



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 250762
DATE PAID: 9/29/25
FEE PAID: 60.00
RECEIPT #: 2250715

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Swimming pool

APPLICANT: Aron + Jennifer Goodenbury

AGENT: Chad Cunningham

EMAIL: peelerpools@gmail.com

MAILING ADDRESS: 1033 SW Little Rd Lake City, FL 32024

TELEPHONE: 386 755 2848

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ OSTDS REMEDIATION PLAN? [Y / N]
PLATTED: _____

PROPERTY ID #: 11-55-17-09213-002 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1431 SE Myrtis Rd Lake City, FL 32025

DIRECTIONS TO PROPERTY: ① on Madison, ① on Marion,
② on Main, ② on Myrtis Rd, House on
①

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Swimming Pool		W/A	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) Swimming pool

SIGNATURE: [Signature]

DATE: 9.29.25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

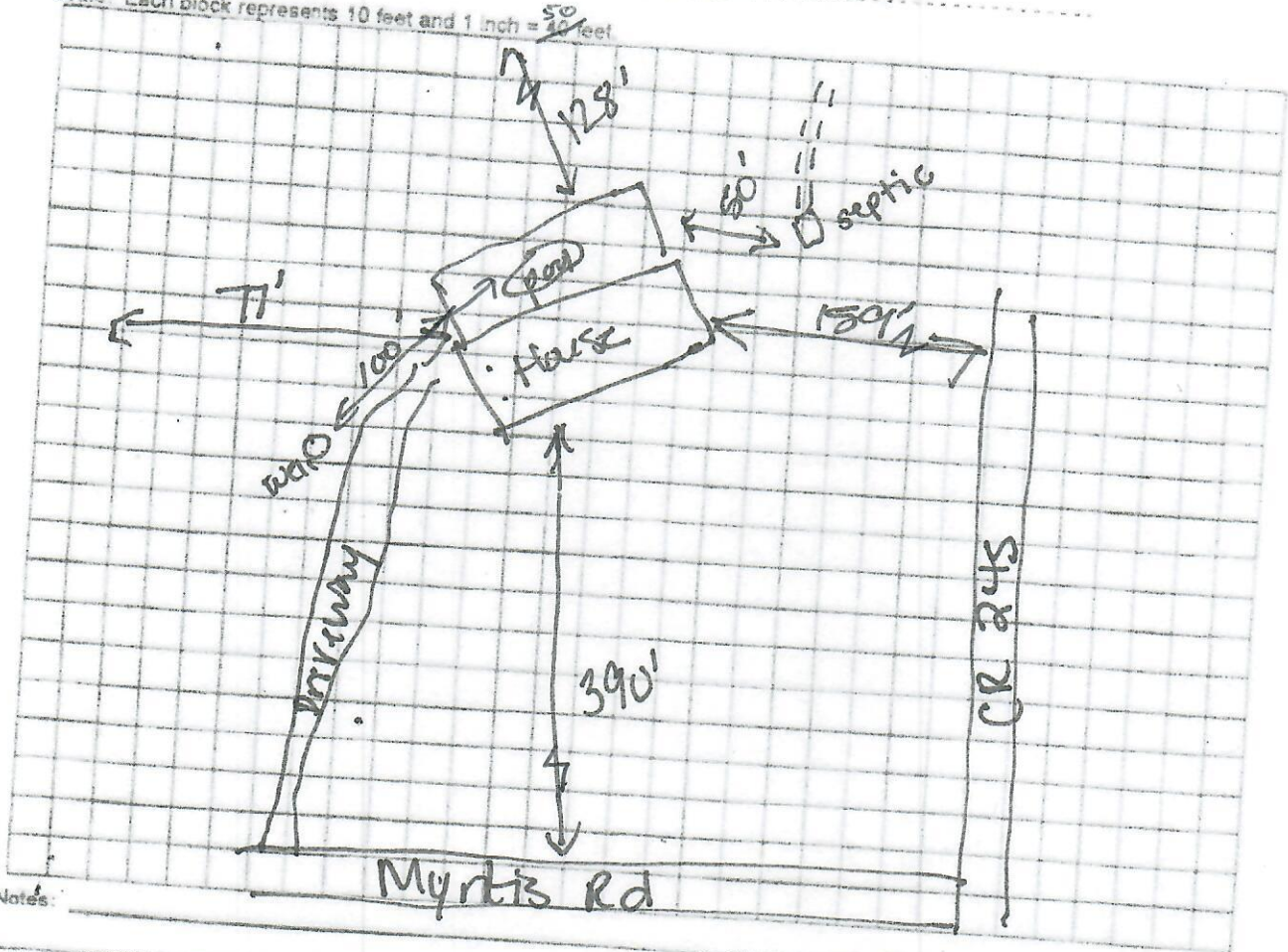
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Permit Application Number

25-0762

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 50 feet



Notes:

Site Plan submitted by

[Signature]

Plan Approved

By

[Signature]

Not Approved

Columbia

9.29.25

Date 10/3/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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Incorporated: 62-6 004 F.A.C.