

DATE 7/7/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022148

APPLICANT KIM ZUCCOLA PHONE 386.623.0675  
ADDRESS 4743 N US HIGHWAY 441 LAKE CITY FL 32055  
OWNER DKLZ,LLC PHONE 386.623.7099  
ADDRESS 4743 N US HIGHWAY 441 LAKE CITY FL 32055  
CONTRACTOR DALE HOUSTON PHONE 752.7814  
LOCATION OF PROPERTY 441-N TO KOA CAMGROUND, TAKE ENTRANCE TURN TO THE LEFT, LOT  
WILL BE RIGHT NEAR EXISTNG IVORY M/H ON RIGHT SIDE.  
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF-MH-2 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 7 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-17-04847-000 SUBDIVISION KOA CAMPGROUND  
LOT 8 BLOCK PHASE UNIT TOTAL ACRES 25.80

IH0000040  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING X-04-0175 BLK RK Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING MHP&CAMPGROUND WITHIN TOTAL # OF PERMITTED MH'S  
1 FOOT ABOVE ROAD.

ASSESSMENTS BILLED THRU TAX OFFCE. Check # or Cash 515

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00  
INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>		Zoning Official <u>BLK 29.07.04</u>		Building Official <u>RL 7-30-04</u>	
AP# <u>0407-61</u>	Date Received <u>7/21/04</u>	By <u>JW</u>	Permit # <u>2248</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RSF/MH-2</u>	Land Use Plan Map Category <u>Res. Low. Dev.</u>		
Comments <u>Existing MH Park + Campground within total # of permitted MH's</u> <u>En. Health: <del>30</del> LICENSED - for 20 MH's + 50 RV's</u> <u><del>* NEED SETBACKS *</del></u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release					
<input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					

- Property ID 04847-000 (05-35-17) Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2004
- Subdivision Information \_\_\_\_\_
- Applicant Kim Zuccola (PRESIDENT) Phone # 386-623-0675
- Address 4743 N US Hwy 441 Lake City FL 32055  
Lake City Campground KOA Kim Zuccola (PRES)
- Name of Property Owner DKLZ LLC Phone # 386-623-7099
- 911 Address 4743 N US Hwy 441 Lake City FL 32055
- Name of Owner of Mobile Home SAM Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property Campground with 7 mobile homes
- Lot Size 1/4 acre Total Acreage 25.8 acres
- Explain the current driveway Existing
- Driving Directions 441 North off exit 303 I 10 at  
KOA campground Lake City - Pull in and turn to left  
Lot will be right near existing Ivory mobile on right side.
- Is this Mobile Home Replacing an Existing Mobile Home NO (MAKE THE 8th UNIT IN CAMP)
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 136 SW Barr Glenn Lake City FL 32024
- License Number TH0000040 Installation Decal # 211703

Jim: LEFT MESSAGE ON  
RECORDED  
7-30-04



PERMIT NUMBER

Installer Dale Houston License # TH000040

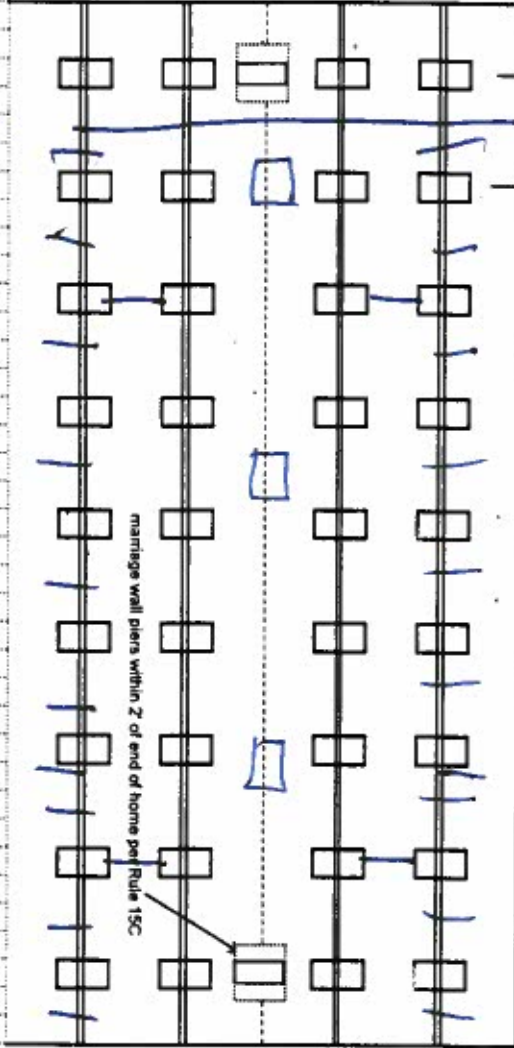
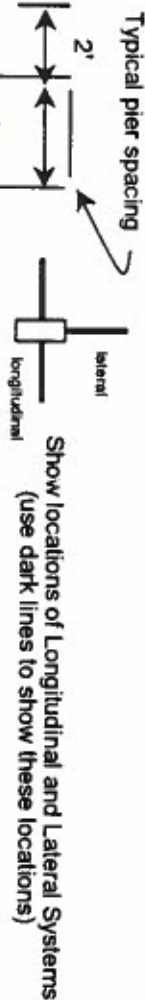
Address of home being installed \_\_\_\_\_

Manufacturer Fleetwood Length x width 32x52

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



10000000  
Area - 8 ft wide - 23x31 - 71000  
Area - 10 ft wide - 514010

4 New Steel Foundation  
System

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 211703

Triple/Quad ☐ Serial # GAFL475475927

5021AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31

Perimeter pier pad size 14x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft X 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 4x5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer (4)

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 28  
4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DALE HUSTON

Date Tested 7/19/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural X Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: LAG Length: \_\_\_\_\_ Spacing: 16"  
Walls: Type Fastener: LAG Length: \_\_\_\_\_ Spacing: 16"  
Roof: Type Fastener: LAG Length: \_\_\_\_\_ Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DH

Installed:

Type gasket foam  
Pg. \_\_\_\_\_  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ No \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_ No \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_ No \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes No No \_\_\_\_\_ N/A \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes X No \_\_\_\_\_  
Electrical crossovers protected. Yes X No \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Huston Date 7/19/04



HFD/ess  
4806.02-04-134  
5/18/04

REC. 2200  
DOC. 4900.00  
INT. \_\_\_\_\_

This instrument prepared by  
Herbert F. Darby  
Darby, Peele, Bowdoin & Payne  
Attorneys at Law  
Post Office Drawer 1707  
Lake City, Florida 32068-1707

Inst:20040114083 Date:06/17/2004 Time:16:30  
Loc Stamp-Deed : 4900.00  
mk DC, P. Dewitt Cason, Columbia County B:1018 P:1552

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED made this 17th day of June, 2004, by  
ELLENBURG FAMILY LIMITED PARTNERSHIP, a South Carolina limited partnership  
authorized to transact business within the State of Florida, whose mailing address is  
Post Office Box 786, Easley, South Carolina 29641-0786, hereinafter called the  
Grantor, to DKLZ, LLC, a Florida limited liability company, whose post office address is  
7 Kimberly Road, Kingston, New Hampshire 03848, hereinafter called the Grantee:

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of TEN AND NO/100  
(\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby  
acknowledged, hereby grants, bargains, sells, allens, remises, releases, conveys and  
confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

A parcel of land in the NE¼ of the SW¼ of Section 5, Township 3 South,  
Range 17 East, Columbia County, Florida, being more particularly  
described as follows:

Begin at the SE corner of said NE¼ of the SW¼ and run S 87°29'58" W,  
along the South line of said NE¼ of SW¼, a distance of 588.48 feet;  
thence N 00°41'55" E, parallel with the Easterly right-of-way line of State  
Road No. 47 (U.S. Highway No. 441), a distance of 258.27 feet; thence

S 87°29'58" W parallel to the South line of said NE¼ of the SW¼, a distance of 420.00 feet to a point on the Easterly right-of-way line of State Road No. 47 (U.S. Highway 441); thence N 00°41'55" E, along said Easterly right of way line 550.97 feet to the point of a curve of a curve concave to the east having a radius of 5679.58 and a central angle of 05°09'52"; thence Northerly along the arc of said curve, being also said Easterly right of way line of State Road No. 47, a distance of 511.93 feet to its intersection with the Southerly right-of-way line of Cheshire Road, as described in an unrecorded deed filed with the Columbia County Board of County Commissioners; thence N 87°27'43" E along said Southerly right-of-way line, being also a line 25.00 feet South of and parallel with the North line of the SW¼, of said Section 5, a distance of 833.52 feet; thence S 05°37'03" E, 116377 feet to a point on the east line of the SW¼ of said Section 5; thence S 00°35'07" E, along said East line 155.00 feet to the POINT OF BEGINNING.

Parcel Number: 05-3S-17-04847-000

This deed is given subject to all existing restrictions, reservations, easements, and outstanding minerals, if any, zoning and land use laws and regulations and lien for current taxes and special assessments.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these  
presents the day and year first above written.

Signed, sealed and delivered  
in the presence of

Herbert F. Darby  
Witness  
Herbert F. Darby  
(Print/type name)

Loretta S. Steinmann  
Witness  
Loretta S. Steinmann  
(Print/type name)

ELLENBURG FAMILY  
LIMITED PARTNERSHIP

By: Ralph M. Ellenburg, Sr.  
RALPH M. ELLENBURG, SR.  
General Partner

By: Helen P. Ellenburg  
HELEN P. ELLENBURG  
General Partner

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of June, 2004, by RALPH M. ELLENBURG, SR., and HELEN P. ELLENBURG, as General Partners of the ELLENBURG FAMILY LIMITED PARTNERSHIP, a South Carolina limited partnership authorized to transact business within the State of Florida, for and on behalf of said Partnership, who are personally known to me.

(NOTARIAL  
SEAL)



Loretta S. Steinmann  
Notary Public, State of Florida  
Loretta S. Steinmann  
(Print/type name)

My Commission Expires:



404 654-7340

**GENERAL CALVIN**  
OFF  
**FAKED**  
GARY  
CP

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 05-3S-17-04847-000

Building permit No. 000022148

Permit Holder DALE HOUSTON

Owner of Building DKLZ,LLC

Location: KOA CAMPGROUND, LOT 8

Date: 09/14/2004



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
**(Business Places Only)**



# POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENT:

That DALE HOUSTON  
Names of Grantor(s)

has/have made, constituted and appointed, and by these presents do/does make, constitute and appoint Kimberly Zuccola, true and lawful attorney for him/her/them and in his/her/their name, place and stead to apply for and obtain permit(s) for my property located in

Columbia County:

Parcel Number: 05-35-17-04847-000

911 Address: 4743 N. US Highway 441-N, L. C. 32055

For the following purpose:

THIS IS A SPECIFIC POWER OF ATTORNEY ISSUED FOR ONE-TIME USE FOR OBTAINING BUILDING AND UTILITIES PERMITS FOR THE STATED PURPOSE WHICH INCLUDES ALL ASPECTS OF OBTAINING DRIVEWAY, WELL AND SEPTIC SYSTEM PERMITS.....

Giving and granting unto Kimberly Zuccola said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully, to all intents and purposes, as he/she/they might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all said attorney or substitute shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I/we/they have hereunto set his/her/their hand(s) and seal(s) the 21st day of July, in the 2002.2004

Signed, sealed and delivered in the presence of:

WITNESS SIGNATURE

PRINT NAME

WITNESS SIGNATURE

PRINT NAME

STATE OF FLORIDA

COUNTY BAKER

GRANTOR SIGNATURE

PRINT NAME

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED:

DALE HOUSTON

NAME(S) OF GRANTOR(S)

KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED BEFORE ME THAT HE/SHE/THEY EXECUTED THE SAME, THAT I RELIED UPON THE FOLLOWING FORM(S) OF IDENTIFICATION OF THE ABOVE-NAMED PERSON(S):

PERSONALLY KNOWN

AND THAT AN OATH (WAS) (WAS NOT) TAKEN.

WITNESS MY HAND AND OFFICAL SEAL IN THE COUNTY AND STATE OF LAST AFORESAID THIS:

21<sup>st</sup> DAY OF July A.D. 2007  
2004

Debra Hunter  
NOTARY SIGNATURE

DEBRA HUNTER  
PRINT OF NOTARY



Debra Hunter  
My Commission DD237718  
Expires October 05 2007

0407-61



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

# FIRM FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0125 B

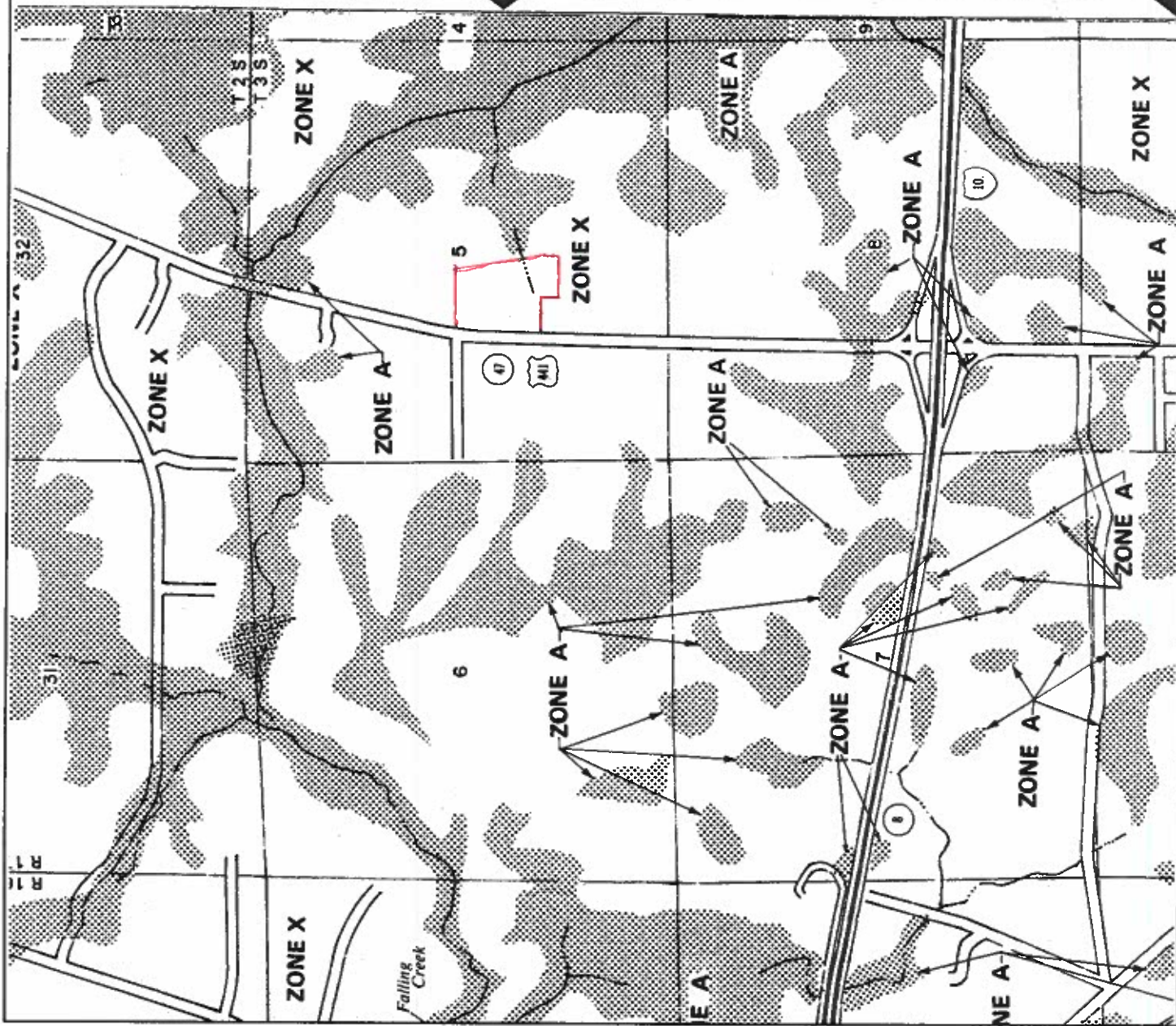
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifm](http://www.fema.gov/nifm).

Print Date: 7/20/2004 (printed at scale and type A)





STATE RD. NO. 47 ( U.S. HIGHWAY NO.

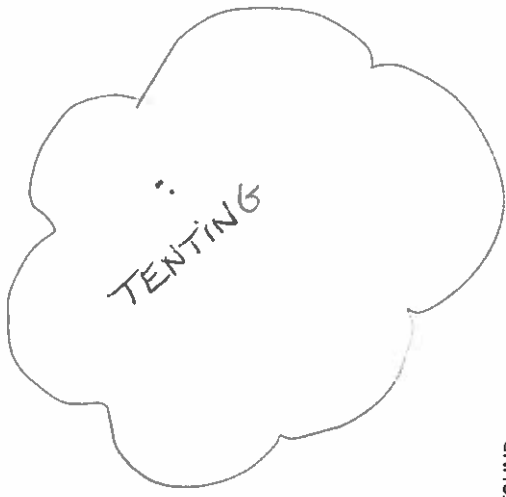
CONC. MON. SET  
P.C. OF CURVE  
PLS 3628

East R/W Line  
S.R. 47



25.82 ACRES

550.97  
Trees



420.00  
S 87°29'58"W

CONC. MON. FOUND  
B.R. WATTLES, PLS

CONC. MON. FOUND  
NO IDENT.  
1.0' N.

CONC. MON. SET  
PLS 3628

256.27  
N 00°41'55"E

256.27

NOT A PART

IRON PIPE  
FOUND

CONC. MON. SET  
PLS 3628

588.48

S 87°29'58"W

CONC. MON. SET.  
PLS 3628

S 87°29'58"W