

DATE 7/14/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022080

APPLICANT EDYTH BROOKS PHONE 386.497.2277
ADDRESS POB 520 FT. WHITE FL 32038
OWNER KENNETH CHAFFIN PHONE 678.648.3218
ADDRESS 293 SW ALABAMA GLEN FT. WHITE FL 32038
CONTRACTOR JOE CHATMAN PHONE 497.2277
LOCATION OF PROPERTY 47-S TO US 27, R, GO TO CULLEN, L, TO WILSON SPRINGS RD., TO
NEWARK,R, TO ALABAMA GLEN, R, PROPERTY ON L TOWARD CUL-DESAC
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-6S-16-04006-008 SUBDIVISION 3 RIVERS ESTATES
LOT 8 BLOCK PHASE UNIT 24 TOTAL ACRES 1.00

000000357 Y IH0000240 Edyth W. Brook
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 04-0636-N BLK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 303.76

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:

Name: **Brenda Styons, an employee of
TITLE OFFICES, LLC**
Address: **1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
04Y-03152KW**
Parcel I.D. #: **316S1604006008**

Inst:2004011707 Date:05/20/2004 Time:12:11
Doc Stamp-Deed : 45.50
YMK DC,P.DeWitt Cason,Columbia County B:1016 P:106

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the **14th** day of **May**, A.D. 2004, by

ANTHONY PENDINO, JR., married

hereinafter called the grantor, to

KENNETH M. CHAFFIN,

whose post office address is **302 S. SPRING**

GARDEN AVE., APT. B-5, DELAND, FLORIDA 32720, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

Lot 8, THREE RIVERS ESTATES, Unit 24, according to the map or plat thereof as recorded in Plat Book 4, Page 119, of the Public Records of Columbia County, Florida.

Together with: a 1989 Redman 28'x 40' mobile home, VIN #397804.

THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


✓ *Lina Martinez*
Witness Signature
x *Lina Martinez*
Printed Name
✓ *Audrey J. Haskew*
Witness Signature
x *AUDREY J. HASKEW*
Printed Name

Anthony Pendino, Jr. L.S.
ANTHONY PENDINO, JR.
Address: 6734 SUMMER HAVEN DRIVE, RIVERVIEW, FL
33569

STATE OF FLORIDA
COUNTY OF *Hillsborough*

The foregoing instrument was acknowledged before me this **14th** day of **May**, 2004, by **ANTHONY PENDINO, JR.**, who is known to me or who has produced *FLDL P535010724520* as identification.

Audrey J. Haskew
Notary Public
My commission expires *3-31-07*

 Audrey J. Haskew
My Commission DD198518
Expires March 31, 2007

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 09.07.09</u>		Building Official <u>PK 713-04</u>	
AP# <u>0407-11</u>	Date Received <u>7/6</u>	By <u>GT</u>	Permit # <u>22080</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A3</u>		
Comments _____					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well					

- **Property ID** 31-65-16-04006-008 Must have a copy of the property deed
- **New Mobile Home** _____ **Used Mobile Home** Redman **Year** 1989
- **Subdivision Information** Lot 8, Unit 24 Three Rivers Estates (Joe)
Plat Bk 4, Pg. 119, Columbia County 497-2277
- **Applicant** Edyth Brooks **Phone #** (386) 497-3305
- **Address** P.O. Box 520, Ft. White, FL 32038
- **Name of Property Owner** Kenneth M. Chaffin **Phone#** 678-648-3218
- **911 Address** 293 S.W. Alabama Glen, Ft. White, FL 32038
- **Name of Owner of Mobile Home** Kenneth M. Chaffin **Phone #** 678-648-3218
- **Address** 293 S.W. Alabama Glen, Ft. White, FL 32038
- **Relationship to Property Owner** Same
- **Current Number of Dwellings on Property** 0
- **Lot Size** 132' x 289' **Total Acreage** .91
- **Explain the current driveway** Culvert waiver
- **Driving Directions** from Ft. SR 47 S. to US 27 in Ft. White - Rt on US 27
1 block to Cullen - left to Wilson Springs Rd - continue to
Newark - right to Alabama Glen - right to property on left
almost to end at cul-de-sac
- **Is this Mobile Home Replacing an Existing Mobile Home** NO
- **Name of Licensed Dealer/Installer** Joseph A. CHATMAN **Phone #** 386-497-2277
- **Installers Address** 9241 SW US Hwy 27 FT. WHITE FL. 32038
- **License Number** IH-0000240 **Installation Decal #** 221877

PERMIT NUMBER

Installer Joseph A. Chatman License # TH-0000240

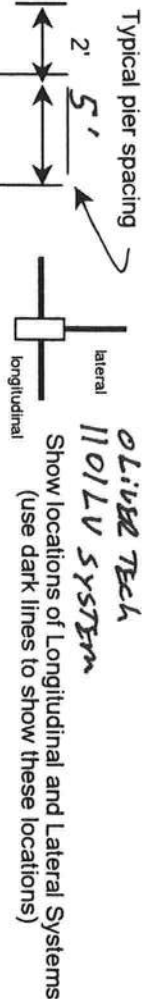
Address of home being installed 293 Alabama Glen, Ft. White, FL 32038

Manufacturer Redman Length x width 28' x 40'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JAC



8 Piers per Frame Rail

marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 221877

Triple/Quad ☐ Serial # 14604270 A+B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (342)	18 1/2" x 18 1/2" (400)	20" x 20" (484)*	22" x 22" (576)*	24" x 24" (676)	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 22

Perimeter pier pad size 17 X 22 Double

Other pier pad sizes (required by the mfg.) SEGMENTED CENTER LINE OPENINGS

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20' Pier pad size SEGMENTED

16' SEGMENTED

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer 1101LV OLIVER TECH

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 8 PER SIDE

OTHER TIES

Number

8

Sidewall

Longitudinal

Marriage wall

2

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joseph A. Chorman

Date Tested

6-25-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 6" Lags Length: 6" Spacing: 18"-24"
Walls: Type Fastener: Wood Screws Length: 4" Spacing: 18"-24"
Roof: Type Fastener: 6" Lags Length: 6" Spacing: 18"-24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JAC

Installed:

Type gasket Pol/Foam

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Joseph A. Chorman Date 6-28-04

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

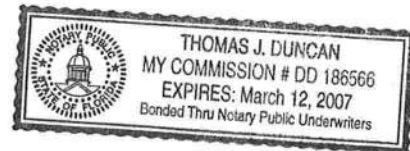
I, JOSEPH A. CHATMAN, license number IH 0000240
Please Print
do hereby state that the installation of the manufactured home for Kenneth M. Chaffin at 293 S.W. Alabama Glenn
Applicant
will be done under my supervision. Fort White, FL 32038
911 Address


Signature

Sworn to and subscribed before me this 1 day of July,
2004.

Notary Public: Thomas J. Duncan
Signature
Thomas J. Duncan

My Commission Expires: March 12, 2007
Date



LIMITED POWER OF ATTORNEY

I, JOSEPH A. CHATMAN license # IT-0000240 hereby
authorize Edyth Brooks to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in COLUMBIA County, Florida.

Property owner: Kenneth M. Chaffin

Sec 31 Twp. 6 S Rge 16 E

Tax Parcel No. 04006-008

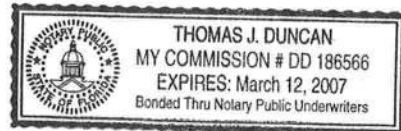
[Signature]
Mobile Home Installer

July 1, 2004
(Date)

Sworn to and subscribed before me this 1 day of July, 20 04.

Thomas J. Duncan
Notary Public Thomas J. Duncan

My Commission expires: March 12, 2007
Commission No. # DD 186566
Personally known: yes
Produced ID (Type) Fla drivers license



COLUMBIA COUNTY INSPECTION SHEET

DATE 6/24/04 INSPECTION TAKEN BY G

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) Three Rivers Lot 8 Unit

OWNER Kenneth Chaffin PHONE _____

ADDRESS _____ PHONE 497-2277

CONTRACTOR Jae Chatman PHONE 719-8267

LOCATION 475, TR Wilson Springs to Pores Grocery
Glen, 800' on left - Green flag

COMMENTS: _____
_____ Man _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: _____

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrtical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
P _____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:
APPROVED ✓ NOT APPROVED _____ BY FDD POWER CO. _____

INSPECTORS COMMENTS: _____



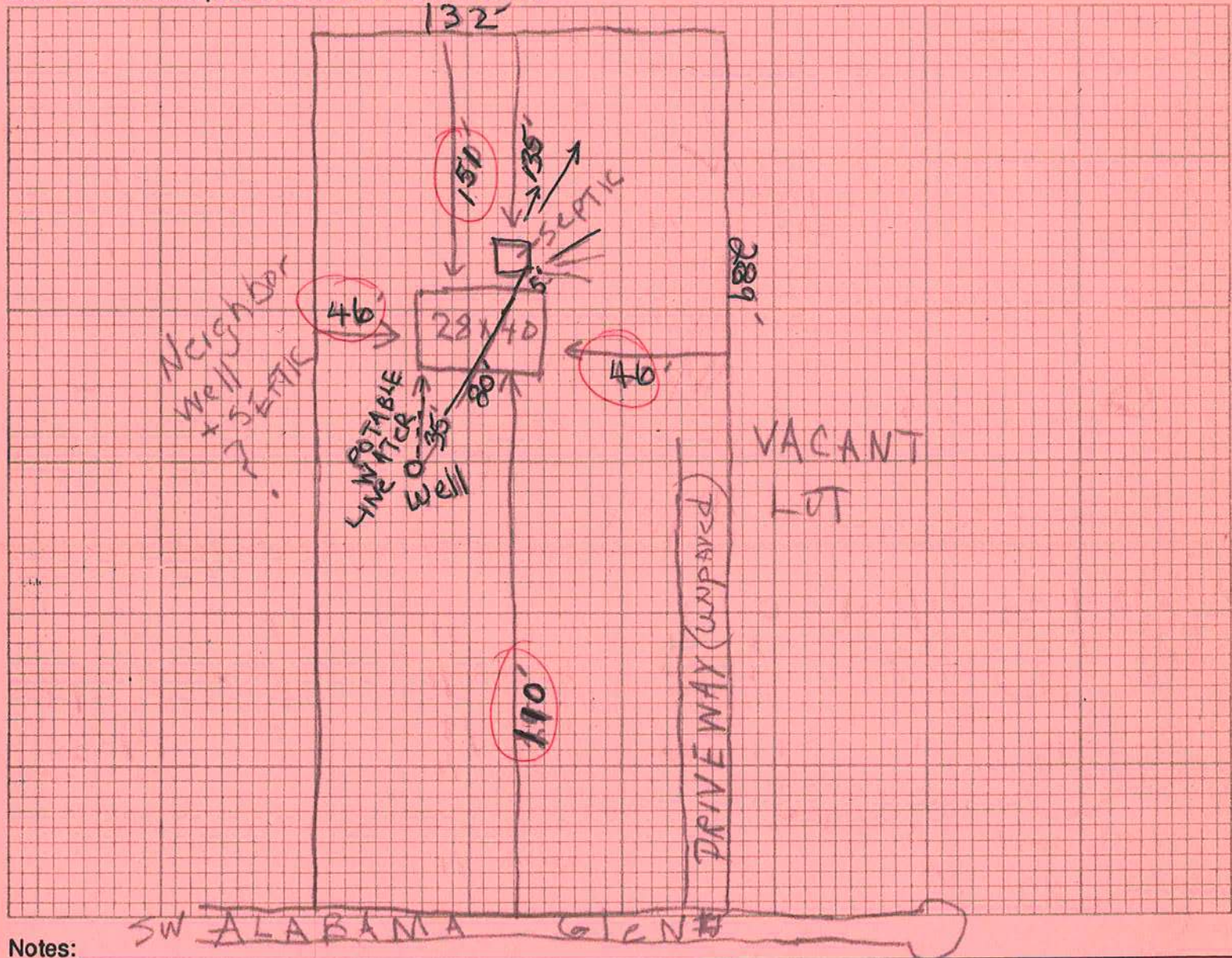
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0636-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Edyth Brooks Signature _____ Title Agent
Plan Approved ✓ Not Approved _____ Date 6-9-84
By Sally A. Haddy - ESI-COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LYNCH DRILLING Corp

P.O. BOX 934 - BRANFORD, FL 32008

(904) 935-1076

DATE 6-18-04

SOLD TO

1st Federal
Attn: Paula Hacker
Lake City FL

SHIPPED TO

Kenneth M Chaffin
Alabama Glen
Ft White FL

YOUR ORDER NO	DATE SHIPPED	SHIPPED VIA	PORT POINT	SALESMAN	TERMS
---------------	--------------	-------------	------------	----------	-------

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
----------	-------------	------------	--------------

4" water well complete with 1HP
Submersible pump w/ ~~81 gal bladder~~
81 gal bladder
SRWMD well permit

\$2290.00

Incl

\$2290.00

1st Fed paid

2035.00

Balance due \$255.00

Total depth 65 ft
Water table 30 ft
Pumpset 42 ft

THANK YOU

NOT RESPONSIBLE FOR WATER QUALITY

Fax # 754-7161

Interest at Maximum Legal Rate
Charged On All Accounts Not Paid
Within 30 Days of Invoice Date.

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM
FLOOD INSURANCE RATE MAP**

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 255 OF 290

COMMUNITY-PANEL NUMBER
120070 0255 B

EFFECTIVE DATE:
JANUARY 6, 1988

FEDERAL EMERGENCY MANAGEMENT AGENCY

APPROXIMATE SCALE IN FEET
1000 0 1000

ZONE X

30

31

EX

ZONE A

ZONE X

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/tso.

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HN:WEEGIE

FILE COPY

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000357**

DATE: 07/14/2004

BUILDING PERMIT NO. 22080

APPLICANT EDYTH BROOKS

PHONE 386.497.2277

ADDRESS POB 520

FT. WHITE

FL 32038

OWNER KENNETH CHAFFIN

PHONE 678.648.3218

ADDRESS 293 SW ALABAMA GLEN

FT. WHITE

FL 32038

CONTRACTOR JOSEPH CHATMAN

PHONE 386.497.2277

LOCATION OF PROPERTY 47-S TO US 27,R, 1 BLK TO CULLEN, L, TO WILSON SPRINGS RD, CONTINUES
TO NEWARK R, TO ALABAMA GLN., R, GO TO PROPERTY ON L TOWARD CUL-DE-SAC

SUBDIVISION/LOT/BLOCK/PHASE/UNIT 3 RIVERS

8

24

PARCEL ID # 31-6S-16-04006-008

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Edyth W. Brooks

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

☒ APPROVED

☐ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS:

75% OF Residences on Alabama Does
Not Require a Culvert - No maintained Ditch in this Area

SIGNED: Ken Acet

DATE: 07-23-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



John: Paula Harker

**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 31-6S-16-04006-008

Building permit No. 000022080

Permit Holder JOE CHATMAN

Owner of Building KENNETH CHAFFIN

Location: 293 SW ALABAMA GLEN

Date: 08/31/2004



Harry Decker

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**