

DATE 09/08/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022288

APPLICANT STEVE STRICKLAND PHONE 386-362-4948  
ADDRESS 10314 US HWY 90 EAST LIVE OAK FL 32096  
OWNER EARL & GLORIA JOHNSON PHONE 497-3760  
ADDRESS 655 PATHFINDER GLEN FORT WHITE FL 32038  
CONTRACTOR JERRY CORBETTS PHONE 386-362-4948  
LOCATION OF PROPERTY 47 S, L HERLONG, R OLD WIRE, L PATHFINDER GLEN, LOT 13  
ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-6S-16-03818-213 SUBDIVISION DUDLEY ESTATES  
LOT 13 BLOCK PHASE UNIT TOTAL ACRES 10.08

DIH000022  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-0869-N BK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LETTER OF AUTHORIZATION GIVEN

Check # or Cash 14843

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 267.92

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

For Office Use Only		Zoning Official <u>BLK 31.08.04</u>	Building Official <u>LD 9-3-04</u>
AP# <u>0408-76</u>	Date Received <u>8-24-04</u> <sup>Tues</sup>	By <u>LH</u>	Permit # <u>22288</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

- Property ID # 13-65-16-03818-213 <sup>Lot 13 Dudley Est. S/D</sup> \*(Must have a copy of the property deed)
- New Mobile Home \_\_\_\_\_ Used Mobile Home Destiny Year 98
- Applicant Earl + Gloria Johnson Phone # 386-497-3760
- Address 655 PATHFINDER GLEN FT. WHITE, FL 32038  
(this is a new address)
- Name of Property Owner Earl Johnson Phone# 386-497-3760
- Address Dane
- Name of Owner of Mobile Home Earl Johnson Phone # 386-497-3760
- Address Dane
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1 on the 10 acres
- Lot Size 10.8 Total Acreage 10.8
- Current Driveway connection is Existing
- Is this Mobile Home Replacing an Existing Mobile Home NO! (Low Assessment)
- Name of Licensed Dealer/Installer Jerry Corbetta Phone # 386-362-4948
- Installers Address 10314 US Hwy 90E Live Oak, Florida
- License Number DH1000022 Installation Decal # 220799

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*



ERMIT NUMBER

Installer Jeray Coabett License # DIH000022

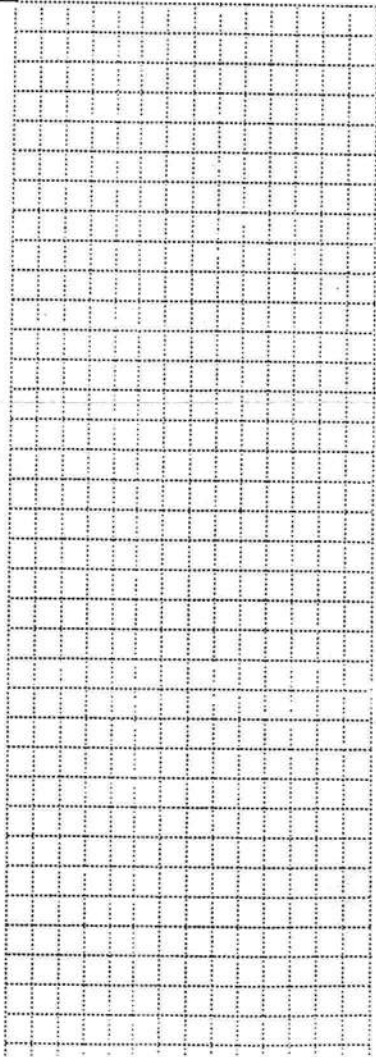
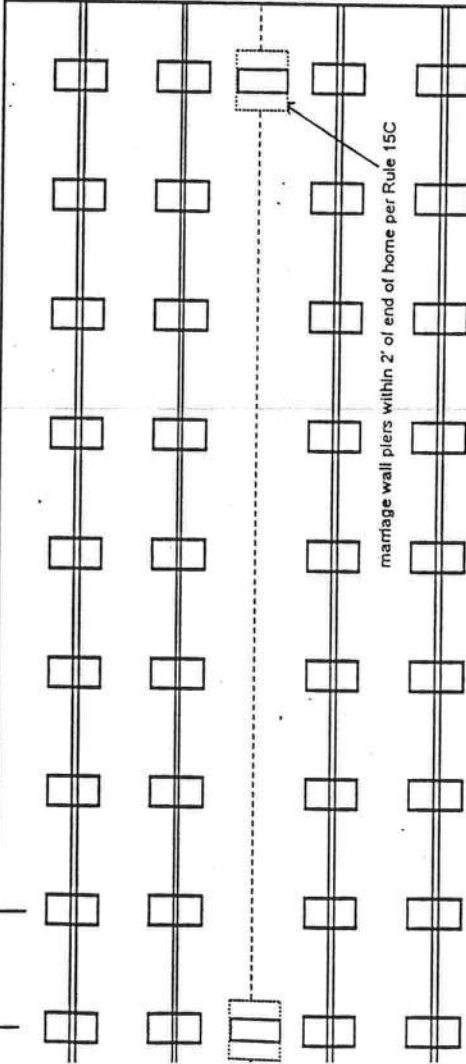
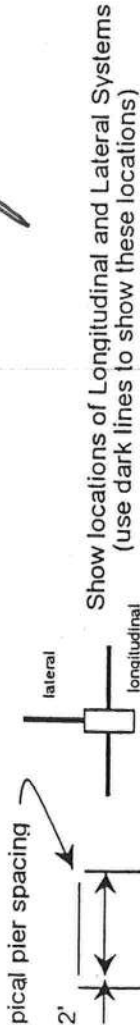
Address of home being installed 10314 US Hwy 90E  
Live Oak, TX 78060

Manufacturer Destiny Length x width 28x80

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 220799

Triple/Quad ☐ Serial # 2497

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 217x25x1

Perimeter pier pad size 17x25x1

Other pier pad sizes (required by the mfg.) 17x25x1

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening 16' Pier pad size 17x25x1

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 30

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 124  
6

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 100 psf or check here to declare 1000 lb. soil without testing.

X        X'        X       

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X        X        X       

## TORQUE PROBE TEST

The results of the torque probe test is        inch pounds or check here if you are declaring 5' anchors without testing       . A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer, may requires anchors with 4000 lb holding capacity.

Installer's initials       

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name       

Date Tested       

### Electrical

Install electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg.       

### Plumbing

Install all sewer drains to an existing sewer tap or septic tank. Pg.       

Install all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.       

## Site Preparation

Debris and organic material removed ☒ Compacted fill         
Water drainage: Natural        Swale        Pad        Other       

## Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 6 Spacing: 24  
Walls: Type Fastener: 3/8 Length: 6 Spacing: 24  
Roof: Type Fastener: 3/8 Length: 6 Spacing: 24  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials       

Type gasket Pg.       

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes        Pg.         
Siding on units is installed to manufacturer's specifications. Yes         
Fireplace chimney installed so as not to allow intrusion of rain water. Yes       

## Miscellaneous

Skirting to be installed. Yes        No         
Dryer vent installed outside of skirting. Yes        N/A         
Range downflow vent installed outside of skirting. Yes         
Drain lines supported at 4 foot intervals. Yes         
Electrical crossovers protected. Yes         
Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature       

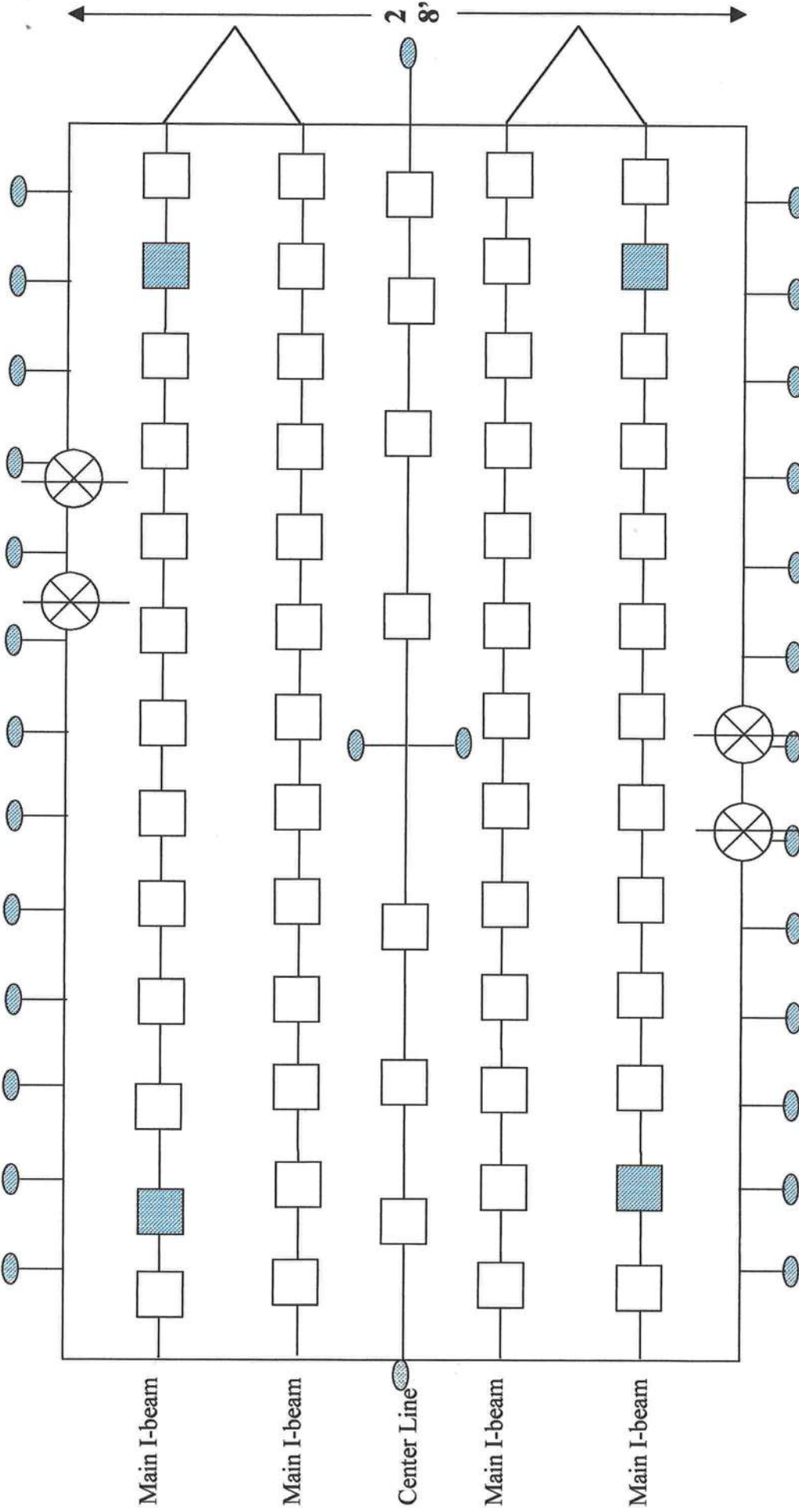
Date

28 x 76 x 1000 PSI

Back

76'

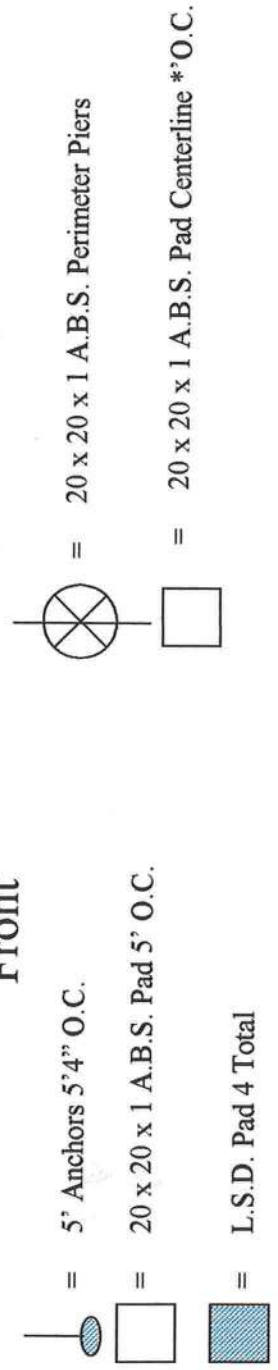
2' 8"



Front

1000 PSI

185 Torque



I UNDERSTAND THAT ACCURATE MEASUREMENTS ARE AN INTEGRAL PART OF MY SITE PLAN WHICH WILL BE USED TO DETERMINE SETBACKS FOR ZONING COMPLIANCE. I ALSO UNDERSTAND THAT IF INSUFFICIENT INFORMATION IS SUPPLIED IT WILL CREATE A DELAY IN THE ISSUANCE OF A BUILDING PERMIT.

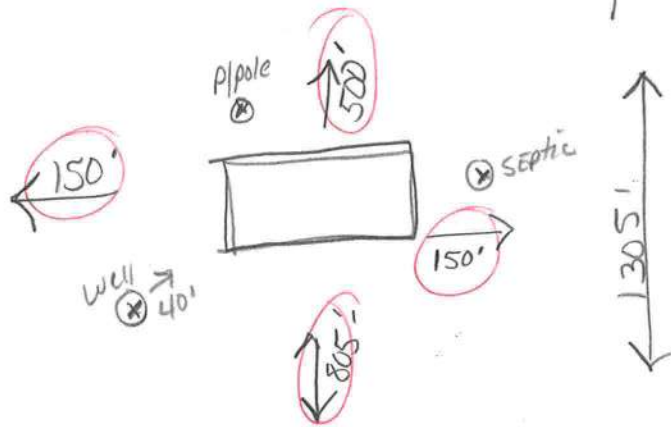
YOU MUST SIGN⇒⇒⇒⇒⇒⇒⇒⇒⇒⇒

SITE PLAN FORM  
COUNTY BUILDING DEPARTMENT

NORTH



← 210' →



Identify access roadway to dwelling.

ITEMS THAT MUST BE ON THE FORM

- 1) STREET & ROAD NUMBERS (EXAMPLE - 56TH STREET)
- 2) ALL RESIDENCES, BARNs, & ALL OTHER BUILDINGS & SHEDS
- 3) DRIVEWAYS & ENTRANCEWAYS TO PROPERTY
- 4) MEASUREMENTS FROM ALL STRUCTURES, WELL, POWER POLE & SEPTIC TANK FROM PROPERTY LINE
- 5) MUST HAVE NORTH, SOUTH, EAST & WEST LOCATION ON PLAN
- 6) SETBACKS & DIRECTION FROM ROADWAY
- 7) SITE PLAN MUST BE COMPLETED, SIGNED & DATED **PRIOR** TO BRINGING IT BACK TO THE OFFICE.

PLAN DRAWN BY:

SIGNATURE

DATE



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH 000022  
Please Print

do hereby state that the installation of the manufactured home for \_\_\_\_\_  
Applicant

Earl Johnson at \_\_\_\_\_  
911 Address

will be done under my supervision.

Jerry Corbett  
Signature

Sworn to and subscribed before me this 23 day of August,  
1999.2004

Notary Public: Treed A. Foster  
Signature

My Commission Expires: \_\_\_\_\_  
Date



Treed A. Foster  
MY COMMISSION # DD058027 EXPIRES  
October 18, 2005  
BONDED THRU TROY FAIR INSURANCE, INC.

August 23, 2004

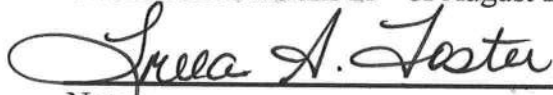
To whom it May Concern:

I Jerry Corbett licenses #DHI000022 gives Steve Strickland permission to Pull a building permit for Earl Johnson. If you have any questions please feel free to give me a call.

Thank you,

  
Jerry Corbett

Sworn before me this 23<sup>rd</sup> of August 2004



Notary





Treea A. Foster  
MY COMMISSION # DD058027 EXPIRES  
October 18, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.



Inst:2004004533 Date:03/01/2004 Time:10:31

Doc Stamp-Deed : 196.00

DC, P. DeWitt Cason, Columbia County B:1008 P:1264

Prepared by and return to:  
Elaine R. Davis

Home Town Title of North Florida  
2744 US Highway 90 West  
Lake City, FL 32055  
386-754-7175  
File Number: 2004-058

Parcel Identification No. R-03818-215

[Space Above This Line For Recording Data]

## Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 24th day of February, 2004 between Robert E. Johnson and Barbara J. Johnson, husband and wife whose post office address is 697 SW Pathfinder Glen, Fort White, FL 32038 of the County of Columbia, State of Florida, grantor\*, and Herman Earl Johnson and Gloria J. Johnson, husband and wife whose post office address is c/o Patty Johnson, 655 SW Pathfinder Glen, Fort White, FL 32038 of the County of Columbia, State of Florida, grantee\*,

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, ALSO KNOWN AS LOT 13, DUDLEY ESTATES, AN UNRECORDED SUBDIVISION.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis  
ELAINE R. DAVIS  
Witness Name: \_\_\_\_\_

Robert E. Johnson (Seal)  
Robert E. Johnson

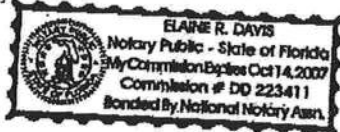
Susan Shattler  
Susan Shattler  
Witness Name: \_\_\_\_\_

Barbara J. Johnson  
Barbara J. Johnson

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 24th day of February, 2004 by Robert E. Johnson and Barbara J. Johnson, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



Elaine R. Davis  
Notary Public

Printed Name: Elaine R. Davis

My Commission Expires: October 14, 2007

DATE OF BIRTH:

BUYER:

CO/BUYER:

**JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES**

10314 Hwy. 90 East • Live Oak, Florida 32060

(386) 362-4948 • Fax: (386) 364-1979

DRIVER'S LICENSE:

BUYER:

CO/BUYER:

In this contract the words I, ME and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer. Subject to the terms and conditions on both sides of this agreement you agree to sell and I agree to purchase the following described unit.

BUYER(S) <b>Earl + Gloria Johnson</b>		PHONE <b>(386) 497 3760</b>		DATE <b>6-23-04</b>	
ADDRESS <b>575 SW Pathfinder Glenn Ft White FL 32038</b>		SALESPERSON <b>Steven</b>			
DELIVERY ADDRESS <b>575 SW Pathfinder Glenn Ft White FL 32038</b>		COUNTY <b>Columbia</b>			
MAKE & MODEL <b>Destiny</b>		YEAR <b>98</b>	BD ROOMS <b>4</b>	FLOOR SIZE <b>L 76 W 28</b>	HITCH SIZE <b>L 80 W 28</b>
SERIAL NUMBER <b>0W62497A1B</b>		COLOR <b>Clay</b>	PROPOSED DELIVERY DATE <b>ASAP</b>		
<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED					

**OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES**

- Delivered, Set-Up & Tied Down. **Agreed**
- Furnished ☒; Unfurnished ☒. **Agreed**
- Standard Set-Up is 32"**. Customer responsible for having site ready. If site for placement of home is not relatively level before home is set-up, Customer will be responsible for additional costs if set-up is over 32". **Agreed**
- Wheels and axles are deleted from home price. **Agreed**
- Dealer will stub out sewer line to side wall of home only. Connections of sewer lines to septic and water supply line to home is customer's responsibility. **Agreed**
- Customer is responsible for Gas and Electric Hook-ups. **Agreed**
- All Homes must have Insurance before delivery. (If financed) **Agreed**
- DEALER CAN NOT BE RESPONSIBLE FOR SETTLING OF LAND; CUSTOMER IS RESPONSIBLE FOR ANY RELEVELING AFTER INITIAL SET-UP.** **Agreed**
- DEPOSIT/DOWN PAYMENT NON-REFUNDABLE UPON APPROVAL.** **Agreed**
- USED HOMES SOLD AS IS (NO WARRANTY)** **Agreed**
- Permits are the responsibility of the customer. Dealer can procure, if desired, at cost plus time basis. **Agreed**

**BASE PRICE OF UNIT**

	\$	<b>41,225 00</b>
SALES TAX	\$	<b>2,473 50</b>
COUNTY SUR TAX	\$	<b>50 00</b>
SUB TOTAL	\$	<b>43,748 50</b>
TOTAL AMENITIES	\$	
COST OF LAND	\$	
VARIOUS FEES AND INSURANCE	\$	<b>350 00</b>
CASH PURCHASE PRICE	\$	<b>44,098 50</b>
TRADE IN ALLOWANCE	\$	
LESS BAL DUE ON ABOVE	\$	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT		<b>500 00</b>

Unpaid Balance of Cash Sale Price \$43,598 50

Remarks:

Price includes: Setup + Del,  
AC rehook

**NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.**

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL NO.	COLOR

**AMOUNT OWING TO WHOM**ANY DEBT I OWE ON THE TRADE-IN IS TO BE PAID BY ☐ YOU ☐ ME

You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above described unit; the optional equipment, accessories and insurance, if included, voluntarily. My trade-in is free from all claims whatsoever except as noted. You and I agree that if any paragraph or provision violates the law and is unenforceable, the rest of the contract will be valid.

Liquidated damages are agreed to be \$ \_\_\_\_\_ or 10% of the cash price, whichever is greater.

This agreement contains the entire understanding between you and me and no other representation or inducement, Verbal or written, has been made which is not contained in this contract. You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as is printed above the signatures. I am purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that my trade-in is free from all claims whatsoever, except as noted.

**I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.**

**JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES DEALER**

NOT VALID UNLESS SIGNED AND ACCEPTED BY AN OFFICER OF THE COMPANY

BY

APPROVED

SIGNED X **Herman Earl Johnson** BUYERSOCIAL SECURITY NO. **027 134 15549**

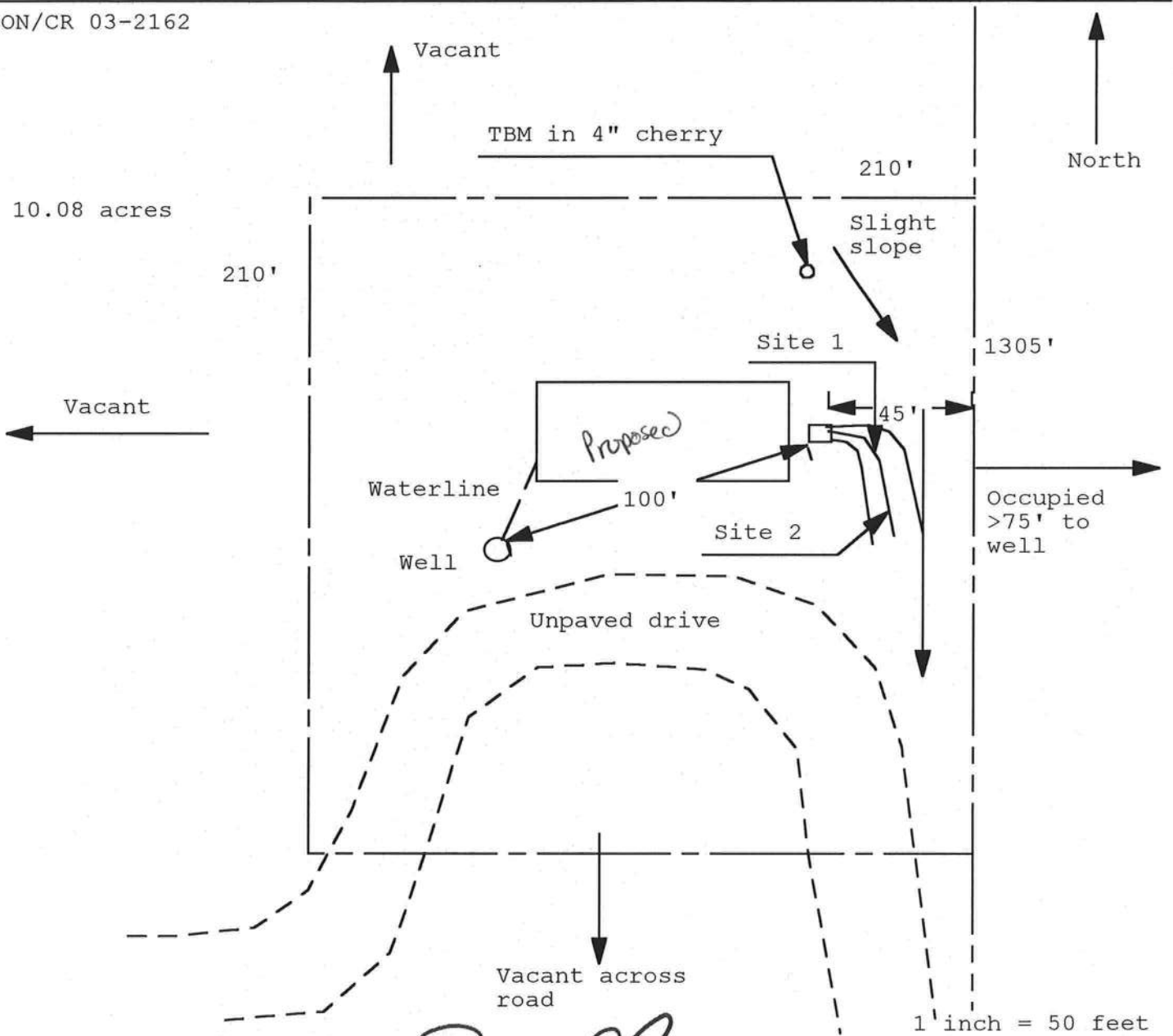
SIGNED X \_\_\_\_\_ BUYER

SOCIAL SECURITY NO. \_\_\_\_\_

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-0869N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

JOHNSON/CR 03-2162

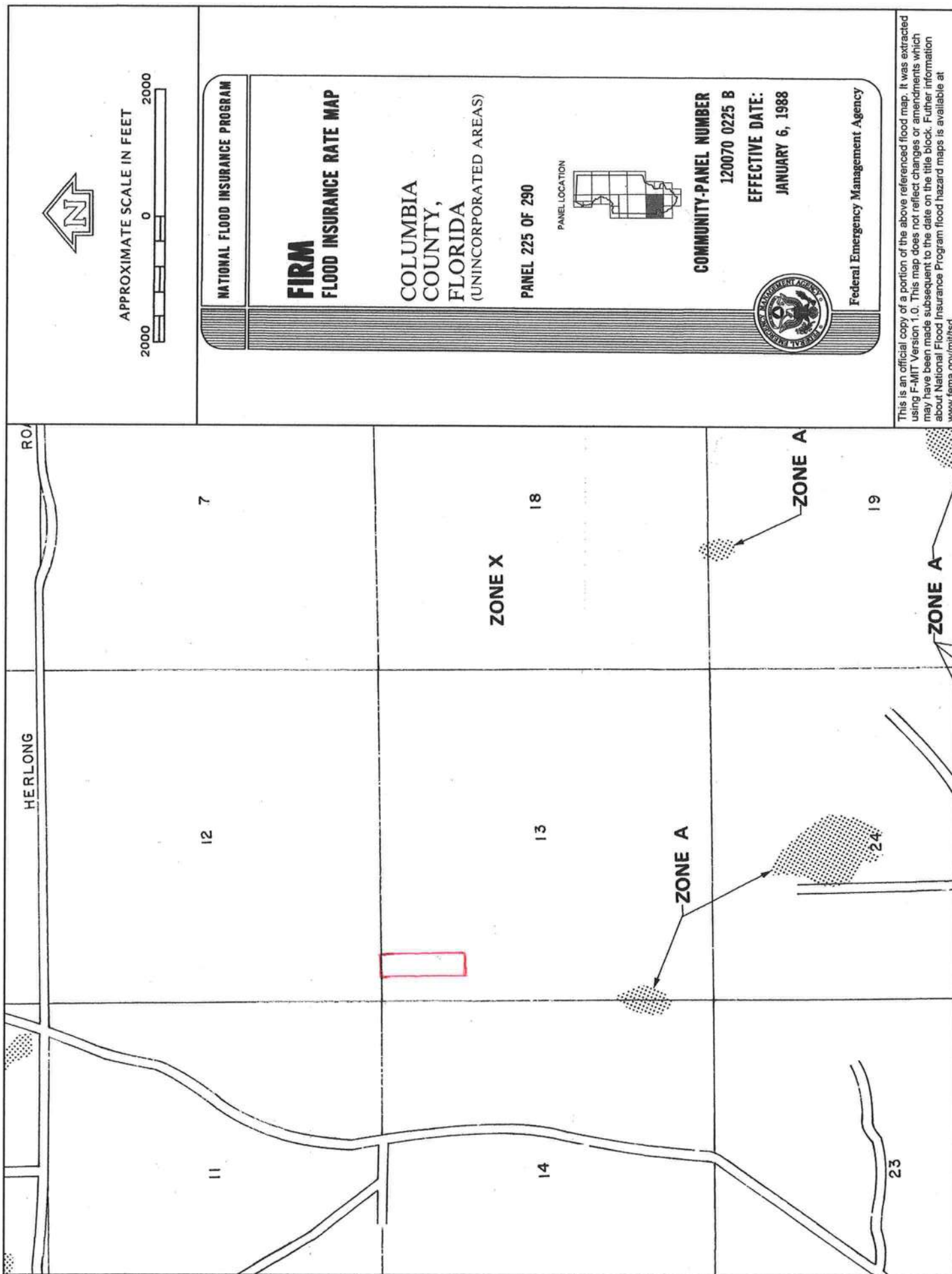


Site Plan Submitted By Paul L. Lyle Date 6/21/04  
 Plan Approved Not Approved Date 6/21/04  
 By Paul L. Lyle L. L. Lyle CPHU 8-23-04

Notes: \_\_\_\_\_



0408-76



DATE

7-21-09

INSPECTION TAKEN BY

LH

22288

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

Pre MH Insp.

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Earl &amp; Gloria Johnson

PHONE

ADDRESS

CONTRACTOR

Corbett's MH

PHONE

LOCATION

Jerry Corbetts in Live Oak

COMMENTS:

1998 Oakwood Contact - Treca

28x80

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Thursday

Temp Power

Foundation

Set backs

Monolithic Slab

Under slab rough-in plumbing

Slab

Framing

Rough-in plumbing above slab and below wood floor

Other

Electrical Rough-in

Heat and Air duct

Perimeter Beam (Lintel)

Permanent Power

CO Final

Culvert

Pool

Reconnection

Pre

M/H tie downs, blocking, electricity and plumbing

Utility pole

Travel Trailer

Re-roof

Service Change

Spot check/Re-check

INSPECTORS:

APPROVED



NOT APPROVED

BY

FOP

POWER CO.

INSPECTORS COMMENTS: