

DATE 01/06/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000029118

APPLICANT WENDY GRENELL PHONE 288-2428

ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038

OWNER MADERIEAN & HENRIETTA WILLIAMS PHONE 850-321-1812

ADDRESS 1158 NW BAUGHN STREET LAKE CITY FL 32055

CONTRACTOR RONNIE NORRIS PHONE 623-7716

LOCATION OF PROPERTY 41 N, L BAUGHN, GO AROUND SHARP CURVE TO 1088 ON LEFT
THEN TO THE RIGHT OF THE EXISTING HOME

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 28-2S-16-01772-007 SUBDIVISION PINE HILLS

LOT 7 BLOCK PHASE UNIT TOTAL ACRES 8.16

IH10251451

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grenell

EXISTING 10-0554 BK TC Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE PAVED ROAD OR TWO FEET ABOVE THE DIRT ROAD

STUP 1101-03 5 YEAR PERMIT FOR LASHANDA TAYLOR (DAUGHTER)

Check # or Cash CASH 128**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 109.98 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 484.98

INSPECTORS OFFICE L. D. L. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR P. IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

License Number I1102514511 Installation Decal # 4036

PERMIT WORKSHEET

page 1 of 2

Installer Ronnie Norris License # IH/0251451
 Manufacturer FLEETWOOD Length x Width 32 X 80
 Name of Owner of this Mobile Home NW Baugh St. Lake City
 Phone 850-321-1812
 Address NW Baugh St. Lake City

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

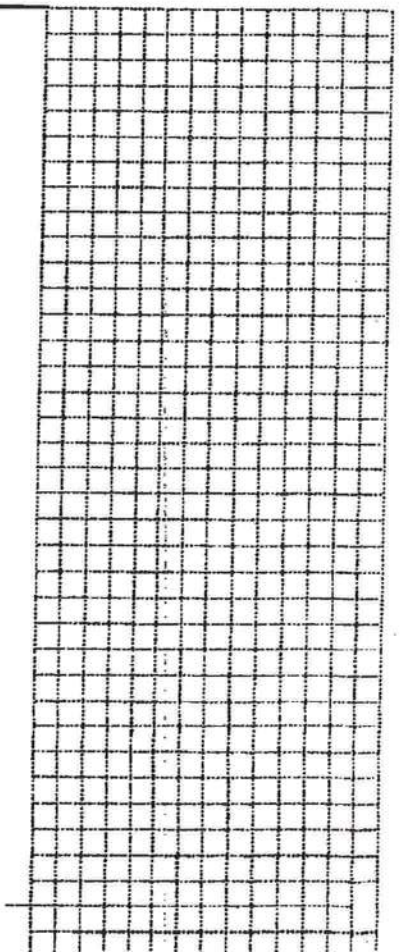
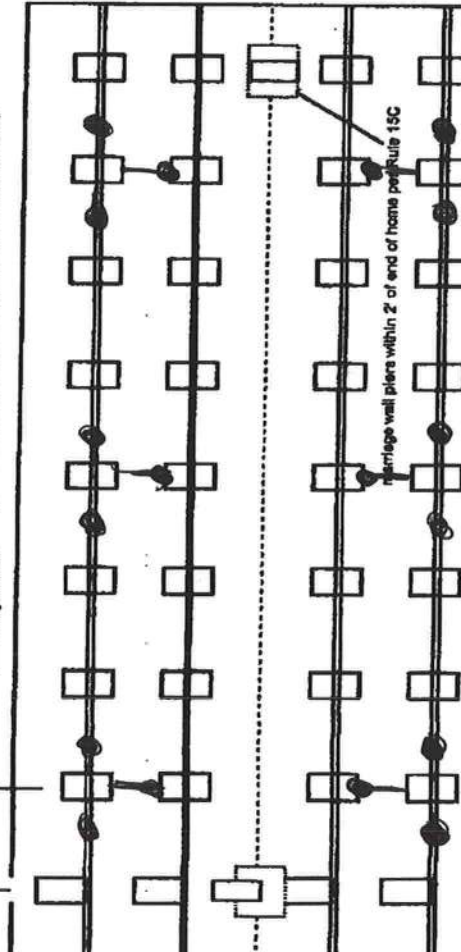
I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials ES

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



New Home ☒ Used Home ☐ Year 2008
 Home Installed to the Manufacturer's Installation Manual ☒
 Home Is Installed in accordance with Rule 15-C ☒
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 4036
 Triple/Quad ☐ Serial # GAFL83412014B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 18" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 bsf	3"	4"	4"	5"	6"	7"	8"
2000 bsf	4"	6"	6"	7"	8"	8"	8"
2500 bsf	6"	8"	8"	8"	8"	8"	8"
3000 bsf	7"	8"	8"	8"	8"	8"	8"
3500 bsf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

17 X 25

16 X 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 17 X 25

4 17 X 25

4 16 X 16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

342
 425
 425
 425

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil 500 without testing. 1500

x 1500

x

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500x 1500x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch-pounds or check here if you are declaring 5' anchors without testing 400. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

12-7-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: 6x6 Length: 6 Spacing: 24"
Walls: Type Fastener: metal Length: 6 Spacing: 24"
Roof: Type Fastener: metal Length: 6 Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____
Pg. _____

Installed: _____

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

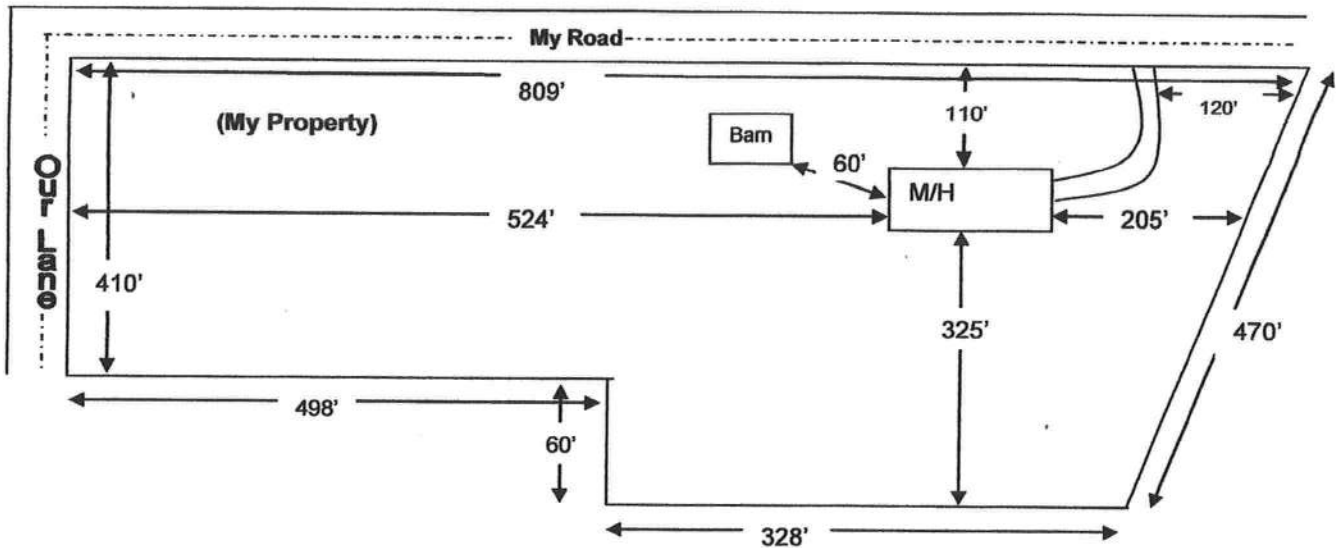
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

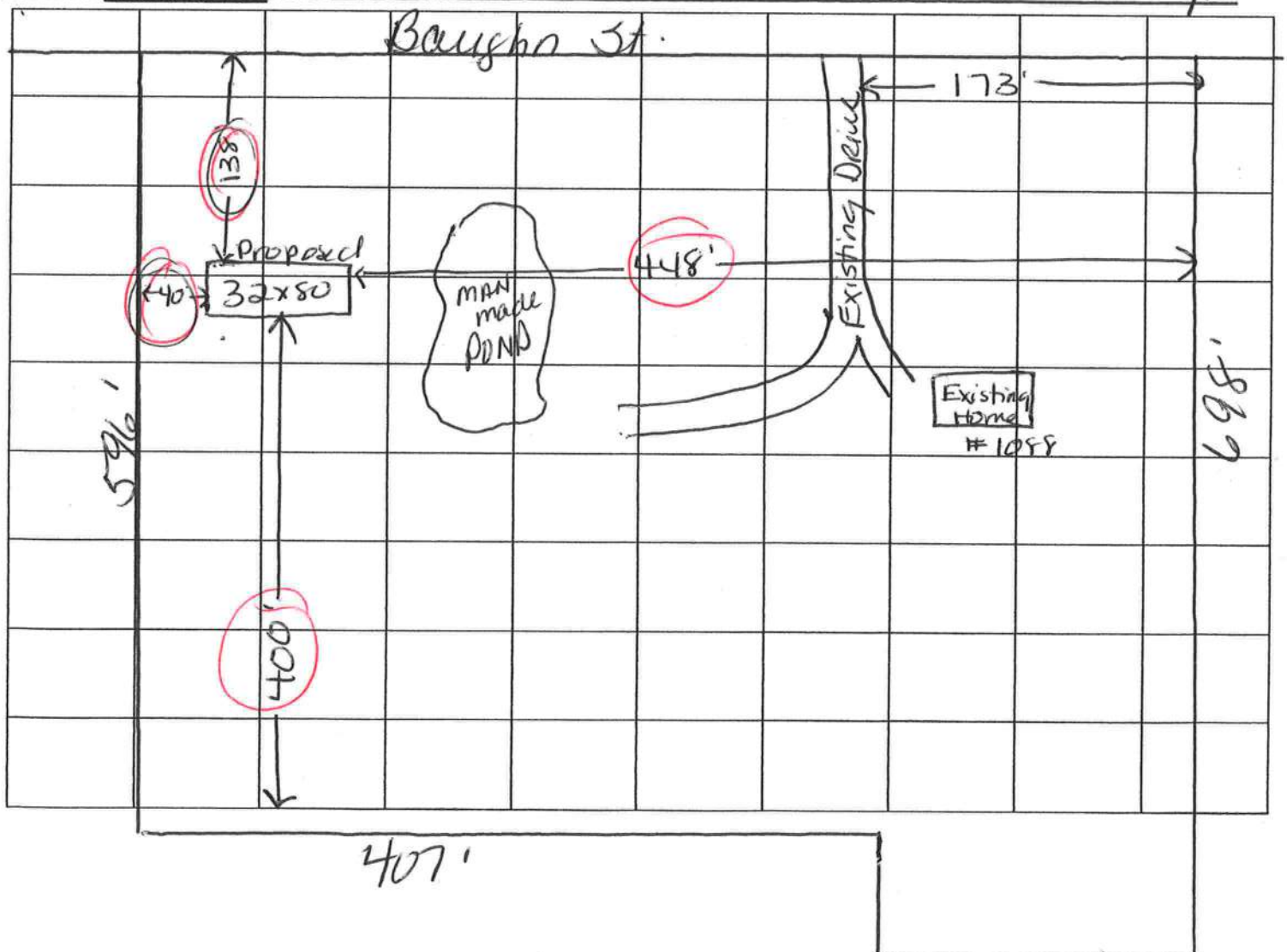
Wendy Grennell

Date 12-13-10

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

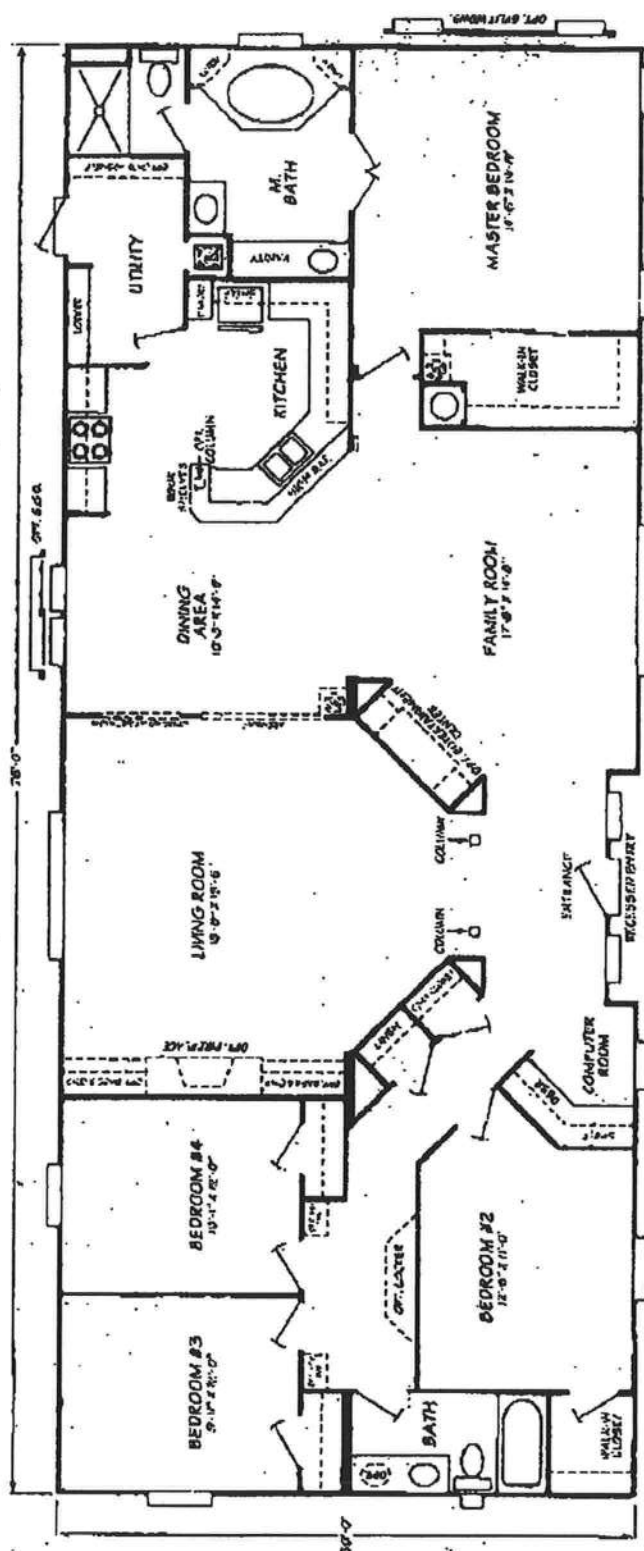


4048 >> 4048

FLEETWOOD HOMES

Spring Hill Series Model 0764N

4 Bedrooms • 2 Baths • 2,260 Square Feet



Windows shown reflect aluminum windows. Selection of optional thermal pane will affect the size and number of windows.

OPT. HALF BATH

OPT. 2 SIDED
ELECTRACE

OPT. WIET BAR

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH 102514511
Please Print
do hereby state that the installation of the manufactured home for Lashanda Taylor /
Hennietta Williams at NW Bauch St. Lake City
Applicant
911 Address
will be done under my supervision.

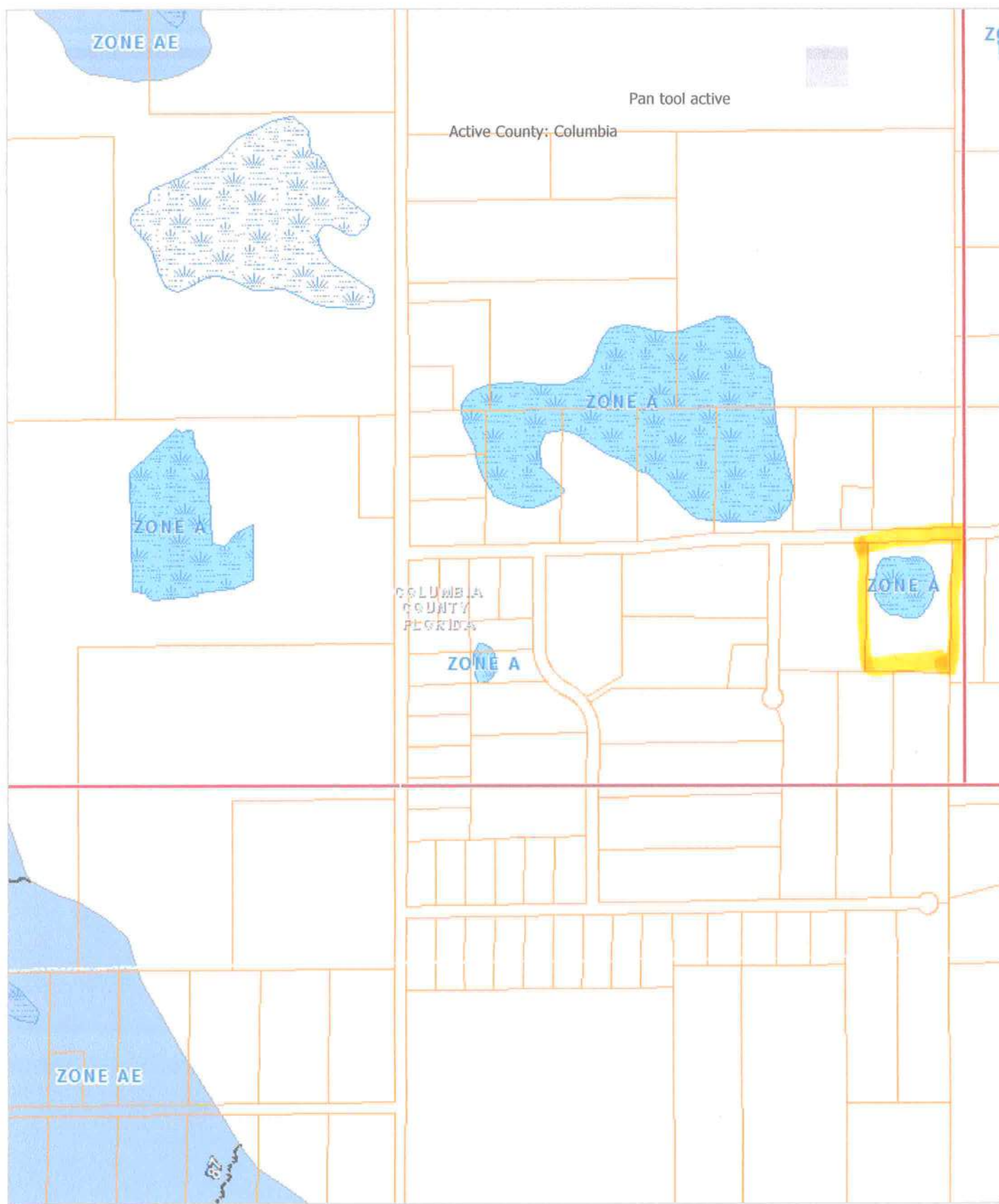
Ronnie Norris
Signature

Sworn to and subscribed before me this 13 day of December,
2010.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 7-8-12
Date





752 ft

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Ronnie Norris

PHONE

623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Michael Conner</u> License #: <u>ER13013192</u>	Signature <u>Michael A Conner</u> Phone #: <u>386-758-2233</u>
MECHANICAL/A/C ✓	Print Name <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature <u>Robert Grant</u> Phone #: <u>800-859-3708</u>
PLUMBING/GAS	Print Name <u>RONNIE NORRIS</u> License #: <u>IH/1025145</u>	Signature <u>Ronnie Norris</u> Phone #: <u>386-752-3871</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

>> [Print as PDF](#) <<

LOT 7 PINEHILLS S/D AND NW 1/4 OF SE 1/4 AS LIES S OF BAUGHN RD LESS & EXCEPT THE E 1160.60, SAID STRIP BEING										WILLIAMS MADERIEAN & HENRIETTA N 1088 NW BAUGHN STREET LAKE CITY, FL 32055										28-2S-16-01772-007										Columbia County 2010 R CARD 001 of 001 BY JEFF																																																											
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MOD 2 MOBILE HME BATH										2.00										2332 EFF AREA										27.577 E-RATE										100.000 INDX										STR 28- 2S- 16																																							
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3867551031

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

App#

1012-35

December 21, 2010

To: Columbia County Building Department

Description of Well to be installed for Customer Lashanda Taylor

Located @ Address: NW Bangor St. Lake City

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N Park

Sincerely,
Bruce N. Park
President

WARRANTY DEED

This Warranty Deed made and executed the 20th day of February A.D. 2003, by LENVIL H. DICKS, hereinafter called the grantor, to MADERIEAN WILLIAMS AND HENRIETTA N. WILLIAMS, his wife, Whose post office address is Rt. 1 Box 287-L Lake City, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 7, PINEHILLS SUBDIVISION, a subdivision recorded in Plat Book 5, Page 58A, Columbia County, Florida, containing 5.58 acres, subject to the following restrictions recorded in O.R. Book 0569, Page 107, Columbia County, Florida: For the period of time from the date hereof to and including December 31, 2051 A.D., there shall not be placed on this property any junk of any kind or description, including but not limited to, Junk Automobiles, Machinery or appliances; nor shall there be any usable items stored outside in an unsightly manner. The term "Junk" and the term "unsightly" shall be construed and defined as being "Junk" and "Unsightly" in the sole opinion of the Grantor. For the same period of time, there shall be no swine placed nor kept on the property neither for household use nor market.

For the same period of time there shall be no poultry placed nor kept on the proeprty, except that up to 100 head may be kept on the property for immediate household use, for meat and eggs.

For the same period of time there shall not be placed nor kept on any of the lots in Pinehills Subdivision more than three residences, including any combination of mobile homes and permanent houses.

ALSO :

A strip of land adjacent and contiguous to the East Boundary of the above lot No. 7 being 161.33 feet wide measured along the South Boundary of said strip, being more particularly described as: NW1/4 of SE1/4 of Section 28, Township 2 South, Range 16 East, as lies South of Baughn Rd., less and except the East 1160.60 ft. of said NW1/4 of SE1/4 as lies South of Baughn Rd., containing 2.58 acres more or less, and subject to the following restrictions: For the period of time from the date hereof to and including December 31, 2051 A.D., there shall not be placed on this property any junk of any kind or description, including, but not limited to, Junk Automobiles, Machinery, or Appliances; nor shall there be any usable items stored outside in an unsightly manner. The term "Junk" and the term "Unsightly" shall be construed and defined as being "Junk" and "Unsightly" in the sole opinion of the Grantor.

For the same period of time, there shall not be placed on this property more than one residence whether such residence be either temporary or permanent.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1985.

Inst:2003004544 Date:03/05/2003 Time:10:53

Doc Stamp-Deed : 140.00

MR DC, P. DeWitt Cason, Columbia County B:976 P:1264

Inst:2003004544 Date:03/05/2003 Time:10:53

Doc Stamp-Deed : 140.00

MCK DC, P. DeWitt Cason, Columbia County B:976 P:1265

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence: _____

Nanci L. Griffis
Signature of witness
Nanci L. Griffis

Lenvil H. Dicks L.S.
Lenvil H. Dicks

Suzanne D. Adams
Signature of witness
Suzanne D. Adams

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of February, A.D. 2003

NOTARY PUBLIC

Nanci L. Griffis

My commission expires:



This instrument prepared by: Lenvil H. Dicks
Address: P.O. Box 1 Lake City, FL 32056



1012-35

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

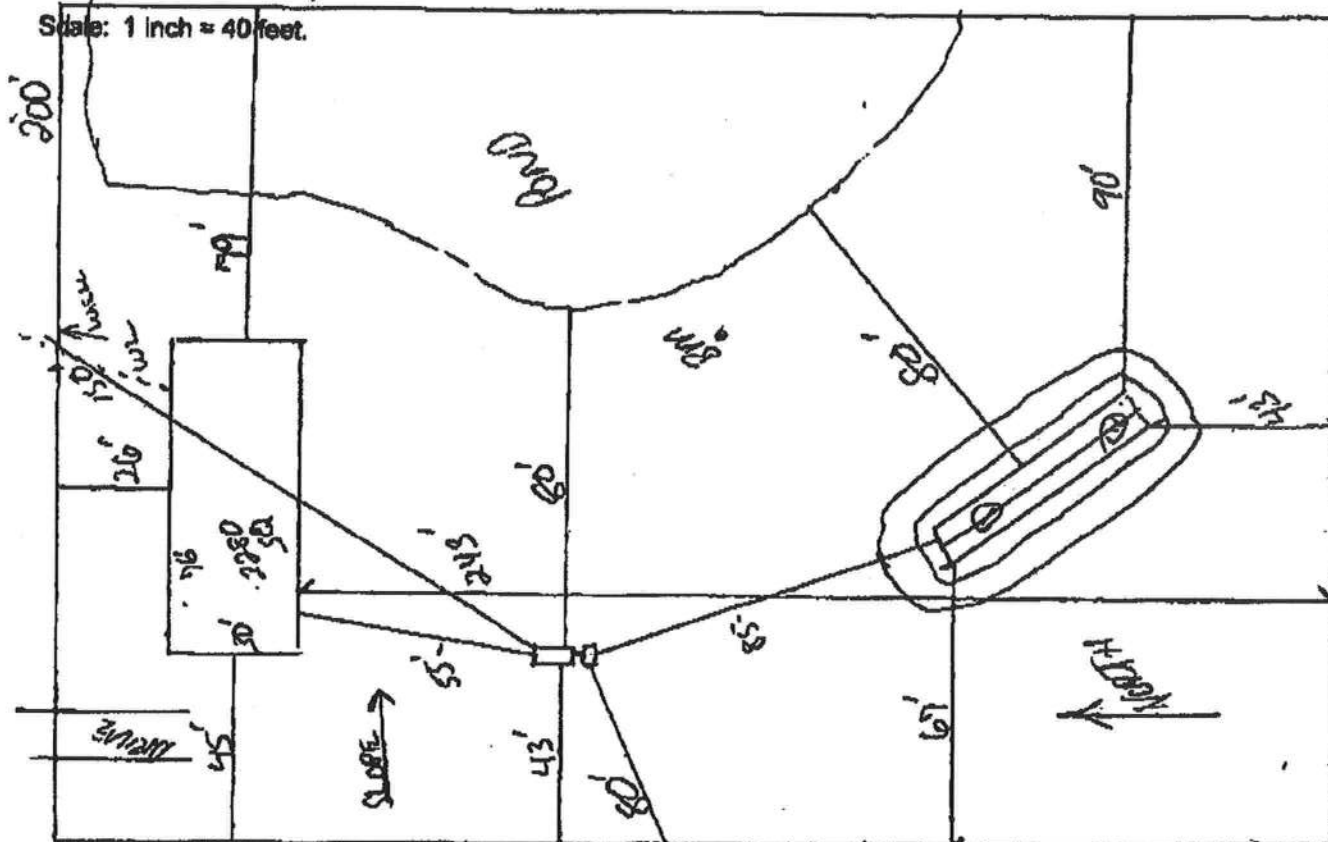
App # 1012-35

PERMIT
10-0554

Taylor

PART II - SITE PLAN

Scale: 1 inch \approx 40 feet.



Notes: 1.37 of 8.16 ACRES
SITE ATTACHED

Site Plan submitted by:

Plan Approved,

Not Approved

By

Sally Ford, EN Director

Columbia CHD

MASTER CONTRACTOR

Date _____

12-21-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Lashanda Taylor -
App 1012-35

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/20/2010 DATE ISSUED: 12/22/2010

ENHANCED 9-1-1 ADDRESS:

1158 NW BAUGHN

ST

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-2S-16-01772-007

Remarks:

2ND LOCATON ON PARCEL

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. STUP-1101-03

Date 6 JAN. 2011

Fee \$450.00

Receipt No. _____

Building Permit No. _____

Name of Title Holder(s) Maderiean & Henrietta Williams

Address 1088 NW Baughn St. City Lake City

Zip Code 32055

Phone ()

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire Road City Ft White

Zip Code 32038

Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential

Proposed Duration of Temporary Use 5 yrs.

Tax Parcel ID# 28-25-16-01772-007

Size of Property 8.16 Acres
Provide a copy of your Deed of the property

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

LaShanda Taylor
Applicants Name (Print or Type)

LaShanda Taylor
Applicant Signature

12/13/10
Date

OFFICIAL USE

Approved X BLK 06 JAN. 2011

Denied _____

Reason for Denial _____

Conditions (if any) _____

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Maderiean & Henrietta Williams, (herein "Property Owners"), whose physical 911 address is 1088 NW Baughn Street Lake City, FL 32055, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 28-25-16-D1772-007.

Dated this 13th Day of December, 2011.

Henrietta Williams
Maderiean Williams
Property Owner (signature)

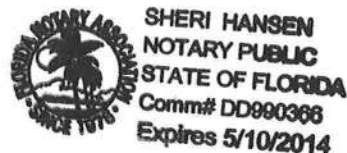
**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 13th Day of December, 2011, by Henrietta Williams & Maderiean Williams Who is personally known to me or who has produced a Drivers License Driver's license as identification.

(NOTARIAL
SEAL)

[Signature]
Notary Public, State of Florida

My Commission Expires:



**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

Inst: 201112000204 Date: 1/6/2011 Time: 12:53 PM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1207 P: 1995

BEFORE ME the undersigned Notary Public personally appeared.

Maderiean & Henrietta Williams the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Lashanda Taylor, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 28-25-16-01772-002.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 28-25-16-01772-002 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Henrietta Williams
Maden
 Owner

Henrietta Maden Williams
 Typed or Printed Name

Lashanda Taylor
 Family Member

Lashanda Taylor
 Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13th day of December, 2010, by Henrietta Williams (Owner) who is personally known to me or has produced Drivers License as identification.

[Signature]
 Notary Public



SHERI HANSEN
 NOTARY PUBLIC
 STATE OF FLORIDA
 Comm# DD000366
 Expires 5/10/2014

Subscribed and sworn to (or affirmed) before me this 13th day of December, 2011, by Lashanda Taylor (Family Member) who is personally known to me or has produced Drivers License as identification.

[Signature]
 Notary Public



SHERI HANSEN
 NOTARY PUBLIC
 STATE OF FLORIDA
 Comm# DD000366
 Expires 5/10/2014

COLUMBIA COUNTY, FLORIDA

By: [Signature]
 Name: BRIAN L. KEPNER
 Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR

COLUMBIA COUNTY
OFFICE OF
PERMITTING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 28-2S-16-01772-007

Building permit No. 000029118

Permit Holder RONNIE NORRIS

Owner of Building MADERIEAN & HENRIETTA WILLIAMS

Location: 1158 NW BAUGHN ROAD

Date: 01/26/2011



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)