

Record Affidavit

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official JMD
AP# 1901-45 Date Received 1-15-19 By LN Permit # 37687
Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
Comments STUP #1901-01

FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0060 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1901-01 ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 14-75-16-04211-002 Subdivision Sandy Pines Lot# 2

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 58x16 Year 2019

▪ Applicant Jeff Hardee, Agent Phone # 352 949-0592

▪ Address 6450 NW 72nd Ln, Cheffland FL 32626

▪ Name of Property Owner Joye Brown (Joe Roberts) Phone# 386-454-2882

▪ 911 Address 195 SW Randolph Ct, Ft White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Joe Roberts Phone # 386-454-2892
Address Same

▪ Relationship to Property Owner Son

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 4 AC

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO - Son in existing w/H STUP Applied for.

▪ Driving Directions to the Property Take 472 South, go to ~~FL~~ Ft White and TL onto 8221 TR onto Shuloh St TR onto Randolph St to prop on (R)

▪ Name of Licensed Dealer/Installer Rodney Feagle Phone # 352 949 8383

▪ Installers Address 225 Capital St, Pensacola FL

▪ License Number IT 1025288 Installation Decal # 41855

Jeff knows what is needed 1-15-19 & 1-23-19

clt# 7959

COLUMBIA COUNTY PERMIT WORKSHEET

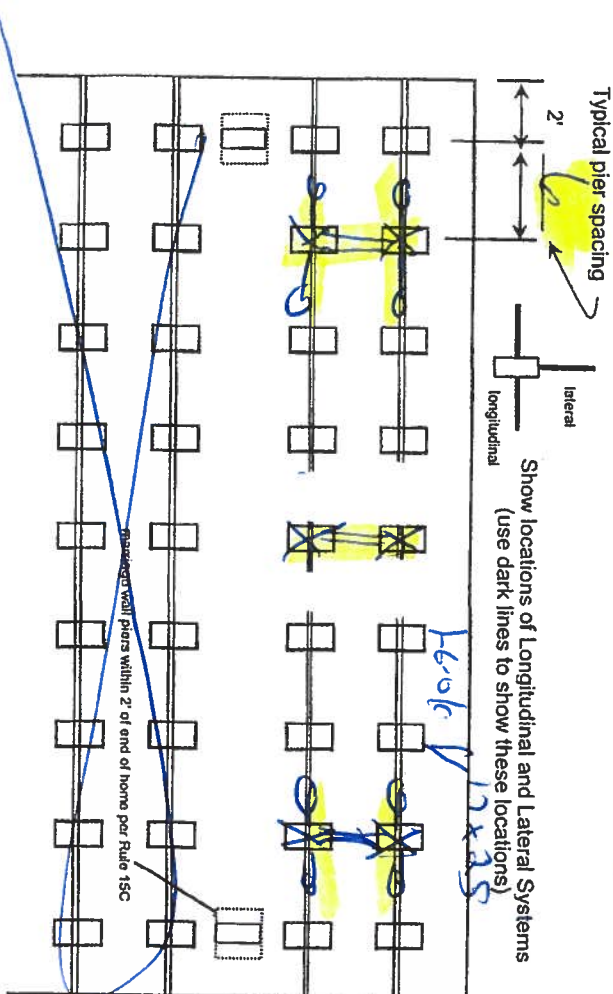
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer ROBERT FINCH License # 37100528
911 Address where home is being installed 193 SW Broad St GA
Manufacturer Longitudinal Length x width 16 x 28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RF



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 41855
Triple/Quad ☐ Serial # 3515

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 x 25
Perimeter pier pad size 27 x 4
Other pier pad sizes (required by the mfg.) 14 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

2' 1/4"

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer OLIVE TECT

Sidewall Longitudinal Marriage Wall Shearwall
Number 300

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 205 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

KE Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

RODNEY FEAGUS

Date Tested

12-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: NA Length: NA Spacing: NA
Walls: Type Fastener: NA Length: NA Spacing: NA
Roof: Type Fastener: NA Length: NA Spacing: NA

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials KE

Type gasket

Pg. NA

Installed:

Between Floors Yes NA
Between Walls Yes NA
Bottom of ridgebeam Yes NA

Weatherproofing

The bottomboard will be repaired and/or taped. Yes NA Pg. 10
Sliding on units is installed to manufacturer's specifications. Yes NA
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

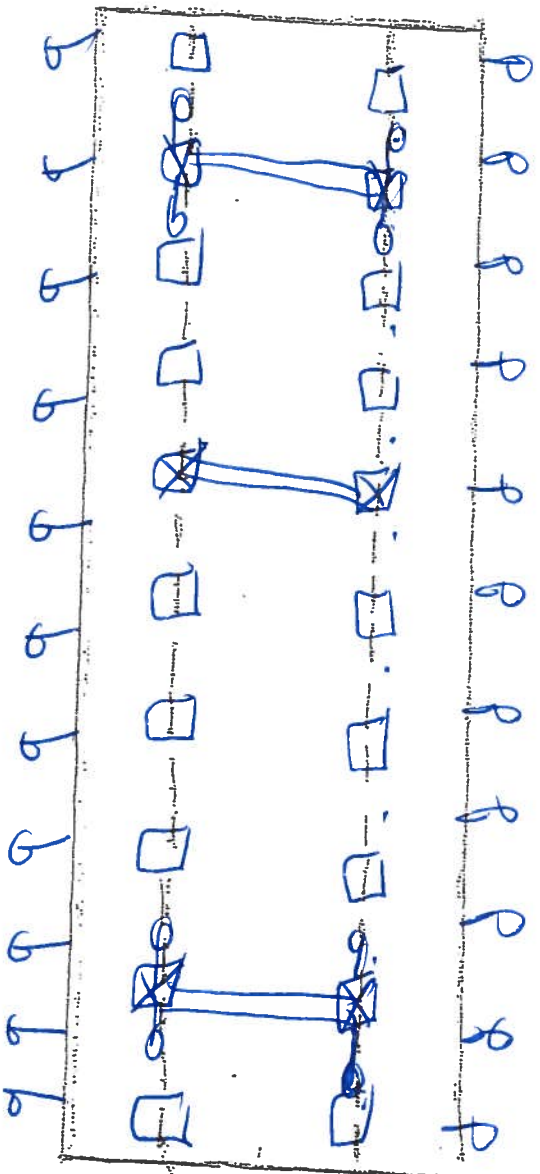
Skirting to be installed. Yes NA No NA
Dryer vent installed outside of skirting. Yes NA
Range downflow vent installed outside of skirting. Yes NA
Drain lines supported at 4 foot intervals. Yes NA
Electrical crossovers protected. Yes NA
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 1-7-19

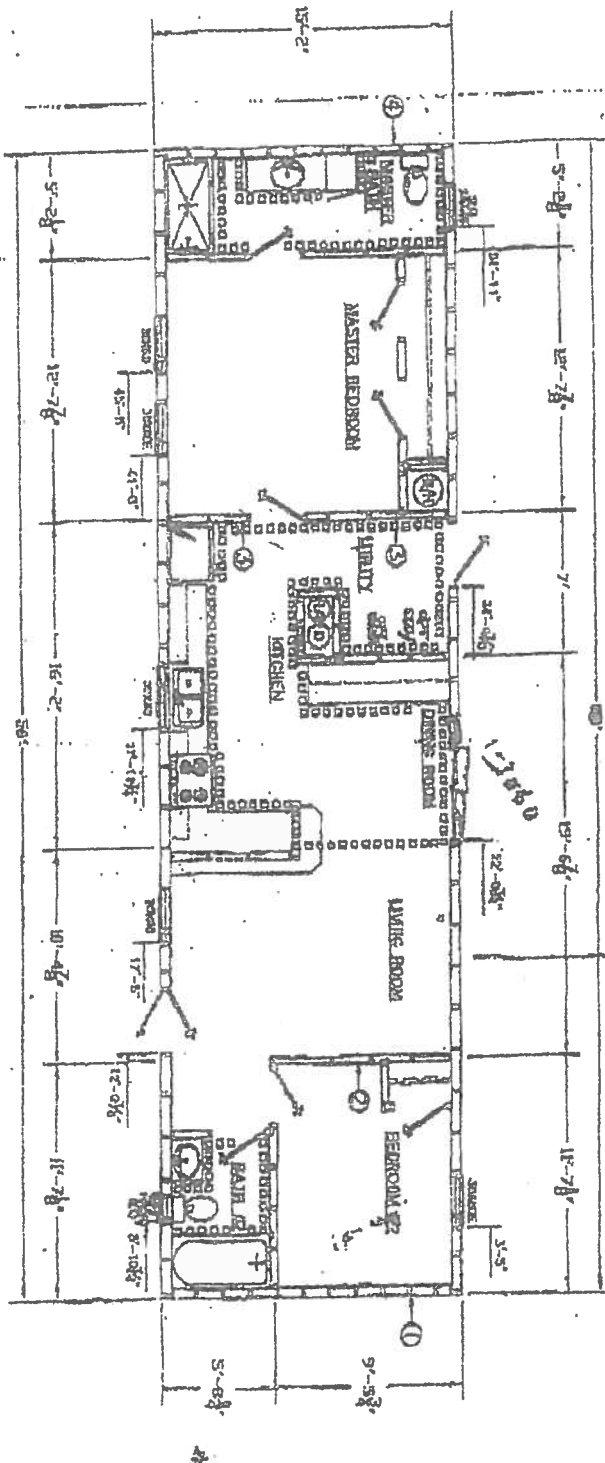
BROWN 16x58 SH BLOCKING DIAGRAM



2-PAO 17x25 6'0" 10 PER ROW
 150x6 systems (CUTTER TECH)
 6-ANALOGS 4ft 5'4" 11 PER SIDE



ZONE 1	SW#1		SW#4
ZONE 2	SW#1	SW#2	SW#4
ZONE 3	SW#1	SW#2	SW#3
			SW#4



World and this living Room
2 FT higher

TOWNLOVER'S THE FINEST COUNTRY HOMES IN THE SOUTH					
Model:	N-12-42		Porchless	Cash	\$89000
Ex'ns	SERV	BT VALUED			
Permitted	NEW				
Circle	(K-3)				
2253	Brown	Brick			
1	2	3	1602-350	Fish	Bldg SQ.FT. SALES



467 Swan Ave • Hohenwald, TN 38462 • (800) 284-7437 • www.olivertechnologies.com • Fax (931) 796-8811

INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




LONGITUDINAL: (Model 1101 LC "V")

16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer OR When installing in cured concrete use Part# 1101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

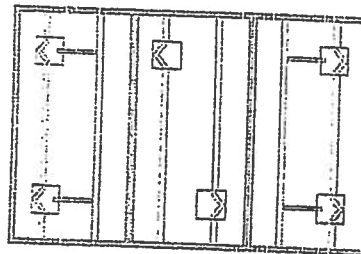
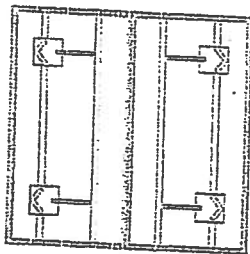
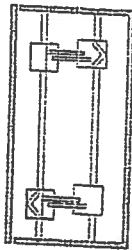
LATERAL: (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations. then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

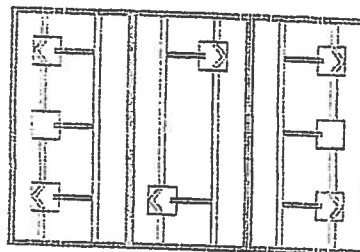
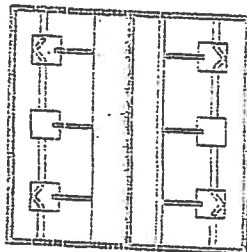
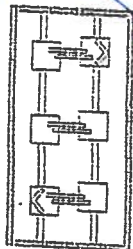
Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'



ALL WIDTHS AND LENGTHS OVER 52' TO 80"



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'.

PATENT# 6634150 & OTHER PATENT PENDING

JOYCE BROWN 16 x 58 S/W. SERIAL 3515

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

41855

LABEL #

DATE OF INSTALLATION

RODNEY L. FEAGLE

NAME

IH / 1025288 / 1

2755

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

COPY OF DECAL

TO BE PUT ON

HOME AT 58

Brown

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1901-45 CONTRACTOR Rodney Frayle PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 788	Print Name <u>Adam Mikrell</u> License #: <u>EC13004282</u>	Signature <u>[Signature]</u> Phone #: <u>352-318-2368</u>
<input type="checkbox"/> MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____

Subcontractor Name	License Number	Subcontractor Signature	Subcontractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Permit Subcontractor Form 1/11

Brown
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1701-45 CONTRACTOR Radney Feagles PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ <i>A/C 1669</i>	Print Name <u>RONALD EDWARD Bonds SR</u> Signature <u>Rn Edward Bonds, SR</u> License #: <u>CAC1817658</u> Phone #: <u>850 7691433</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, RODNEY FENGLE, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Jeff Hardee		Hardee Env & Permitting
Holly Bryant		"

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) License Number 111025208 Date 1-7-19

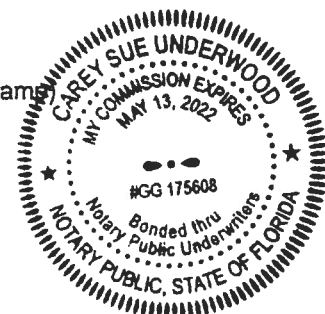
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Levy

The above license holder, whose name is Rodney Fengle,
personally appeared before me and is known by me or has produced identification
(type of I.D.) 7+1 on this 7th day of Jan, 2019.

NOTARY'S SIGNATURE

(Seal/Stamp)



Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 12/14/2018

Parcel: << **14-7S-16-04211-002** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	BROWN JOYCE FAYE P O BOX 221 HIGH SPRINGS, FL 32655		
Site	193 RANDOLPH CT, FORT WHITE		
Description*	LOT 2 SANDY PINES S/D. 758-212, 758-212, 841-1022, 841-1023, WD 995-1871, WD 999- 2466, PB 1283-1793, WD 1285- 365, WD 1369-2005,		
Area	4 AC	S/T/R	14-7S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

**The Use Code is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$26,372	Mkt Land (2)	\$26,372
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$4,315	Building (1)	\$2,117
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$30,687	Just	\$28,489
Class	\$0	Class	\$0
Appraised	\$30,687	Appraised	\$28,489
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$30,687	Assessed	\$28,489
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$30,687 city:\$30,687 other:\$30,687 school:\$30,687	Total Taxable	county:\$28,489 city:\$28,489 other:\$28,489 school:\$28,489

**▼ Sales History**

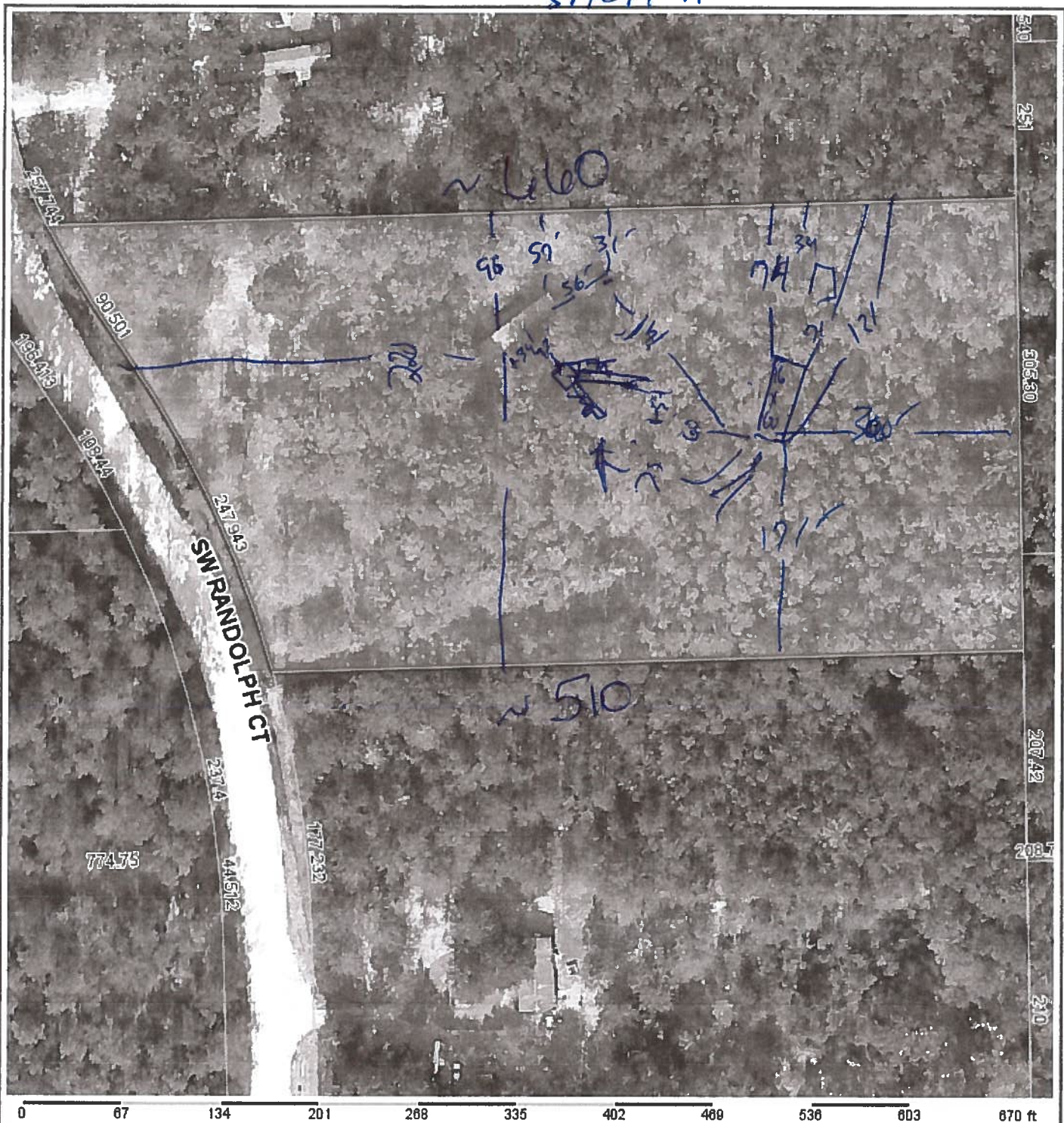
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
9/27/2018	\$28,000	1369/2005	WD	I	Q	01
11/19/2014	\$13,500	1285/0365	WD	I	U	37
10/24/2014	\$0	1283/1793	PB	I	U	18
9/25/2003	\$100	999/2466	WD	I	U	01
9/25/2003	\$100	995/1871	WD	I	U	01
6/20/1997	\$9,000	841/1023	WD	V	Q	
3/23/1992	\$5,400	758/0212	WD	V	U	09
7/1/1991	\$24,000	747/2106	TD	V	U	35

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1971	720	720	\$2,117

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Site Plan



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 14-7S-16-04211-002 | MOBILE HOM (000200) | 4 AC
 LOT 2 SANDY PINES S/D. 758-212, 758-212, 841-1022, 841-1023, WD 995-1871, WD 999- 2466, PB 1283-1793, WD 1285- 365, WD 1369-2005,

NOTES:

Owner:		2018 Certified Values	
P O BOX 221		Mkt Lnd	\$26,372
HIGH SPRINGS, FL 32655		Ag Lnd	\$0
Site:		Bldg	\$2,117
193 RANDOLPH CT, FORT		XFOB	\$0
WHITE		Just	\$28,489
Sales		Total	
Info		Taxable	
9/27/2018	\$28,000 I (Q)		
11/19/2014	\$13,500 I (U)		
10/24/2014	\$0 I (U)		
		county:	\$28,489
		city:	\$28,489
		other:	\$28,489
		school:	\$28,489

Columbia County, FL

This information., was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Joyce F. Brown 1-10-19

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	1/17/2019 10:59:56 AM
Address:	195 SW RANDOLPH Ct
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	04211-002

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

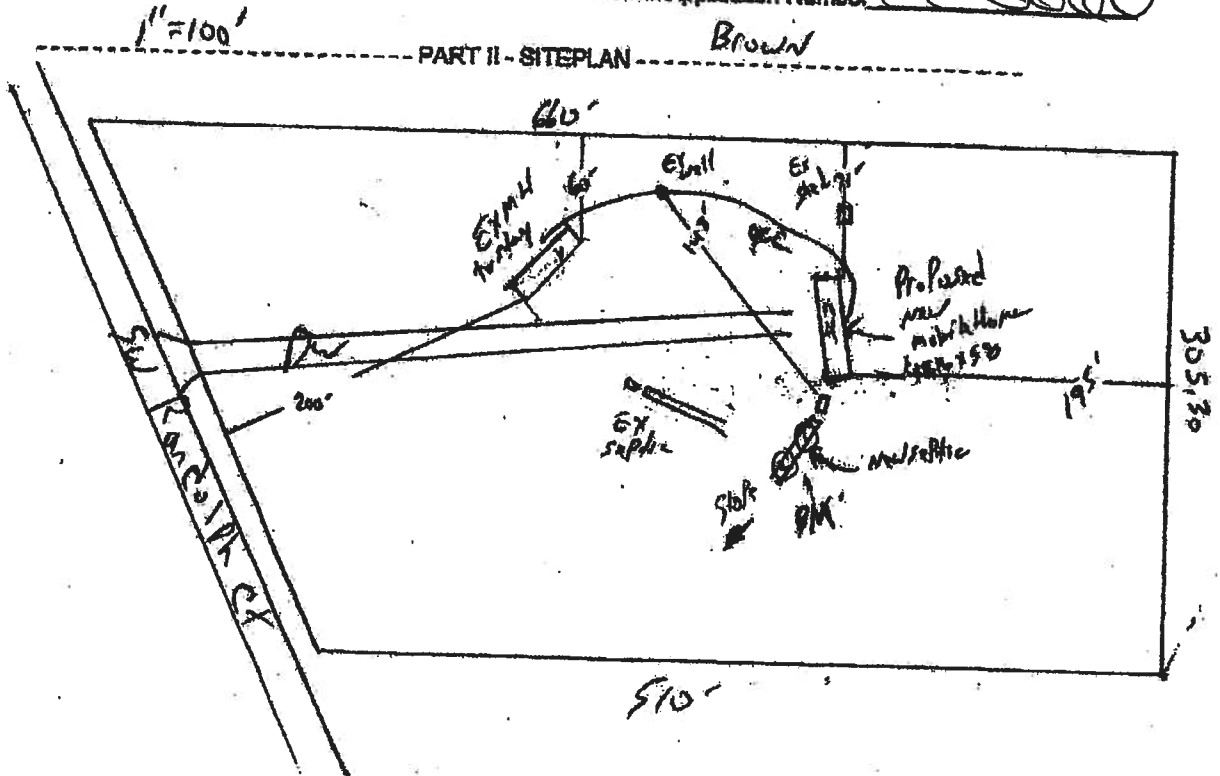
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0060

Brown

PART II - SITEPLAN



Notes:

> 75' to Postment features

Site Plan submitted by:

John Hardee

Plan Approved:

Not Approved

By:

John Hardee

ES1

Agent

Date 1/24/19

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 4-0006
 DATE PAID: 1-16-19
 FEE PAID: \$25.00
 RECEIPT #: 1392122

APPLICATION FOR:

[X] New System	[] Existing System	[] Holding Tank	[] Innovative
[] Repair	[] Abandonment	[] Temporary	[]

APPLICANT: Joyce Brown 386-454-2882

AGENT: Jeff Hardee (Hardee Environmental and Permitting)

TELEPHONE: 352-949-0592

MAILING ADDRESS: 6450 NW 72 Lane, Chiefland, FL 32626 **EMAIL:** JeffHardeeHEP@aol.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: N/A SUBDIVISION: Sandy Pines PLATTED: 1983
PROPERTY ID #: 14-7S-16-04211-002 ZONING: _____ I/M OR EQUIVALENT: [Y ☒ N]

PROPERTY SIZE: 4 ACRES WATER SUPPLY: [K] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, PS? [Y] (N) DISTANCE TO SEWER: 1200 FT

10-11-68

PROPERTY ADDRESS: 193 Randolph Ct. Ft White

DIRECTIONS TO PROPERTY: Take 47'S to Ft White, TR onto SR 27. TR onto Shiloh St. TR onto Randolph Ct to prop on (E). 24 Du on (E)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

<u>Unit No</u>	<u>Type of Establishment</u>	<u>No. of Bedrooms</u>	<u>Building Area Sqft</u>	<u>Commercial/Institutional System Design Table 1, Chapter 64E-6, IAC</u>
1001				

1	mu	2	088	2, Contact 644-6, SAC
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

DATE: 1-6-74

DR 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912002288 Date: 01/29/2019 Time: 11:12AM
Page 1 of 2 B: 1377 P: 934 P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Joyce Brown, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Joe Roberts, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 14-75-16-04211-002.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 14-75-16-04211-002 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Joyce F. Brown
Owner

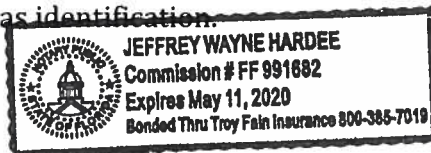
Joe W. Roberts
Family Member

Joyce F. BROWN
Typed or Printed Name

JOE W. ROBERTS
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 10 day of January, 2019, by
Joyce F. Brown (Owner) who is personally known to me or has produced
DL as identification.

Jeffrey Wayne Hardee
Notary Public



Subscribed and sworn to (or affirmed) before me this 10 day of January, 2019, by
Joe W. Roberts (Family Member) who is personally known to me or has produced
DL as identification.

Jeffrey Wayne Hardee
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Laura Nettles
Name: Laura Nettles
Title: Planning Team



P.DeWitt Cason

Clerk of the Circuit Court

Columbia County

PO Drawer 2069

Lake City, FL 32056-2069

Official Records Receipt Recording

Username: pterrell

Changed By: pterrell

Receipt#: 179617 **Payee Name:** HARDEE ENVIROMENTAL & PERMITTING, INC

Receipt Date: 01/29/2019

Instrument(s): 201912002288-BK1377/PG934-935-AFFIDAVIT

Details

CTY COMM JULY 1	\$4.00
FACC JULY 1	\$0.20
Indexing	\$0.00
PRMTF JULY 1	\$3.80
Recording	\$9.00
Records Trust	\$1.50

Receipt Total: \$18.50

Amount Tendered: \$18.50

Overage: \$0.00

Check \$18.50 7960

Amount Paid: \$18.50