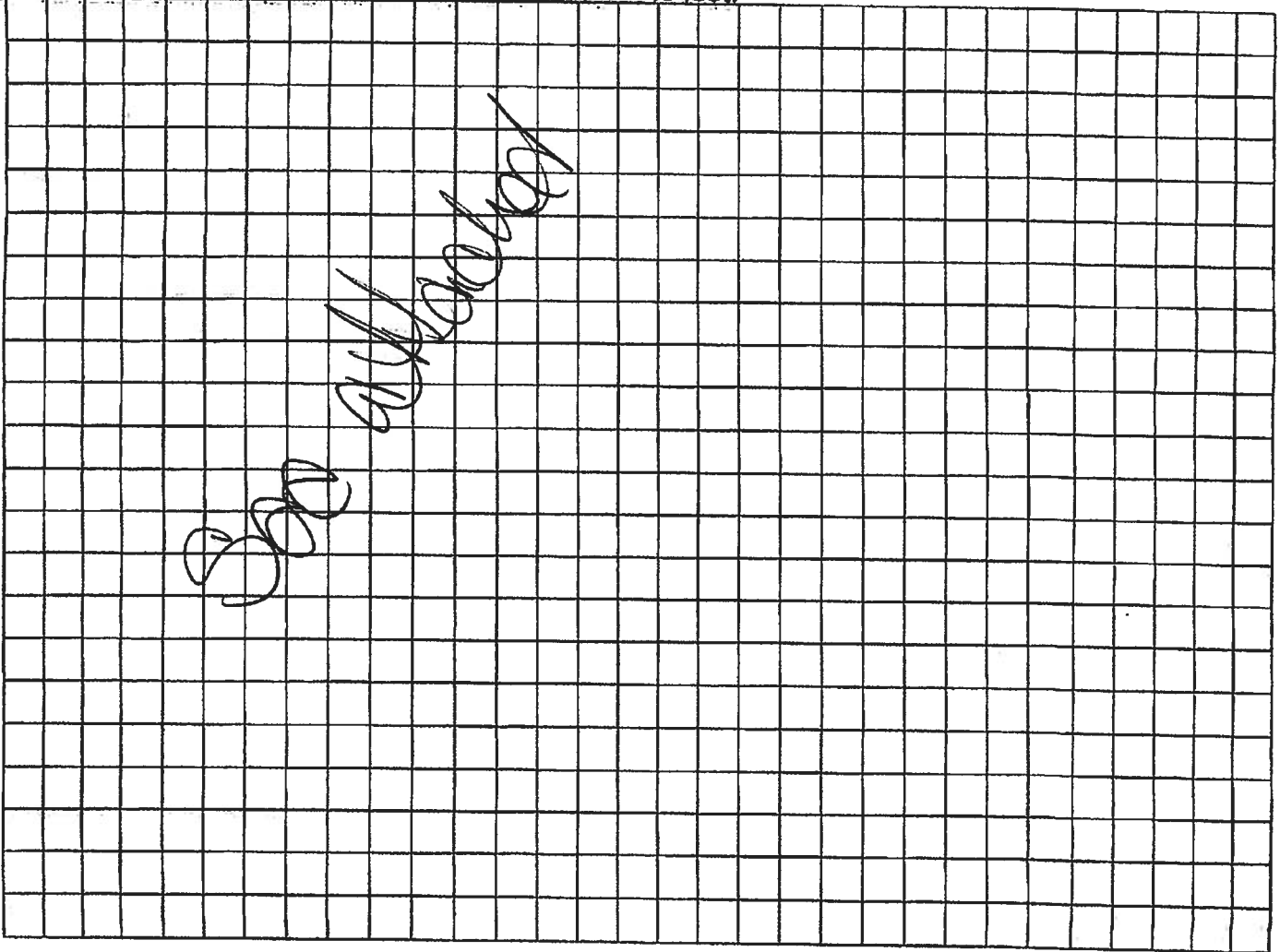
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-8812

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by:

Kimberly Keen

TITLE _____

DATE:

11-1-19

Plan Approved _____

Not Approved _____

Date

11/13/19

By

Kim KeenESColumbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912026517 Date: 11/14/2019 Time: 12:52PM
Page 1 of 2 B: 1398 P: 2298, P. DeWitt Cason, Clerk of Court
Columbia County, By: PT
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, Rebecca L. Arnold, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Rebecca Williams, the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Betty Jacobs, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 27-35-19-05583-000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 27-35-19-05583-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Ruby E. Williams
Owner

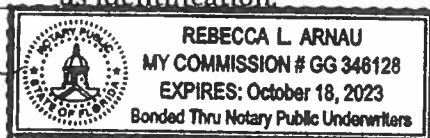
Betty Jacobs
Family Member

Ruby E. Williams
Typed or Printed Name

Betty Jacobs
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 7 day of Nov., 2019, by Ruby E. Williams and Betty Jacobs (Owner) who is personally known to me or has produced Drivers licenses as identification.

Rebecca L. Arnaud
Notary Public



Subscribed and sworn to (or affirmed) before me this _____ day of _____, 20____, by _____ (Family Member) who is personally known to me or has produced _____ as identification.

Notary Public

COLUMBIA COUNTY, FLORIDA

By: Liza Williams
Name: Liza Williams
Title: Planning Technician

