CK4 2398

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1 10/2 e/ 07 6 mm/ 10 22	4
For Office Use Only (Revised 9-22-06) Zoning Official 95 128 0 Building Official 10-22-06  AP# Date Received 10/22 Permit # 26 36 2	or
Flood Zone Development Permit Zoning A 3 Land Use Plan Map Category A 3	1
Comments	
FEMA Map# Elevation Finished Floor River in Floodway	
Site Plan with Setbacks Shown BEH Signed Site Plan ME EH Release W Well letter DExisting well	
Expy of Recorded Deed or Affidavit from land owner ELetter of Authorization from installer a Zilc	
☐ State Road Access ☐ Parent Parcel # ☐ STUP-MH	
Property ID # 23-25-15-00074-204 Subdivision Percel 4  See Run acros unes	4/51
New Mobile Home Vear Year Year Year Year	
- Applicant Werry Grennell Phone # 386-288-2428	
· Address 3/04 5W Old Wife Rd A White FL 32038	
* Name of Property Owner Tary of Tay or Phone# 386-623-1398	
• Sircle the correct power company - FL Power & Light - Clay Electric	
(Circle One) - Suwannee Valley Electric - Progress Energy	
Name of Owner of Mobile Home Jamod Taylor Phone # 36-623-1398	—
Address 174 SE Sonathan Way Cake City Fe 32024	
Relationship to Property Owner	
Current Number of Dwellings on Property	
Lot Size Total Acreage8.08	
Do you: Heve Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert Waiver (Circle one) (Blue Road Sign)	
• Is this Mobile Home Replacing an Existing Mobile Home	
Driving Directions to the Property 90 West to I-75 North to	-
T-10 West to CR 131 Exit & turn (R) 10	2
(1) to 5 (1st tum (b) to 25th tum (l) to ally Court 7	bin
(Dit T turn (Don	R
Name of Licensed Dealer/Installer Bernie That Phone # 386-752-956	
installers Address 2/2 NW Nye Hunter Dr Lake City FL 3	208
License Number <u>TH000075</u> Installation Decal # <u>090865</u>	
left messaal	

Typical plar spacing Address of home being installed ternderpurer I understand takend Arm Systems cannot be used on any home (new or west where he sidewall the exceed 5 it 4 in. **JUGS** If home is a single white All out one half of the biscaling plan. If home is a triple or quad wide similar to femalizate of home MACK 2000 サラフェ 山 do Tone 33 中 15.24 Show traditions of Longitudinal and Lottoni Systems of the first ines to show these locations) d installer's indiaseri Langth a width Litterges # THE REPORT OF STREET STREET, ST. 7,150 1400ee075 1 d 25 X PERMIT WORKSHEET Longitudinal Statisting Device (LSD)
Mentification Statisting Device W Laboral Arms
Manufacturer 77 Octo (100) List all marriage well openings greater than 4 hot and their play part alone below. Other pier pad state (haquired by the mig.) Parimaler play pad stan County wide Triple-Quad Single wide Home is installed in accordance with Rule 16-0 Harne antilled to the Menvischure's Installation Manuel Draw the approximate locations of mentions will openings 4 fool or greater, then the symbol to show the piers. ped ala THE HOLD COMPONER TO PER PAR SUPE 1911 Pier spacous table for used house X ज़ Oliver Systems 48 NZ X 28 UZ SOFE W fratalistics Decal # W Houng Pusha Used Florie S XIII X 2 X 30" K30" 3 29086 Sideward
Longifuctinal
Marrioga well
Shoarvell (2) 22 x .EC 世間 古事門 widthin 2" of end of home appoint at 5" 4" op SECULORS INTRACT. CONTRACTO SAL STRANG 24" X 24" Prign tof 2 6 **Z**OO NA PA

> L. J. Serien / n. et 200 Borien / n. et 200

MUS. 38 2887 BA: PM

MING FRX NO. : 386-758-2168

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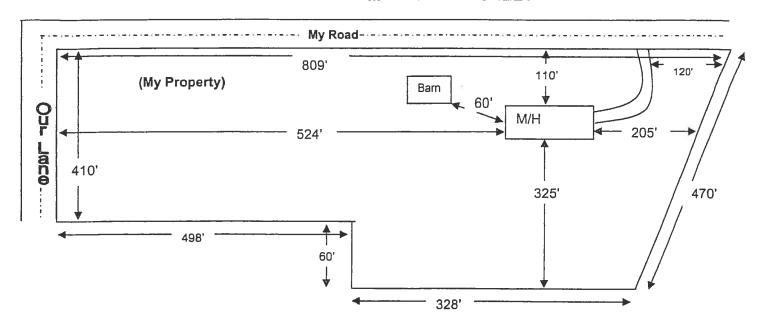
BLOCKING PLAN 1001 Townitomes Po. lot ess the or, namp. יולים מב SOL 28-105 SOL 28-18: - 29-FR \* SHEARING ON COLUMN DIE. 16" Sec Jack Brizag sizaga 1 - K 2 1) AL EXTOROR BOOK, BAY RADONS, ATERISTS RECRUIS AND EXTOROG WALL OFFINAND 45° OF GROUP SACH BUE. BLOCKING LEGEND. 100 HANGE OF STREET Srsten S SPENERAL TE 1010 Oliver HEAL BLODING CAPADET CHARTE FOR BRICHE CCLADIA BLOCKING SEE SAIL GENERIG CAPACITY CHARTS FUR PAD SIZE 0 MONTHCALL TIE HAIX, SPIACONS 6"—5" CENTER TO CENTER SPIESTRYMAL PRIMAE INC STATE DANIES OF THE BETTER OSUMER LINE TIES Madel ₹4 9 1 #96:80 70

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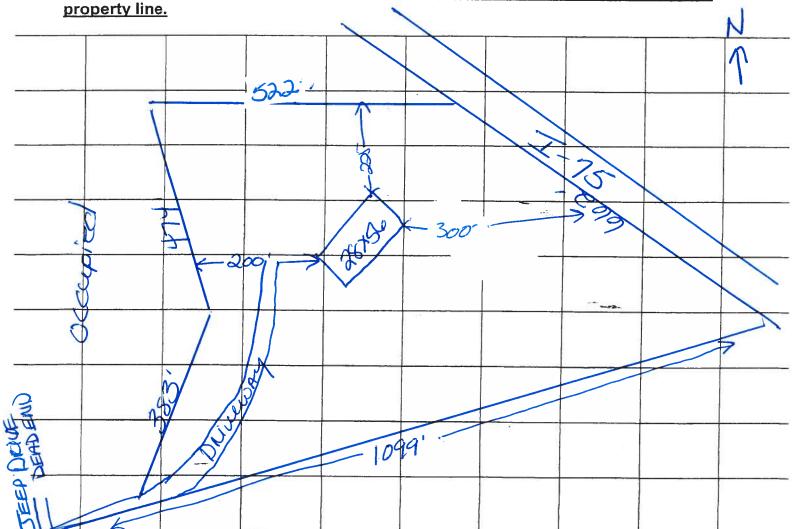
1 ()) 1 (e 16 () 16 () 16 ()

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### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest

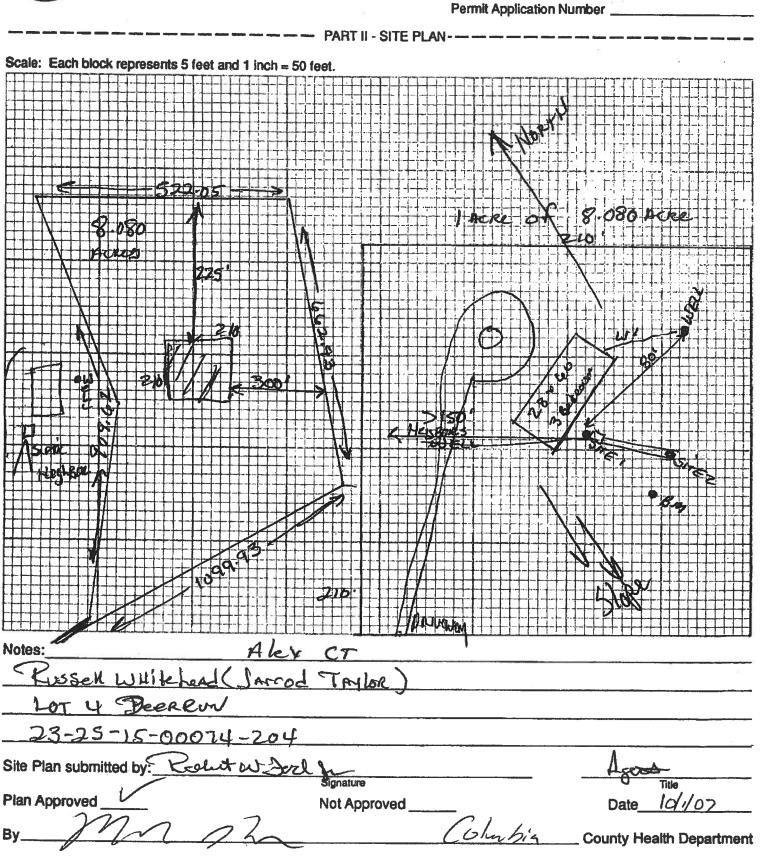




## STATE OF FLORIDA DEPARTMENT OF HEALTH

07-0763

### APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT



ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Inst. Number: 200712017385 Book: 1127 Page: 68 Date: 8/1/2007 Time: 3:24:48 PM

This Instrument Prepared By: Michael H. Harrell Abstract & Title Services, Inc. 283 NW Cole Terrace Lake City, Florida 32055 ATS# 16626

### GENERAL WARRANTY DEED

Individual to Individual (or Corporation/LLC)

This Warranty Deed made this 31st day of July, 2007 by

Russell W. Whitehead, and his wife, Joanne M. Whitehead

hereinafter called the Grantor, to

Inst:200712017385 Date:8/1/2007 Time:3:24 PM Doc Stamp-Deed:350.00

J 9 DC,P DeWitt Cason ,Columbia County Page 1 of 2

Jarrod J. Taylor, A Single Person

whose post office address is 174 SE Jonathan Way, Lake City, Fl 32024, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of Individuals, and the successors and assigns of Corporation.)

The Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, unto the Grantee all that certain land, situate in Columbia County, Florida, viz: TAX ID:R00074-204:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all the tenements, hereditaments, and appurtenances thereto belonging or in anyways appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby convenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In witness whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Printed Name: Donna CoX

Printed Name: Dons n Drake

Joanne M. Whitehead

State of Florida County of Columbia

WITNESS

(SEAL)

My Commission Expires:

NOTARY PUBLIC

DORIS M DRAKE
MY COMMISSION #
EXPIRES: Apr. 5, 2010
4607) 308-0183

Inst. Number: 200712017385 Book: 1127 Page: 69 Date: 8/1/2007 Time: 3:24:48 PM

ATS #16626

### Exhibit "A"

Parcel 4 of Deer Run Acres, an unrecorded subdivision in Columbia and Suwannee Counties.

Part of the Southwest ¼ of the Northwest ¼ of Section 23, Township 2 South, Range 15 East, Columbia County, Florida, being more particularly described as follows: For Point of Beginning, commence at the Northwest corner of said SW ¼ of NW ¼; thence run South 89°28′18″ East, along the North line of said SW ¼ of NW ¼, a distance of 522.05 feet to the South right-of-way line of Interstate 75; thence run South 45°10′34″ East, along said South right-of-way line, a distance of 662.93 feet; thence run South 66°33′06″ West, a distance of 1099.18 feet; thence run North 01°01′09″ East, a distance of 909.62 feet to the Point of Beginning.

SUBJECT TO an easement for utilities over the South 10.00 feet and the West 10.00 feet thereof.

SUBJECT TO AND TOGETHER WITH a 60.00 foot easement for ingress and egress being more particularly described as follows: Part of the Southwest ¼ of the Northwest ¼ of Section 23, Township 2 South, Range 15 East, Columbia County, Florida, being more particularly described as follows: For Point of Beginning, commence at the Southwest corner of said SW ¼ of NW ¼; thence run North 01°01'09" East, along the West line of said SW ¼ of NW ¼, a distance of 421.62 feet; thence run North 66°33'06" East, a distance of 65.92 feet; thence run South 01°01'09" West, a distance of 388.33 feet; thence run South 89°32'15" East, a distance of 702.07 feet; thence run South 0°27'45" West, a distance of 60.00 feet to the South line of said SW ¼ of NW ¼; thence run along said South line North 89°32'15" West, a distance of 762.52 feet to the Point of Beginning. Together with the South 60.00 feet of Lot 13, Park Forest, as recorded in Plat Book 1, Page 288, of the Public Records of Suwannee County, Florida.

### LESS AND EXCEPT

Part of the Southwest ¼ of the Northwest ¼ of Section 23, Township 2 South, Range 15 East, Columbia County, Florida, being more particularly described as follows: For Point of Beginning, commence at the Northwest Corner of said SW ¼ of NW ¼, thence run South 89°28′18″ East along the North line of said SW ¼ of NW ¼, a distance of 182.10 feet; thence run South 20°54′12″ East, a distance of 474.20 feet; thence run South 25°45′36″ West, a distance of 383.04 feet; thence run South 66°33′06″ West, a distance of 218.44 feet to the West line of said Section 23; thence run North 01°01′09″ East along said West line, a distance of 876.70 feet to the Point of Beginning.

Columbia County Property Suddeld
Appraiser

Appraiser
DB Last Updated: 10/5/2007

**2007 Proposed Values** 

Tax Record

Property Card

Interactive GIS Map

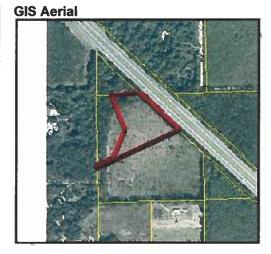
**Print** 

Parcel: 23-2S-15-00074-204

**Owner & Property Info** 

<< Prev	Search Result: 93 of 111	Next >
---------	--------------------------	--------

Owner's Name	WHITEHEAD RUS	SELL & JOANNE M				
Site Address						
Mailing Address	239 SE LOXLEY G LAKE CITY, FL 32					
Use Desc. (code)	NO AG ACRE (009900)					
Neighborhood	23215.00	Tax District	3			
UD Codes	MKTA03	Market Area	03			
Total Land Area	8.080 ACRES		· :			
Description	LOT 4 DEER RUN ACRES S/D UNREC DESCRIBED AS FOLLOWS, COMM AT THE NW COR OF THE SW1/4 OF THE NW1/4, THENCE RUN E 522.05 FT TO THE S R/W LINE OF I-75. THENCE RUN S 45 DEG E ALONG R/W 662.93 FT, THENCE RUN S 66 DEG W 1099.18 FT, N 909.62 FT TO POB. WD 1059-1677. QC 1100- 2298 & EX 5.15 AC DESC ORB 1100-2300					



### **Property & Assessment Values**

Mkt Land Value	cnt: (1)	\$40,400.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$40,400.00

Just Value	\$40,400.00
Class Value	\$0.00
Assessed Value	\$40,400.00
Exempt Value	\$0.00
Total Taxable Value	\$40,400.00

### **Sales History**

Sale Date	Book/Page	inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/31/2007	1127/68	WD	V	Q		\$50,000.00

### **Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value

### **Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE		

### Land Breakdown

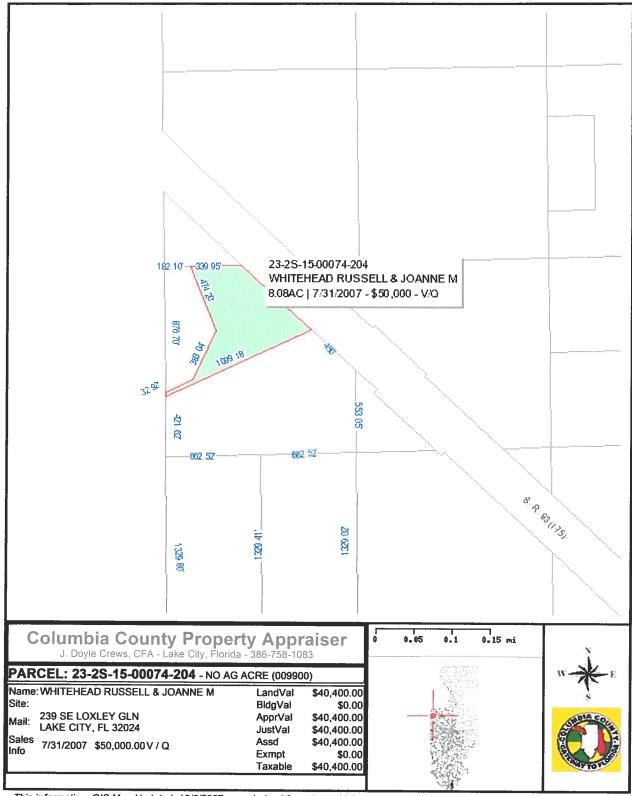
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	8.080 AC	1.00/1.00/1.00/1.00	\$5,000.00	\$40,400.00

Columbia County Property Appraiser

DB Last Updated: 10/5/2007

### >> Print as PDF <<

LOT 4 DEER RUN DESCRIBED AS FO THE NW COR OF T	ACRES S/D UNREC DLLOWS, COMM AT	WHITEHEAD RUSSELL & 239 SE LOXLEY GLN LAKE CITY, FL 32024	JOANNE M		PRINTE	0 10/04/2007 8/19/2007	Columbia 11:06	
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RCVR	UNTS	FIELD CK:			3		0.000	
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INTW	HGHT	3			3			
8	PMTR	3			3			
FLOR	STYS	3			3	BLK		
8	ECON	3			3	LOT		
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PNDN	UD-1	3			3			
SIZE	UD-2	3			1		BLDG	TRA
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ARCH	UD-4	3			3	•		
FRME	UD-5	3			3	k .		
KTCH	UD-6	3			3			
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CLAS	UD-8	3			3	ı		
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LAND DESC AE CODE	ZONE ROAD	UD1 {UD3 FRONT DEPTH UD2 {UD4 BACK DT	FIELD CK: ADJUSTME	ENTS		UT PRIC	CE ADJ U	T P:



This information, GIS Map Updated: 10/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

10/21/2007

DATE ISSUED:

10/25/2007

**ENHANCED 9-1-1 ADDRESS:** 

135

NW ALEX

CT

WELLBORN

FL 32094

PROPERTY APPRAISER PARCEL NUMBER:

23-28-15-00074-204

Remarks:

LOT 4 DEER RUN ACRES S/D UNREC

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD. AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1005

Approved Address

OCT 2 5 2007

911Addressing/GIS Dept



# MI OCCUPAZO

## **COLUMBIA COUNTY, FLORIDA**

partment of Building and Zoning

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code. This Certificate of Occupancy is issued to the below named permit holder for the building

Parcel Number 23-2S-15-00074-204

Permit Holder BERNIE THRIFT

Owner of Building JARROD TAYLOR

Location: 135 NW ALEX COURT, WELLBORN, FL

Date: 11/16/2007

Building permit No. 000026362



**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)