

lots of

ek# 92548

lots of

lots of

- lots of

\$ 665.90

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Paul E ALBRIGHT License # 141025239

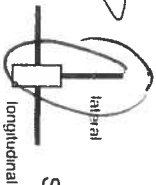
Address of home being installed: TBD WHITNEY CEN
LAKE CITY, FL 32055

Manufacturer: LIVE OAK Length x width: 28x60/64

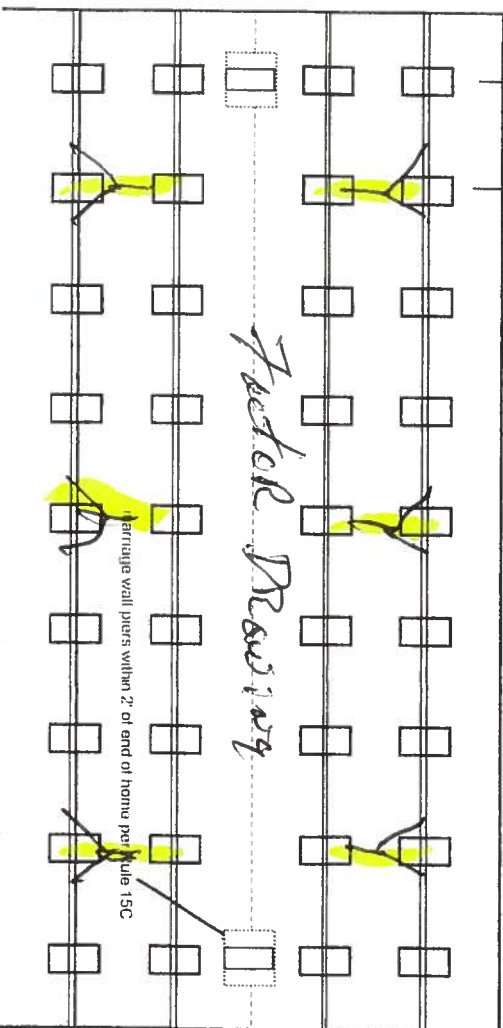
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: PAE

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 58707

Triple/Quad ☐ Serial # LOHGA 21833605 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

12 23x32

4 17x25

4 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

5 ft Condo

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1500

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1500

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1500

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 24"
Walls: Type Fastener: self Length: 4" Spacing: 24"
Roof: Type Fastener: lag Length: 6" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket Tacker

Pg. Drain

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1500
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

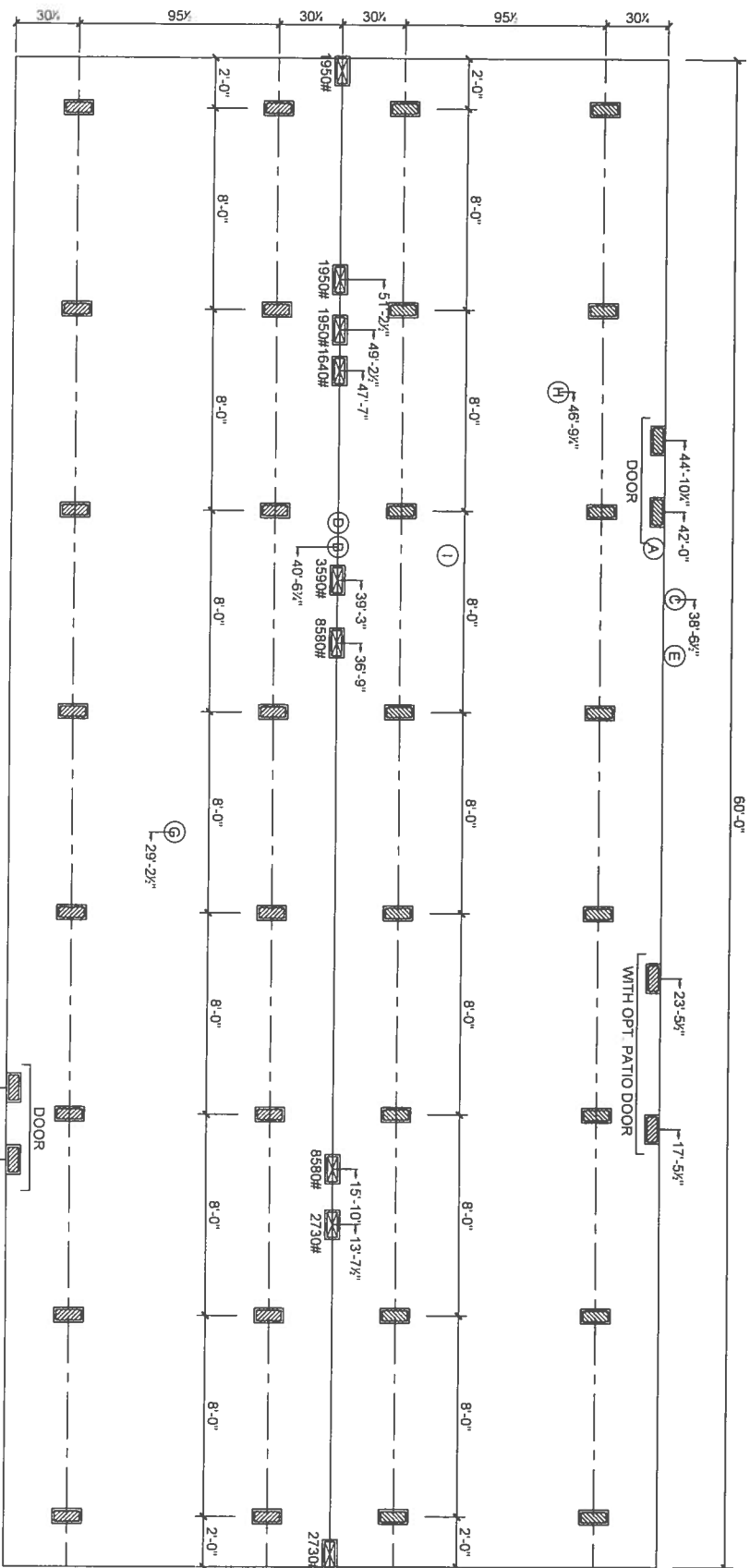
Drain down

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____

Tacker

Date _____



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP

FOUNDATION NOTES

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS

10-30-08

Live Oak Homes
MODEL: L-2603G - 28 X 60
3-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

L-2603G

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3724

Label #: 58707

Manufacturer:

Love only

Homeowner:

Year Model:

Address:

Length & Width:

28X64

City/State/Zip:

Lake City

Type Longitudinal System:

Phone #:

Type Lateral Arm System:

6

Date Installed:

New Home: ☒

Used Home: ☐

Installed Wind Zone:

Data Plate Wind Zone:

Note:

(Check Size of Home)

Single ☐

Double ☒

Triple ☐

HUD Label #:

Soil Bearing / PSF:

1500

Torque Probe / in-lbs:

295

Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

58707

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3724

LICENSE #

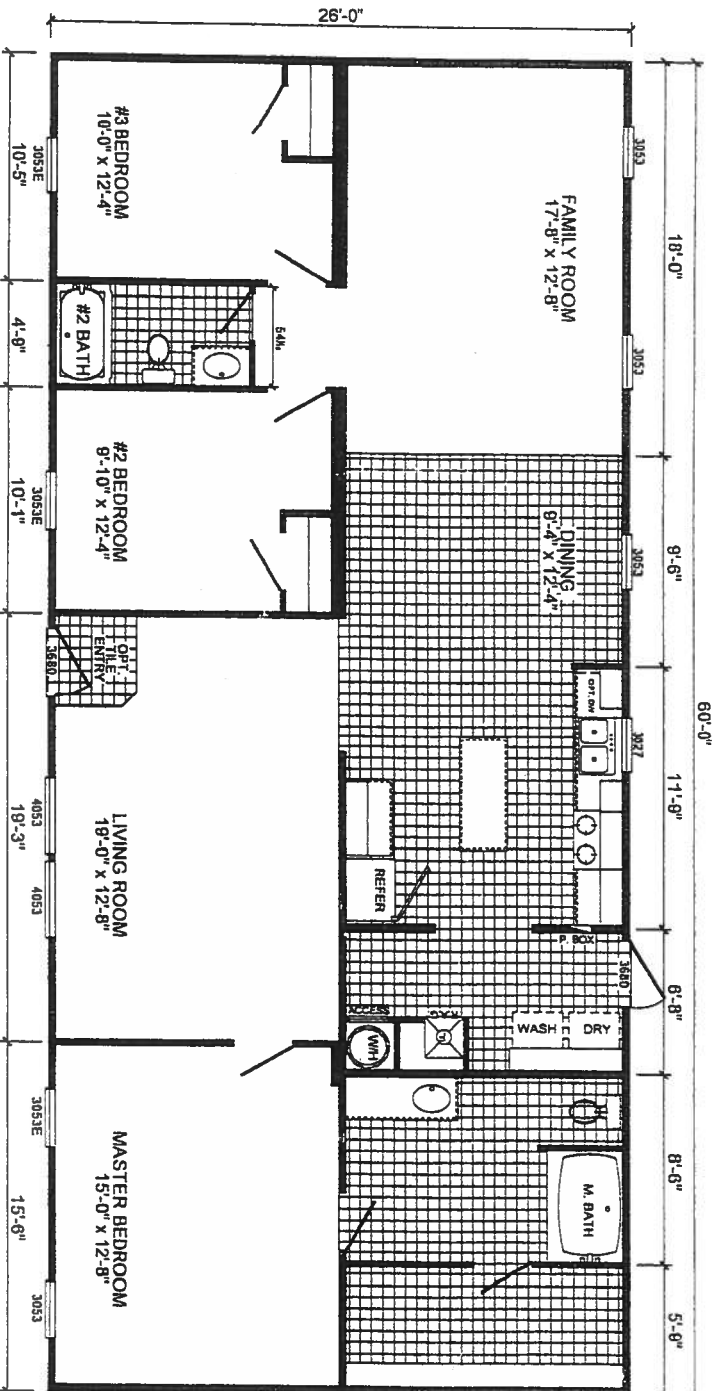
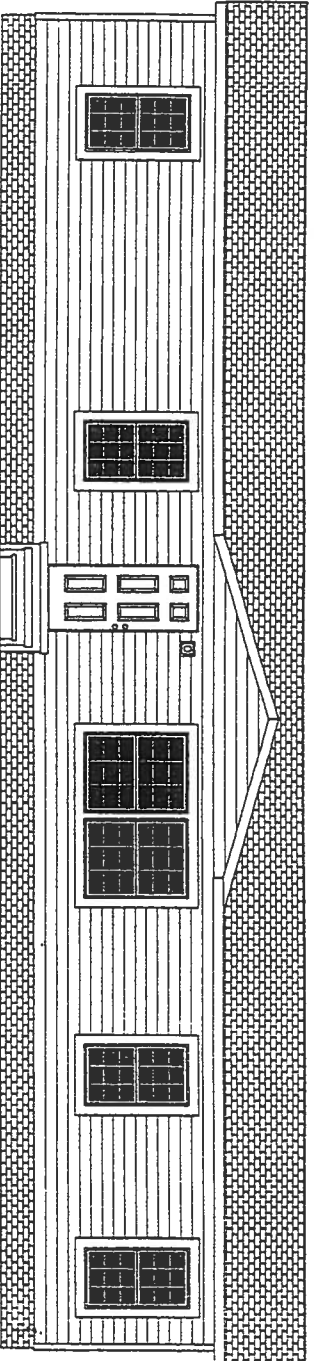
ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

GUNNER



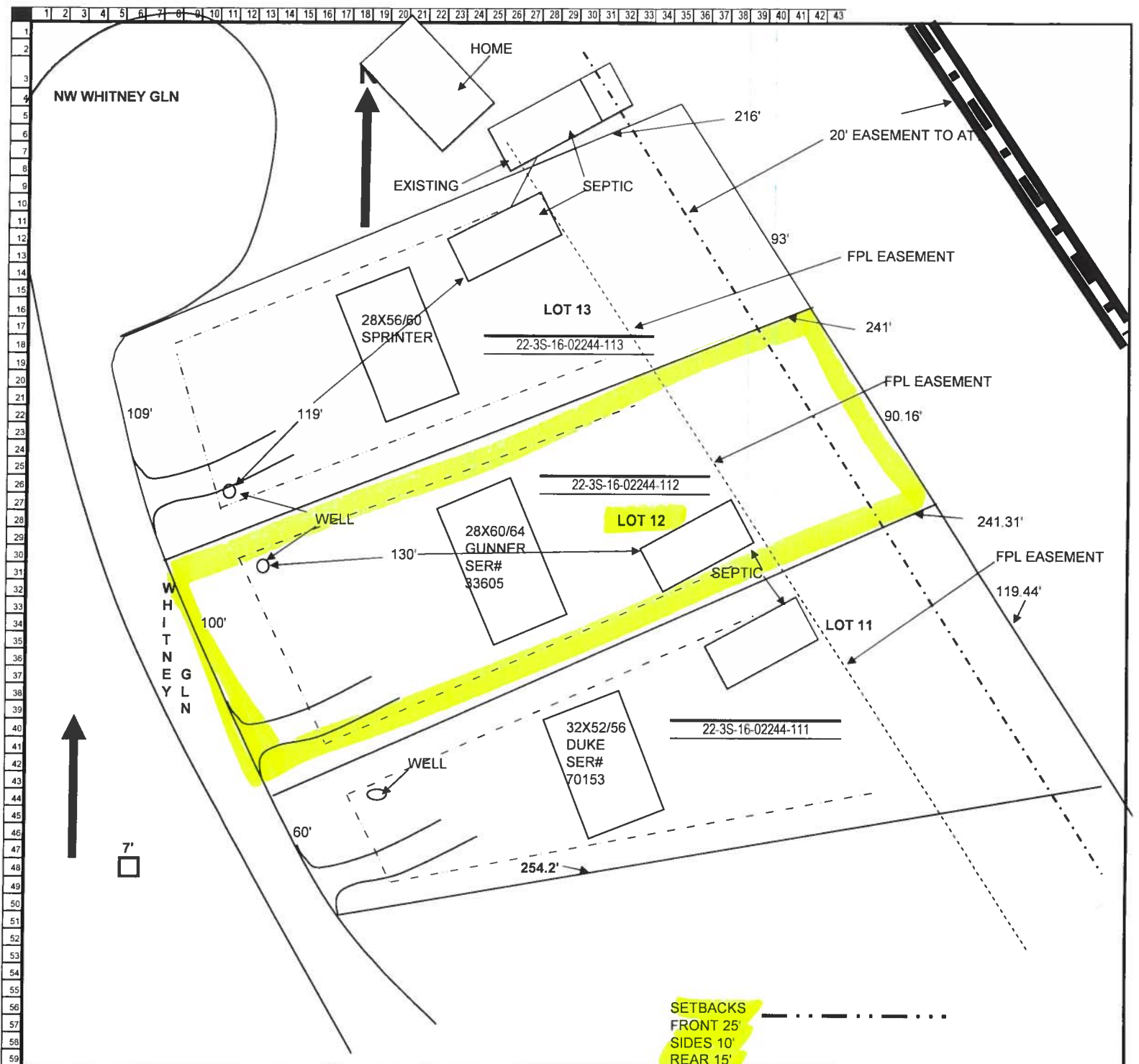
L-2603G-RUNNER

3-BEDROOM / 2-BATH

28 x 64 - Approx. 1560 Sq. Ft.

Date: 2-3-2014

* All room dimensions include closets and square footage figures are approximate.



BUYER _____ PARCEL ID# 22-3S-16-02244-112 DATE DRAWN _____
ACREAGE 0.5 DEALER: FREEDOM HOMES 386-752-5355



COUNTY ATTORNEY CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLEIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

ACCEPTANCE FOR MAINTENANCE: COUNTY OF COLUMBIA
THE UNDERSIGNED CONTRACTORS HAVE BEEN
CONSULTED IN ALL THE MATTERS HEREIN
ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A
PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF
\$_____ HAS BEEN POSTED TO ASSURE COMPLETION
OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN
CASE OF DEFAULT.

DATE: _____
COUNTY ENGINEER Jay French

SYMBOL LEGEND

MARK D. DUREN, P.S.M.

LS 4708
RT 18 BOX 555

SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(904) 758-9831 OFFICE

WO# 250-08-95

PLAT BOOK 6 PAGE 257
SHEET 1 OF 1
BY BRANDEN
ESTATES^{INC}
IN THE SW 1/4 OF THE NW 1/4 OF
SECTION 22, TOWNSHIP 3 SOUTH,
RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

"NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

OWNER: **WILLIAM STEWART**
 NAME: **Donna McDonald**
 ADDRESS: **10000 13th Avenue**
 CITY: **Chaska, MN**

[illegible]

DEPARTMENT OF CLERK:
 THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA
 COUNTY BOARD OF COUNTY COMMISSIONERS IS
 ACCORDING TO THE RULES AND REGULATIONS IS
 FILED FOR RECORD IN 1984, CL. IN PLAT BOOK 16
 PAGE 157.
 CLERK OF COURT, COLUMBIA COUNTY, FLORIDA
Paul J. Carson
 APPROVED AND FORWARDED:
 JUDGE OF THE COLUMBIA COUNTY COURT
 THIS 21 DAY OF MARCH 1984, A.D.
W. J. [Signature]
 CLERK OF COURT

Legend

2016Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

Roads

Roads

others



Dirt



Interstate



Main



Other



Paved



Private

Parcels

Addresses

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:41:53 GMT-0400 (Eastern Daylight Time)



House site is approx.
118.00'

Parcel Information

Parcel No: 22-3S-16-02244-112

Owner: FREEDOM MOBILE HOME SALES IN

Subdivision: BRANDEN ESTATES

Lot: 12

Acres: 0.5244559

Deed Acres: .53

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones: X

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

2016Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Addresses

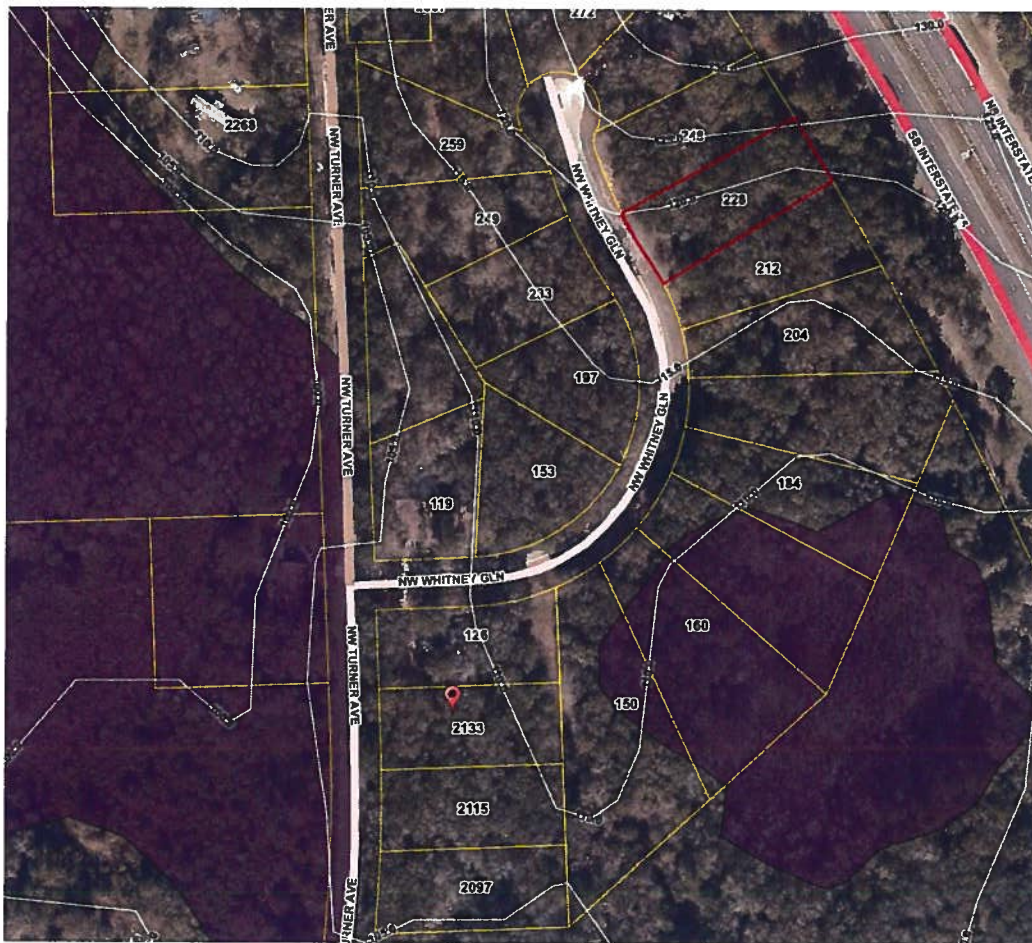
Contours

default(Contours.shp)

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:43:36 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 22-3S-16-02244-112

Owner: FREEDOM MOBILE HOME SALES IN

Subdivision: BRANDEN ESTATES

Lot: 12

Acres: 0.5244559

Deed Acres: 1.53

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones: X

Official Zoning Atlas: RSF/MH-2

*note to use for 911 Address
on 1.53 Ac Lot*

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Legend

2016Aerials

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Addresses

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:44:20 GMT-0400 (Eastern Daylight Time)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
STEVEN L. SMITH		FREEDOM HOMES
PAUL A. BARNEY		FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH1025239
License Number

2-25-2019
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 25 day of FEB, 20 19.

NOTARY'S SIGNATURE

NOTARY PUBLIC
PAUL A BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded thru Budget Notary Services

Prepared by:
Branden Strickland
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201812015473 Date: 07/25/2018 Time: 4:12PM
Page 1 of 2 B: 1365 P: 1077, P.D. DeWitt Casow, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

ATT# 4-8407

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 20 day of July, 2018, by Vicki L. Harrell as Trustee of the Branden Estates Land Trust dated January 1, 2009, hereinafter called the grantor, to Freedom Mobile Home Sales Inc. whose post office address is: 466 SW Deputy J Davis Ln, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida,

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not, nor has it ever been the Homestead of the Grantor who in fact resides at 10680 83rd Place, Live Oak, FL 32060.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jessie Shiver
Witness:

Jessie Shiver
Printed Name:

Brandi Lynn Lee
Witness:

Brandi Lynn Lee
Printed Name:

Vicki L. Harrell
Vicki L. Harrell as Trustee of the Branden Estates
Land Trust dated January 1, 2009

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of July, 2018 by VICKI L. HARRELL AS TRUSTEE OF THE BRANDEN ESTATES LAND TRUST DATED JANUARY 1, 2009 personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

(Notary Seal)

Brandi Lynn Lee
Notary Public



Brandi Lynn Lee
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG052403
Expires 12/5/2020

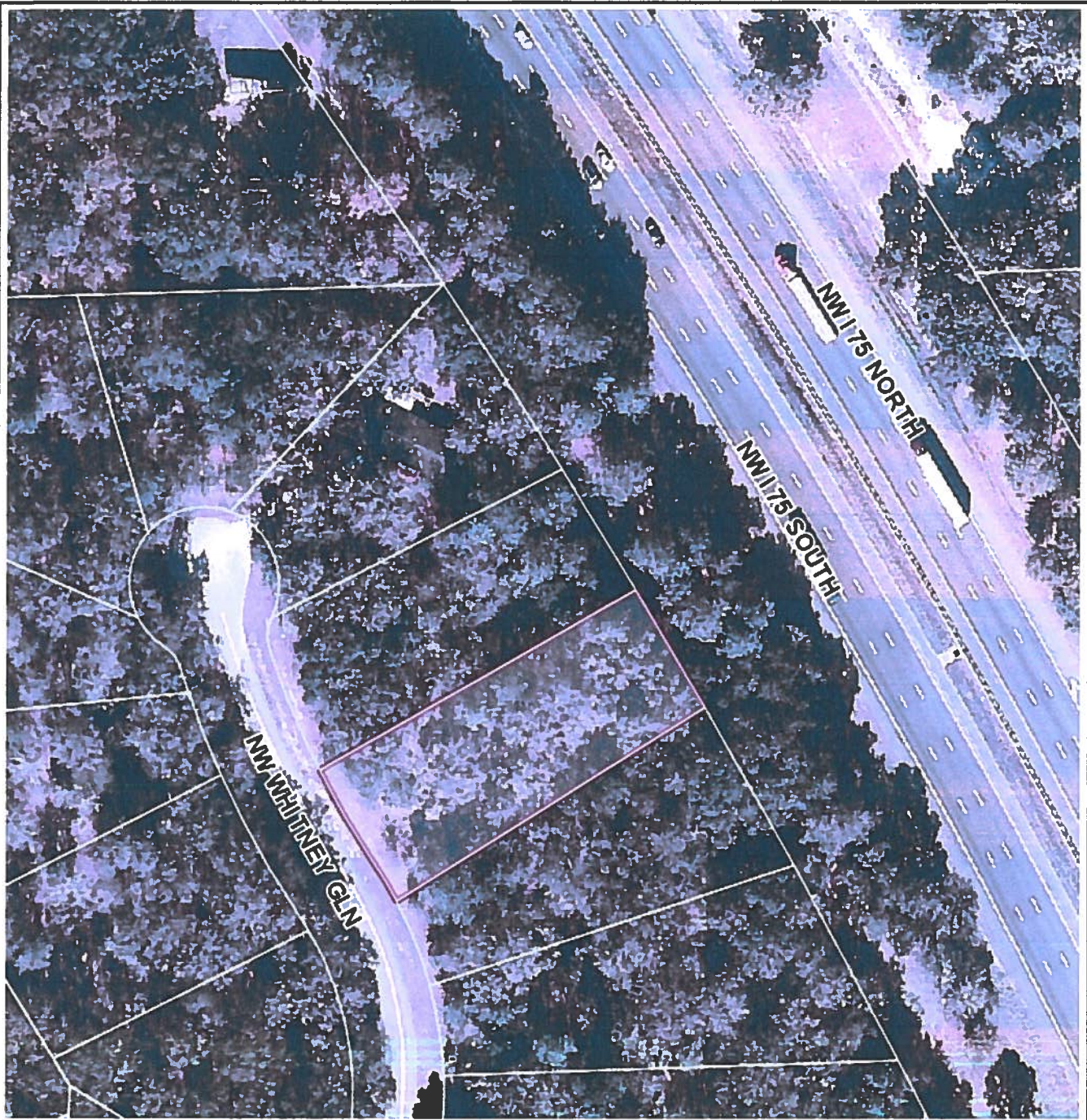
ATT 4-8407

Exhibit "A"

A part of the SW ¼ of the NW ¼ of Section 22, Township 3 South, Range 16 East; more particularly described as follows: Commence at the Southwest corner of the SW ¼ of said NW ¼, said point also being on the East right of way line of Turner Road and being the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 4 deg 43'12"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 7 deg 08'25" E, and a chord distance of 161.13 feet) an arc distance of 161.18 feet; Being also the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 7 deg 12'36"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 1 deg 10'31" E and a chord distance of 246.04 feet) an arc distance of 246.21 feet; thence N 2 deg 25'47" W, 354.69 feet to the point of beginning; thence N 67 deg 05'10" E, 147.63 feet, thence N 2 deg 21'28"E, 19.10 feet; thence N 31 deg 36'10" W, 200.72 feet, thence S 63 deg 14'26" W, 46.15 feet to a point on the East right of way line of said Turner Road; thence S along the East right of way line of said Turner Road back to Point of Beginning.

And

Lot 3, Lot 5, Lot 6, Lot 9, Lot 11, Lot 12, Lot 13, Lot 15, Lot 17, Lot 19 and Lot 21, of Branden Estates, a subdivision according to the plat thereof as recorded in Plat Book 6, Page 159, of the Public Records of Columbia County, Florida.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 22-3S-16-02244-112 | VACANT (000000) | 0.53 AC
LOT 12 BRANDEN ESTATES S/D 828-071, WD 1055-2068, QC 1152 -2260, WD 1196-1670, WD 1365- 1072,1077

FREEDOM MOBILE HOME SALES INC

Owner: 466 SW DEPUTY J DAVIS LN
 LAKE CITY, FL 32024

2018 Certified Values

Site: ,
 Sales 7/20/2018 \$100 V (U)
 Info 7/20/2018 \$162,000 V (U)
 6/17/2010 \$100 V (U)

Mkt Lnd	\$13,830	Appraised	\$13,830
Ag Lnd	\$0	Assessed	\$13,830
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$13,830	Total	county:\$13,830
		Taxable	city:\$13,830
			other:\$13,830
			school:\$13,830

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Profit Corporation

FREEDOM MOBILE HOME SALES, INC.

Filing Information

Document Number S68882
FEI/EIN Number 59-3084660
Date Filed 07/25/1991
State FL
Status ACTIVE

Principal Address

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Changed: 03/15/2004

Mailing Address

12788 US 90 WEST
LIVE OAK, FL 32060

Changed: 04/28/2001

Registered Agent Name & Address

KRIS, ROBINSON B
582 W DUVAL ST.
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

Officer/Director Detail

Name & Address

Title DP

FRIER, WAYNE
12788 US 90 WEST
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Title DT

FRIER, TODD D
12788 US 90 WEST
LIVE OAK, FL 32060

Title D

FRIER, MATTHEW W
12788 US HWY 90W
LIVE OAK, FL 32060

Annual Reports

Report Year	Filed Date
2016	03/02/2016
2017	03/03/2017
2018	03/27/2018

Document Images

03/27/2018 -- ANNUAL REPORT	View image in PDF format
03/03/2017 -- ANNUAL REPORT	View image in PDF format
03/02/2016 -- ANNUAL REPORT	View image in PDF format
03/04/2015 -- ANNUAL REPORT	View image in PDF format
02/27/2014 -- ANNUAL REPORT	View image in PDF format
03/25/2013 -- ANNUAL REPORT	View image in PDF format
03/23/2012 -- ANNUAL REPORT	View image in PDF format
02/24/2011 -- ANNUAL REPORT	View image in PDF format
02/23/2010 -- ANNUAL REPORT	View image in PDF format
01/15/2009 -- ANNUAL REPORT	View image in PDF format
04/04/2008 -- ANNUAL REPORT	View image in PDF format
02/22/2007 -- ANNUAL REPORT	View image in PDF format
04/17/2006 -- ANNUAL REPORT	View image in PDF format
03/03/2005 -- ANNUAL REPORT	View image in PDF format
03/15/2004 -- ANNUAL REPORT	View image in PDF format
03/05/2004 -- ANNUAL REPORT	View image in PDF format
04/03/2003 -- ANNUAL REPORT	View image in PDF format
05/22/2002 -- ANNUAL REPORT	View image in PDF format
04/28/2001 -- ANNUAL REPORT	View image in PDF format
04/18/2000 -- ANNUAL REPORT	View image in PDF format
04/21/1999 -- ANNUAL REPORT	View image in PDF format
04/15/1998 -- ANNUAL REPORT	View image in PDF format
04/30/1997 -- ANNUAL REPORT	View image in PDF format
05/01/1996 -- ANNUAL REPORT	View image in PDF format

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1903-12

CONTRACTOR

PHONE

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL /	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL A/C	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0570
DATE PAID: 6/29/18
FEE PAID: 318.00
RECEIPT #: 1352773

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Harrell Vikki L (Freedom Homes)AGENT: Robert W Ford Jr. (NFST)MAILING ADDRESS: 741 SE State Rd 100TELEPHONE: 386-755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 12 BLOCK: NA SUBDIVISION: Brandon Estates PLATTED: 1996

PROPERTY ID #: 22-35-16-02244-112 ZONING: MH I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: .530 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW Whitney Glv.

DIRECTIONS TO PROPERTY: 90 west to Turner Ave. + R to Whitney Glv. + R to site on Right toward End.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	MH 32x56	4	1525	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford Jr.DATE: 6-23-18

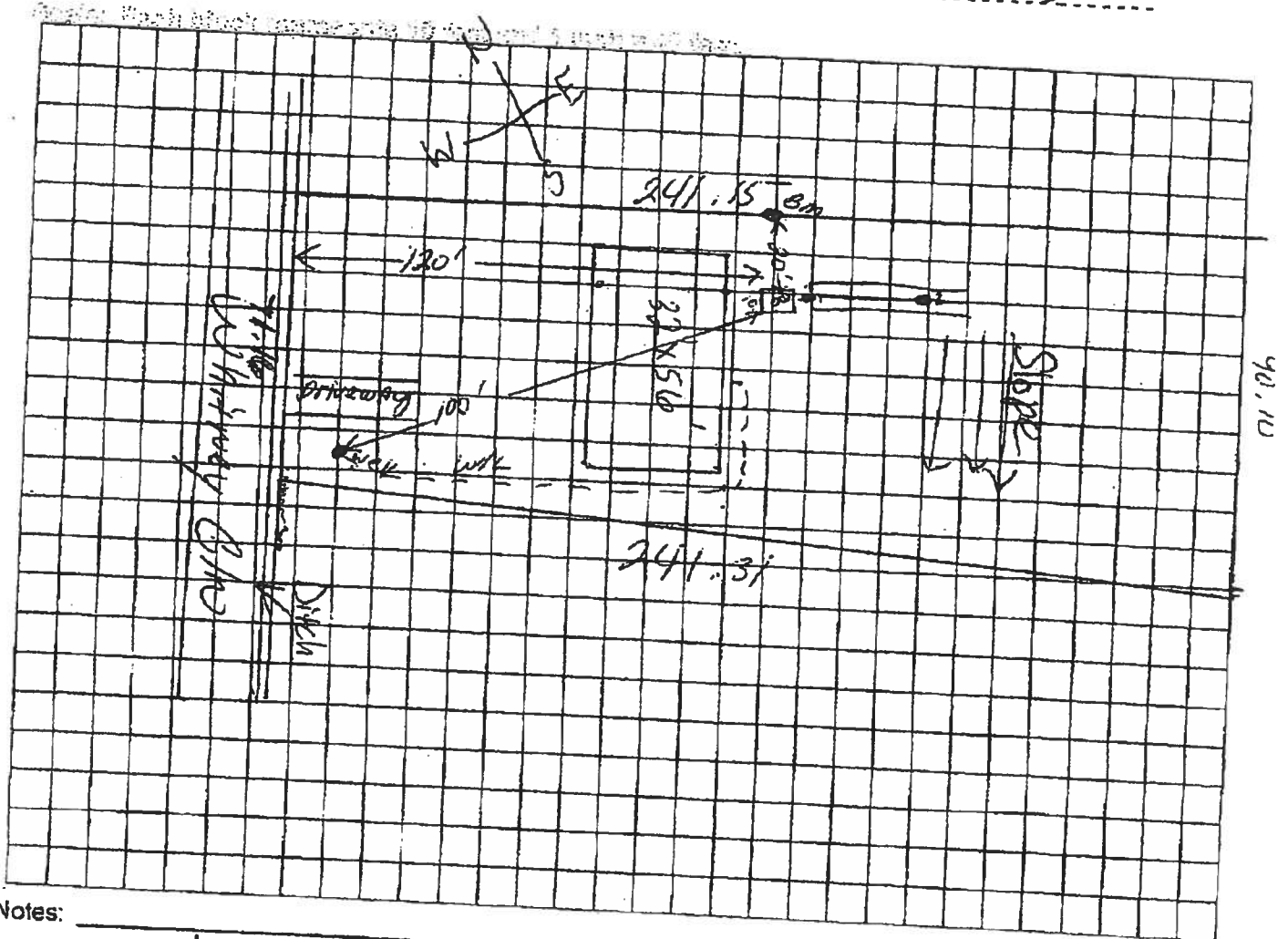
DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0570

PART II - SITEPLAN

Freedom Homes



Notes:

Harrell Lot 12 Brandon Estates

Site Plan submitted by Robert W. Ford Date 6-23-18

Plan Approved ✓

By Tom [Signature]

Not Approved

ESI

Columbia

Date 8/7/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 3-18-19

CUSTOMER Freedom Homes (Brandon Estates)
228 NW Whitney Glen Lot 12
Lake City, FL 33055

LOCATION Parcel Id# 22-35-16-02244-112

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, _____ SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN _____ GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER



Columbia County, FL. Building & Zoning Culvert Permit #000002785



OWNER: FREEDOM MOBILE HOME SALES INC

PHONE: 386-365-8549

PARCEL ID: 22-3S-16-02244-112

SUBDIVISION: BRANDON ESTATES S/D

ADDRESS:

228 NW WHITNEY GLEN
LAKE CITY, FL 32055

Latitude: 30.215743 **Longitude:** -82.708392

LOT: 12

BLK:

PHASE:

UNIT:

CONTRACTOR

NAME: PAUL ALBRIGHT

ADDRESS:

199 SW THOMAS TERR
LAKE CITY, FL 32024

PHONE:

BUSINESS: PAUL ALBRIGHT

PROJECT DETAILS

BUILDING PERMIT #:

000037931

STANDARDS:

Shall conform to Public Works Determinations as stated below

REQUIREMENTS:

Install min, 32' x 18" corr metal culvert w / concrete mitred ends, w 6" x 6" welded wire, rebar or culvert bolts in mitred ends, concrete mitred ends W -3ft x L -4ft, with 4" of cover on top of culvert.

STATUS :

INSPECTIONS

Engineering-Initial Driveway

David McCormick

3/29/2019

(A) A culvert shall be required to be installed as part of any newly constructed private driveway or road, or public road, which connects to a county road in Columbia County. Culvert installation for residential use shall require a permit issued by the Building and Zoning Department. Prior to any culvert permit being issued, an inspection by the Public Works Department shall be required to determine the proper size, length, and location for installation. Culvert installation for commercial, industrial, and other uses shall conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.

(B) The culvert shall comply and be installed in accordance with Columbia County Land Development Regulation, Access Control: Section 4.2.3 standards. Proper installation of the culvert shall be verified by a final inspection performed by the Public Works Department.

(C) All culverts required by this policy shall be installed prior to the Building Department granting permission to connect permanent electrical service to the facility or facilities being serviced by newly constructed private driveway or road. In cases where no electrical service exists, installation shall be completed prior to final inspection approval.

(D) Mitered-end culverts shall be used in the following applications: (1) When the culvert is to be placed giving access to a paved street.; (2) When the road is contained within a subdivision (recorded or unrecorded) that has not reached a "build out" of fifty percent (50%) or more.; (3) In all new subdivisions for residential use. New subdivisions shall be required as part of the final plat to specify culvert diameter and length.; (4) When the predominant use already established by the use of mitered-end culverts period.

3/29/2019 4:45 PM