



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT SYSTEM (OSTS) PERMIT

PERMIT NO.
DATE
FEE
RECEIVED

24-0796

10/31/24
\$60.00

2163739

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR

☐ New System
☐ Repair

☒ Existing System
☐ Abandonment

☐ Building Footing
☐ Temporary

☐ Other

APPLICANT

Jeffery Rawlerson

AGENT

Brent Halks

EMAIL: halks27@gmail.com

MAILING ADDRESS

418 SW Charles Tero Lake City, FL 32024

TELEPHONE (386) 286-4178

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. CONSENT MUST BE OBTAINED BY A PERSON LICENSED PURSUANT TO 409.009(1)(a) OR 409.009(1)(b) BEFORE ANY CONSTRUCTION. APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS PLATTED (RECORD #) IF REQUESTING CONSIDERATION OF PLATTING GRANTING VARIATION.

PROPERTY INFORMATION

LOT _____ PLATT _____ SUBDIVISION _____

PROPERTY ID # 28-49-17-08832-016

PROPERTY SIZE 5 ACRES WATER SUPPLY ☒ PRIVATE

IS OTHER AVAILABLE AT THE TIME OF CONSTRUCTION? ☐ YES ☒ NO

PROPERTY ADDRESS 471 SW Hillcrest St. Lake City, FL 32025

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sq. Ft.	Comments: (Include date of construction, location, etc.)
1	Mobile Home	3	1980	Found one original paper.
2				
3				
4				

☐ PUMP EQUIPMENT DETAILS

SIGNATURE

Brent Halks

DATE: 10/28/2024

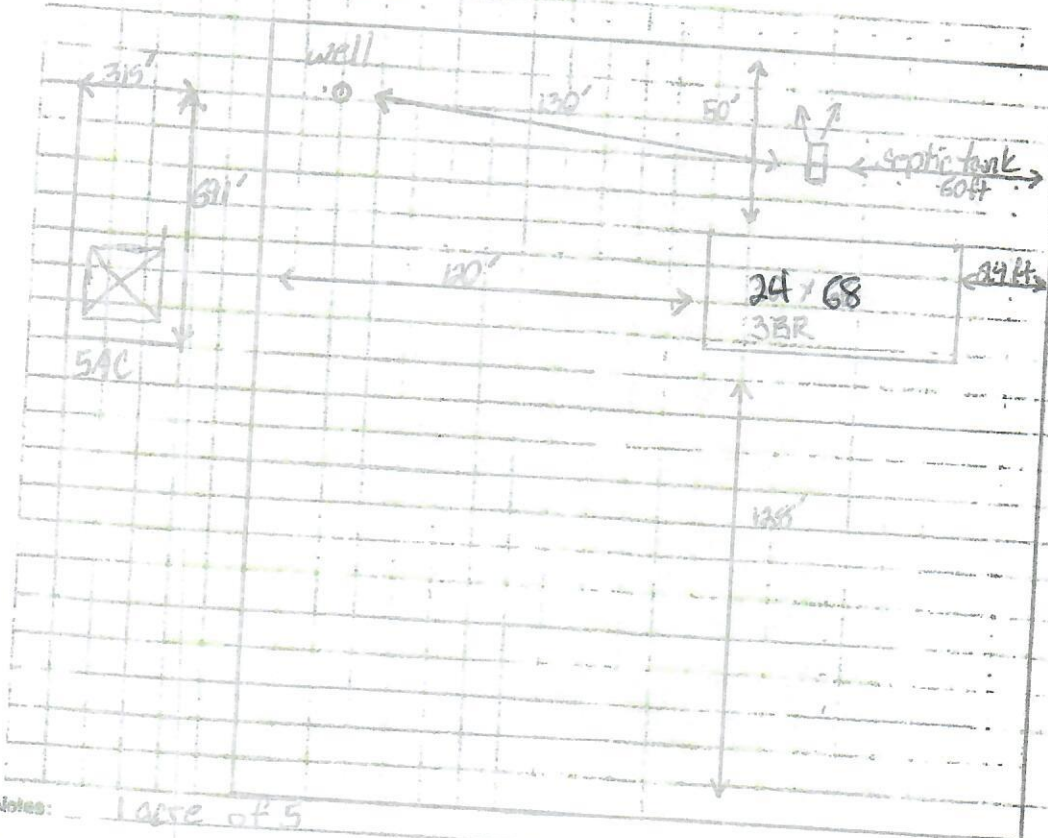
DEF 4019, 06-01-2022 (obsoletes previous editions which may not be used)
Incorporated 61-6 (10), FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-079

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: 1 case of 5

Please sign below.

Site Plan submitted by: Brent Hanks B. Hanks

Plan Approved ☒ By: [Signature]

Not Approved

ES2

Columbia

Date 11/5/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 02-6.004, F.A.C.