

DAT 07/01/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023347

APPLICANT SHIRLEY ZEIGHLER PHONE 386.497.1604

ADDRESS 137 SW DRAKE PLACE FT. WHITE FL 32038

OWNER ELIAS & SHIRLEY ZEIGHLER PHONE 497.1604

ADDRESS 137 SW DRAKE PLACE FT. WHITE FL 32038

CONTRACTOR AL PINSON PHONE 352.377.1500

LOCATION OF PROPERTY 47-S TO US 27,TR GO TO UTAH,TL GO TO ROBERTS RD,TL 1ST. R  
ONTO KENTUCKY,TL TO BOUNDRY,TL TO THE END ON CORNER ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U.                      FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 24-6S-15-01438-323 SUBDIVISION 3 RIVERS ESTATES

LOT 23 BLOCK 6 PHASE                      UNIT 23 TOTAL ACRES                     

IH0000019

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING                      05-0681-E BLK N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 5050

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                     

                     date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                     

                     date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                     

                     date/app. by                      date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                     

                     date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                     

                     date/app. by                      date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                     

                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$ .00 TOTAL FEE 303.76

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 24.06.05

Building Official ND 6.29.05

AP# 0506-68

Date Received 6/22/05

By LH

Permit # 23347

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

Has a letter of authorization CA# 5050

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☐ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 24-65-15 00-00-00-01438-32.3 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2005
- Subdivision Information 3 Rivers Lot 23 at Block 6 Unit 23
- Applicant Shirley Ziegler Phone # 386-497-1604
- Address 137 SW Drake Place, Fort White, FL 32038
- Name of Property Owner Shirley and Elias Ziegler Phone # 386-497-1604
- 911 Address 137 SW Drake Place, Fort White, FL
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Shirley and Elias Ziegler Phone # 386-497-1604
- Address 137 SW Drake Place, Fort White, FL 32038
- Relationship to Property Owner Spouse
- Current Number of Dwellings on Property 1
- Lot Size 1 acre Total Acreage 1 acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 475, R 27, L Utah, L Roberts, 1st R onto Kentucky, L Boundy to the end on the corner on the Right
- Is this Mobile Home Replacing an Existing Mobile Home 1/25
- Name of Licensed Dealer/Installer Hi Person Phone # 352-377-1500
- Installers Address 3131 NE 183rd Place Gainesville, FL 32609
- License Number IH0000019 Installation Decal # 246 876



ERMIT NUMBER

staller A1 Pivso License # 0000019

Address of home 3131 NE 183<sup>rd</sup> Place  
City installed Gainesville 32609

Manufacturer Townhome Length x width 32x70

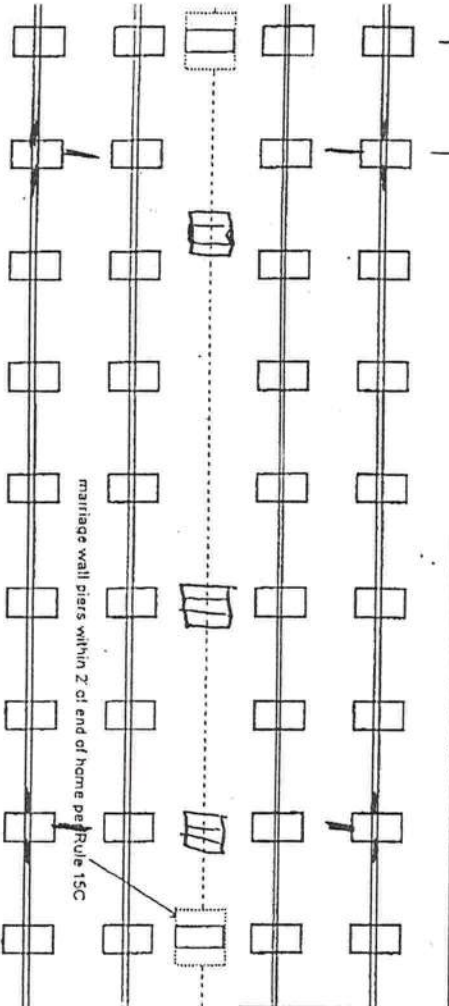
NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall lies exceed 5 ft 4 in.

Installer's initials AP

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)

lateral  
longitudinal



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 246876

Triple/Quad ☐ Serial # FLTHLC T3208-106743

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)"	24" x 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 22"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc AP

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Sidewall

Manufacturer

Longitudinal

Longitudinal Stabilizing Device w/ Lateral Arms

Marriage wall

Manufacturer TIA Ocean Bldg.

Shearwall



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: X1 SYSTEM BY TIF. APPROV. BUD  
anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

AB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name APRISON

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: \_\_\_\_\_ Type Fastener: L445 Length: 5' Spacing: 20"  
Walls: \_\_\_\_\_ Type Fastener: #4 SCL Length: 5' Spacing: 20"  
Roof: \_\_\_\_\_ Type Fastener: #4 SCL Length: 5' Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AB

Type gasket TORON TAPL Pg. \_\_\_\_\_

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

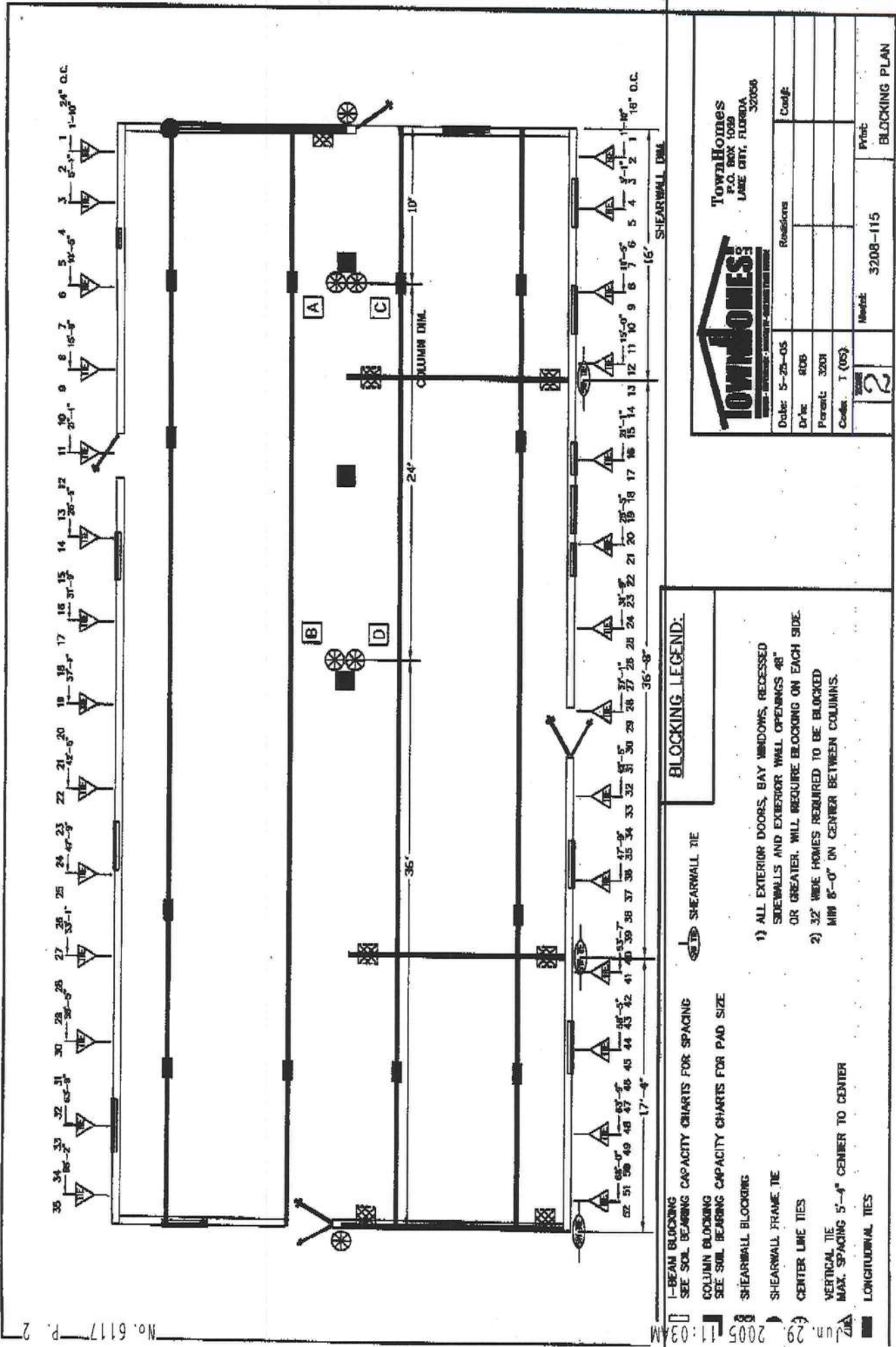
The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

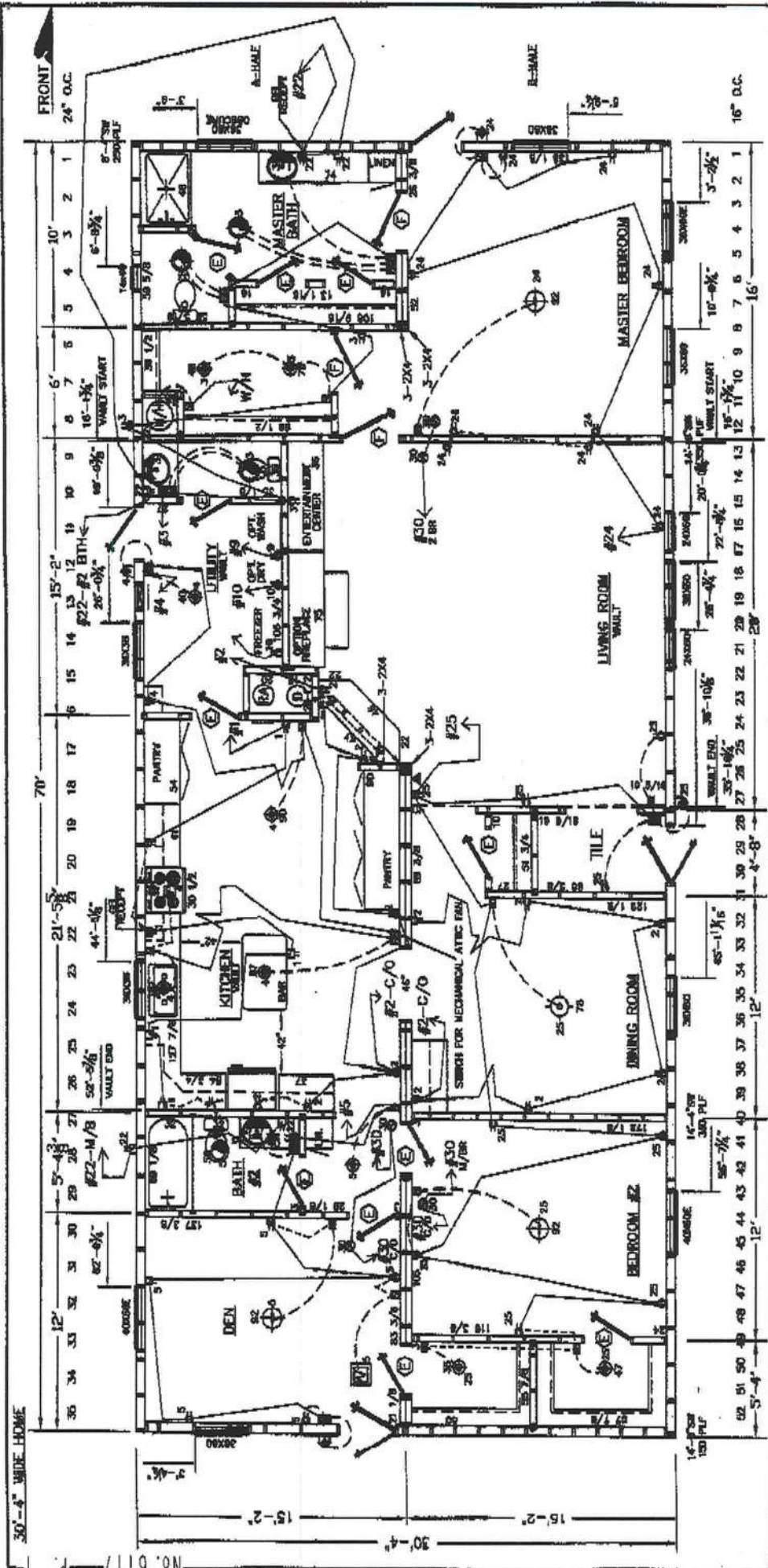
Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ☒ N/A \_\_\_\_\_  
Electrical crossovers protected. Yes ☒ Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature AB Date 7/1/07







TownHomes

P.O. BOX 1058  
LANE CITY, FLORIDA 32008

3208-115

2

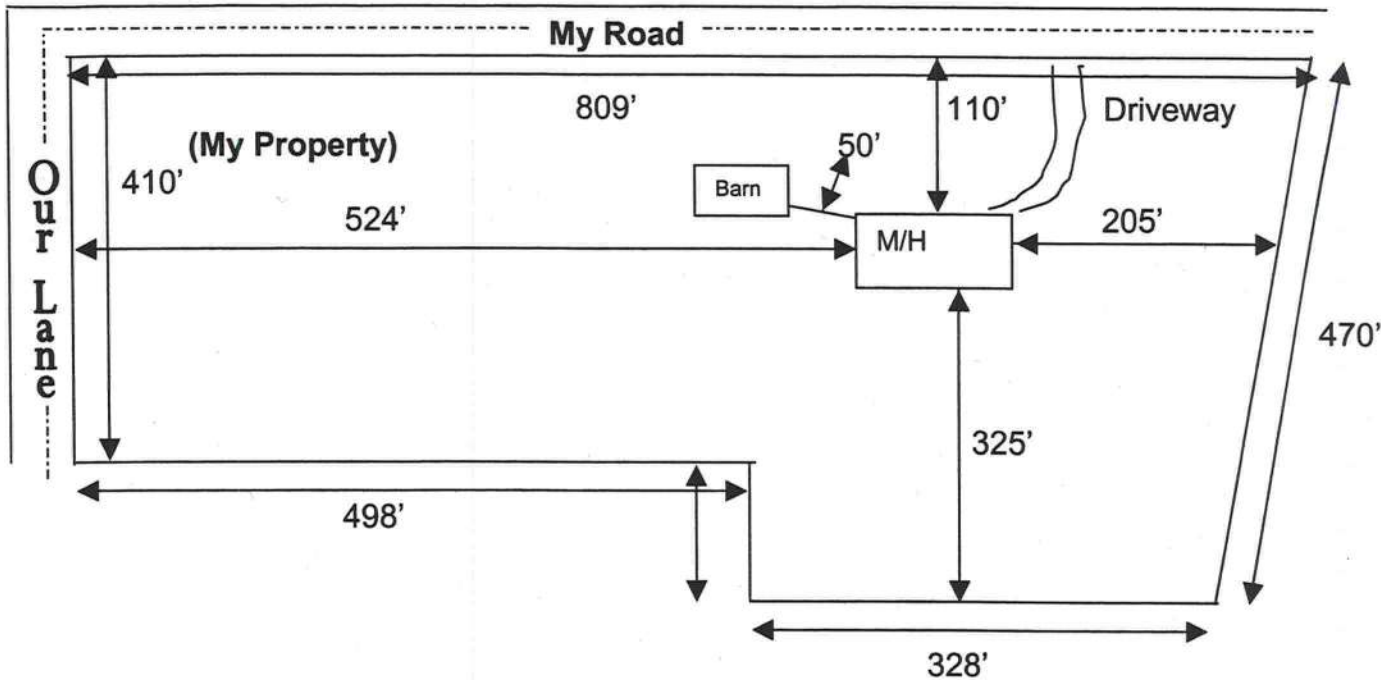
Model: 3208-115

Print: ELECTRICAL

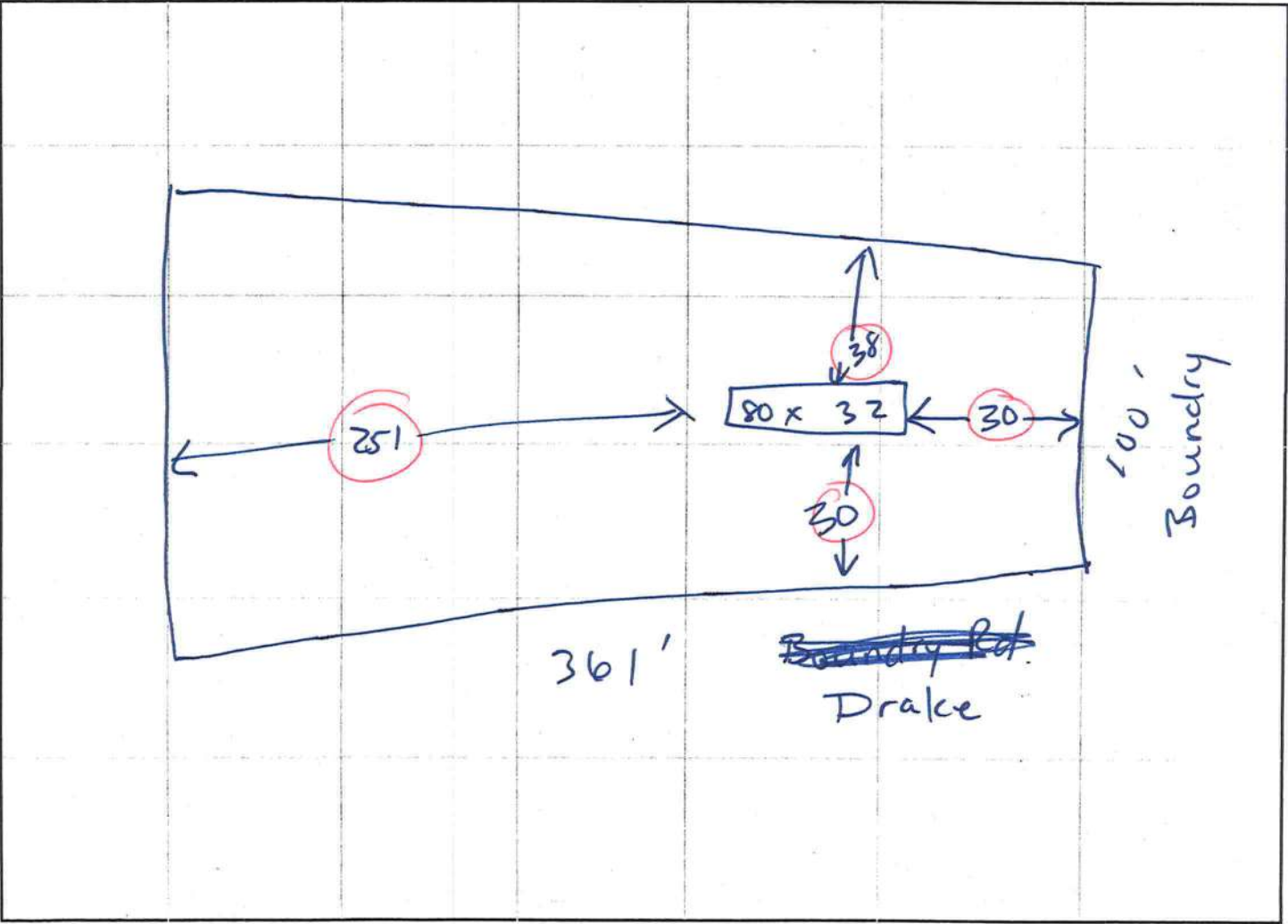
Revisions		Code
Date: 5-25-05	Revisions	Code
Dr: R03		
Parent: 3201		
Code: 1 (05)		

No. 6117—P. 1 Jun. 29, 2005-11:03AM

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



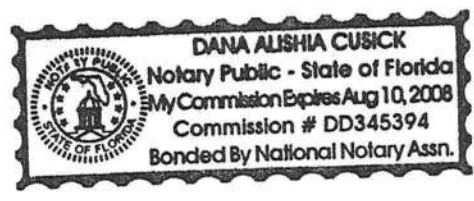


I Allen Pinson hereby allows Shirley Ziegler

To pull all permits pertaining to mobile homes in my name.

[Signature]  
Allen Pinson

Sworn to and subscribed before me this 20 day of June A.D. 2005.  
Notary Public Dana Alishia Cusick, My commission expires: Aug 10, 2008  
Signature date





Recording Fees: \$ \_\_\_\_\_  
 Documentary Stamps: + \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

Prepared By And Return To:

**SOUTHEAST TITLE GROUP, INC.**

Address: 2015 So. First Street  
 Lake City, FL 32056

SE File #98Y-01049KW/KIM WATSON

Property Appraisers Parcel I.D. Number(s):

00-00-00-01438-323

Grantee(s) S.S.#(s): 456-74-4390  
 263-88-5259

FILED AND RECORDED IN PUBLIC  
 RECORDS OF COLUMBIA COUNTY, FL

1998 JAN 20 AM 10:39

RECORDED  
 P. DeWitt Cason  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA  
 BY *MCZ* D.C.

## WARRANTY DEED

**THIS WARRANTY DEED** made and executed the 19th day of January, 1998 by CARLOS VAZQUEZ, A SINGLE PERSON and KARYN CISNEROS, A SINGLE PERSON, hereinafter called the Grantor, to ELIAS E. ZIEGLER and SHIRLEY A. ZIEGLER, HIS WIFE, whose post office address is: ROUTE 1 BOX 55-1, LOT 59, LUDOWICI, GEORGIA 31316, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

**LOT 23, OF BLOCK 6, UNIT 23, THREE RIVERS ESTATES AS PER PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGE 80-80A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.(AC/KW)**

**SUBJECT TO: RESTRICTIVE COVENANTS AS RECORDED IN O.R. BOOK 129, PAGE 90; O.R. BOOK 733, PAGE 144 AND O.R. BOOK 409, PAGE 212.**

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1998.

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
 in the presence of:

*Thomas J. Duncan*  
 Witness: Thomas J. Duncan

*Susan E. Moore*  
 Witness: SUSAN E. MOORE

Witness:

Witness:

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CARLOS VAZQUEZ, A SINGLE PERSON and KARYN CISNEROS, A SINGLE PERSON, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

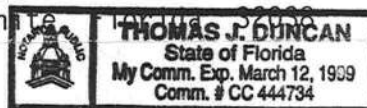
Witness my hand and official seal in the county and state aforesaid this 19 day of January, 1998.

*Thomas J. Duncan*  
 Notary Public: Thomas J. Duncan  
 Identification Examined: Fla drivers License  
 # C 256-500-50-767-0  
 # 220-100-43-150-0

Documentary Stamp # 66.50  
 Intangible Tax e  
 P. DeWitt Cason  
 Clerk of Court  
 By *MCZ* D.C.

*Carlos Vazquez*  
 CARLOS VAZQUEZ  
 Address: P.O. Box 547  
 Ft. White, Florida 32038

*Karyn Cisneros*  
 KARYN CISNEROS  
 Address: P.O. Box 547  
 Ft. White



☐ PERSONALLY KNOWN BY ME  
☒ PRODUCED I.D. Fla drivers licenses







