

APPLICANTPAUL ALBRIGHTPHONE386-365-5314

ADDRESS169SW THOMAS TERRLAKE CITYFL32024

OWNERJENNIFER WILLIAMSPHONE386-208-5480

ADDRESS181NW HUNTSVILLE CHURCH DRLAKE CITYFL32055

CONTRACTORPAUL ALBRIGHTPHONE365-5314

LOCATION OF PROPERTY90 W, R LAKE JEFFERY, L HUNTSVILLE CHURCH DR, GO .3 MILES
ON RIGHT (2ND ON RIGHT)

TYPE DEVELOPMENTMH, UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGAG-3MAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID05-3S-16-01994-001SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES1.40

IH1025239

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING13-0063BKTMN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

SECTION 2.3.1

Check # or Cash6019

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

date/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailing

date/app. bydate/app. bydate/app. by

FramingInsulation

date/app. bydate/app. by

Rough-in plumbing above slab and below wood floorElectrical rough-in

date/app. bydate/app. by

Heat & Air DuctPeri. beam (Lintel)Pool

date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvert

date/app. bydate/app. bydate/app. by

Pump poleUtility PoleM/H tie downs, blocking, electricity and plumbing

date/app. bydate/app. bydate/app. by

ReconnectionRVRe-roof

date/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$300.00ZONING CERT. FEE \$50.00FIRE FEE \$51.36WASTE FEE \$134.00

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE560.36

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

#506
Williams

COLUMBIA COUNTY PERMIT WORKSHEET

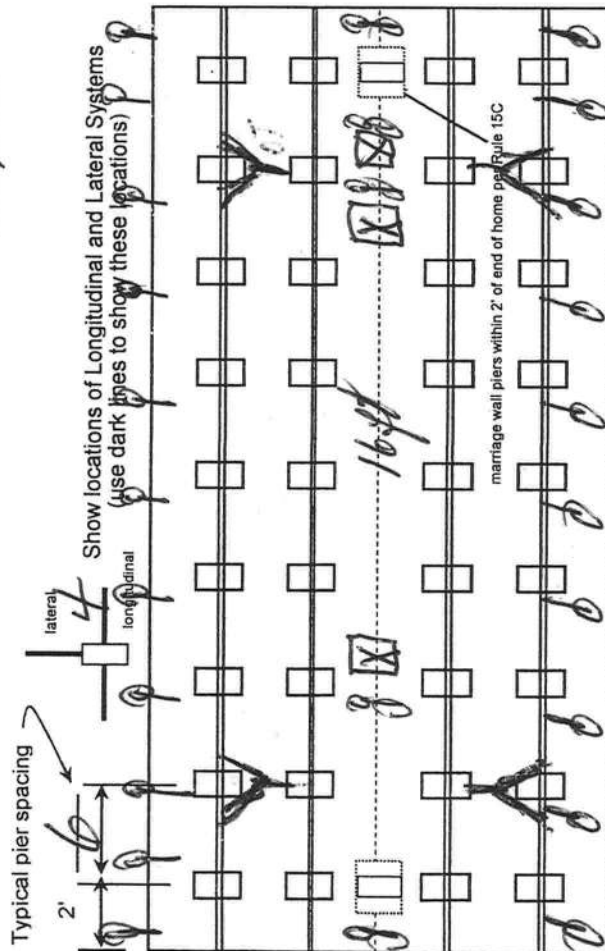
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Paul E. Williams License # IH 10252391
911 Address where home is being installed. 477 N.W. Huntsville Church Dr. Lake City, FL 32055
Manufacturer Fleetwood Length x width 52 x 28

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 12116
Triple/Quad ☐ Serial # 0541

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. [Signature]
Installer's initials



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 1-17X22
Perimeter pier pad size 1-16X16
Other pier pad sizes (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16 ft Pier pad size 24 X 24
4 17 X 22

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer [Signature]

OTHER TIES

Sidewall Number 6
Longitudinal Marriage wall 2
Shearwall

COLUMBIA COUNTY OFFICE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-3S-16-01994-001

Building permit No. 000030788

Permit Holder PAUL ALBRIGHT

Owner of Building JENNIFER WILLIAMS

Location: 181 NW HUNTSVILLE CHURCH DRIVE, LAKE CITY, FL 32055

Date: 03/01/2013



Key View

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

OK# 6019

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 6 FEB 2013 Building Official Tn 1-22-13

AP# 1301-30 Date Received 1-17-13 By LT Permit # 30788

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1

FEMA Map# N/A Elevation N/A Finished Floor 1 above Rd River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 13-0063 ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☒ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☒ W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 _____ ☒ Ellsville Water Sys

Property ID # 05-35-16-01994-001 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 28x52 Year 2007
- Applicant Paul Albright ~~Gwen Hiken or Kevin Foster~~ Phone # 396-362-4948
- Address 10314 US Hwy 90 E. Live Oak, FL 32060
- Name of Property Owner Jennifer Williams Phone # 396-208-5180
- 911 Address 181 NW Huntsville Church Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jennifer Williams Phone # 396-208-5480
- Address 4153 S.E. CR 500 Branford, FL 32008
- Relationship to Property Owner Jennifer Williams ^{previous owner} W.H. Townsend
- Current Number of Dwellings on Property 0
- Lot Size 247.4 x 204.1 N x 150 E Total Acreage 1.4 acres (lower)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home not one there now but use
- Driving Directions to the Property 90 W to CR 137 turn Rth go to be
CR 250 turn Rth go to NW Huntsville Dr. turn Rth go
3 miles place on Rth
- Name of Licensed Dealer/Installer Paul E Albright Phone # 396-365-5314
- Installers Address 169 SW Thomas Terr. Lake City, FL 32024
 - License Number IT-1025239 Installation Decal # 12116

- BK Sent Letter 2.4.13 - (explaining to Gwen)

Gwen called for amt 2.8.13 - 560.36

Spoke to Corbetts 2-15-13 - gave amount \$560.36

- Call -
Bill Owens
@ Corbetts

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

X 1320 X 1440 X 1425

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1320 X 1320 X 1440

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing ✓ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000-lb. holding capacity.

Installer's initials PA

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Saul C. Blaylock

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 204
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 164

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other _____

Fastening multi wide units

Floor: _____
Walls: _____
Roof: _____
Type Fastener: Lags Length: 6" Spacing: 24"
Type Fastener: SCREW Length: 4" Spacing: 48"
Type Fastener: Lags Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PA

Type gasket Form Seal

Pg. 5-4200 074

Installed: ✓

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

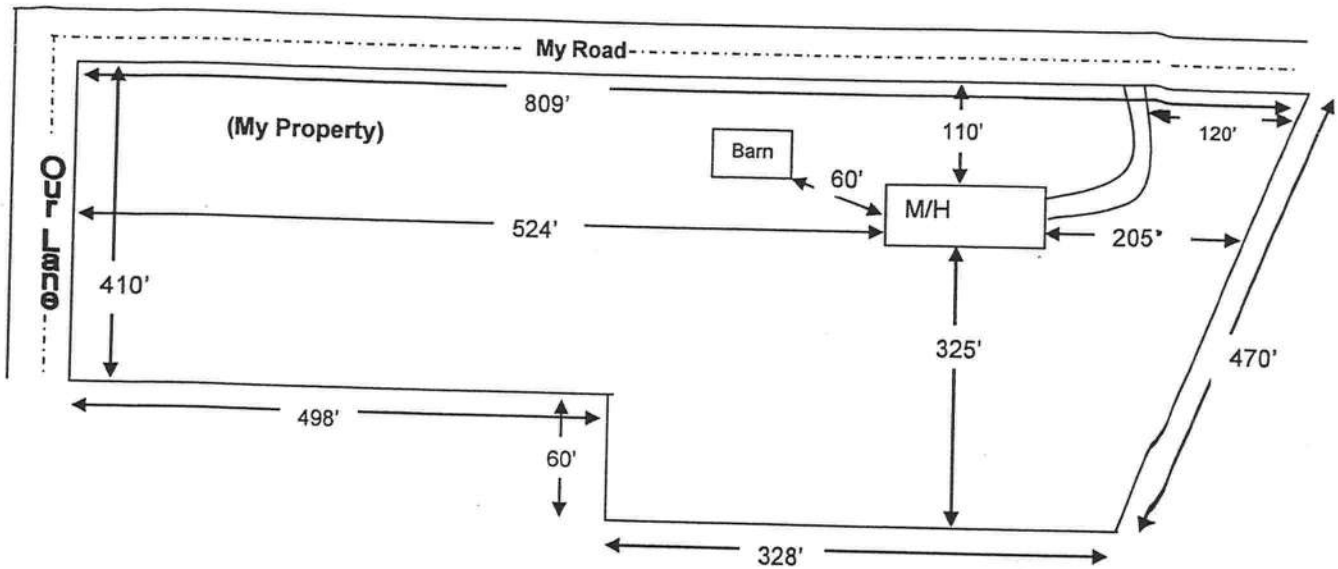
Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes _____ No ✓
Range downflow vent installed outside of skirting. Yes _____ No ✓
Drain lines supported at 4 foot intervals. Yes ✓ No _____
Electrical crossovers protected. Yes ✓ No _____
Other: _____

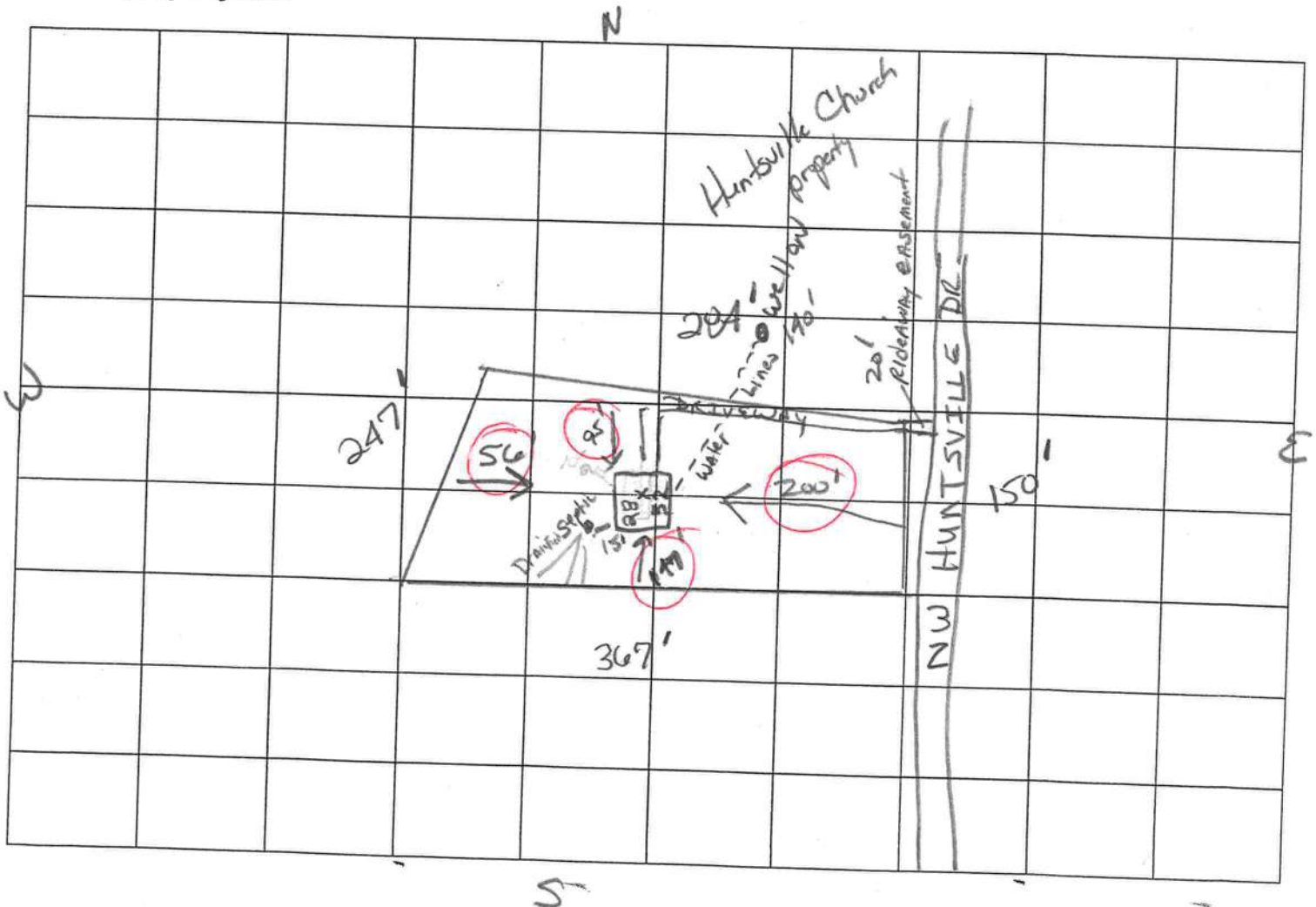
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Saul C. Blaylock Date _____

SITE PLAN EXAMPLE / WORKSHEET

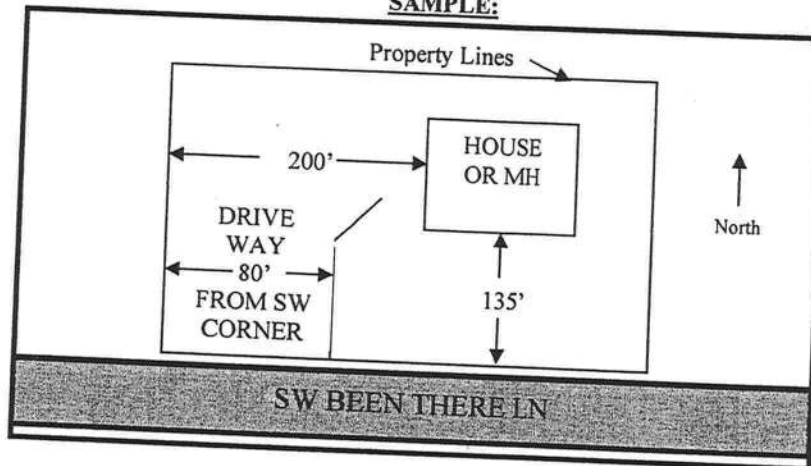


Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

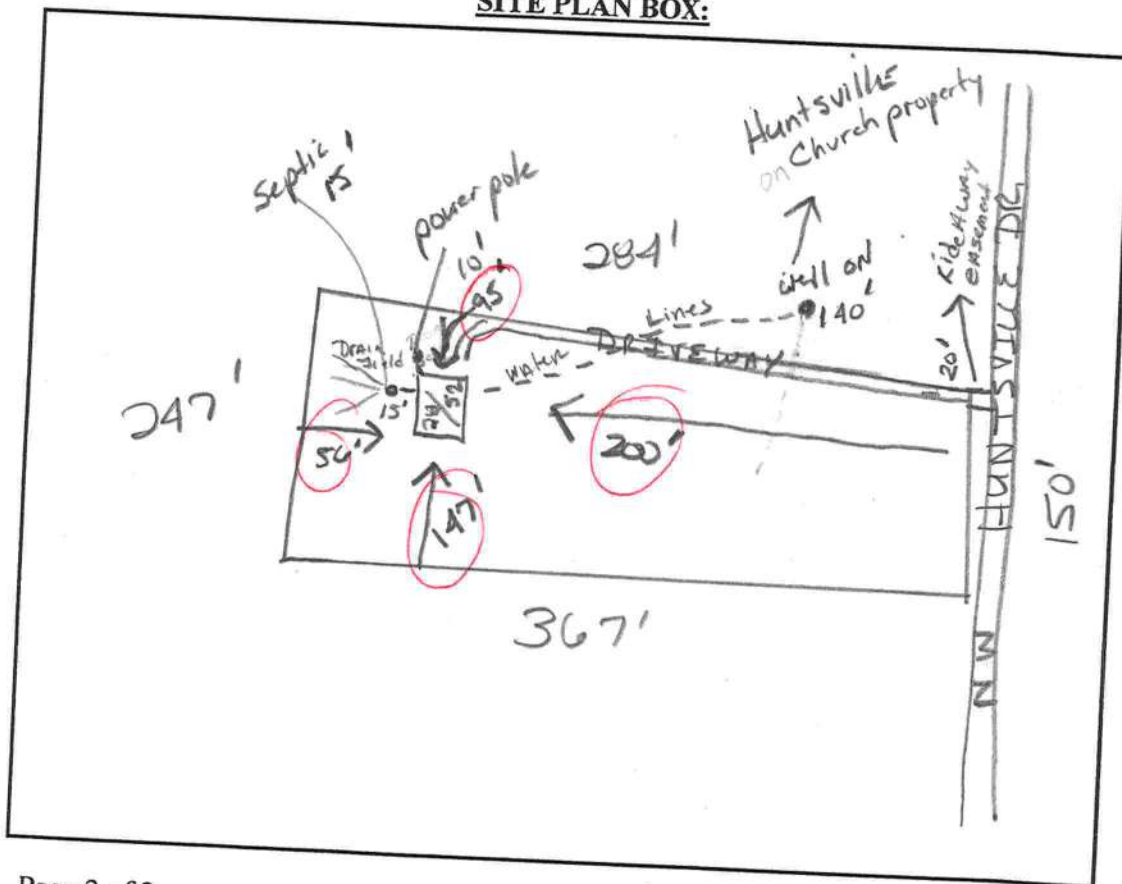


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Paul E. AlbrightPHONE 366-365-5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL <i>dam</i>	Print Name <u>Jennifer Williams</u> License #: <u>owner - property</u>	Signature <u>Jennifer Williams</u> Phone #: <u>366-208-5480</u>
MECHANICAL/ A/C <u>B-701</u>	Print Name <u>Robert Grant - Atlantic</u> License #: <u>CAC 1814931</u>	Service & Supply <u>RV & Gas</u> Phone #: <u>846-800-5700</u>
PLUMBING/ GAS	Print Name <u>Paul E. Albright</u> License #: <u>IH 1025239</u>	Signature <u>Paul E. Albright</u> Phone #: <u>366-365-5314</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

I HEREBY CERTIFY THIS TO
BE A TRUE AND EXACT
COPY OF THE ORIGINAL

This Instrument Prepared by & return to:
Name: STEPHEN Y ROBERTS
Address: 8657 ALEXANDRITE CT
TALLAHASSEE, FL 32308

Inst:2006015222 Date:06/23/2006 Time:15:38
Doc Stamp-Deed : 0.70
DC,P,DeWitt Cason,Columbia County B:1087 P:2413

Parcel ID #: R01994-001

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 13TH day of JANUARY, A.D. 2006, by STEPHEN Y ROBERTS.

SR., A MARRIED MAN hereinafter called the grantor TO W. H. TOWNSEND, A MARRIED MAN
whose post office address is , hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in COLUMBIA County, State of FLORIDA, viz:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5 TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH ALONG THE EAST LINE OF SECTION 5 A DISTANCE OF 210 FEET FOR A POINT OF BEGINNING AND RUN THENCE NORTH ALONG SAID SECTION LINE 150 FEET, THENCE RUN IN A WESTERLY DIRECTION 284 FEET; THENCE RUN SOUTH 21°51' WEST 242 FEET, MORE OR LESS TO LANDS OF HUNTSVILLE METHODIST CHURCH, THENCE EAST 367 FEET TO THE POINT OF BEGINNING. IN COLUMBIA COUNTY, FLORIDA.

GRANTOR HEREIN AFFIRMS THIS PROPERTY IS NOT A PART OF HIS HOMESTEAD AND HE LIVES IN TALLAHASSEE, FLORIDA.

MERLE B. ROBERTS DIED JANUARY 8, 2006.

THIS DEED BEING RE RECORDED TO CORRECT SECTION,
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature
MARATHA Bryan
Printed Name

Brandi Dunning
Witness Signature
BRANDI DUNNING
Printed Name

Stephen Y. Roberts, Sr. L.S.
STEPHEN Y. ROBERTS, SR.
8657 ALEXANDRITE CT TALLAHASSEE, FL
32308

Inst:2006012791 Date:05/25/2006 Time:16:33
Doc Stamp-Deed : 70.00
DC,P,DeWitt Cason,Columbia County B:1084 P:2513

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 13TH DAY OF JANUARY, 2006 APPEARED STEPHEN Y. ROBERTS, SR. who are known to me or who have produced PERSONALLY KNOWN identification.



Martha Bryan
Commission # DD232534
Expires August 10, 2007
Notary Public

Martha Bryan
Notary Public
My commission expires

Robert H. Roberts
FORM 104
UNIFORMITY REASON (Temporary Form.)

Prepared by: Merle B. Roberts
Rt. 8, Box 397,
Lake City, Florida

executive line

This Indenture,

BK 0612 PG 0688

OFFICIAL RECORDS

Made this 31st day of December 1986 Between

Merle B. Roberts, a single woman
of the County of Columbia, State of Florida, grantor, and

Stephen Y. Roberts, Sr. and Merle B. Roberts, his mother, as Joint Tenants
with Rights of Survivorship and not as Tenants in Common.
whose post-office address is Rt. 8, Box 397, Lake City, Florida
of the County of Columbia, State of Florida, grantee.

Witnesseth: That said grantor, for and in consideration of the sum of Love and Affection Dollars, and
other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever,
the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Commence at the Southeast corner of Section 5, Township 3
South, Range 16 East, and run North along the East line of
said Section 5 a distance of 210 feet for a Point of Beginning
and run thence North along said Section line 150 feet, thence
run in a Westerly direction 284 feet; thence run South 21'
51" West 242 feet, more or less to lands of Huntsville Methodist
Church, thence East 367 feet to the Point of Beginning. in
Columbia County, Florida.

DOCUMENTARY STAMP 50¢
INTANGIBLE TAX 50¢
MARY B. CULLEN, CLERK OF
COURT, COLUMBIA COUNTY
BY (Signature) D.C.

87-0589

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of
all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence.

(Signature)
Witness
Babara R. Fiedler
Witness

(Signature) Merle B. Roberts (Seal)
(Signature) (Seal)
(Signature) (Seal)
(Signature) (Seal)

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

Merle B. Roberts

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me
the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 31st day of Dec., 1986

(Signature)
Notary Public
My commission expires Aug 10, 1987

Contract For Sale And Purchase

FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

1* PARTIES: W.H. Townsend ("Seller"),
 2* and Jennifer Williams ("Buyer"),
 3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")
 4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):
 5 I. DESCRIPTION:
 6 (a) Legal description of the Real Property located in Columbia County, Florida:
 7 Parcel # 05-35-16-01994-001 1.4 acres
 8
 9 (b) Street address, city, zip, of the Property: Huntsville Dr. Bakersfield FL 32055
 10 (c) Personal Property includes existing range, refrigerator, dishwasher, ceiling fans, light fixtures, and window treatments unless
 11 specifically excluded below.
 12 Other items included are:
 13
 14 Items of Personal Property (and leased items, if any) excluded are:
 15

16* II. PURCHASE PRICE (U.S. currency): \$ 12,000
 17 PAYMENT:
 18 (a) Deposit held in escrow by _____ (Escrow Agent) in the amount of \$ _____
 19 (b) Additional escrow deposit to be made to Escrow Agent within _____ days after Effective Date
 20 (see Paragraph III) in the amount of \$ _____
 21 (c) Assumption of existing mortgage in good standing (see Paragraph IV(c)) having an approximate
 22 present principal balance of \$ _____
 23 (d) New mortgage financing with a Lender (see Paragraph IV(b)) in the amount of \$ _____
 24 (e) Purchase money mortgage and note to Seller (See Paragraph IV(d)) in the amount of \$ _____
 25 (f) Other: \$ _____
 26 (g) Balance to close by cash or LOCALLY DRAWN cashier's or official bank check(s), subject
 27 to adjustments or proration: \$ _____

28 III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:
 29 (a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or
 30 before _____ the deposit(s) will, at Buyer's option, be returned and this offer withdrawn, UNLESS OTH-
 31 ERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUN-
 32 TEROFFER IS DELIVERED.
 33 (b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the
 34 final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for
 35 acceptance of this offer or, if applicable, the final counteroffer.

36 IV. FINANCING:
 37 ☐ (a) This is a cash transaction with no contingencies for financing;
 38 ☒ (b) This Contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within _____ days after Effective Date for (CHECK
 39 ONLY ONE): ☐ a fixed; ☐ an adjustable; or ☐ a fixed or adjustable rate loan, in the principal amount of \$ _____, at an initial inter-
 40 est rate not to exceed _____%, discount and origination fees not to exceed _____% of principal amount, and for a term of _____
 41 years. Buyer will make application within _____ days (if blank, then 5 days) after Effective Date and use reasonable diligence to obtain Loan
 42 Approval and, thereafter, to satisfy terms and conditions of the Loan Approval and close the loan. Buyer shall pay all loan expenses. If Buyer
 43 fails to obtain a Loan Approval or fails to waive Buyer's rights under this subparagraph within the time for obtaining Loan Approval or, after
 44 diligent, good faith effort, fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice
 45 to the other, may cancel this Contract and Buyer shall be refunded the deposit(s);
 46 ☐ (c) Assumption of existing mortgage (see rider for terms); or
 47 ☐ (d) Seller financing (see Standard B and riders; addenda; or special clauses for terms).

48 V. TITLE EVIDENCE: At least _____ days (if blank, then 5 days) before Closing:
 49 ☐ (a) Title insurance commitment with legible copies of instruments listed as exceptions attached thereto ("Title Commitment") and, after
 50 Closing, an owner's policy of title insurance (see Standard A for terms); or ☐ (b) Abstract of title or other evidence of title (see rider for terms).
 51 shall be obtained by (CHECK ONLY ONE): ☐ (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or
 52 ☒ (2) Buyer at Buyer's expense.

53 VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on _____ ("Closing"), unless
 54 modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' insurance at a reasonable rate
 55 due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.

56 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning,
 57 restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise
 58 common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of record
 59 (located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side

11/27/2012 15:44

Columbia County Property Appraiser

CAMA updated: 12/19/2012

2012 Tax Year

Parcel: 05-3S-16-01994-001

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

<< Prev

Search Result: 55 of 59

Next >>

Owner & Property Info

Owner's Name	TOWNSEND W H		
Mailing Address	C/O STEPHEN Y ROBERTS 477 NW HUNTSVILLE CHURCH DR LAKE CITY, FL 32055		
Site Address	HUNTSVILLE CHURCH DR		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	5316
Land Area	1.400 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM SE COR OF SEC, RUN N 210 FT FOR POB, CONT N 150 FT, W 284 FT, SW 242 FT, E 367 FT TO POB. ORB 612-688 WD 1084-2513, CORR WD 1087-2413, DEED STATES MERLE DIED JAN 8, 2006. (REFER TO NOTE ON PRCL SCRN)		



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$10,167.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$10,167.00
Just Value		\$10,167.00
Class Value		\$0.00
Assessed Value		\$10,167.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$10,167 Other: \$10,167 Schl: \$10,167	

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.4 AC	1.00/1.00/0.60/1.00	\$5,833.57	\$8,167.00
009945	WELL/SEPT (MKT)	1 UT - (00000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

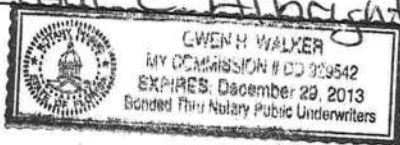
AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Joseph J. Williams
Property ID: Sec: 05 Twp: 3S Rge: 16 Tax Parcel No: 01994-001
Lot: _____ Block: _____ Subdivision: _____
Mobile Home Year/Make: 2007 - Fleetwood Size: 28x52

X Paul E. Albright
Signature of Mobile Home Installer

Sworn to and subscribed before me this 29th day of December, 2012
by Paul E. Albright



Notary's name printed/typed

Gwen H. Walker
Notary Public, State of Florida
Commission No. _____
Personally Known: ☒ _____
Produced ID (type) _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

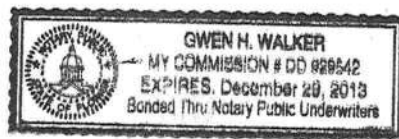
I, Paul E Albright, license number IH 1025239
Please Print
do hereby state that the installation of the manufactured home for Jennifer Williams
Applicant
at 477 N.W. Huntsville Church Rd.
911 Address
Lake City, FL 32055
will be done under my supervision.

Paul E Albright
Signature

Sworn to and subscribed before me this 29th day of December,
2012.

Notary Public: Gwen H. Walker
Signature

My Commission Expires: _____
Date



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/16/2013 DATE ISSUED: 1/17/2013

ENHANCED 9-1-1 ADDRESS:

181 NW HUNTSVILLE CHURCH DR

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

05-3S-16-01994-001

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM SWANNEE
OWNERS NAME Jennifer Williams PHONE _____ CELL 386-208-5480
INSTALLER Paul E. Albright PHONE _____ CELL 386-365-5314
INSTALLERS ADDRESS 1169 SW Thomas Terr. Lake City, FL 32024

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2007 SIZE 28 X 52
COLOR Tan / burgundy SERIAL No. 0541 A/B
WIND ZONE # SMOKE DETECTOR yes - good

INTERIOR:

FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING good
WINDOWS good
DOORS good

INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Paul E. Albright

Installer/Inspector Signature Paul E. Albright License No. TH-1025239 Date _____

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Z. B. Date 1-17-13

JERRY CORBETTS HOME CENTER

FACSIMILE TRANSMITTAL SHEET

Company Name:

Columbia County Building Dept

Date:

2/4/13

Attn:

Lori

From:

GWEN WALKER

Fax Number:

758-2160

Pages Sent:

3

Time:

11:35

RE:

Jennifer Williams

Your Reference Number:

☐ URGENT

☒ FOR REVIEW

☐ PLEASE COMMENT

☐ PLEASE REPLY

☐ PLEASE RECYCLE

NOTES/COMMENTS:

Here's copy of Deed in her
name. Do I need anything else that
you need from me? Can we pull a
Drop time so we can get pre-inspection?
Please call me & let me know!

Thanks

Phone: 386-362-4948

Fax: 386-364-1979

10314 U.S HWY 90 EAST, LIVEOAK, FL 320602

www.jerrycorbetts.com

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parishley Street S.W.
Live Oak, Florida 32064

File Number: 12-6260

General Warranty Deed

Made this February 1, 2013 A.D. By W. H. Townsend, whose post office address is: 477 NW Huntsville Church Drive, Lake City, FL 32055, hereinafter called the grantor, to Jennifer Williams, whose post office address is: 1316 Main Street NE, Live Oak, FL 32064, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 210 FEET FOR A POINT OF BEGINNING AND RUN THENCE NORTH ALONG SAID SECTION LINE 150 FEET, THENCE RUN IN A WESTERLY DIRECTION 284 FEET; THENCE RUN SOUTH 21 DEG. 51 MIN. 00 SEC. WEST, 242 FEET, MORE OR LESS, TO LANDS OF HUNTSVILLE METHODIST CHURCH, THENCE EAST 367 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA;

TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS AS LIES 30.00 FEET TO THE LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH 00 DEG. 23 MIN. 12 SEC. EAST, ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 210.00 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 53 DEG. 55 MIN. 34 SEC. EAST, 36.93 FEET MORE OR LESS TO THE WESTERLY EDGE OF NW HUNTSVILLE CHURCH DRIVE AND TO THE POINT OF TERMINATION, SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO CREATE THE BOUNDARIES THEREOF.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: R01994-001

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

DEED Individual Warranty Deed With Non-Homestead-Legal on Face

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshley Street S.W.
Live Oak, Florida 32064

File Number: 12-6260

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cheryl E. Beatty
Witness Printed Name Cheryl E. Beatty

W. H. Townsend (Seal)
W. H. Townsend
Address: 477 NW Huntsville Church Drive, Lake City, FL
32055

Treva Foster
Witness Printed Name TREVA FOSTER

State of Florida
County of Suwannee

The foregoing instrument was acknowledged before me this 1st day of February, 2013, by W. H. Townsend, who is/are personally known to me or who has produced A.D.L. as identification.



Cheryl E. Beatty
Notary Public
Print Name: Cheryl E. Beatty
My Commission
Expires: 7-31-2016

JERRY CORBETTS HOME CENTER

FACSIMILE TRANSMITTAL SHEET

Company Name:

Date:

Columbus B. Bldg Dept 2/4/13

Attn:

From:

Loni on Janice GWEN WALKER

Fax Number:

Pages Sent:

Time:

758-2160 2 12:05

Jennifer Williams
RE Your Reference Number:

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

I thought you would need this
Also showing easement from Church Property
Driveway to get to her Land. Please get
w/ package

Phone: 386-362-4948

Fax: 386-364-1979

10314 U.S HWY 90 EAST, LIVEOAK, FL 320602

www.jerrycorbetts.com

Prepared by and record and return to:
Heritage Title Services of North Florida, Inc.
201 Parkway St SW, Live Oak, FL 32066

GRANT OF EASEMENT

THIS GRANT OF EASEMENT made this 24 day of January, 2013, by Ronald Townsend as Trustee of the Huntsville United Methodist Church, whose post office address is P.O. Box 138, Wellborn, FL 32094, hereinafter called Grantor, and Jennifer Williams, whose post office address is 1316 Main Street NE, Live Oak, FL 32066, hereinafter called Grantee,

WHEREAS, Grantor is seized in fee simple and in possession of lands lying in Section 5, Township 3 South, Range 16 East, Columbia County, Florida, and contiguous to lands of Grantee;

WHEREAS,

WITNESSETH, that Grantor for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, by these presents, does grant, bargain, sell, and convey to Grantee, his heirs, successors and/or assigns, a non-exclusive easement for purpose of ingress and egress over and across the following described property in Columbia County, Florida, to-wit:

AN EASEMENT FOR INGRESS & EGRESS AS LIES 30.00 FEET TO THE LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH 00 DEG. 23 MIN. 12 SEC. EAST, ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 210.00 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 53 DEG. 55 MIN. 34 SEC. EAST, 36.93 FEET MORE OR LESS TO THE WESTERLY EDGE OF NW HUNTSVILLE CHURCH DRIVE AND TO THE POINT OF TERMINATION, SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO CREATE THE BOUNDARIES THEREOF.

Signed in the presence of

[Signature]
Witness

[Signature]
Witness

Witness

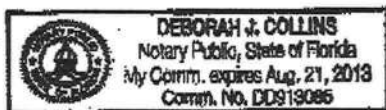
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was sworn to, subscribed and acknowledged before me this 24 day of January, 2013, by Ronald Townsend as Trustee of the Huntsville United Methodist Church, who is personally known to me or who produced personally known as identification.

[Signature]
Notary Public

My Commission expires: Aug. 21, 2013

(Seal)





Columbia County, Florida Planning & Zoning Department

Review of Building Permit for compliance with
County's Comprehensive Plan and
Land Development Regulations

To: Gwen Walker

Fax: 386.364.1979

From : Brian L. Kepner, County Planner

Fax: 386.758.2160

Number of Pages : 1

Date : 4 February 2013

RE: Mobile Home Move-on Permit Application 1301-30, Jennifer Williams

Dear Gwen:

1. Received faxed copy of deed, however it has not been recorded in the Columbia County Clerk of Courts Office. A copy of the deed showing that it has been recorded or an authorization letter is still required.
2. Have not yet received a copy of the approve site plan from Environmental Heath.
3. You are authorized to drop the mobile home on the property so an in-county inspection can be preformed.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner".

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

Confidentiality Notice: This facsimile transmission is confidential and is intended only for the review of the party to whom it is addressed. It may contain proprietary and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you have received this transmission in error, please immediately telephone the sender above to arrange for its return.

TRANSMISSION VERIFICATION REPORT

TIME : 02/04/2013 16:39
NAME : BUILDING AND ZONING
FAX : 3867582160
SER.# : BROA8F779906

DATE, TIME	02/04 16:38
FAX NO./NAME	913863641979
DURATION	00:00:28
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

JERRY CORBETTS HOME CENTER

FACSIMILE TRANSMITTAL SHEET

Company Name: Columbia Co. Planning & Zoning Date: 2/6/13
Attn: Brian Kepner From: GWEN WALKER
Fax Number: 758-2166 Pages Sent: 6 Time: 3:30

RE: #1301-36 - Jennifer Williams Your Reference Number: _____

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Here's copy of recorded Deed!
Will call @ site plan from Environmental Health
Thanks

Phone: 386-362-4948

Fax: 386-364-1979

10314 U.S HWY 90 EAST, LIVEOAK, FL 320602

www.jerrycorbetts.com

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parsley Street S.W.
Live Oak, Florida 32064

File Number: 12-6260

Inst:201312001862 Date:2/5/2013 Time:4:00 PM

Doc Stamp-Deed:84.00

DC,P.DnW/JH Cason,Columbia County Page 1 of 2 8:1248 P:327

General Warranty Deed

Made this February 1, 2013 A.D. By W. H. Townsend, whose post office address is: 477 NW Huntsville Church Drive, Lake City, FL 32055, hereinafter called the grantor, to Jennifer Williams, whose post office address is: 1316 Main Street NE, Live Oak, FL 32064, hereinafter called the grantee;

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 210 FEET FOR A POINT OF BEGINNING AND RUN THENCE NORTH ALONG SAID SECTION LINE 150 FEET, THENCE RUN IN A WESTERLY DIRECTION 284 FEET; THENCE RUN SOUTH 21 DEG. 51 MIN. 00 SEC. WEST, 242 FEET, MORE OR LESS, TO LANDS OF HUNTSVILLE METHODIST CHURCH, THENCE EAST 367 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA;

TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS AS LIES 30.00 FEET TO THE LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH 00 DEG. 23 MIN. 12 SEC. EAST, ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 210.00 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 53 DEG. 55 MIN. 34 SEC. EAST, 36.93 FEET MORE OR LESS TO THE WESTERLY EDGE OF NW HUNTSVILLE CHURCH DRIVE AND TO THE POINT OF TERMINATION, SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO CREATE THE BOUNDARIES THEREOF.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: R01994-001

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

DEED Individual Warranty Deed With Non-Homestead-Legal on Face

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshey Street S.W.
Live Oak, Florida 32064

File Number: 12-6260

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cheryl E. Beatty
Witness Printed Name Cheryl E. Beatty

W. H. Townsend (Seal)
W. H. Townsend
Address: 477 NW Huntsville Church Drive, Lake City, FL
32055

Tanea Foster
Witness Printed Name Tanea Foster

State of Florida
County of Suwannee

The foregoing instrument was acknowledged before me this 1st day of February, 2013, by W. H. Townsend, who is/are personally known to me or who has produced A.D.L. as identification.



Cheryl E. Beatty
Notary Public
Print Name: Cheryl E. Beatty
My Commission Expires: 7-31-2016

DEED Individual Warranty Deed With Non-Homestead-Legal on Face

Permit Number: _____

Tax Folio Number: R01994-001

State of: Florida

County of: Columbia

File Number: 12-6260

NOTICE OF COMMENCEMENT

Printed: 2/13/2013 12:00:15 PM Date: 2/6/2013 Time: 4:00 PM
 DC, P. DeWitt Gason, Columbia County Page 1 of 2 B: 1249 P: 347

The undersigned hereby gives notice that improvement will be made to certain real property, and, in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 210 FEET FOR A POINT OF BEGINNING AND RUN THENCE NORTH ALONG SAID SECTION LINE 150 FEET, THENCE RUN IN A WESTERLY DIRECTION 284 FEET, THENCE RUN SOUTH 21 DEG. 51 MIN. 00 SEC. WEST, 242 FEET, MORE OR LESS, TO LANDS OF HUNTSVILLE METHODIST CHURCH, THENCE EAST 367 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA;

TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS AS LIES 30.00 FEET TO THE LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN NORTH 00 DEG. 23 MIN. 12 SEC. EAST, ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 210.00 FEET FOR A POINT OF BEGINNING, THENCE SOUTH 53 DEG. 55 MIN. 34 SEC. EAST, 36.93 FEET MORE OR LESS TO THE WESTERLY EDGE OF NW HUNTSVILLE CHURCH DRIVE AND TO THE POINT OF TERMINATION, SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO CREATE THE BOUNDARIES THEREOF.

2. General Description of Improvements: residential dwelling

3. Owner Information:

- a. Name and Address: Jennifer M. Williams, 1316 Main St. NE, Live Oak, FL 32064
- b. Interest in property: Fee Simple
- c. Names and address of fee simple title holder (if other than owner):

4. Contractor: Jerry Corbett's Home Center, Inc., 10314 Hwy 90 E., Live Oak, FL 32060

5. Surety: _____

6. Lender: 21st Mortgage Corporation NMLS 2280, P.O. Box 477, Knoxville, Tennessee 37901

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1) (a)7., Florida Statutes.

8. In addition to himself, Owner designates the following persons to receive a copy of the Lender's Notice as provided in Section 713.13(1)(b), Florida Statutes.

9. Expiration date of Notice of Commencement (the expiration date is 1 year from date of recording unless a different date is specified): -

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Jennifer M. Williams
 Jennifer M. Williams

Sworn to and subscribed before me February 1, 2013 by Jennifer M. Williams, who is personally known to me or who did provide Florida DL as identification.

Cheryl E. Beatty
Notary Public
My Commission Expires: 7-31-2016



Verification Pursuant to Section 92.525, Florida Statutes

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Jennifer M. Williams
Signature of person signing above



Columbia County, Florida Planning & Zoning Department

Review of Building Permit for compliance with
County's Comprehensive Plan and
Land Development Regulations

To: Gwen Walker

Fax: 386.364.1979

From : Brian L. Kepner, County Planner

Fax: 386.758.2160

Number of Pages : 1

Date : 4 February 2013

RE: Mobile Home Move-on Permit Application 1301-30, Jennifer Williams

Dear Gwen:

1. Received faxed copy of deed, however it has not been recorded in the Columbia County Clerk of Courts Office. A copy of the deed showing that it has been recorded or an authorization letter is still required. *Faxed Recorded Copy over 2/6/13 @ 3:15*

2. Have not yet received a copy of the approve site plan from Environmental Health.

3. You are authorized to drop the mobile home on the property so an in-county inspection can be preformed.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

Confidentiality Notice: This facsimile transmission is confidential and is intended only for the review of the party to whom it is addressed. It may contain proprietary and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you have received this transmission in error, please immediately telephone the sender above to arrange for its return.

- 1 -

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1-17-13 BY UH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Jennifer Williams PHONE 386-208-5480

ADDRESS 477 N.W. Huntsville Dr. Lake City, FL 32055

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 90 W to CR 137 turn RH go to CR 250 turn RH
go to N.W. Huntsville Dr. turn RH go 3rd property on RH

MOBILE HOME INSTALLER Paul E. Albright PHONE 386-5314 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2007 SIZE 28 X 52 COLOR Tan/Burgundy

SERIAL No. 0541 A/B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Jerry Cur ID NUMBER 306 DATE 2-12-13

Out of County Turned
in also JK

386-
364-
1979

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0063
DATE PAID: 2/7/13
FEE PAID: 445.00
RECEIPT #: 1086257

APPLICATION FOR:

[] New System ☒ Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Jennifer WilliamsAGENT: Gwen Walker or Trece Foster TELEPHONE: 386-362-1948MAILING ADDRESS: 477 N.W. Huntsville Church Rd. Lake City FL 32655

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 05-3S-16-01994-001 ZONING: _____ I/M OR EQUIVALENT: ☒ / N]PROPERTY SIZE: 1.4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ / N] DISTANCE TO SEWER: 15' FTPROPERTY ADDRESS: 477 N.W. Huntsville Church Rd Lake City FL 32655

DIRECTIONS TO PROPERTY: 90W do CR 137 turn RH go to CR 250 turn RH go to N.W. Huntsville Church Dr. turn RH go 3rd mile place on RH

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1454</u>	<u>Residence</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature]DATE: 1/17/13

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Page 1 of 4

