

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official JMA
 AP# 1901-92 Date Received 1-25-19 By lt Permit # 37766
 Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
 Comments 5 yr Temp Use for Sun, 2nd unit on Property
Stup 1901-03
 FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____
 Recorded Deed or Property Appraiser PO Site Plan EH # 18-0976 Well letter OR
 Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
 DOT Approval Parent Parcel # _____ STUP-MH 1901-03 911 App
 Ellisville Water Sys Assessment owed for 2nd unit Out County In County Sub VF Form
2-15-19

Property ID # 01-35-15-00133-003 Subdivision _____ Lot# _____

▪ New Mobile Home _____ Used Mobile Home MH Size 76x14 Year 1997

▪ Applicant Billy Jenkins Phone # 386 249 2122

▪ Address 9694 NW Lake Jeffery Rd Lake City FL 32055

▪ Name of Property Owner Billy & Sheila Jenkins Phone# 386-249-2122

▪ 911 Address 9732 NW Lake Jeffery Rd Lake City FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric 32055
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Billy Jenkins Jr Phone # 386 249-2122

Address 942 NW Ash Dr Lake City FL 32055

▪ Relationship to Property Owner Sm

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 2.51

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property go down Lake Jeffery property on left, 2 properties back from Indian Springs Dr

▪ Name of Licensed Dealer/Installer Corbetts Mobile Home Center Phone # 386 364 1340

Installers Address 1126 Howard St E Live Oak FL 32064

▪ License Number DH101538611 Installation Decal # 54103

\$600.31

PERMIT NUMBER

Installer Corbett's Mobile Home Center Designer DH 101533611

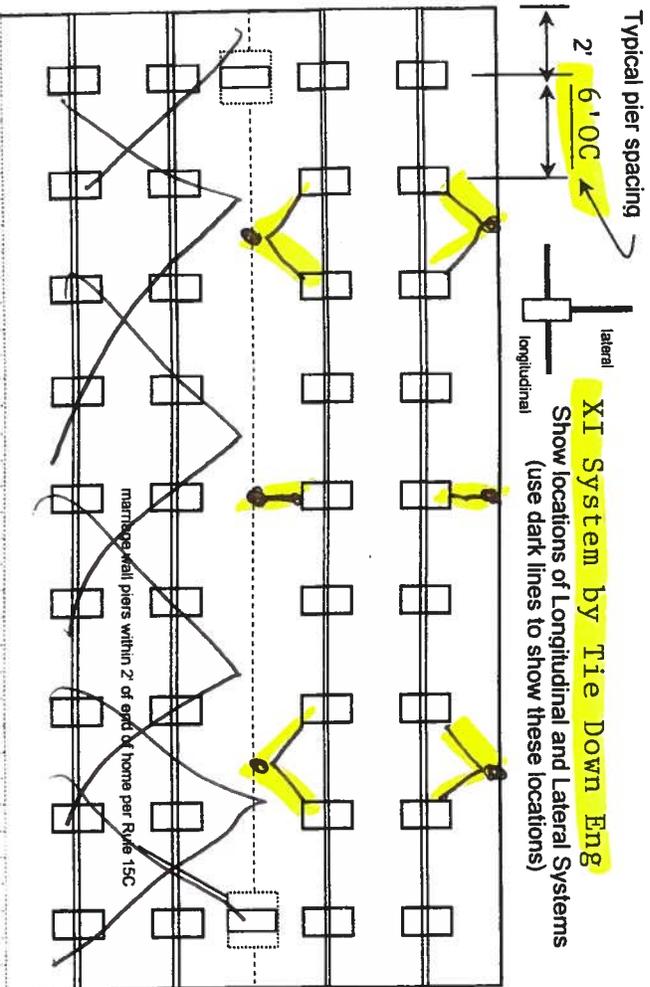
Address of home being installed 4694 Lake Jerry Rd Lake City FL 32055

Manufacturer Limited Length x width 76 X 14

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RC



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 54103

Triple/Quad Serial # 1998

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 18 1/2" x 18 (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|--------------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25x1

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

NA _____ NA _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
 Manufacturer Home Pro
 Longitudinal Stabilizing Device w/ Lateral Arms _____
 Manufacturer Home Pro

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" o.c. y e s

OTHER TIES

Sidewall _____
 Longitudinal Marriage wall Home Pro
 Shearwall _____

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil _____ without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 279 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

[Signature] Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____
Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. NA

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 16

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed Yes _____
Water drainage: Natural _____ Swale _____ Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: NA Length: NA Spacing: NA
 Walls: Type Fastener: _____ Length: _____ Spacing: _____
 Roof: Type Fastener: _____ Length: _____ Spacing: _____
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials NA

Type gasket _____ Installed: _____
 Pg. _____ Between Floors Yes _____ NA
 Between Walls Yes _____
 Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 22
 Siding on units is installed to manufacturer's specifications. Yes X
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes X No _____
 Dryer vent installed outside of skirting. Yes X NA _____
 Range downflow vent installed outside of skirting. Yes _____ NA X
 Drain lines supported at 4 foot intervals. Yes NA
 Electrical crossovers protected. Yes _____
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

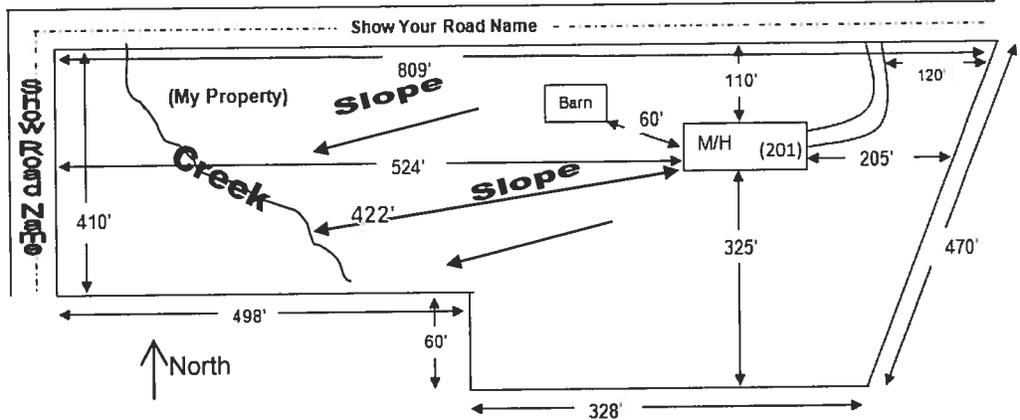
Installer Signature [Signature] Date 1/25/19

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

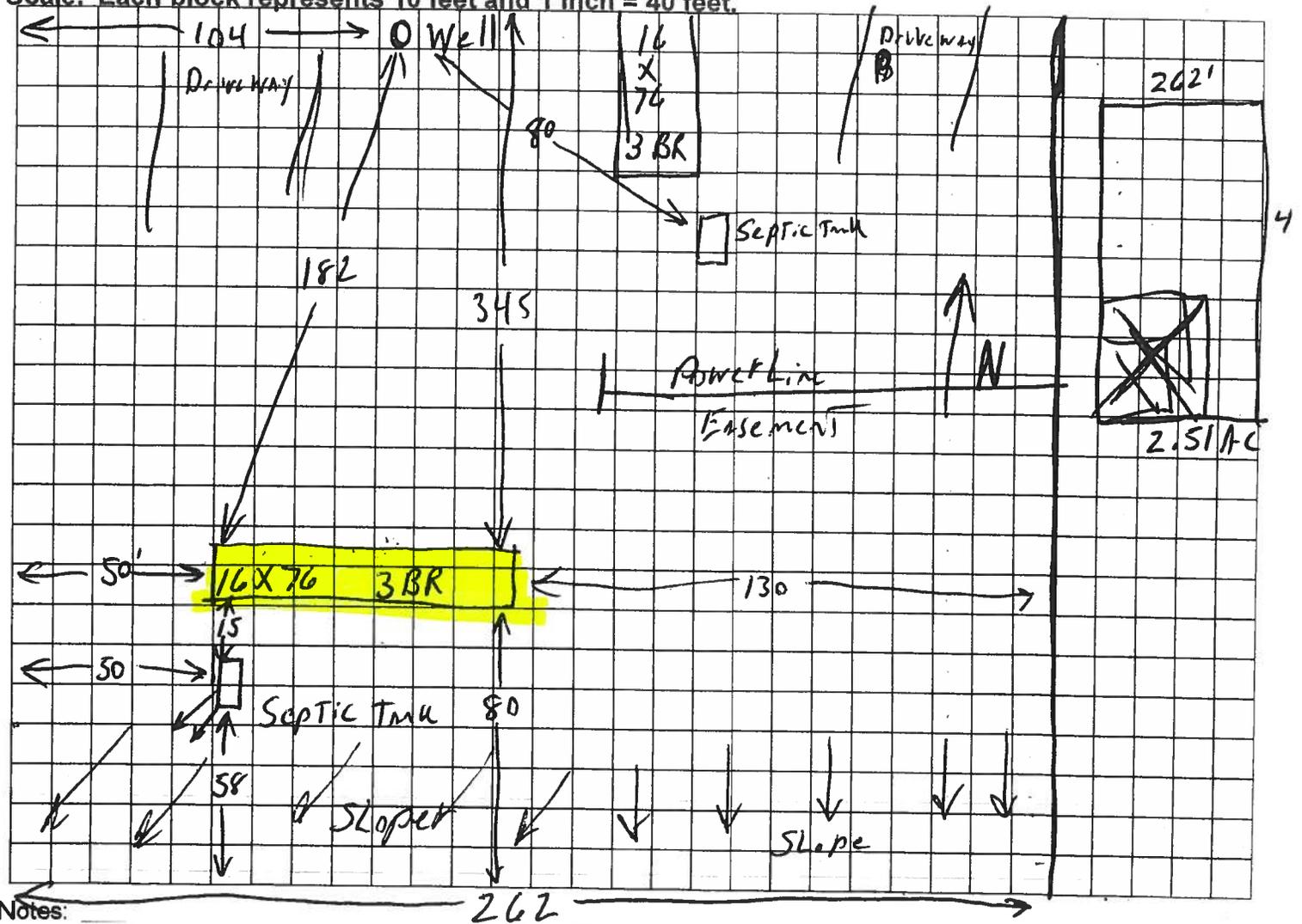
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Billy Jenkins

Property ID: Sec: 01 Twp: 35 Rge: 15 Tax Parcel No: 00133-003

Lot: _____ Block: _____ Subdivision: _____

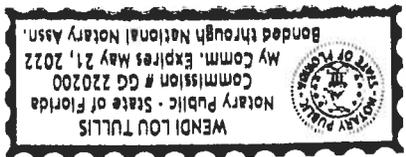
Mobile Home Year/Make: 1997 Limited Size: 14x76

Robert Corbett
Signature of Mobile Home Installer

Sworn to and subscribed before me this 25th day of Jan, 20 19
by Robert Corbett.

Wendy Tullis
Notary's name printed/typed

Wendy Tullis
Notary Public, State of Florida
Commission No. GG220200
Personally Known: ✓
Produced ID (type) _____



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

As per Suwannee County Land Development Regulations, Section 14.8:

It shall be deemed a violation of these land development regulations for any person, firm, corporation, or other entity to place or erect any mobile home on any lot or parcel of land within any area subject to these land development regulations for private use without **FIRST** having secured a mobile home move-on (building) permit from the Land Development Regulation Administrator (Building Department). Such permit shall be deemed to authorize placement, erection, and use of the mobile home only at the location specified in the permit. **The responsibility of securing a mobile home move-on (building) permit shall be that of the person causing the mobile home to be moved.** The move-on (building) permit shall be posted prominently on the mobile home before such mobile home is moved onto the site.

I, Robert Corbett, license number 04 101538611
Please Print

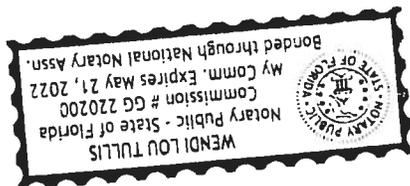
do hereby state that the installation of the manufactured home for Billy Jenkins
Applicant
at 9694 Lake Jeffery Rd
911 Address Lake City FL 32055
will be done under my supervision.

Robert Corbett
Signature

Sworn to and subscribed before me this 25th day of Jan,
2019.

Notary Public: Wendy Tullis
Signature

My Commission Expires: 5/11/22
Date



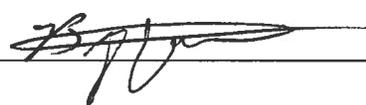
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1901-92 CONTRACTOR Corbet PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|-----------------------------------|---|--|
| <p>ELECTRICAL</p> | <p>Print Name <u>Billy W. Jenkins</u> License #: _____ Qualifier Form Attached <input type="checkbox"/></p> | <p>Signature <u></u> Phone #: _____</p> |
| <p>MECHANICAL/ A/C</p> | <p>Print Name <u>Billy W. Jenkins</u> License #: _____ Qualifier Form Attached <input type="checkbox"/></p> | <p>Signature <u></u> Phone #: _____</p> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by:

Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

Inst 201312008757 Date: 6/10/2013 Time: 1:05 PM
Doc Stamp-Deed 349.30
DC P. DeWitt Cason, Columbia County Page 1 of 2 B:1256 P 348

File Number: 13-251

General Warranty Deed

Made this June 7, 2013 A.D., By **ROBERT PAUL CORBETT**, whose post office address is: 1126 East Howard Street, Live Oak, Florida 32064, hereinafter called the grantor, to **BILLY W. JENKINS and SHEILA C. JENKINS**, husband and wife, whose post office address is: 9694NW Lake Jeffrey Road, Lake City, Florida 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon.

Parcel ID Number: **00133-003**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

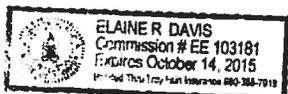
Elaine R. Davis
Witness Printed Name Elaine R. Davis

Robert Paul Corbett (Seal)
ROBERT PAUL CORBETT
Address 1126 East Howard Street
Live Oak, Florida 32064

Debbie G. Moore
Witness Printed Name Debbie G. Moore

State of Florida
County of COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of June, 2013, by **ROBERT PAUL CORBETT**, who is/are personally known to me or who has produced Drivers License as identification.



Elaine R. Davis
Notary Public
Print Name: _____
My Commission Expires: _____

Exhibit "A"

TOWNSHIP 3 SOUTH, RANGE 15 EAST

SECTION 1: Commence at the NE corner of the SE 1/4 of the SE 1/4, Section 1, Township 3 South, Range 15 East, Columbia County, Florida and run South 89° 15' 48" West along the North line of the SE 1/4 of SE 1/4 a distance of 1031.03 feet to the Easterly right of way line State Road No. 250, thence South 38° 19' 18" West 625.00 to the Point of Beginning, thence South 51° 40' 42" East 420.00 feet, thence South 38° 19' 18" West 260.00 feet, thence North 51° 40' 42" West 420.72 feet to said Easterly Right of Way line of State Road No. 250, said point being also on the arc of a curve concave to the right having a radius of 1959.86 feet and a central angle of 1° 33' 17" thence Northeasterly along the arc of said curve, also said Easterly right of way line, State Road No. 250 a distance of 53.18 feet to the Point of Tangency of said curve thence North 38° 19' 18" East still along said Easterly right of way line 206.83 feet to the Point of Beginning, said lands lying partially in the SE 1/4 of SE 1/4 and partially in the SW 1/4 of SE 1/4, Section 1, Township 3 South, Range 15 East.
IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH: 2000 BELLCREST SINGLE WIDE MOBILE HOME, ID# GBHMN53667, TITLE # 81368308, 16 X 76



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0976
 DATE PAID: 12-21-18
 FEE PAID: 20.00
 RECEIPT #: 1389385

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Billy W. Jenkins

AGENT: _____ TELEPHONE: 386-249-2122

MAILING ADDRESS: 942 NW Ash DR Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 01-35-15-00133-003 ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 2.51 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 9694 ~~Lake City~~ Lake Jerry RD Lake City, FL 320

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | <u>Mobile Home</u> | <u>3</u> | <u>1064</u> | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Floor/Equipment Drains Other (Specify) _____

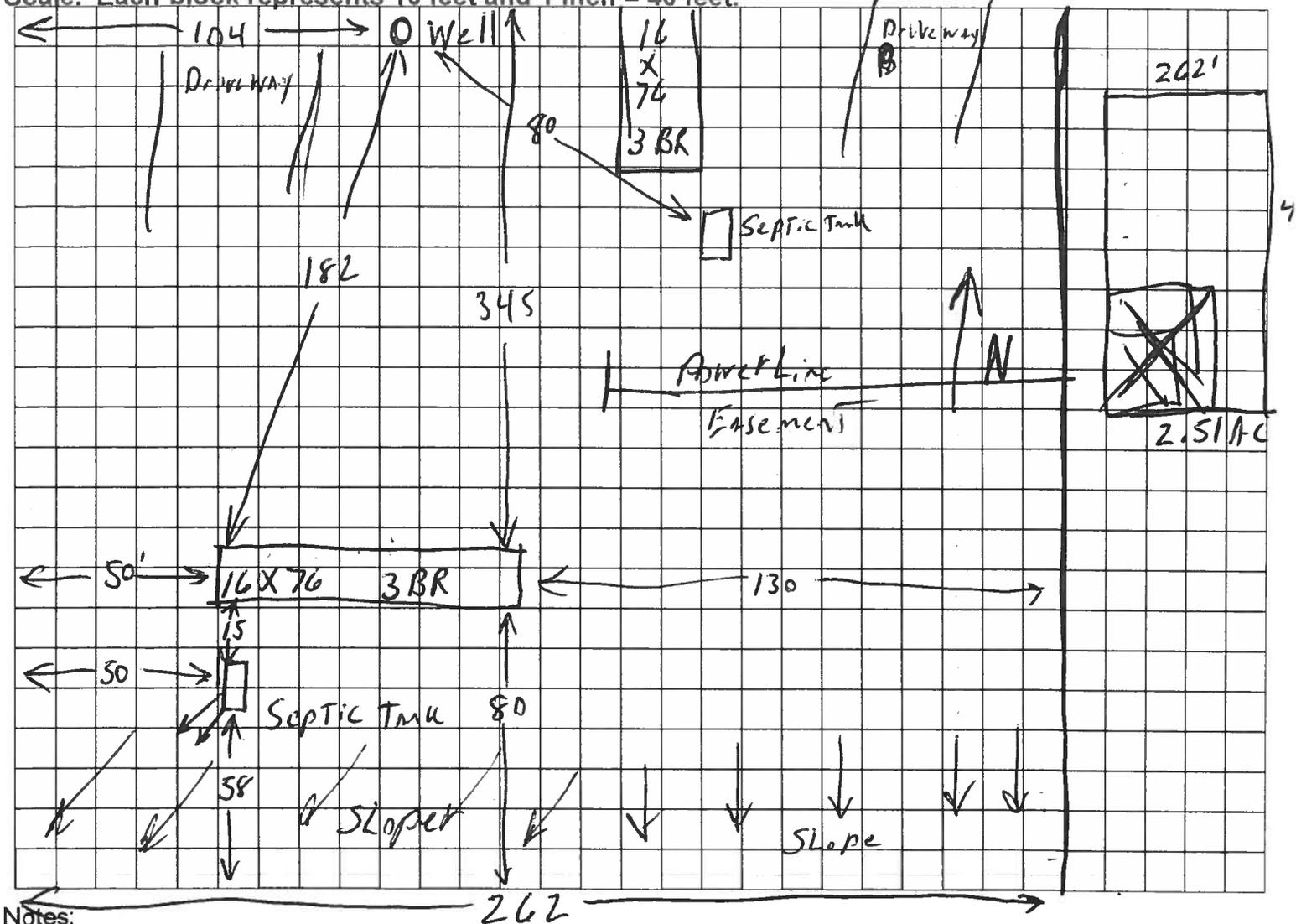
SIGNATURE: [Signature] DATE: 12-21-18

STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0976

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1 AC of 2.51 Lot size 262' x 425'

Site Plan submitted by: [Signature]
 Plan Approved Not Approved
 By [Signature] [Signature] E31 Columbia County Health Department
 Date 12/26/18

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Corbett, give this authority for the job address show below
Installer License Holder Name

only, 9694 Lake Jeffery Rd, and I do certify that
Job Address Lake City FL

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|---|
| Billy Jenkins | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

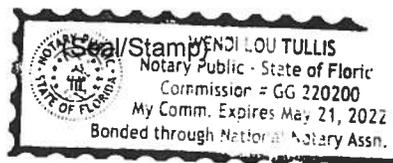
Robert Corbett DH1015386/1 1/25/19
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Corbett, personally appeared before me and is known by me or has produced identification (type of I.D.) 25th on this 25th day of Jan, 2019.

Wendy Tullis
 NOTARY'S SIGNATURE



CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee
OWNERS NAME Billy Jenkins PHONE 386 249-2122 CELL _____
INSTALLER Corbetts Mobile Home Center PHONE 386 364 1340 CELL _____
INSTALLERS ADDRESS 1126 Howard St E, Live Oak FL 32064

MOBILE HOME INFORMATION

MAKE Limited YEAR 1997 SIZE 76 x 14
COLOR Light Blue / Gray SERIAL No. FLA 14611998
WIND ZONE II SMOKE DETECTOR YES

INTERIOR:

FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING good
WINDOWS good
DOORS good

INSTALLER: APPROVED NOT APPROVED

INSTALLER OR INSPECTORS PRINTED NAME Robert Corbett
Installer/Inspector Signature Robert Corbett License No. DH1015386/6 Date 1/25/19

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature  Date 1-30-19

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912002112 Date: 01/25/2019 Time: 1:29PM
Page 1 of 2 B: 1377 P: 452. P.DeWitt Cason, Clerk of Court
Columbia, County. By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Billy W. Jenkins, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Billy W. Jenkins Jr, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 00133-003.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 00133-003 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

B. Jenkins
Owner

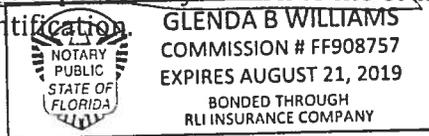
B. Jenkins
Family Member

Billy W. Jenkins
Typed or Printed Name

Billy Jenkins
Typed or Printed Name

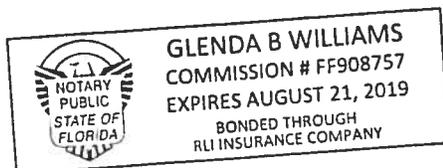
Subscribed and sworn to (or affirmed) before me this 17th day of January, 2019, by Billy Jenkins (Owner) who is personally known to me or has produced _____ as identification.

Glenda B Williams
Notary Public



Subscribed and sworn to (or affirmed) before me this 17th day of January, 2019, by Billy Jenkins (Family Member) who is personally known to me or has produced _____ as identification.

Glenda B Williams
Notary Public



COLUMBIA COUNTY, FLORIDA

By: *Laura Nettles*
Name: Laura Nettles
Title: Planning Tech.



Legend

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Addresses

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

parcels

2016Aerials

A

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jan 30 2019 11:08:27 GMT-0500 (Eastern Standard Time)



ok for all Address
[Signature]

Parcel Information

Parcel No: 01-3S-15-00133-003

Owner: JENKINS BILLY W & SHEILA C

Subdivision:

Lot:

Acres: 2.50983

Deed Acres: 2.51 Ac

District: District 3 Bucky Nash

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness or completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 1/11/2019

Parcel: << **01-3S-15-00133-003** >>

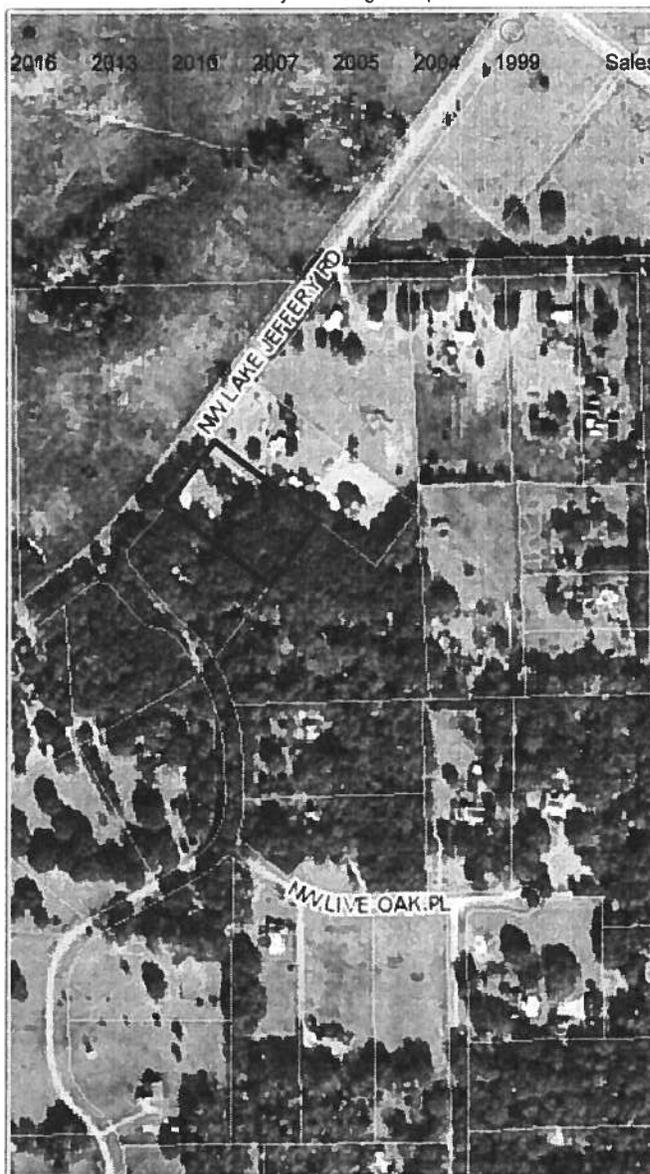
[Aerial Viewer](#) [Pictometry](#) [Google Maps](#)

Owner & Property Info

Result: 1 of 1

| | | | |
|--------------|---|--------------|----------|
| Owner | JENKINS BILLY W & SHEILA C 942 NW ASH DR LAKE CITY, FL 32055 | | |
| Site | 9694 LAKE JEFFERY RD, LAKE CITY | | |
| Description* | COMM 1031.03 FT W OF NE COR OF SE1/4 OF SE1/4, RUN SW ALONG E R/W CR-250 625 FT FOR OB, RUN SE 420 FT, SW 157.10 FT, SW 102.90 FT, NW 420.72 FT, NE ALONG ARC OF CURVE & R/W LINE 53.18 FT, NE 206.83 FT TO POB. ORB 409-187, 297-321, DC ELSA MAE RUSSELL COLLI more>> | | |
| Area | 2.51 AC | S/T/R | 01-3S-15 |
| Use Code** | MOBILE HOM (000200) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction
 **The Use Code is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



Property & Assessment Values

| 2018 Certified Values | | 2019 Working Values | |
|-----------------------|---|---------------------|---|
| Mkt Land (3) | \$23,409 | Mkt Land (3) | \$23,409 |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 |
| Building (1) | \$22,673 | Building (1) | \$21,877 |
| XFOB (1) | \$100 | XFOB (1) | \$100 |
| Just | \$46,182 | Just | \$45,386 |
| Class | \$0 | Class | \$0 |
| Appraised | \$46,182 | Appraised | \$45,386 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$46,182 | Assessed | \$45,386 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$46,182 city:\$46,182 other:\$46,182 school:\$46,182 | Total Taxable | county:\$45,386 city:\$45,386 other:\$45,386 school:\$45,386 |

▼ **Sales History**

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------|-------|
| 6/7/2013 | \$49,900 | 1256/0348 | WD | I | Q | 01 |
| 10/30/2012 | \$19,500 | 1248/2502 | WD | I | U | 12 |
| 6/27/2012 | \$100 | 1239/2558 | CT | I | U | 18 |
| 3/19/2001 | \$40,000 | 1090/0616 | WD | I | U | 01 |

▼ **Building Characteristics**

| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch | 2 | MOBILE HME (000800) | 2000 | 1216 | 1216 | \$21,877 |

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ **Extra Features & Out Buildings** (Codes)

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|-----------|----------|----------|-------|-----------|--------------------|
| 0040 | BARN,POLE | 2016 | \$100.00 | 1.000 | 0 x 0 x 0 | (000.00) |

Mobile Home

Applicant: billy jenkins (386-249-2122) Application Date: 2/14/2019 Completed/Closed on 2/15/2019

Convert To ▾
~~1. JOB LOCATION~~
 Action ▾

2. CONTRACTOR

3. MOBILE HOME
 DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.
 DOCUMENTS/REPORTS

8. NOTES/DIRECTIONS

9. INSPECTIONS (2)

Completed Inspections

Add Inspection Release Power

Schedule Inspection ([ScheduleInspection.aspx?id=40305](#))

| Inspection | Date | By | Notes |
|---|-----------|-------------|---------------|
| Septic Release Inspection | 2/14/2019 | HEALTH DEPT | |
| Passed: Mobile Home - In County Pre-Mobile Home before set-up | 2/15/2019 | TROY CREWS | ZO NE |

The completion date must be set To release Certifications to the public.

Permit Completion Date (Releases Occupancy and Completion Forms)

Permit Closed On

2/15/2019

Incomplete Requested Inspections

| Inspection | Date | By | Notes |
|------------|------|----|-------|
|------------|------|----|-------|