

DATE. 02/24/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022847

APPLICANT MICHAEL JENKINS PHONE 386.867.0558
ADDRESS POB 1734 LAKE CITY FL 32056
OWNER JUSTIN JENKINS PHONE 755.7907
ADDRESS 357 SW DUNLOP GLN LAKE CITY FL 32024
CONTRACTOR MICHAEL JENKINS PHONE 867.0558
LOCATION OF PROPERTY 47-S TO C-240,W, GO S ON EUNDICOTT,W @ INTERSECTION OF
DUNLOP GLN, PLACE WILL SECOND PL ON NORTH SIDE OF DUNLOP GLN
TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 92150.00
HEATED FLOOR AREA 1843.00 TOTAL AREA 2544.00 HEIGHT 19.80 STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 09-5S-16-03498-208 SUBDIVISION OAKFIELD ACRES
LOT 8 BLOCK PHASE II UNIT TOTAL ACRES 4.21

000000554 N CGC1507486
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
18"X32"MITERED 05-0106-N BLK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: LEGAL NON-COFORMING LOT OF RECORD. SECTION 2.3.1

Check # or Cash 1082

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 465.00 CERTIFICATION FEE \$ 12.72 SURCHARGE FEE \$ 12.72
MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 565.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

For Office Use Only Application # 0502-38 Date Received 2/4/05 By LT Permit # 554/2847
 Application Approved by - Zoning Official BLK Date 2-24-05 Plans Examiner STH OK
 Flood Zone Xpmpht Development Permit N/A Zoning A-3 Land Use Plan Map Category A.3
 Comments Legal Non-Conforming Lt of Record Section 2.3.1

Applicants Name MICHAEL JENKINS Phone 386-867-0558
 Address PO BOX 1734 LAKE CITY FL 32056
 Owners Name JUSTIN JENKINS Phone 386-755-7907
 911 Address 357 SW DUNLOP 6LN, LAKE CITY, FL 32024
 Contractors Name JENKINS CONTRACTING, LLC. Phone 386-867-0558
 Address PO BOX 1734 LAKE CITY, FL 32056
 Fee Simple Owner Name & Address JUSTIN JENKINS, 153 CYPRESS COVE DRIVE LAKE CITY, FL 32055
 Bonding Co. Name & Address N/A
 Architect/Engineer Name & Address MARK DISOSWAY, P.E., PO BOX 868, LAKE CITY, FL 32026
 Mortgage Lenders Name & Address FIRST FEDERAL SAVINGS BANK, PO BOX 2029 LAKE CITY, FL 32056
 Property ID Number 09-55-16-03498-208 Estimated Cost of Construction (Clay Electric) 81,000.00
 Subdivision Name OAKFIELD ACRES Lot 8 Block Unit Phase II
 Driving Directions SOUTH ON SR 47 - WEST ON CR 240 - SOUTH ON EUNDICOTT - WEST AT INTERSECTION OF DUNLOP 6LN. - HOUSE IS SECOND HOME ON NORTH SIDE OF DUNLOP 6LN
 Type of Construction DWELLING Number of Existing Dwellings on Property 0
 Total Acreage 4.21 Lot Size 183387 SF Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 90 Side 185 Side 455 Rear 72
 Total Building Height 19'8" Number of Stories 1 Heated Floor Area 1843 SF Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Michael Jenkins
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
 this 9TH day of DECEMBER 2004.
 Personally known ✓ or produced in accordance with



Michael Jenkins
 Contractor Signature
 Contractors License Number C6C1507486
 Competency Card Number

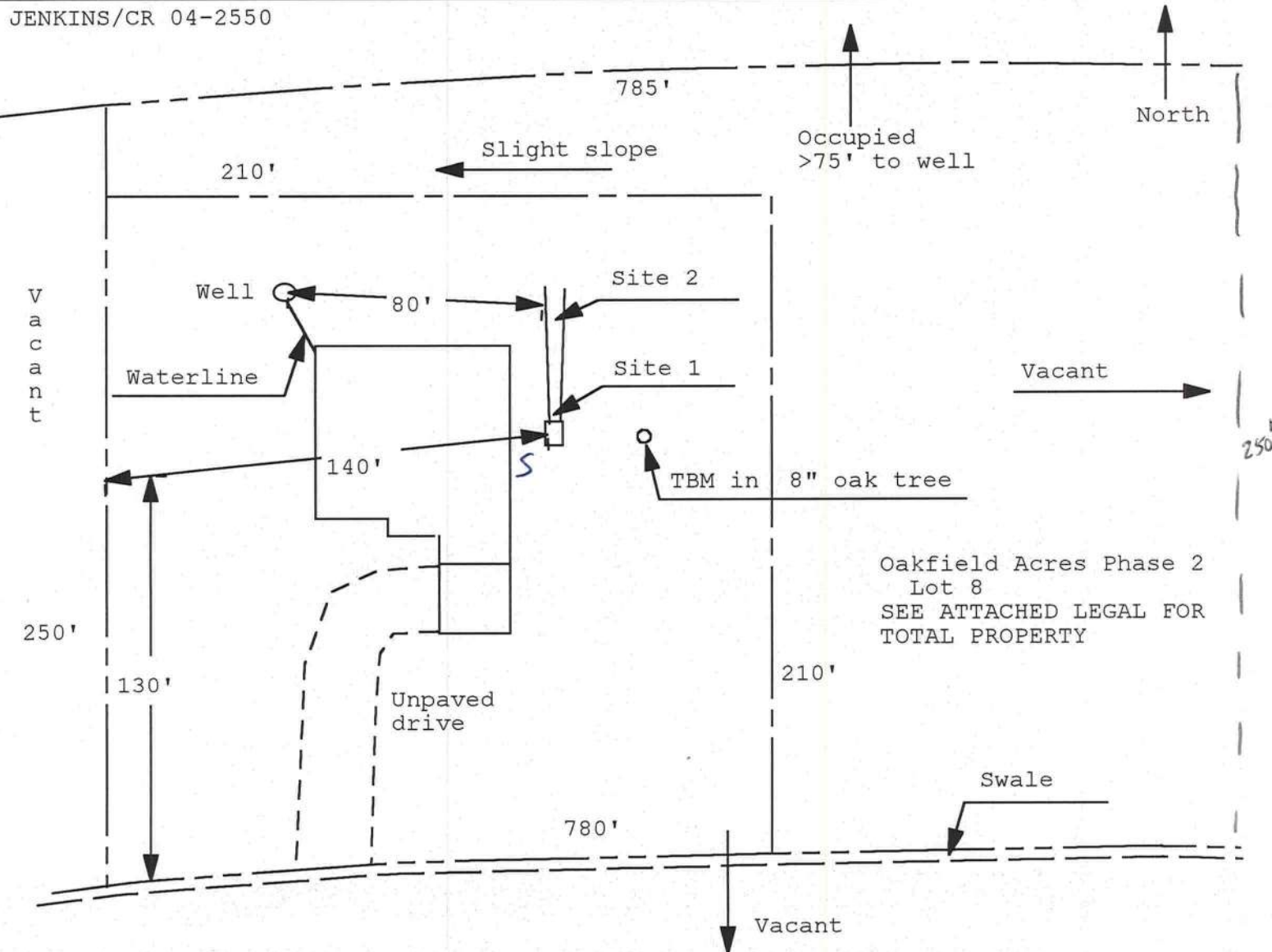
NOTARY STAMP/SEAL

Cynthia L. Johnston
 Notary Signature

1082

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 05-0106N
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

JENKINS/CR 04-2550



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 1/25/05
Plan Approved X Not Approved Date

By Salhi Gaddy - ESI - COLUMBIA CPHU
Notes:

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: February 9, 2005

ENHANCED 9-1-1 ADDRESS:

357 SW DUNLOP GLN (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 48

PROPERTY APPRAISER PARCEL NUMBER: 09-5S-16-03498-208

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 8, OAKFIELD ACRES, PHASE 2, S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

(2)

Prepared by and return to:
Mickie Salter

Inst:2004028732 Date:12/28/2004 Time:14:57

Doc Stamp-Deed : 196.00

Ynk DC, P. DeWitt Cason, Columbia County B:1034 P:366

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2004-746
Will Call No.:

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 23rd day of December, 2004 between Kenneth T. White, an unmarried man whose post office address is 7344 S.W. County Road 240, Lake City, FL 32055, grantor, and Justin J. Jenkins, a single man and Bethany J. Harden, a single woman, as joint tenants with rights of survivorship, whose post office address is 153 Cypress Cove Dr., Lake City, FL 32055, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 8 of OAKFIELD ACRES PHASE II, according to the Plat thereof as recorded in Plat Book 6, Page(s) 18 through 18A, of the Public Records of Columbia County, Florida.

Parcel Identification Number: R03498-208

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

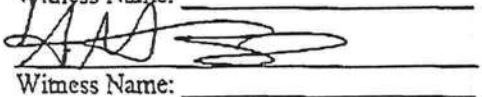
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Name: _____


Witness Name: _____

A. MICHELLE SALTER

 (Seal)
Kenneth T. White

DoubleTimee

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 28th day of December, 2004 by Kenneth T. White, who
☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]



A. MICHELLE SALTER
Notary Public, State of Florida
My comm. expires July 15, 2006
Comm. No. DD 129450

A handwritten signature in dark ink, appearing to read "A. Salter", written over a horizontal line.

Notary Public

Printed Name:

A. MICHELLE SALTER

My Commission Expires: _____

Inst:2004028732 Date:12/28/2004 Time:14:57
Doc Stamp-Deed : 196.00
_____DC,P.Dewitt Cason,Columbia County B:1034 P:367

ACORD <small>TM.</small> CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) OCT 6 04
PRODUCER CHOICES INSURANCE & FINANCIAL SERVICES 210 BRYAN ROAD BRANDON FL 33511		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED JENKINS CONTRACTING LLC P.O. BOX 1734 LAKE CITY FL 32056		INSURERS AFFORDING COVERAGE INSURER A: Mid-Continent Casualty Company INSURER B: INSURER C: INSURER D: INSURER E:
		NAIC # 23418

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTA	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY	04GL000576630	OCT 6 04	OCT 6 05	EACH OCCURRENCE \$ 1,000,000
		X COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (EA occurrence) \$ 100,000
		CLAIMS MADE X OCCUR				MED. EXP (Any one person) \$ excluded
		GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PROJECT LOC				PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS-COMP/OP AGG. \$ 2,000,000
A		AUTOMOBILE LIABILITY	04GL000576630	OCT 6 04	OCT 6 05	COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000
		ANY AUTO				BODILY INJURY (Per person) \$
		ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
		SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
		X HIRED AUTOS				
		X NON-OWNED AUTOS				
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		ANY AUTO				OTHER THAN EA ACC \$
						AUTO ONLY: AGG. \$
		EXCESS / UMBRELLA LIABILITY				EACH OCCURRENCE \$
		OCCUR CLAIMS MADE				AGGREGATE \$
						\$
		DEDUCTIBLE				\$
		RETENTION \$				\$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS OTHER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT \$
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE-EA EMPLOYEE \$
						E.L. DISEASE-POLICY LIMIT \$
		OTHER:				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/ SPECIAL PROVISIONS**CERTIFICATE HOLDER****INSURED'S COPY**

Attention:

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Sheila Richards, Contractor Insurance Agent

ACORD 25 (2001/08)

Certificate # 6127

D059207 © ACORD CORPORATION 1988



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

JENKINS, MICHAEL CHRISTIAN
JENKINS CONTRACTING LLC
PO BOX 1734
LAKE CITY FL 32056

STATE OF FLORIDA		AC# 1482845
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION		
CGC1507486	07/09/04 030634549	
CERTIFIED GENERAL CONTRACTOR JENKINS, MICHAEL CHRISTIAN JENKINS CONTRACTING LLC		
IS CERTIFIED under the provisions of Ch.489 FS. Expiration date: AUG 31, 2006 L04070900162		

DETACH HERE

AC#1482845

STATE OF FLORIDA

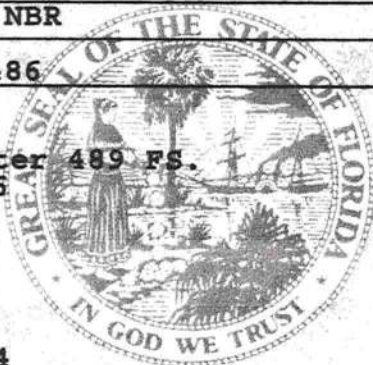
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

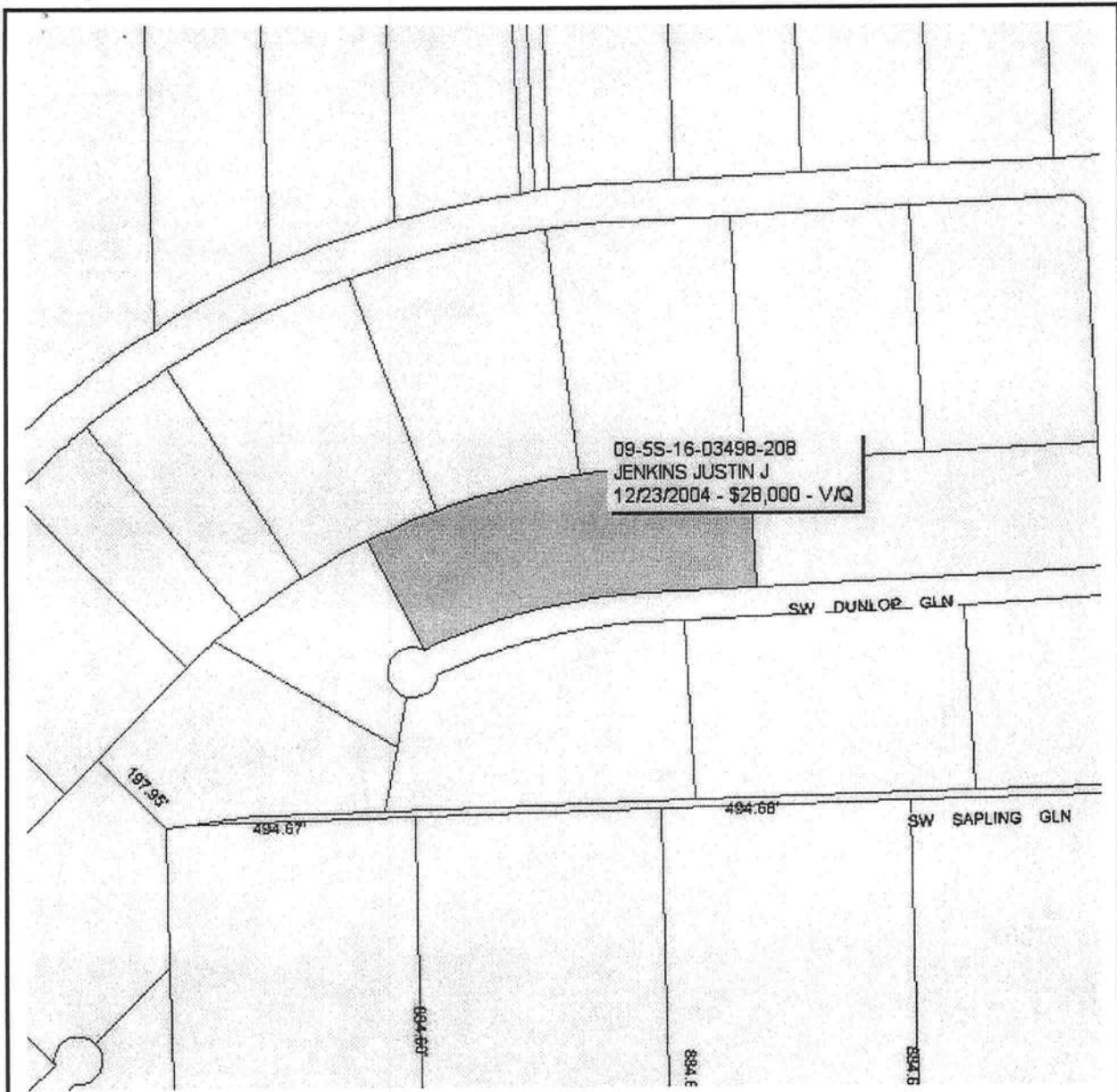
SEQ#L04070900162

DATE	BATCH NUMBER	LICENSE NBR
07/09/2004	030634549	CGC1507486

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2006

JENKINS, MICHAEL CHRISTIAN
JENKINS CONTRACTING LLC
9016 SW CR 240
LAKE CITY FL 32024



**Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 09-5S-16-03498-208 - VACANT (000000)LOT 8 OAKFIELD ACRES PHASE II, ORB 714-812, 727-374, 742-1263 833-2089,
912-1920,

Name:	JENKINS JUSTIN J	LandVal	\$18,700.00
Site:	OAKFIELD ACRES PH 2	BldgVal	\$0.00
Mail:	153 CYPRESS COVE DR	ApprVal	\$18,700.00
	LAKE CITY, FL 32055	JustVal	\$18,700.00
Sales	12/23/2004 \$28,000.00V / Q	Assd	\$18,700.00
Info	12/31/2003 \$22,500.00V / Q	Exmpt	\$0.00
	10/11/2000 \$45,000.00 I / Q	Taxable	\$18,700.00

0 140 280 420 ft



This information, GIS Map Updated: 1/31/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

LYNCH WELL DRILLING, INC.

1735 SW Young Pl

LAKE CITY, FL 32025

PHONE (386) 752-6677

FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATIONBuilding Permit # _____ Owners Name Justin Jenkins

Well Depth _____ Ft. Casing Depth _____ Ft. Water Level _____ Ft.

Casing Size 4 PVC _____ Steel XPump Installation: Submersible X Deep Well Jet _____ Shallow Well _____Pump Make Red Jacket Pump Model # 100F2112008 Hp 1System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure 50
(PSI)Pumping System GPM at average pressure and pumping level 20 (GPM)Tank Installation: Precharged (Baldder) X Atmospheric (Galvanized) _____Make Challenger Model PC244 Size 81Tank Draw-down per cycle at system pressure 26.1 GallonsI HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.Linda Newcomb
Signature1274 or 2609
License NumberLinda Newcomb
Print Name1-31-05
Date

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

Inst:2004028733 Date:12/28/2004 Time:14:57

mk DC,P.DeWitt Cason,Columbia County B:1034 P:368

PERMIT NO. _____

TAX FOLIO NO. R03498-208

NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF COLUMBIA

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: Lot 8, of OAKFIELD ACRES PHASE II, according to the plat thereof as recorded in Plat Book 6, pages 18-18A, of the public records of Columbia County, Florida.
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: JUSTIN J. JENKINS and BETHANY J. HARDEN, 153 Cypress Cove Drive, Lake City, Florida 32055
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Jenkins Contracting, LLC, CGC1507486, P. O. Box 1734, Lake City, Florida 32056
5. Surety:
 - a. Name and address: _____
 - b. Amount of bond: _____
6. Lender: FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: _____
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that the above and foregoing
is a true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURTS
By Paul K. K...
Deputy Clerk



Justin J. Jenkins
Borrower Name JUSTIN J. JENKINS

Bethany J. Harden
Co-Borrower Name BETHANY J. HARDEN

The foregoing instrument was acknowledged before me this 28th day of December, 2004 by JUSTIN J. JENKINS and BETHANY J. HARDEN, who is personally known to me or who has produced driver's license for identification.



A. MICHELLE SALTER
Notary Public, State of Florida
My comm. expires July 15, 2006
Comm. No. DD 129450

A. Michelle Salter
Notary Public A. MICHELLE SALTER
My Commission Expires:

FLORIDA ENERGY EFFICIENCY CODE
FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A


Project Name:	411121HardenRes.	Builder:	Jenkins Contracting, LLC
Address:	Lot: 8, Sub: Oak Field Acres, Plat:	Permitting Office:	Columbia
City, State:	Lake City, FL	Permit Number:	22647
Owner:	Mr. Harden	Jurisdiction Number:	24000
Climate Zone:	North		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 44.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 12.50
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft²)	1843 ft²	13. Heating systems	
7. Glass area & type	Single Pane Double Pane	a. Electric Heat Pump	Cap: 44.0 kBtu/hr
a. Clear glass, default U-factor	0.0 ft² 238.0 ft²		HSPF: 7.60
b. Default tint, default U-factor	0.0 ft² 0.0 ft²	b. N/A	
c. Labeled U-factor or SHGC	0.0 ft² 0.0 ft²	c. N/A	
8. Floor types		14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 192.0(p) ft	a. Electric Resistance	Cap: 40.0 gallons
b. N/A			EF: 0.91
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Frame, Wood, Exterior	R=13.0, 1537.0 ft²	(HR-Heat recovery, Solar	
b. Frame, Wood, Adjacent	R=13.0, 125.0 ft²	DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan,	
10. Ceiling types		PT-Programmable Thermostat,	
a. Under Attic	R=30.0, 1843.0 ft²	MZ-C-Multizone cooling,	
b. N/A		MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Attic	Sup. R=6.0, 180.0 ft		
b. N/A			

Glass/Floor Area: 0.13

Total as-built points: 28266
Total base points: 28282

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code. PREPARED BY: Evan Beamsley DATE: 11/19/04 I hereby certify that this building, as designed, is in compliance with the Florida Energy Code. OWNER/AGENT: DATE:	Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes. BUILDING OFFICIAL: DATE: 
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SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 8, Sub: Oak Field Acres, Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X SPM X SOF = Points			
.18	1843.0	20.04	6648.1	Double, Clear	E	0.0	0.0	30.0	42.06	1.00	1261.9
				Double, Clear	N	1.5	12.0	9.0	19.20	0.99	171.3
				Double, Clear	N	1.5	8.0	30.0	19.20	0.97	557.1
				Double, Clear	E	0.0	0.0	10.0	42.06	1.00	420.6
				Double, Clear	S	7.5	8.0	60.0	35.87	0.53	1139.5
				Double, Clear	W	0.0	0.0	90.0	38.52	1.00	3467.2
				Double, Clear	W	0.0	0.0	9.0	38.52	1.00	346.7
				As-Built Total:							238.0
WALL TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Adjacent	125.0	0.70	87.5	Frame, Wood, Exterior	13.0			1537.0	1.50	2305.5	
Exterior	1537.0	1.70	2612.9	Frame, Wood, Adjacent	13.0			125.0	0.60	75.0	
Base Total:		1662.0	2700.4	As-Built Total:		1662.0			2380.5		
DOOR TYPES Area X BSPM = Points				Type				Area X SPM = Points			
Adjacent	18.0	2.40	43.2	Exterior Insulated				8.0	4.10	32.8	
Exterior	28.0	6.10	170.8	Adjacent Insulated				18.0	1.60	28.8	
				Exterior Insulated				20.0	4.10	82.0	
Base Total:		46.0	214.0	As-Built Total:		46.0			143.6		
CEILING TYPES Area X BSPM = Points				Type	R-Value			Area X SPM X SCM = Points			
Under Attic	1843.0	1.73	3188.4	Under Attic	30.0			1843.0	1.73 X 1.00	3188.4	
Base Total:		1843.0	3188.4	As-Built Total:		1843.0			3188.4		
FLOOR TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Slab	192.0(p)	-37.0	-7104.0	Slab-On-Grade Edge Insulation	0.0			192.0(p)	-41.20	-7910.4	
Raised	0.0	0.00	0.0								
Base Total:		-7104.0		As-Built Total:		192.0			-7910.4		
INFILTRATION Area X BSPM = Points				Area X SPM = Points							
		1843.0	10.21						1843.0	10.21	18817.0

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 8, Sub: Oak Field Acres, Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT											
Summer Base Points:		24463.9		Summer As-Built Points:					23983.5						
Total Summer Points	X	System Multiplier	=	Cooling Points	Total Component	X	Cap Ratio	X	Duct Multiplier (DM x DSM x AHU)	X	System Multiplier	X	Credit Multiplier	=	Cooling Points
24463.9		0.4266		10436.3	23983.5		1.000		(1.090 x 1.147 x 1.11)		0.273		1.000		9087.6
					23983.5		1.00		1.388		0.273		1.000		9087.6

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 8, Sub: Oak Field Acres, Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC							

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 8, Sub: Oak Field Acres, Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT									
Winter Base Points:		15314.2		Winter As-Built Points:						18178.9			
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X	Duct Multiplier (DM x DSM x AHU)	X	System Multiplier	X	Credit Multiplier	= Heating Points
15314.2		0.6274	9608.2	18178.9		1.000		(1.069 x 1.169 x 1.10)		0.449		1.000	11212.3
				18178.9		1.00		1.375		0.449		1.000	11212.3

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 8, Sub: Oak Field Acres, Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X Tank Ratio	X Multiplier	X Credit Multiplier = Total
3		2746.00	8238.0	40.0	0.91	3	1.00	2655.47	1.00 7966.4
				As-Built Total:					7966.4

CODE COMPLIANCE STATUS									
BASE					AS-BUILT				
Cooling Points	+	Heating Points	+	Hot Water Points = Total Points	Cooling Points	+	Heating Points	+	Hot Water Points = Total Points
10436		9608		8238 28282	9088		11212		7966 28266

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 8, Sub: Oak Field Acres, Plat: , Lake City, FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	<input checked="" type="checkbox"/>
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	<input checked="" type="checkbox"/>
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	<input checked="" type="checkbox"/>
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	<input checked="" type="checkbox"/>
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	<input checked="" type="checkbox"/>
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	<input checked="" type="checkbox"/>
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	<input checked="" type="checkbox"/>

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	<input checked="" type="checkbox"/>
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	<input checked="" type="checkbox"/>
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	<input checked="" type="checkbox"/>
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	<input checked="" type="checkbox"/>
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	<input checked="" type="checkbox"/>
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	<input checked="" type="checkbox"/>

ENERGY PERFORMANCE LEVEL (EPL)
DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 82.8
The higher the score, the more efficient the home.

Mr. Harden, Lot: 8, Sub: Oak Field Acres, Plat: , Lake City, FL,

1. New construction or existing New
2. Single family or multi-family Single family
3. Number of units, if multi-family 1
4. Number of Bedrooms 3
5. Is this a worst case? Yes
6. Conditioned floor area (ft²) 1843 ft²
7. Glass area & type Single Pane Double Pane
a. Clear glass, default U-factor 0.0 ft² 238.0 ft²
b. Default tint, default U-factor 0.0 ft² 0.0 ft²
c. Labeled U-factor or SHGC 0.0 ft² 0.0 ft²
8. Floor types
a. Slab-On-Grade Edge Insulation R=0.0, 192.0(p) ft
b. N/A
c. N/A
9. Wall types
a. Frame, Wood, Exterior R=13.0, 1537.0 ft²
b. Frame, Wood, Adjacent R=13.0, 125.0 ft²
c. N/A
d. N/A
e. N/A
10. Ceiling types
a. Under Attic R=30.0, 1843.0 ft²
b. N/A
c. N/A
11. Ducts
a. Sup: Unc. Ret: Unc. AH: Attic Sup. R=6.0, 180.0 ft
b. N/A
12. Cooling systems
a. Central Unit Cap: 44.0 kBtu/hr SEER: 12.50
b. N/A
c. N/A
13. Heating systems
a. Electric Heat Pump Cap: 44.0 kBtu/hr HSPF: 7.60
b. N/A
c. N/A
14. Hot water systems
a. Electric Resistance Cap: 40.0 gallons EF: 0.91
b. N/A
c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)
15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)

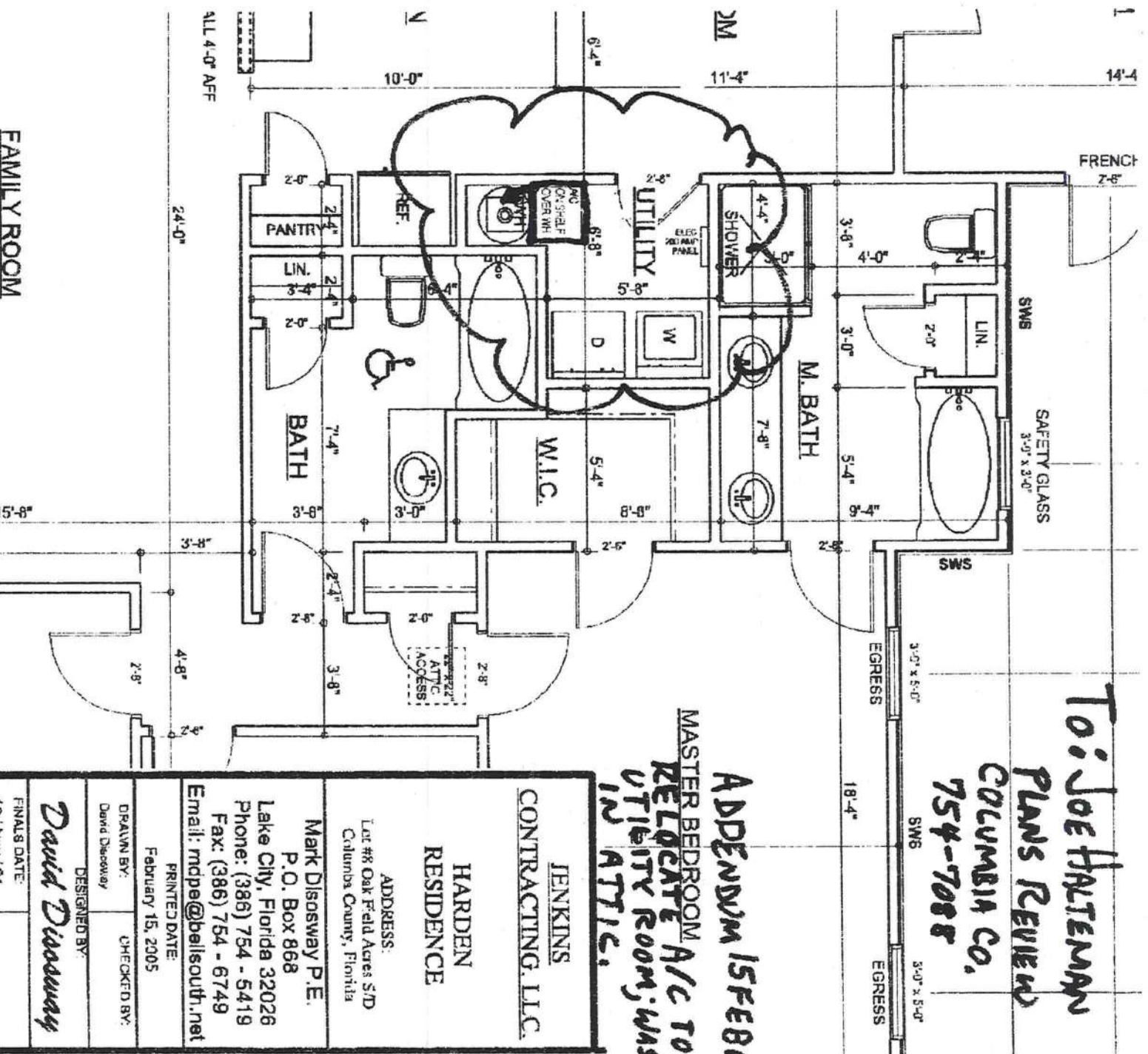
I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: Date:
Address of New Home: City/FL Zip:



*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.
EnergyGauge® (Version: FLR2PB v3.4)

To: Joe HATTEMAN
Plans Review
COLUMBIA CO.
754-7088



APPENDIX 15 FEB 15
MASTER BEDROOM A/C TO
RELOCATE A/C TO
UTILITY ROOM, WAS
IN ATTIC.

JENKINS
CONTRACTING, L.L.C.

HARDEN
RESIDENCE

ADDRESS:
Lot #8 Oak Field Acres S/D
Columbia County, Florida

Mark Disoway P.E.
P.O. Box 868
Lake City, Florida 32026
Phone: (386) 754 - 5419
Fax: (386) 754 - 6749
Email: mcdpe@bellsouth.net

PRINTED DATE:
February 15, 2005

DRAWN BY: David Disoway
CHECKED BY:

DESIGNED BY:
David Disoway


FINALS DATE:

FAMILY ROOM

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000554**

DATE 02/24/2005 PARCEL ID # 09-5S-16-03498-208
APPLICANT MICHAEL JENKINS PHONE 386.867.0558
ADDRESS POB 1734 LAKE CITY FL 32056
OWNER JUSTIN JENKINS PHONE 755.7907
ADDRESS 357 SW DUNLOP GLN LAKE CITY FL 32024
CONTRACTOR MICHAEL JENKINS/JENKINS CONTRACTING,LLC PHONE 867.0558
LOCATION OF PROPERTY 47-S TO C-240,W, SOUTH EUNDICOTT-W @ INTERSECTION OF DUNLOP GLN
LOT IS SECOND PLACE, NORTH SIDE OF DUNLOP GLN

SUBDIVISION/LOT/BLOCK/PHASE/UNIT OAKFIELD ACRES 8 II
SIGNATURE ☒ 

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



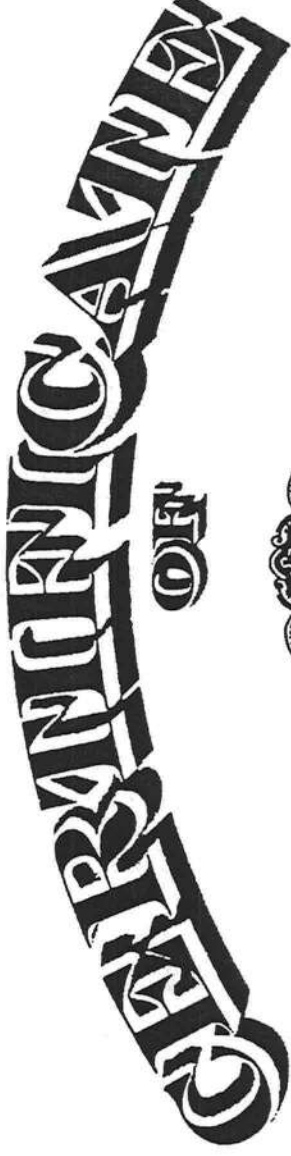
Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 09-5S-16-03498-208

Building permit No. 000022847

Use Classification SFD & UTILITY

Fire: 5.67

Permit Holder MICHAEL JENKINS

Waste: 12.25

Owner of Building JUSTIN JENKINS

Total: 17.92

Location: 357 SW DUNLOP GLEN(OAKFIELD ACRES, LOT 8)

Date: 08/12/2005

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Notice of Treatment

11413

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: 536 SE BAY

City: LC Phone: 7521703

Site Location: Subdivision OAKFIELD ACRES

Lot # B Block# Permit # 22847

Address 357 SW Dunlop Ln

Product used Active Ingredient % Concentration

☐ Dursban TC Chlorpyrifos 0.5%

☐ Termidor Fipronil 0.06%

☒ Bora-Care Disodium Octaborate Tetrahydrate 23.0%

Type treatment:

☐ Soil

☒ Wood

Area Treated

Square feet

Linear feet

Gallons Applied

2544

2544

467

4

As per Florida Building Code 104.2.6 – If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line _____

4/27/05

Date

0900

Time

Gunny F254

Print Technician's Name

Remarks: _____

Applicator - White

Permit File - Canary

Permit Holder - Pink

6/04 ©

Notice of Intent for Preventative Treatment for Termites

(As required by Florida Building Code 104.2.6)

Date: 3/11/05

22847

337 SW DUNLOP BLV (LAKE CRY, FL 32024)

(Address of Treatment or Lot/Block of Treatment)

City

Florida Pest Control & Chemical Co.

www.flapest.com

Product to be used: Bora-Care Termiticide (Wood Treatment)

Chemical to be used: 23% Disodium Octaborate Tetrahydrate

Application will be performed onto structural wood at dried-in stage of construction.
Bora-Care Termiticide application shall be applied according to EPA registered label directions as stated in the Florida Building Code Section 1861.1.8

(Information to be provided to local building code offices prior to concrete foundation installation.)