

## Department of Health - Vital Statistics

## STATE OF FLORIDA

## MARRIAGE RECORD

TYPE IN UPPER CASE

USE BLACK INK

This license not valid unless seal of Clerk,  
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

INSTR # 2005005700

BK 06045 PG 0676 PG(s)1

RECORDED 01/10/2005 10:34:41 AM

RICHARD M WEISS, CLERK OF COURT

POLK COUNTY

RECORDING FEES 0.00

RECORDED BY T Reed

2004103823

(APPLICATION NUMBER)

1. GROOM'S NAME (First, Middle, Last) <b>ARON CHANCE TASH</b>		2. DATE OF BIRTH (Month, Day, Year) <b>09/19/1982</b>	
3a. RESIDENCE - CITY, TOWN, OR LOCATION <b>POLK CITY</b>	3b. COUNTY <b>POLK</b>	3c. STATE <b>FLORIDA</b>	4. BIRTHPLACE (State or Foreign Country) <b>FLORIDA</b>
5a. BRIDE'S NAME (First, Middle, Last) <b>DAWN LYNN DREHOFF</b>		5b. MAIDEN SURNAME (If different)	
6a. RESIDENCE - CITY, TOWN, OR LOCATION <b>POLK CITY</b>		6b. BIRTHPLACE (State or Foreign Country) <b>FLORIDA</b>	
WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.			
9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Aron Chance Tash</i>		10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) <b>12/16/2004</b>	
11. TITLE OF OFFICIAL <b>Deputy Clerk</b>		12. SIGNATURE OF OFFICIAL (Use black ink) <i>Misty D. Jones</i>	
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Dawn Lynn Drehoff</i>		14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) <b>12/16/2004</b>	
15. TITLE OF OFFICIAL <b>Deputy Clerk</b>		15. SIGNATURE OF OFFICIAL (Use black ink) <i>Misty D. Jones</i>	
<b>LICENSE TO MARRY</b>			
AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.			
17. COUNTY ISSUING LICENSE <b>Polk County</b>	18. DATE LICENSE ISSUED <b>12/16/2004</b>	19a. DATE LICENSE EFFECTIVE <b>12/20/2004</b>	19. EXPIRATION DATE <b>02/18/2005</b>
20a. SIGNATURE OF COURT CLERK OR JUDGE <i>Richard M. Weiss</i>		20b. TITLE <b>Clerk of Circuit Court</b>	20c. BY D.C. <b>MDJ</b>
<b>CERTIFICATE OF MARRIAGE</b>			
I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.			
21. DATE OF MARRIAGE (Month, Day, Year) <i>December 28, 2004</i>		22. CITY, TOWN, OR LOCATION OF MARRIAGE <i>Lake City, FL</i>	
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Cathy Adams</i>		23b. ADDRESS (Of person performing ceremony) <i>P.O. Box 1373 Lake City, FL 32026</i>	
23c. NAME AND ADDRESS OF PERSON PERFORMING CEREMONY (Or notary seal) 		24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Danille Bourah</i>	
		25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Stephen Burch</i>	

RESTRICTIONS A-Corrective Lenses, S-Other Restrictions

ENDORSEMENTS

CLASS E - Any non-commercial vehicle with a GVWR less than 26,001 lbs. or any RV

REPLACEMENT LICENSE REQUIRED WITHIN 10 DAYS OF ADDRESS OR NAME CHANGE.  
The State of Florida retains all property rights herein.



Executive Director *Diana MacLaren*  
Elaine Theodore-Dyette  
Sandra C. Lambert  
Director of Driver Licenses  
0010906110039

www.hsmv.state.fl.us



010025008800050

**Florida** *Sunshine State*  
**DRIVER LICENSE CLASS E**  
**D610-173-54-948-0**

**DIANA MACLAREN DREHOFF**  
**287 SW HUNTER RD**  
**LAKE CITY, FL 32024-3514**  
**DOB: 12-08-1954 SEX: F HGT: 5-00**  
**ISSUED: 06-11-2009**  
**EXPIRES: 12-08-2018**  
**REST: AS**  
**ENDORSE:**

*Diana D. Drehoff*  
DONOR  
D010906110039 SAFE DRIVER MOTORCYCLE ALSO  
Operation of a motor vehicle constitutes consent to any sobriety test required by law

# MARRIAGE CERTIFICATE

STATE OF GEORGIA

COUNTY OF

CHARLTON

This certifies that

\*\*\*\*\*

Daniel Donald Drehoff

\*\*\*\*\*

and

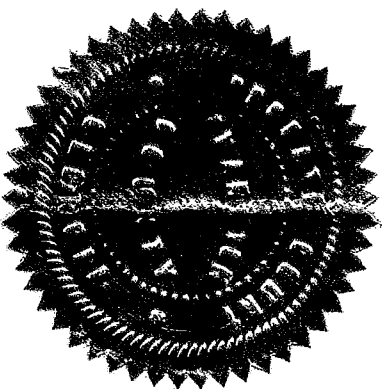
\*\*\*\*\*

Diana Lynn Grigg

\*\*\*\*\*

were united in the

## HOLY BONDS OF MATRIMONY



I, J. S. Haddock, Judge, Probate Court of Charlton County, Georgia, on the 1st day of July in the year of our Lord, 19 77 as appears of record in my office in Marriage Book 3 "Q" page 398

This first day of July 19 77

JUDGE, PROBATE COURT

IN THE CIRCUIT COURT, FOURTH  
JUDICIAL CIRCUIT, IN AND FOR  
DUVAL COUNTY, FLORIDA.

CASE NO. 76-5095-CA  
DIVISION "K"

In re the marriage of

PETER CARL GRIGG, Husband,  
and DIANA LYNN GRIGG, Wife.

FINAL JUDGMENT OF DISSOLUTION OF MARRIAGE

The court has jurisdiction of the parties to and the subject matter of this action.

The marriage of the parties, PETER CARL GRIGG, husband, and DIANA LYNN GRIGG, wife, is irretrievably broken.

The parties have agreed upon a property settlement.

Therefore, it is ADJUDGED that:

1. The marriage of PETER CARL GRIGG, husband, and DIANA LYNN GRIGG, wife, is dissolved and each spouse is restored to the status of being single and unmarried.

2. The wife shall retain the record album, tapes, wedding rings, dining room suite, bedroom suite and color television presently in her possession and the husband shall relinquish all of his right, title and interest therein.

3. The husband shall have as his sole and separate property the living room suite presently in his possession and the wife shall relinquish all of her right, title and interest therein.

4. The husband shall assume and pay, and hold the wife harmless for same, the following indebtedness incurred by the parties: the personal loan to Avco Finance Company in the approximate amount of \$250.00, two loans to Household Finance Company, one being in the approximate amount of \$677.77, and the other in the approximate

APPROXIMATE AMOUNT OF \$585.00, AND THE TOTAL AMOUNT OF THE  
amount of \$585.00.

5. The husband shall pay directly to Grady W. Martin, Esquire, attorney for wife, the sum of \$180.50 as and for his contribution towards wife's attorney fees and costs, payable at the rate of \$25.00 on the 15th day and \$25.00 on the 30th day of each and every month,

commencing on the 15th day of September, 1976, and continuing as set forth above until said sum is paid in full.

6. Neither party shall receive alimony from the other.

7. With the exception of Paragraph 1 hereof, jurisdiction is retained to enforce and/or modify this Final Judgment.

DONE AND ORDERED in Chambers at Jacksonville, Duval County, Florida, this 31.01 day of August, A. D., 1976.

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CIRCUIT JUDGE

Copies furnished to:

Grady W. Martin, Esquire (2)  
Attorney for Wife  
405 Guaranty Life Building  
Jacksonville, Florida 32202

Joseph P. Dyslak, Esquire (2)  
Attorney for Husband  
201 Guaranty Life Building  
Jacksonville, Florida 32202

## OFFICE of VITAL STATISTICS

CERTIFIED COPY

**CERTIFICATION OF BIRTH**

STATE FILE NUMBER: 109-1954-075802

CHILD'S NAME: DIANA LYNN MACLAREN

DATE OF BIRTH: DECEMBER 8, 1954

SEX: FEMALE

COUNTY OF BIRTH: MIAMI-DADE

DATE FILED: DECEMBER 20, 1954

MOTHER'S MAIDEN NAME: GUSSIE MAE HUNTER

FATHER'S NAME: WILLIAM REXFORD MACLAREN

DATE ISSUED: OCTOBER 27, 2008

*C. Meach G. Jj*, State Registrar

REQ: 2008917930

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE  
**WARNING:** THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA ON THE FRONT AND THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.



Name, Address and Telephone Number of Attorney(s)

Space Below for Use of Court Clerk Only

STANLEY ANTHONY SHULSTER  
Professional Law Corp.  
125 12th St., Suite 110  
Oakland, CA 94607  
Tele: (414) 839-5555 (2847)

[Entered]  
OCT 10 1973  
JACK G. ... Clerk  
Pat Clark  
Deputy Clerk

Attorney(s) for Petitioner

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA

In re the marriage of

CASE NUMBER 434605

Petitioner. ALFONSO PERA PERLA

FINAL JUDGMENT (MARRIAGE) OF

and

Respondent. DIANA LYNN PERLA

.....DISSOLUTION.....  
(LEGAL SEPARATION/NULITY/DISSOLUTION)

The court acquired jurisdiction of the respondent on April 10, 1973  
(Date)

- ☒ Service of process on that date, respondent not having appeared within the time permitted by law.
- ☐ Service of process on that date and respondent having appeared
- ☐ Respondent on that date having appeared.

The court orders that

- ☐ Pursuant to ☐ Civil Code Section 4506(1) or ☐ Civil Code Section 4506(2), a Judgment of Legal Separation and such other orders as are set out below be entered.
- ☐ Pursuant to ☐ Civil Code Section 4400, ☐ Civil Code Section 4401, or ☐ Civil Code Section 4425( ), a Judgment of Nullity and such other orders as are set out below be entered, and that the parties be restored to the status of unmarried persons.
- ☒ Pursuant to ☒ Civil Code Section 4506(1) or ☐ Civil Code Section 4506(2), a Final Judgment of Dissolution be entered, and that all of the provisions of the interlocutory judgment, which was entered on June 19, 1973 except as otherwise set out below, be made binding the same as if set forth in full, and that the parties be restored to the status of unmarried persons.

Entry Date OCT 10 1973  
Vol 307 Page 30 (Reel)  
Jack G. ... County Clerk  
B'  
Deputy

Dated OCT 10 1973

LIONEL J. WILSON

Judge of the Superior Court





LOCAL FILE NO. **85 5551** **CERTIFICATE OF LIVE BIRTH**  
**FLORIDA 109-**

CHILD—NAME 1. <b>Dawn Lynn Drehoff</b>			SEX 2 <b>Female</b>	DATE OF BIRTH (Mo., Day, Yr.) 3a <b>June 10, 1985</b>	HOUR 3b <b>10:15</b>
HOSPITAL—NAME (If not in hospital, give street and number) 4a. <b>Naval Hospital</b>			CITY, TOWN OR LOCATION OF BIRTH 4b. <b>Jacksonville</b>		COUNTY OF BIRTH 4c. <b>Duval</b>
I certify that the stated information concerning this child is true to the best of my knowledge and belief			DATE SIGNED (Mo., Day, Year) 5b. <b>June 14, 1985</b>	NAME AND TITLE OF ATTENDANT AT BIRTH IF OTHER THAN CERTIFIER (Type or print) 5c. <b>E. Covington M.D.</b>	
5a. (Signature) ▶ <i>D.L. Hoover</i> CERTIFIER—NAME AND TITLE (Type or print) 5d. <b>D.L. Hoover, Patient Administration Service</b>			MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 5e. <b>NH Jacksonville, Florida 32214</b>		
REGISTRAR 6a. (Signature) ▶ <i>Susan F. Morphis</i> MOTHER—MAIDEN NAME 7a. <b>Diana Lynn MacLaren</b>			DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 6b. <b>JUN 17 1985</b>		
RESIDENCE—STATE 8a. <b>Florida</b>	COUNTY 8b. <b>Duval</b>	CITY, TOWN OR LOCATION 8c. <b>Jacksonville</b>	AGE (At time of this birth) 7b. <b>30</b>	STATE OF BIRTH (If not in U.S.A., name) 7c. <b>Florida</b>	
MOTHER'S MAILING ADDRESS—(If same as above, enter Zip Code only) 9. <b>32244</b>			STREET AND NUMBER OF RESIDENCE 8d. <b>5291 Collins Rd #192</b>		
FATHER—NAME 10a. <b>Daniel Donald Drehoff</b>			AGE (At time of this birth) 10b. <b>29</b>	STATE OF BIRTH (If not in U.S.A., name) 10c. <b>Maryland</b>	
I certify that the personal information provided on this certificate is correct to the best of my knowledge and belief			SOCIAL SECURITY NUMBER		
11a. (Signature of Parent) ▶ <i>Diana L. Drehoff</i>			11b. MOTHER <b>267-13-7490</b>	11c. FATHER <b>219-62-188</b>	

I hereby certify this to be a true and correct copy of the record on file in this office. (Not valid unless the raised seal of the Duval County Health Department, Vital Statistics, Jacksonville, Florida, is affixed.)

*D.V. Cook*

Director, Duval County Health Department

*Sharon A. Neifen*  
Chief Deputy Registrar

434 CENTRAL ST. APT. #211 ALAMEDA, CALIF. 94501

# Marriage Certificate

No. 898255

State of Nevada, )  
County of Washoe, ) ss.

Filed at request of H. K. BROWN

Recorded OCT 12 1973

Records of Washoe County, Nevada

Indexed EM

Ardis C. Brown  
ARDIS C. BROWN County Recorder

a Minister of the Gospel, (Judge, Justice of the Peace of WASHOE County,  
Commissioner of Civil Marriages or Deputy Commissioner of Civil Marriages, as the  
case may be),

did on the 10th day of OCTOBER, 2. D., 1973,

at COURTHOUSE RENO, Nevada,  
(Address or Church) (city)

join in lawful wedlock PETER CARL GRIGG and

DIANA L. PEREA with their mutual consent, in the

presence of WILLIAM R. MAC IAREN and GUSSIE MAC IAREN, witnesses.

William R. MacIaren  
signature of witness

Ardis C. Brown  
signature of witness

H. K. BROWN, COM. CIVIL MARRIAGES

BY Ardis C. Brown  
DEPUTY Title

SERVICEMAN

# Marriage Certificate

No. 898255

State of Nevada, }  
County of Washoe, }

Filed at request of H. K. BROWN

Recorded OCT 12 1973

Records of Washoe County, Nevada

Indexed EM

Ardis C. Brown  
ARDIS C. BROWN County Recorder

This is to Certify that the undersigned,

a Minister of the Gospel, (Judge, Justice of the Peace of WASHOE County, Commissioner of Civil Marriages or Deputy Commissioner of Civil Marriages, as the case may be),

did on the 10th day of OCTOBER, 2. D., 1973,

at COURTHOUSE RENO, Nevada,  
(Address or Church) (city)

join in lawful Mehloch PETER CARL GRIGG and

DIANA L. PEREA with their mutual consent, in the

presence of WILLIAM R. MAC IAREN and GUSSIE MAC IAREN, witnesses.

William R. MacIaren  
signature of witness

H. K. BROWN, COM. CIVIL MARRIAGES

Ardis C. Brown  
signature of witness

BY: Ardis C. Brown  
DEPUTY Title

SERVICEMAN