

DATE 02/12/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021506

APPLICANT LYNN DAVIS PHONE 755-1826
 ADDRESS 345 SW TURKEY GLENN FT. WHITE FL 32038
 OWNER LYNN DAVIS PHONE 755-1826
 ADDRESS 345 SW TURKEY GLEN FT. WHITE FL 32038
 CONTRACTOR WILBERT AUSTIN PHONE _____
 LOCATION OF PROPERTY 47S, TR ON WATSON ROAD, TL ON DREW FEAGLE, TL TURKEY GLEN, 2ND LOT ON LEFT
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT 00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____
 PARCEL ID 32-SS-16-03745-102 SUBDIVISION TURKEY CROSSING
 LOT 2 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

1H0000403
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number 1H0000403
 EXISTING 03-0278-N BK _____ Applicant/Owner Contractor HD y
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 812

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 393.36

INSPECTORS OFFICE BT CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 02/12/2004

Columbia County Building Permit**PERMIT**

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000021506

APPLICANT LYNN DAVIS Doug Mc Gauley PHONE 755-1826
 ADDRESS 345 SW TURKEY GLENN FT. WHITE FL 32038
 OWNER LYNN DAVIS PHONE 755-1826
 ADDRESS 345 SW TURKEY GLEN FT. WHITE FL 32038
 CONTRACTOR DOUG MCGAULEY PHONE 792-3556
 LOCATION OF PROPERTY 47S, TR ON WATSON ROAD, TL ON DREW FEAGLE, TL TURKEY GLEN, 2ND LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-5S-16-03745-102 SUBDIVISION TURKEY CROSSING
 LOT 2 BLOCK PHASE UNIT TOTAL ACRES

IH0000623
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING 03-0278-N BK HD Y
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 812**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00
 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 393.36

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PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLKBuilding Official HD 2-12-04AP# 0402-16Date Received 2-4-04By GPermit # 21506Flood Zone X Development Permit N/A Zoning 4-3 Land Use Plan Map Category A-3

Comments

Existing Well

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

- Property ID 32-55-16-03745-102 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1986
- Subdivision Information Lot 2 Turkey Crossing
- Applicant Doug McGauley Phone # 792-3556
- Address _____
- Name of Property Owner Lynn Davis Phone# 765-9502
- 911 Address 345 SW Turkey Glen
- Name of Owner of Mobile Home Lynn Davis Phone # 755-9502
- Address 345 SW Turkey Glen
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 10 ACRES
- Explain the current driveway Existing
- Driving Directions 475 TO WALSON RD (R) TO NEW JERSEY RD
(L) GO TO TURKEY GLEN (L) 2ND LOT ON LEFT
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer Doug McGauley Phone # _____
- Installers Address _____
- License Number TA 0000623 Installation Decal # 172131

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DLN Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Douglas L. McElroy

Date Tested 3-15-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 4

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed ✓

Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 6" Spacing: 12

Walls: Type Fastener: 3/8 Length: 6" Spacing: 12

Roof: Type Fastener: 3/4 Length: 6" Spacing: 12

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Spray foam Installer's initials DLN

Installed: Between Floors Yes ✓ Pg. 8

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____

Siding on units is installed to manufacturer's specifications. Yes ✓

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____

Dryer vent installed outside of skirting. Yes ✓ N/A _____

Range downflow vent installed outside of skirting. Yes ✓ N/A _____

Drain lines supported at 4 foot intervals. Yes ✓

Electrical crossovers protected. Yes ✓

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Douglas L. McElroy Date 3-15-04

PERMIT NUMBER 21506

Installer Douglas L. McElmurry License # IT-0000623

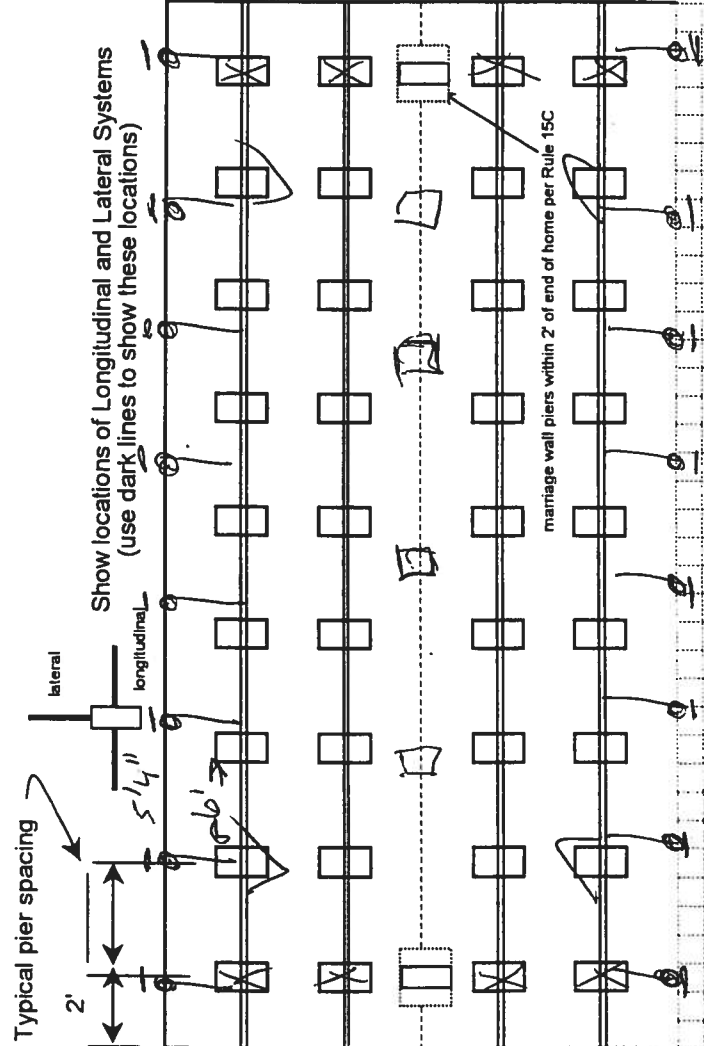
Address of home being installed _____

Manufacturer _____ Length x width _____

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DLM



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 172131

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3"	3"	4"	5"	6"	7"	8"
1500 psf	4"	4"	6"	7"	8"	8"	8"
2000 psf	6"	6"	8"	8"	8"	8"	8"
2500 psf	7"	7"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 1/2 x 18 1/2

Perimeter pier pad size 11 ft

Other pier pad sizes (required by the mfg.) 16 x 6

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number 9

Sidewall _____

Longitudinal _____

Marriage wall 2

Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

DATE

2-4-04 *pre*

INSPECTION TAKEN BY

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Ted & Lynn Davis

PHONE

(386) 623-2082

ADDRESS

CONTRACTOR

Wilbert Austin Sr.

PHONE

755-1826

LOCATION

GO 47 To Watson Rd. Turn Rt go approx 2 mile on dirt Rd to Turkey Glen Turn Lt M/H up hill yellow tan color.

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Temp Power Foundation Set backs Monolithic Slab

Under slab rough-in plumbing Slab Framing

Rough-in plumbing above slab and below wood floor Other

Electrical Rough-in Heat and Air duct Perimeter Beam (Lintel)

Permanent Power CO Final Culvert Pool Reconnection

M/H tie downs, blocking, electricity and plumbing Utility pole

Travel Trailer Re-roof Service Change Spot check/Re-check

INSPECTORS:

APPROVED

NOT APPROVED

BY

POWER CO.

INSPECTORS COMMENTS:

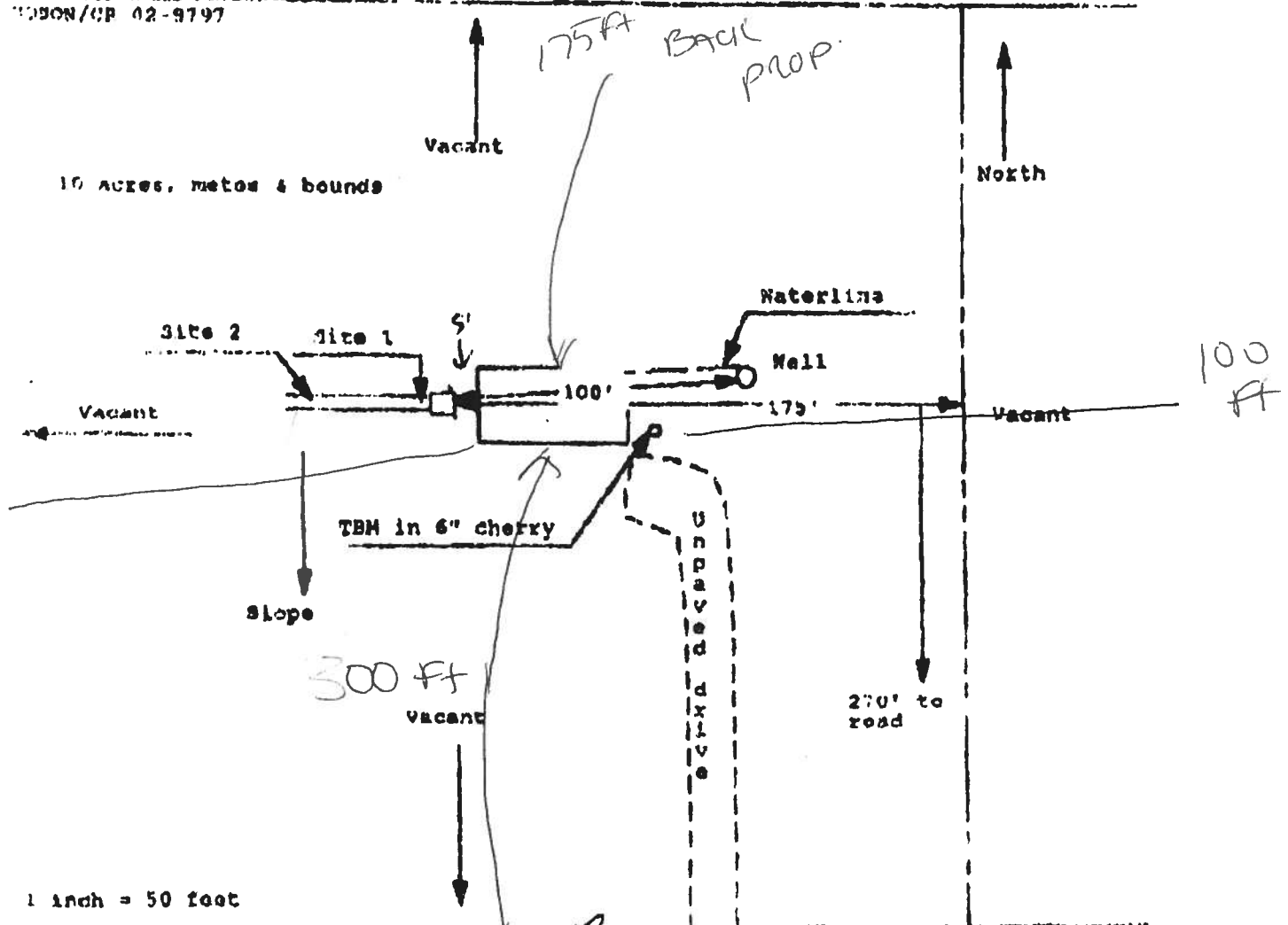
Must have all repairs done by

Final insp

Application for Onsite Sewage Disposal System
Construction Permit, Part II Site Plan
Permit Application Number: 03-0278N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

ADON/CP 02-9197



1 inch = 50 feet

Site Plan Submitted By R.P. Day Date 3/11/03
Plan Approved Not Approved Date 3/11/03

By R.P. Day / J. H. Herring ES 4 County CPHU

Notes:

Prepared By and Return To:
BKL Properties
672 E. Duval St.
Lake City FL 32055

THIS **CONTRACT FOR DEED**, made this 24th day of June A.D. 2003, between BKL PARTNERSHIP, a Florida general partnership, whose mailing address is 672 E. Duval St., Lake City, Florida 32055, hereinafter referred to as "Seller"*, and THEODORE (NMN) DAVIS AND DELLA LYNN DAVIS, his wife whose mailing address is P. O. Box 255, Lake City, Florida 32056 hereinafter referred to as "Purchaser".*

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Including 4 inch well, 1 horsepower pump, tank and 900 gallon septic tank.

Property Identification No. 32-5s-16-03745-102

The total agreed upon purchase price of the property shall be **Thirty two thousand and no/100----(\$32,000) Dollars**, payable at the times and in the manner following: **Three hundred and no/100----(\$300.00) Dollars** down, receipt of which is hereby acknowledged, and the balance of **\$31,700.00** shall be paid over a period of **239 months** with the sum of **\$372.00** becoming due on **August 15, 2003**, and a like sum of **\$372.00** shall be due on the **fifteenth** day of each month thereafter until principal and interest are paid in full with interest at the rate of **13 per centum** per annum.. Purchaser shall have the right to make prepayment at any time without penalty. Interest beginning July 15, 2003.

* "Seller" and "Purchaser" are used for singular or plural, as context requires.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser acknowledges receipt of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid with Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$25.00 PENALTY FOR DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall be come immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

DEED RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes.

No defacement of property, such as a borrow pit, is allowed.

Swine are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason.

These restrictions terminate after 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Connie B. Roberts

Witness as to Seller:

Connie B. Roberts

Sue D. Lane

Witness as to Seller:

Sue D. Lane

BKL Partnership, a Florida general partnership

BY: Audrey S. Bullard L.S.
Audrey S. Bullard, general partner

Connie B. Roberts

Witness as to Buyer:

Connie B. Roberts

Sue D. Lane

Witness as to Buyer:

Sue D. Lane

Theodore Davis L.S.
Buyer: Theodore (NMN) Davis

Della Lynn Davis L.S.
Buyer: Della Lynn Davis

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of June 2003, by Audrey S. Bullard, Partner on behalf of BKL Partnership, a Florida general partnership. She is personally known to me.

Sue D. Lane
Sue D. Lane, Notary Public, State of Florida
My Commission Expires:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of June 2003, by Theodore (NMN) Davis and Della Lynn Davis, his wife who produced as identification: FL Drivers' License

Sue D. Lane
Sue D. Lane, Notary Public, State of Florida
My Commission Expires:

SCHEDULE "A"

TURKEY CROSSING, AN UNRECORDED SUBDIVISION IN SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

DESCRIPTION PARCEL 2

COMMENCE AT THE NW CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°12'18"E., ALONG THE WEST LINE OF SAID SECTION 32, 1340.46 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED GRADE ROAD; THENCE S.46°41'52"W., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 77.45 FEET; THENCE N.89°01'09"E., 674.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°01'09"E., 661.44 FEET; THENCE S.00°09'23"E., 663.64 FEET; THENCE S.89°26'42"W., 661.39 FEET; THENCE N.00°09'23"W., 658.72 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINES 10.03 ACRES, MORE OR LESS.

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS FOLLOWS:

AN EASEMENT BEING 60 FEET IN WIDTH AND LYING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE LINE: COMMENCE AT THE NW CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°12'18"E., ALONG THE WEST LINE OF SAID SECTION 32, 1340.46 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED GRADE ROAD; THENCE S.46°41'52"W., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 109.45 FEET; THENCE S.01°51'20"W., CONTINUING ALONG SAID RIGHT-OF-WAY LINE, 75.18 FEET; THENCE S.18°05'28"E., ALONG SAID RIGHT-OF-WAY LINE, 208.53 FEET; THENCE S.06°21'00"W., ALONG SAID RIGHT-OF-WAY LINE 360.64 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE N.89°26'42"E., 2119.50 FEET TO THE RADIUS POINT OF A 60 FOOT RADIUS CUL-DE-SAC, SAID POINT BEING THE POINT OF TERMINATION OF SAID CENTERLINE, THE BOUNDARIES EXTEND OR CONTRACT AS REQUIRED TO CREATE THE EXTENSIONS OF SAID EASEMENT.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Connie B. Roberts
Witness as to Seller:
Connie B. Roberts
Sue D. Lane
Witness as to Seller:
Sue D. Lane

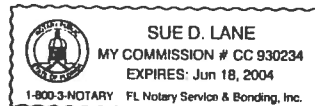
BKL Partnership, a Florida general partnership
BY: Audrey S. Bullard L.S.
Audrey S. Bullard, general partner

Connie B. Roberts
Witness as to Buyer:
Connie B. Roberts
Sue D. Lane
Witness as to Buyer:
Sue D. Lane

Theodore Davis L.S.
Buyer: Theodore (NMN) Davis
Della Lynn Davis L.S.
Buyer: Della Lynn Davis

STATE OF FLORIDA
COUNTY OF COLUMBIA

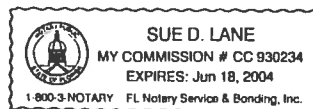
The foregoing instrument was acknowledged before me this 24th day of June 2003, by Audrey S. Bullard, Partner on behalf of BKL Partnership, a Florida general partnership. She is personally known to me.



Sue D. Lane
Sue D. Lane, Notary Public, State of Florida
My Commission Expires:

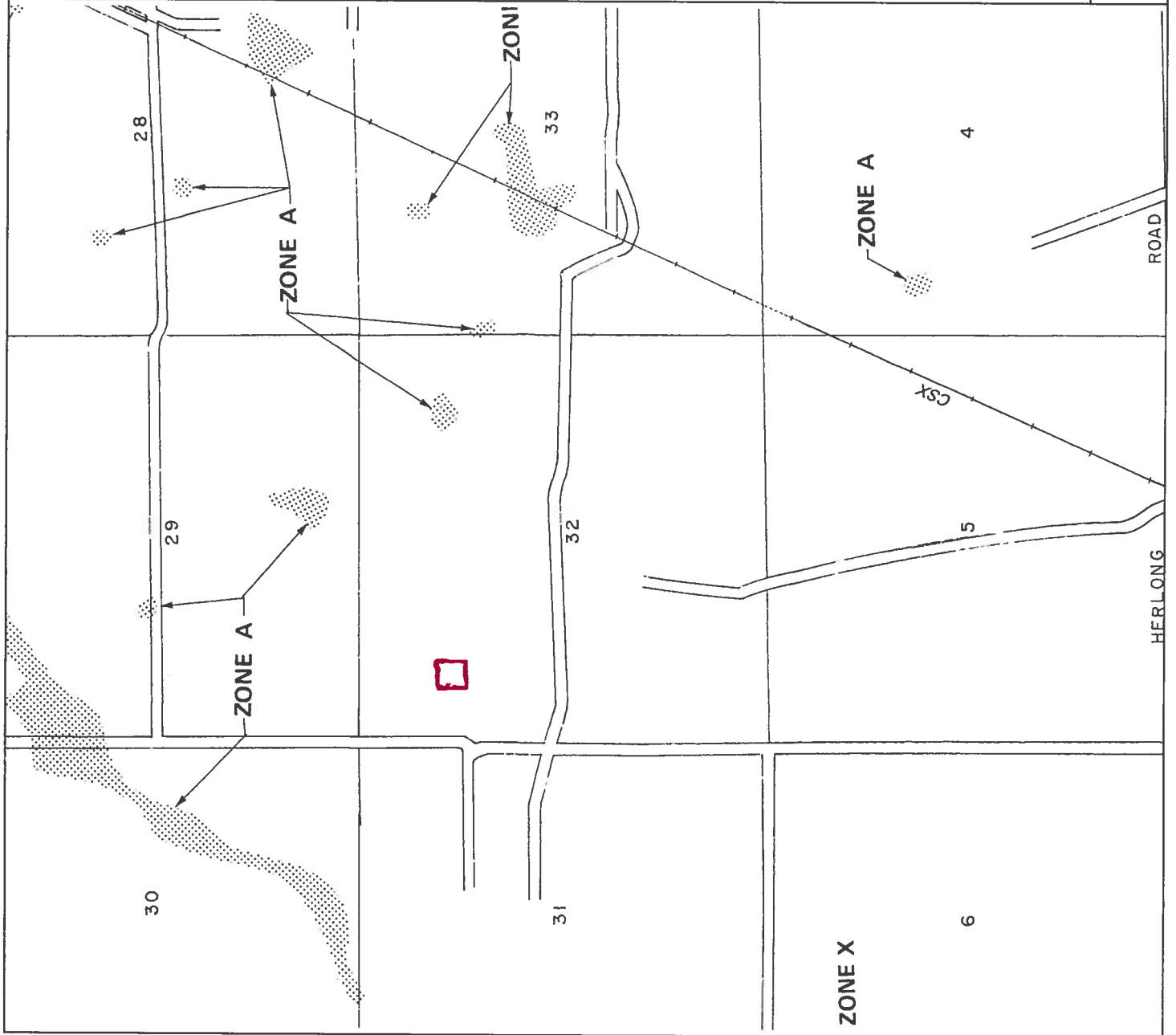
STATE OF FLORIDA
COUNTY OF COLUMBIA

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Sue D. Lane
Sue D. Lane, Notary Public, State of Florida
My Commission Expires:

0402-16



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflsdc