



## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

FEE PAID: RECEIPT #:

## APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [ X ] New System [ ] [ ] Repair [ ]	Existing Sy	stem [	] Holding Tank [ ] Innovative
APPLICANT: Cameron Por	)e		] Temporary [ ]
AGENT: Dyrd's Plumbing and Selfiction. TELEPHONE: 366 209 1097			
MAILING ADDRESS: 1829 Fort US 27 Meyo FC 32066			
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.			
PROPERTY INFORMATION			
LOT: N1/2 9 BLOCK:	SUBDIVISION	Little Pin	e Farms
PROPERTY ID #: 02-7S-16-04111-121 ZONING: I/M OR EQUIVALENT: [Y/N]			
PROPERTY SIZE: 4.01 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [] <= 2000GPD []>2000GPD			
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / W] DISTANCE TO SEWER: FT			
PROPERTY ADDRESS: SW QUARRY CIR FORT WHITE, FL 32038			
Take Tustenuggee S, TR on Fellowship, TL on Hawthorne, TL on Hilliard, TR on Quarry Cir and stay right, when road 90s left, property			
straight ahead.	iry On and s	stay right, v	vnen road 90s left, property
out difficultions.			
BUILDING INFORMATION	[×] RESI	DENTIAL	[ ] COMMERCIAL
Unit Type of No. Establishment	No. of	Building	Commercial/Institutional System Design
1 SFR	3	Area Sqft 1373	Table I, Chapter 62-6, FAC
2			
3			
4			
[ ] Floor/Equipment Drain	s [ ] Oth	er (Specify	)
SIGNATURE:	Box		DATE: 10/10/2024
DEP 4015 06-21-2022 (Ob-all			

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number\_\_\_\_ Scale: Each block represents 10 feet and 1 inch = 40 feet. Site Plan submitted by: Plan Approved\_ Not Approved\_\_\_\_ ES2 \_\_\_County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

24-0740 ameron Pope Sw Quarry Circle. Fact white

