

DATE 07/16/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027949

APPLICANT TIM KEMPER PHONE 386-418-2215  
ADDRESS 7018 NW 214TH ST ALACHUA FL 32615  
OWNER TIM & CHARLOTTE KEMPER PHONE 386-418-2215  
ADDRESS 319 SW CALIFORNIA TERRACE FORT WHITE FL 32038  
CONTRACTOR VIC ETHERIDGE PHONE 386-462-7554  
LOCATION OF PROPERTY 47-S TO WILSON SPRINGS RD,TR TO NEWARK,TL TO BRIDGE LN  
AND IT'S TH 12TH LOT ON R.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-15-00919-052 SUBDIVISION THREE RIVER ESTATES  
LOT 52 BLOCK PHASE UNIT 14 TOTAL ACRES 1.00

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 09-0387-E CFS LH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT RISE LETTER ON FILE. FINISHER FLOOR ELEVATION CERT. REQUIRED

BEFORE POWER. MFE SET @ 35.00'. RENEWED M/H PERMIT ONLY. PLEASE REFER

TO ORIGINAL PERMIT #25993 FOR OTHER RELATED COLLECTION OF FEES. Check # or Cash 1014

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Insulation  
date/app. by date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by  
Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by  
Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 250.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



### MEMO OF REVIEW FOR CORRECTNESS AND COMPLETION

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This completed form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

- ☐ The attached elevation certificate requires corrections by the surveyor of section(s) \_\_\_\_\_ prior to acceptance by the community.
- ☒ The attached elevation certificated is complete and correct.
- ☐ Minor corrections have been made in the below marked sections by the authorized Community Official.

#### SECTION A - PROPERTY INFORMATION

|  |                            |          |
|--|----------------------------|----------|
| A1. Building Owner's Name  | For Insurance Company Use: |          |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.                                | Policy Number              |          |
| City   | State                      | ZIP Code |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)   |                            |          |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)   |                            |          |
| A5. Latitude/Longitude: Lat. _____ Long. _____ Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 |                            |          |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.                        |                            |          |
| A7. Building Diagram Number _____  |                            |          |
| A8. For a building with a crawl space or enclosure(s), provide:  |                            |          |
| a) Square footage of crawl space or enclosure(s) _____ sq ft   |                            |          |
| b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____               |                            |          |
| c) Total net area of flood openings in A8.b _____ sq in  |                            |          |
| A9. For a building with an attached garage, provide:   |                            |          |
| a) Square footage of attached garage _____ sq ft   |                            |          |
| b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____                           |                            |          |
| c) Total net area of flood openings in A9.b _____ sq in  |                            |          |

#### SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

|   |            |                     |                                       |                   |   |
|---|------------|---------------------|---------------------------------------|-------------------|---|
| B1. NFIP Community Name & Community Number  |            | B2. County Name     |                                       | B3. State         |   |
| B4. Map/Panel Number  | B5. Suffix | B6. FIRM Index Date | B7. FIRM Panel Effective/Revised Date | B8. Flood Zone(s) | B9. Base Flood Elevation(s) (Zone AO, use base flood depth) |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.<br><input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____ |            |                     |                                       |                   |   |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____  |            |                     |                                       |                   |   |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?<br>Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input type="checkbox"/> No             |            |                     |                                       |                   |   |

COMMENTS:

Date of Review: 3 Aug. 2009

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.

AND THE COMMUNITY OFFICIAL: \_\_\_\_\_

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.  
P.O. BOX 1529 LAKE CITY, FLORIDA 32056-1529 PHONE (386) 733-4100



# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008  
Expires March 31, 2012

## SECTION A - PROPERTY INFORMATION

|  |   |
|--|---|
| A1. Building Owner's Name Tim Kemper   | For Insurance Company Use:  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>319 SW California Terrace                           | Policy Number   |
| City Ft. White State FL ZIP Code 32038   | Company NAIC Number   |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)<br>Lot 52 Three Rivers Estates Unit 14 / PID 00-00-00-00919-052 |   |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>  |   |
| A5. Latitude/Longitude: Lat. <u>29°55.212'</u> Long. <u>082°45.935'</u>  | Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983          |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.  |   |
| A7. Building Diagram Number <u>5</u>   |   |
| A8. For a building with a crawlspace or enclosure(s):  |   |
| a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft   | A9. For a building with an attached garage:   |
| b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>   | a) Square footage of attached garage <u>N/A</u> sq ft   |
| c) Total net area of flood openings in A8.b <u>N/A</u> sq in   | b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u> |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | c) Total net area of flood openings in A9.b <u>N/A</u> sq in  |
|  | d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No         |

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

|  |                             |                                     |  |                         |  |
|--|-----------------------------|-------------------------------------|--|-------------------------|--|
| B1. NFIP Community Name & Community Number<br>Columbia 120070  | B2. County Name<br>Columbia | B3. State<br>FL                     |  |                         |  |
| B4. Map/Panel Number<br>12023C0467C  | B5. Suffix<br>C             | B6. FIRM Index Date<br>Feb 04, 2009 | B7. FIRM Panel Effective/Revised Date<br>N/A | B8. Flood Zone(s)<br>AE | B9. Base Flood Elevation(s) (Zone AO, use base flood depth)<br>34.00 |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.<br><input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____ |                             |                                     |  |                         |  |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____  |                             |                                     |  |                         |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Designation Date <u>N/A</u> <input type="checkbox"/> CBRS <input type="checkbox"/> OPA        |                             |                                     |  |                         |  |

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.  
Benchmark Utilized See Comments Vertical Datum NAVD 88  
Conversion/Comments See Attached Sheet


Check the measurement used.

|  |   |
|--|---|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) <u>35.26</u>   | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor <u>N/A</u>   | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |
| c) Bottom of the lowest horizontal structural member (V Zones only) <u>N/A</u>   | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |
| d) Attached garage (top of slab) <u>N/A</u>  | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) <u>35.0</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| f) Lowest adjacent (finished) grade next to building (LAG) <u>31.5</u>   | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade next to building (HAG) <u>32.8</u>  | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support <u>N/A</u>                                | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

|   |   |
|---|---|
| Certifier's Name L. Scott Britt   | License Number PSM 5757                         |
| Title Chief Surveyor  | Company Name Britt Surveying & Associates, Inc. |
| Address 830 W. Duval St.  | City Lake City State FL ZIP Code 32055          |
| Signature  | Date 08/03/09 Telephone 386-752-7163            |

PLACE  
SEAL  
HERE

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

319 SW California Terrace

City Ft. White State FL ZIP Code 32038

For Insurance Company Use:

Policy Number

Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-19997

See Attached comments sheet



Signature L. Scott Britt

Date 08/03/09

☒ Check here if attachments**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E3. Attached garage (top of slab) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

☐ Check here if attachments**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number

G5. Date Permit Issued

G6. Date Certificate Of Compliance/Occupancy Issued

G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_G10. Community's design flood elevation \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments

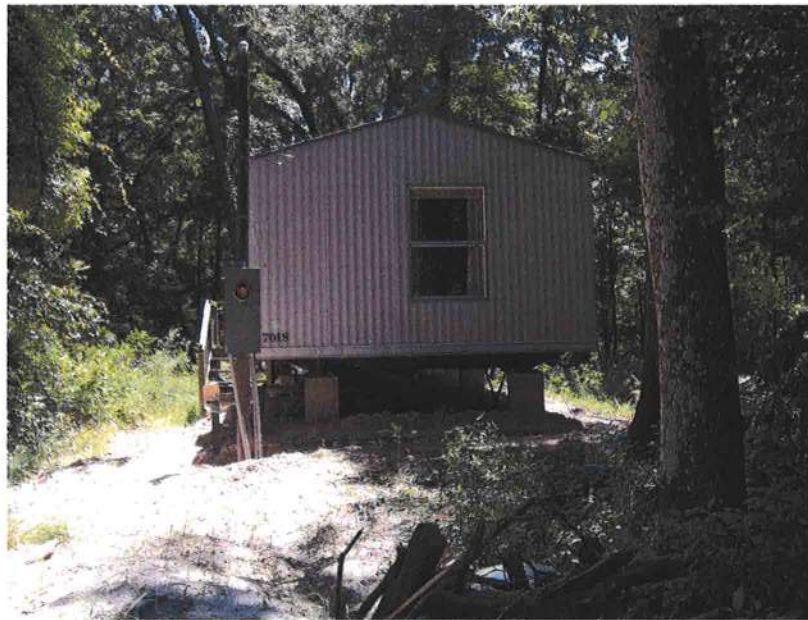


## Building Photographs

See Instructions for Item A6.

|   |                            |
|---|----------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>319 SW California Terrace  | For Insurance Company Use: |
| City Ft. White State FL ZIP Code 32038  | Policy Number              |
|   | Company NAIC Number        |
| If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse. |                            |

Front View



Left Side View



# Building Photographs

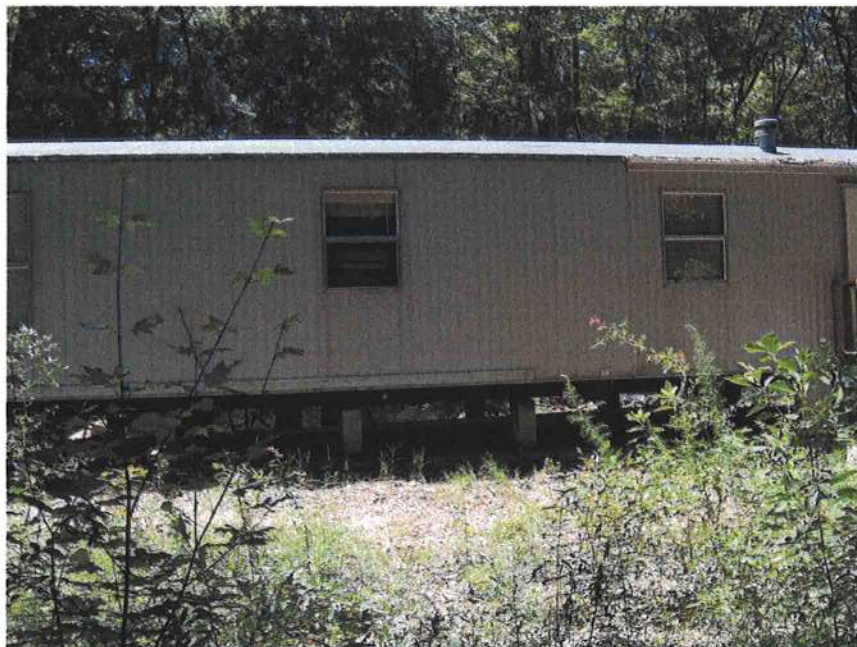
Continuation Page

|  |   |
|--|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>319 SW California Terrace   | For Insurance Company Use:<br>Policy Number |
| City Ft. White State FL ZIP Code 32038   | Company NAIC Number                         |
| If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." |   |

Rear View



Right Side View

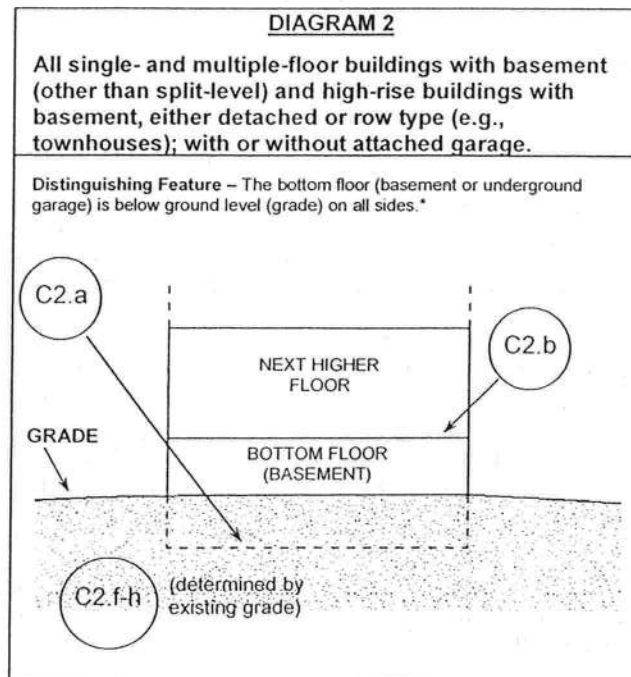
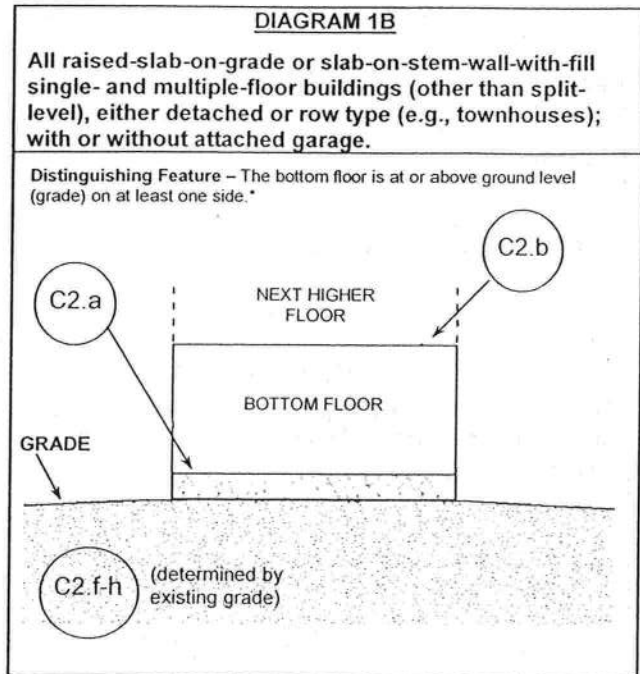
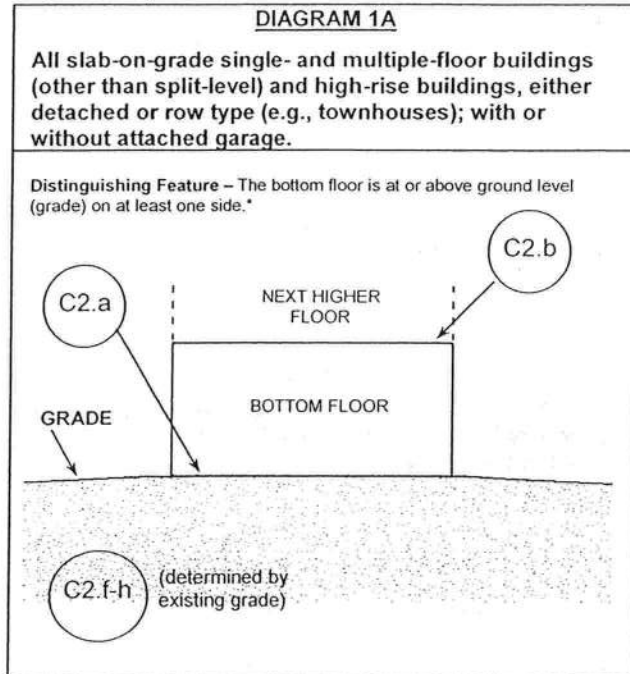




## BUILDING DIAGRAMS

The following diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item A7, the square footage of crawlspace or enclosure(s) and the area of flood openings in square inches in Items A8.a-c, the square footage of attached garage and the area of flood openings in square inches in Items A9.a-c, and the elevations in Items C2.a-h.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).

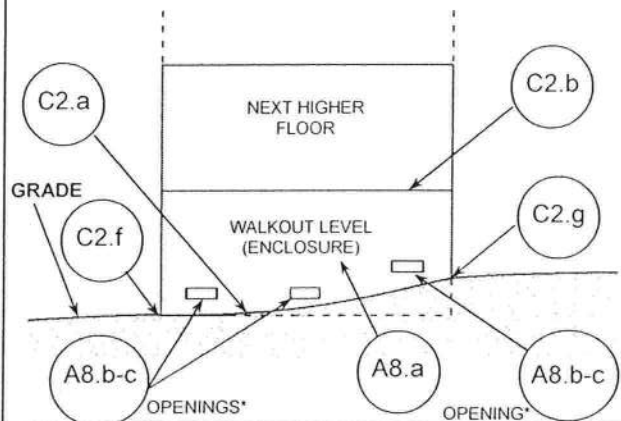


\* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc

**DIAGRAM 7**

All buildings elevated on full-story foundation walls with a partially or fully enclosed area below the elevated floor. This includes walkout levels, where at least one side is at or above grade. The principal use of this building is located in the elevated floors of the building.

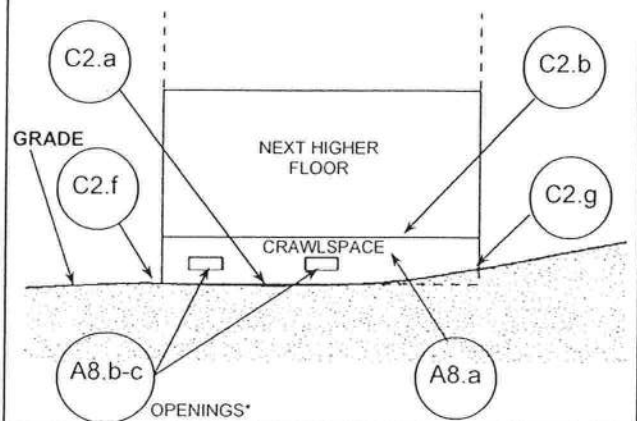
**Distinguishing Feature** – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\* present in the walls of the enclosure. Indicate information about enclosure size and openings in Section A – Property Information.



**DIAGRAM 8**

All buildings elevated on a crawlspace with the floor of the crawlspace at or above grade on at least one side, with or without an attached garage.

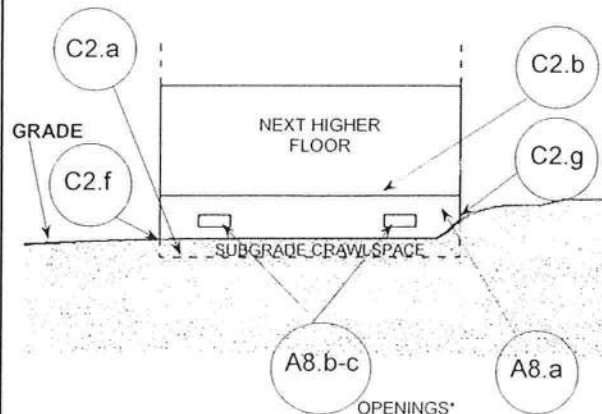
**Distinguishing Feature** – For all zones, the area below the first floor is enclosed by solid or partial perimeter walls. In all A zones, the crawlspace is with or without openings\* present in the walls of the crawlspace. Indicate information about crawlspace size and openings in Section A – Property Information.



**DIAGRAM 9**

All buildings (other than split-level) elevated on a sub-grade crawlspace, with or without attached garage.

**Distinguishing Feature** – The bottom (crawlspace) floor is at or below ground level (grade) on all sides.\*\* (If the distance from the crawlspace floor to the top of the next higher floor is more than 5 feet, or the crawlspace floor is more than 2 feet below the grade (LAG) on all sides, use Diagram 2.)



\* An "opening" is a permanent opening that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawlspaces. The openings shall provide a total net area of not less than one square inch for every square foot of area enclosed, excluding any bars, louvers, or other covers of the opening. Alternatively, an Individual Engineered Flood Openings Certification or an Evaluation Report issued by the International Code Council Evaluation Service (ICC ES) must be submitted to document that the design of the openings will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening; openings may be installed in doors. Openings shall be on at least two sides of the enclosed area. If a building has more than one enclosed area, each area must have openings to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the higher of the exterior or interior grade or floor immediately below the opening. For more guidance on openings, see NFIP Technical Bulletin 1.

\*\* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.





# **BRITT SURVEYING**

## ***Land Surveyors and Mappers***

**LAKE CITY • VENICE • SARASOTA**

### Section A

A1 – A4 No additional comment

A5 Hand Held GPS coordinate at the center of building

A6 – A7 No apparent crawlspace or basement.

A8 – A9 No vent openings apparent on the building.

### Section B

B1 – B7 No additional comment

B8 A part of this building appears to be in Zone AE as per the attached flood report.

B9 – B10 The BFE as shown hereon is based on the FIRM map and no extrapolation was calculated due to the proximity of the 100 year flood line.

B11 – B12 No additional comment

### Section C

C1 No additional comment

C2 There is a benchmark set in a 36" Oak Tree with a 6" spikes driven in. The spike in the pole is set at 36.00 feet NGVD 29 datum. The conversion to the 35.242 (35.24) feet NAVD 88 datum is attached hereon.

C2 a -d No additional comment

C2 e electric meter for the residence no other machinery was present at this time.

C2 f -h No additional comment

### Section D

See this sheet and others attached with supporting data.

### Section E

No additional comment

### Section F

No additional comment

### Section G

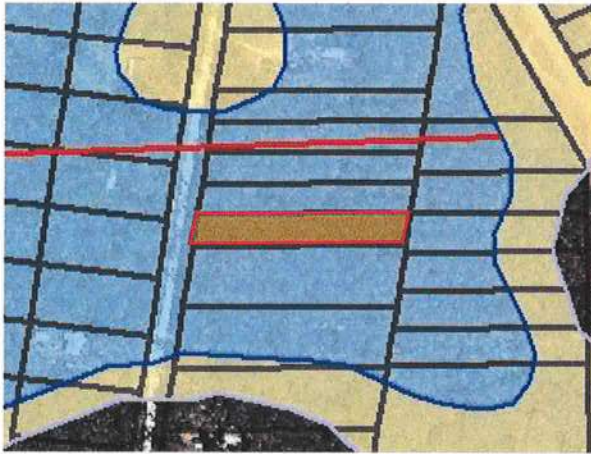
No additional comment

### Photographs

The attached photographs were taken by Britt Surveying & Associates, Inc. on 07/21/09



## Suwannee River Water Management District Flood Information Report



### Zone Descriptions:

#### Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

#### AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

### PROFILE

**Date:** 8/3/2009

**Parcel:** 00-00-00-00919-052

**County:** Columbia

**STR:** S036 T06S R15E

**Status:** Effective

### FLOOD INFORMATION

**FIRM Panel:** 12023C0467C

**SFHA:** Yes

**Zone:** AE

**100YR Elev (BFE):** 34.0 (feet)

**Floodway:** No

**10YR Elev:** 28.0 (feet)

**2YR Elev:** 22.9 (feet)

**Outstanding Florida Waters:** None

Note: Elevations are based on NAVD88

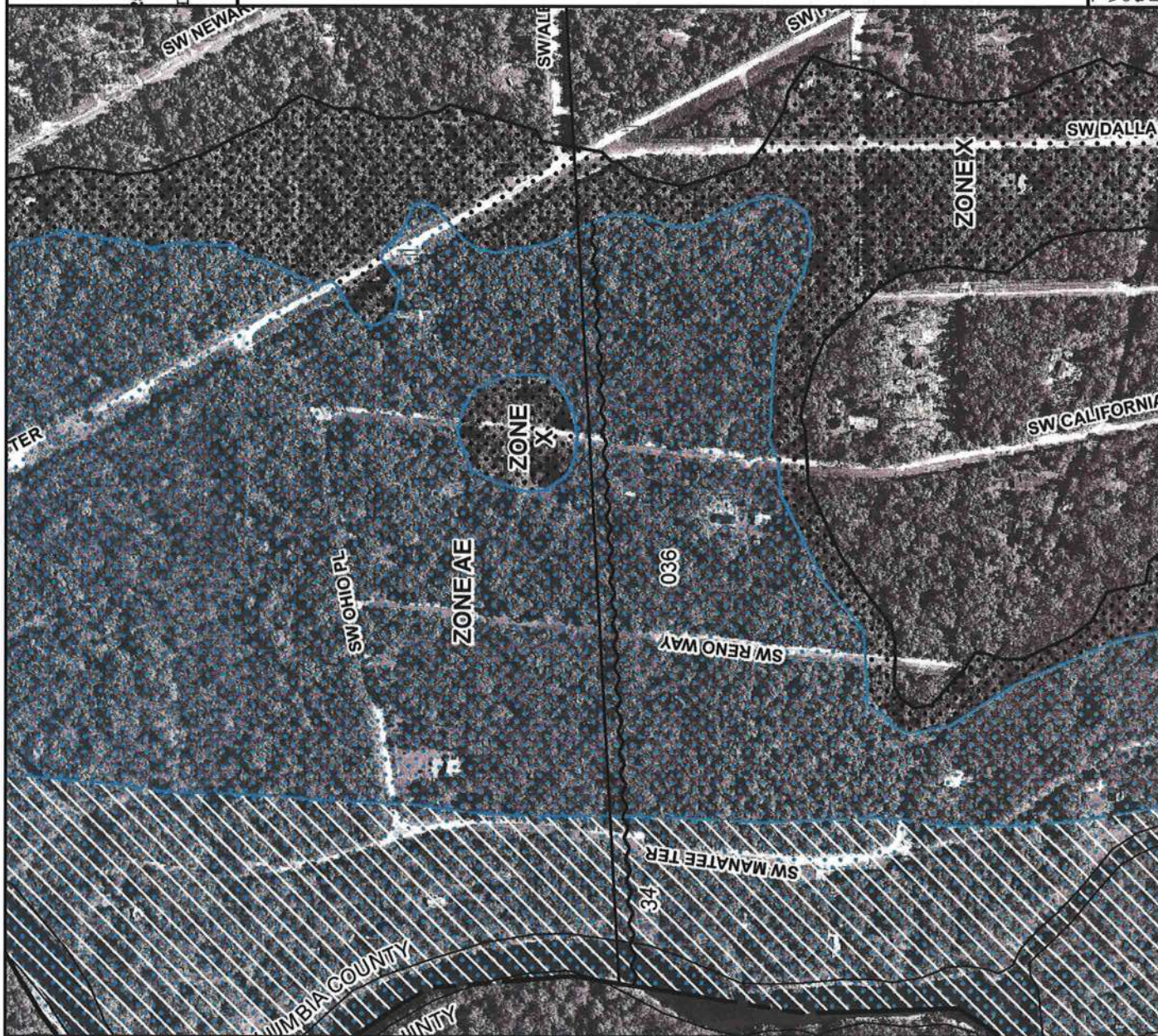
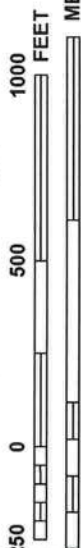


|  |   |
|--|---|
| <p>*****</p> <p>The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the FEMA Map Service Center at 1-800-358-9616 for information on available products associated with this FIRM panel. Available products may include previously issued Letters of Map Change, a Flood Insurance Study report, and/or copies of this map.</p> <p>Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period.</p> | <p><b>LINKS</b></p> <p><b>FEMA:</b><br/><a href="http://www.fema.gov">http://www.fema.gov</a></p> <p><b>SRWMD:</b><br/><a href="http://www.srwmd.state.fl.us">http://www.srwmd.state.fl.us</a></p> <p><b>CONTACT</b></p> <p>SRWMD<br/>9225 County Road 49<br/>Live Oak, FL 32060</p> <p>(386) 362-1001</p> <p>Toll Free:<br/>(800) 226-1066</p> |
|--|---|





MAP SCALE 1" = 500'



NFIP

**FIRM**

**FLOOD INSURANCE RATE MAP**  
**COLUMBIA COUNTY,**  
**FLORIDA**  
**AND INCORPORATED AREAS**

**PANEL 467 OF 552**

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY COLUMBIA COUNTY  
NUMBER 120070  
PANEL 0467  
SUFFIX C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



**MAP NUMBER**  
**12023C0467C**

**EFFECTIVE DATE**  
**FEBRUARY 4, 2009**

**Federal Emergency Management Agency**

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 00-00-00-00919-052 - MOBILE HOM (000200)**

|            |                        |         |                       |
|------------|------------------------|---------|-----------------------|
| Name:      | KEMPER TIM & CHARLOTTE | LandVal | \$19,000.00           |
| Site:      | CALIFORNIA             | BldgVal | \$7,377.00            |
| Mail:      | 7018 NW 214TH ST       | ApprVal | \$26,377.00           |
|            | ALACHUA, FL 32615      | JustVal | \$26,377.00           |
| Sales Info |                        | Assd    | \$26,377.00           |
|            |                        | Exmpt   | \$0.00                |
|            |                        | County: | \$26,377.00   City:   |
|            |                        |         | \$26,377.00           |
|            |                        | Other:  | \$26,377.00   School: |
|            |                        |         | \$26,377.00           |
|            |                        | Taxable |                       |

0 0.06 0.12 0.18 mi



This information, GIS Map Updated: 7/22/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

# **Britt Surveying and Associates, Inc.**

**L-19997**

3 August 2009

## **INPUT**

Geographic, NAD83  
Vertical - NGVD29 (Vertcon94), U.S. Feet

## **OUTPUT**

Geographic, NAD83  
Vertical - NAVD88, U.S. Feet

---

### **6" spike in a 36" tree**

1/1

**Latitude:** 29 55.212  
**Longitude:** 82 45.935  
**Elevation/Z:** 36.00

**Latitude:** 29 55 12.72000  
**Longitude:** 82 45 56.10000  
**Elevation/Z:** 35.242

---

**Remark:**



the old # 25993 - expired - new # 27949

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

|  |         |                    |                 |                |                   |                            |             |
|--|---------|--------------------|-----------------|----------------|-------------------|----------------------------|-------------|
| For Office Use Only  |         | 0907-29            | Zoning Official | OK 3/28/01     | Building Official | OK JTH 3-27-08             |             |
| AP#  | 8103-57 | Date Received      | 3/26/01         | By             | 68                | Permit #                   | 25993 27949 |
| Flood Zone   | AE      | Development Permit | yes             | Zoning         | A-3               | Land Use Plan Map Category | A-3         |
| Comments: 1' rise letter prior to permit (red)<br>finished floor elev. cert. prior to <del>DP</del><br>DP# 07-010 power  |         |                    |                 |                |                   |                            |             |
| FEMA Map #   | 255     | Elevation          | 34              | Finished Floor | 35                | River                      |             |
|  |         |                    |                 |                |                   | In Floodway                | NO          |
| <input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release |         |                    |                 |                |                   |                            |             |
| <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well <del>Pre-Inspected</del> Revised 8-23-04  |         |                    |                 |                |                   |                            |             |

- Property ID Parcel 00-00-00-00919-052 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home Used Skyline Year 1993
- Subdivision Information Three Rivers Estates, Lot 52, Unit 14
- Applicant Tim + Charlotte Kemper Phone # 386-418-2215 / 352-258-6779
- Address 7018 NW 214<sup>th</sup> St., Alachua, FL 32615
- Name of Property Owner Tim + Charlotte Kemper Phone # 386-418-2215
- 911 Address 319 SW California Terr, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Tim + Charlotte Kemper Phone # 386-418-2215
- Address 7018 NW 214<sup>th</sup> St, Alachua, FL 32615
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 80 x 479 Total Acreage 1 .890 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 475, TR Wilson Spring, TR on Newark,  
TL on Bridge Lane, TR on California  
Past Bridge Lane, 12<sup>th</sup> lot on right
- Is this Mobile Home Replacing an Existing Mobile Home NO (One)
- Name of Licensed Dealer/Installer Vic E. Henderson Phone # 386 4627554
- Installers Address P.O. Box 3266 High Springs, FL 32655
- License Number TH 0000 144 Installation Decal # 281456









STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

SSO 081762123 0724  
S/B/C

PERMIT NO. 1256113272  
DATE PAID: 3-22-07  
FEE PAID: 333.88  
RECEIPT #: 1256113272  
AP 108875

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Tim Kemper

AGENT: Same

TELEPHONE: 386-418-2215

MAILING ADDRESS: 2018 N.W. 214TH St. Alachua, FL 32615 352-258.

Cell: 6779

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(M) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 52 BLOCK: 14 SUBDIVISION: Three Rivers Estates 9/15/78 book 4  
346575 PLATTED: Page 118-118A

PROPERTY ID #: 00-00-00-00919-052 ZONING: RES. I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 98 FT

PROPERTY ADDRESS: 319 SW California Terr. Ft. White, FL 32038

DIRECTIONS TO PROPERTY: 5117475. By Library  
Wilson Springs Rd to California Terr turn right  
2 blocks down on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1       | mobile home           | 3               | 980                |  |
| 2       |                       |                 |                    |  |
| 3       |                       |                 |                    |  |
| 4       |                       |                 |                    |  |

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Tim Kemper

DATE: 1-24-07

SM

3/31/07



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

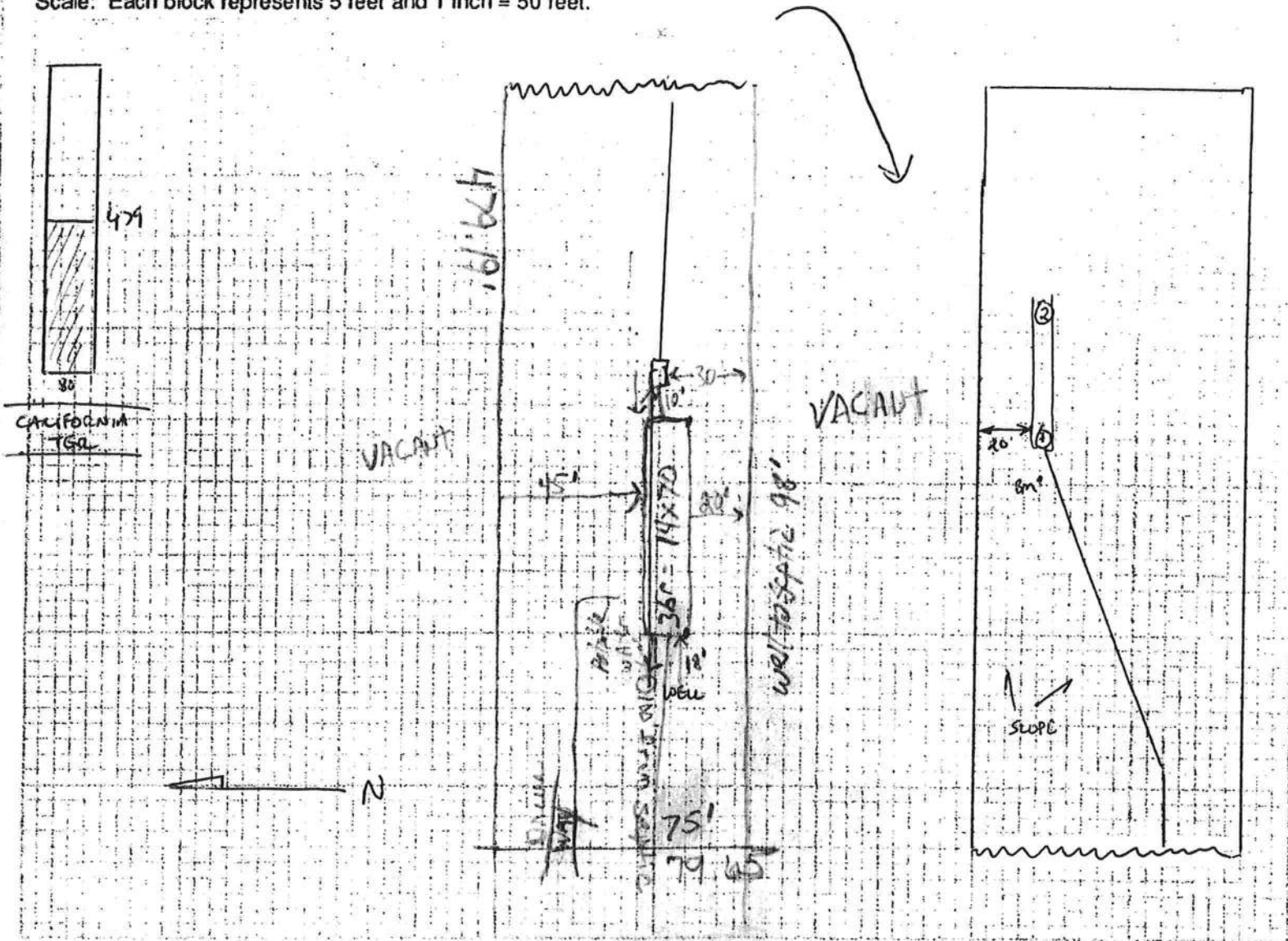
02-247

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 125613223

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

System will be closed or piped to DF.

Site Plan submitted by:

Tim Kenper

Signature

Owner

Title

Plan Approved ☒

Not Approved ☐

Date 5-22-07

By

Sally A. Kotel ESII

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SG-113273  
APPLICATION ID #: AP108275  
DATE PAID: 03/22/2007  
FEE PAID: \$330.00  
RECEIPT #: 12-PID-62139  
DOCUMENT #: PR134750

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: TIM KEMPER

PROPERTY ADDRESS: 319 SW CALIFORNIA Ter FORT WHITE, FL 32038

LOT: 52 BLOCK: NA SUBDIVISION: 3 RIVERS U-14

PROPERTY ID #: 00-00-00-00919-052

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ 225 ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ 1 ]

D [ 333 ] SQUARE FEET Septic SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [ ] STANDARD [X] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]

N  
F LOCATION OF BENCHMARK: NAIL IN TREE WEST OF SITE

I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00 ] [ INCHES ] FT [ ] ABOVE / BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 26.00 ] [ INCHES ] FT [ ] ABOVE / BELOW BENCHMARK/REFERENCE POINT

L  
D FILL REQUIRED: [ 4.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES

O  
T Performing Lift Dosing.  
Pumps must be certified as suitable for distributing sewage effluent.

H  
E 250 FT OF SOLID PIPE  
R

SPECIFICATIONS BY:

TITLE:

ESI

Paul O Muller

APPROVED BY:

TITLE:

ESII

Columbia

CHD

DATE ISSUED: 05/22/2007

EXPIRATION DATE: 11/22/2008

### Flood Zone Information Sheet

**Zone A** – Requires the floor of the structure to be set 1 foot above the paved road or 2 feet above the graded road.

**Zone X-500** – Requires the floor of the structure to be set at or above the elevation given by the FEMA Flood Maps.

**Zone AE** – A One Foot Rise Letter is required before the development and structure permits will be issued. Then an (Finished Floor) Elevation Certificate is required before the power and/or Certificate of Occupancy will be released.

**Zone AE Floodway** – A Zero Rise Letter is required before the development and structure permits will be issued. Then an Elevation Certificate is required before the power and/or Certificate of Occupancy will be released.

**NOTE:**

1. The One Foot Rise Letter and The Zero Rise Letter are given by an Engineer.
2. The (Finished Floor) Elevation Certificate is given by a Surveyor.

### OWNER INFORMATION

Owners Name Tim & Charlotte Kemper Permit # 25993

Your flood zone is AE

You have turned in One foot rise letter Date 7/6/07

You need a \_\_\_\_\_ One Foot Rise Letter.

\_\_\_\_\_ Zero Rise Letter.

☒ (Finished Floor) Elevation Certificate.

Columbia County Building & Zoning Department  
135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
PH: 386-758-1008 ~ FAX: 386-758-2160



07/06/2007

# Columbia County Building Permit

PERMIT

000025993

This Permit Expires One Year From the Date of Issue

APPLICANT TIM KEMPER PHONE 386-418-2215  
 ADDRESS 7018 NW 214TH ST ALACHUA FL 32615  
 OWNER TIM & CHARLOTTE KEMPER PHONE 386-418-2215  
 ADDRESS 319 SW CALIFORNIA TERR FORT WHITE FL 32038  
 CONTRACTOR VIC ETHERIDGE PHONE 386-462-7554  
 LOCATION OF PROPERTY 47 S, R WILSO SPRIGS RD, R NEWARK, L BRIDGE LN,  
12TH LOT ON RIGHT  
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING AG-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 07-010

PARCEL ID 36-6S-15-00919-052 SUBDIVISION THREE RIVER ESTATES  
 LOT 52 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 14 TOTAL ACRES 0.89

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number IH0000144 Applicant/Owner/Contractor Tim Kemper  
 EXISTING 07-247 CS BK Y  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT RISE LETTER ON FILE. FINISED FLOOR ELEVATION LETTER

REQUIRED BEFORE POWER. MINIMUM FLOOR ELEVATION SET @ 35'

Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

|   |                    |   |                    |                     |                    |
|---|--------------------|---|--------------------|---------------------|--------------------|
| Under slab rough-in plumbing                      | date/app. by _____ | Slab  | date/app. by _____ | Sheathing/Nailing   | date/app. by _____ |
| Framing   | date/app. by _____ | Rough-in plumbing above slab and below wood floor | date/app. by _____ |                     |                    |
| Electrical rough-in                               | date/app. by _____ | Heat & Air Duct                                   | date/app. by _____ | Peri. beam (Lintel) | date/app. by _____ |
| Permanent power                                   | date/app. by _____ | C.O. Final  | date/app. by _____ | Culvert             | date/app. by _____ |
| M/H tie downs, blocking, electricity and plumbing |                    |   |                    | Pool                | date/app. by _____ |
| Reconnection                                      | date/app. by _____ | Pump pole   | date/app. by _____ | Utility Pole        | date/app. by _____ |
| M/H Pole  | date/app. by _____ | Travel Trailer                                    | date/app. by _____ | Re-roof             | date/app. by _____ |

|                          |        |                      |       |                  |               |
|--------------------------|--------|----------------------|-------|------------------|---------------|
| BUILDING PERMIT FEE \$   | 0.00   | CERTIFICATION FEE \$ | 0.00  | SURCHARGE FEE \$ | 0.00          |
| MISC. FEES \$            | 200.00 | ZONING CERT. FEE \$  | 50.00 | FIRE FEE \$      | 16.74         |
|                          |        |                      |       | WASTE FEE \$     | 50.25         |
| FLOOD DEVELOPMENT FEE \$ |        | FLOOD ZONE FEE \$    | 25.00 | CULVERT FEE \$   |               |
|                          |        |                      |       | <b>TOTAL FEE</b> | <b>341.99</b> |
| INSPECTORS OFFICE        |        | <i>L. Wood</i>       |       | CLERKS OFFICE    |               |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### **This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



**COLUMBIA COUNTY**  
**OFFICE**  
**OF**  
**PLANNING & ZONING**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 36-6S-15-00919-052

Building permit No. 000027949

Permit Holder VIC ETHERIDGE

Owner of Building TIM & CHARLOTTE KEMPER

Location: 319 SW CALIFORNIA TERR., FT. WHITE, FL



Date: 08/05/2009

*Wayne A. Rues*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*