



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0383
DATE PAID: 5/9/24
FEE PAID: 60.00
RECEIPT #: 2069863

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jeffrey Carr EMAIL: Jeffrey Carr 915@yahoo.com

AGENT: _____ TELEPHONE: 904-676-6868

MAILING ADDRESS: 234 NE Nikita pl Lake city FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 44 BLOCK: _____ SUBDIVISION: Double Run acres PLATTED: _____

PROPERTY ID #: 17-35-17-04971-044 ZONING: Residential I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 234 NE Nikita pl lake city FL 32055

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Mobile Home</u>	<u>4</u>	<u>1560</u>	
2	<u>Pole barn</u>	<u>0</u>	<u>8104</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Jeffrey Carr DATE: 5-6-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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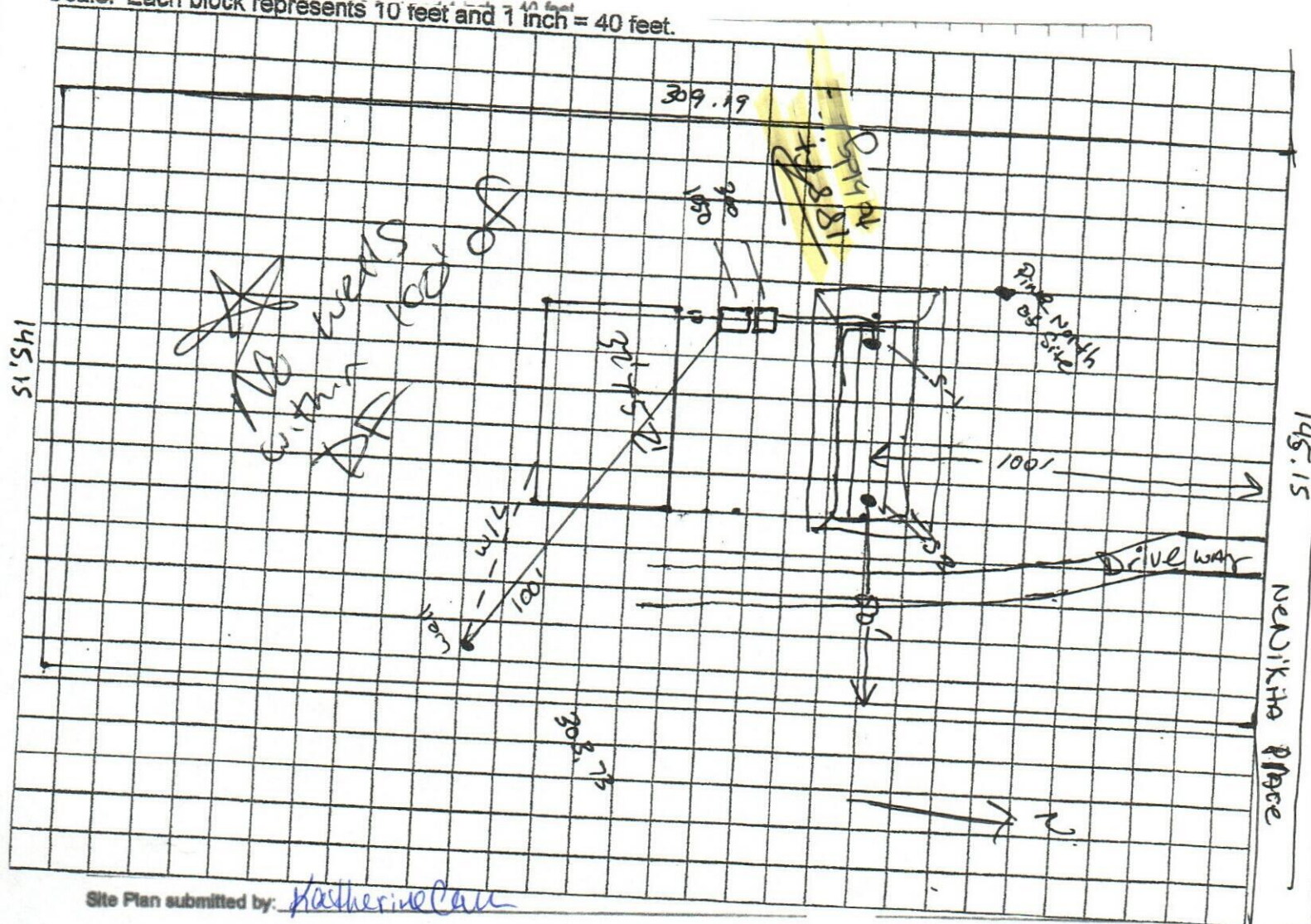
5-9-24
computer

Permit Application Number

24-0383

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 ^{1/4} inch = 40 feet.



Site Plan submitted by: Katherine Chan

Plan Approved

Not Approved

Date 5/16/24

By [Signature] Eliz Columbia County Health Department

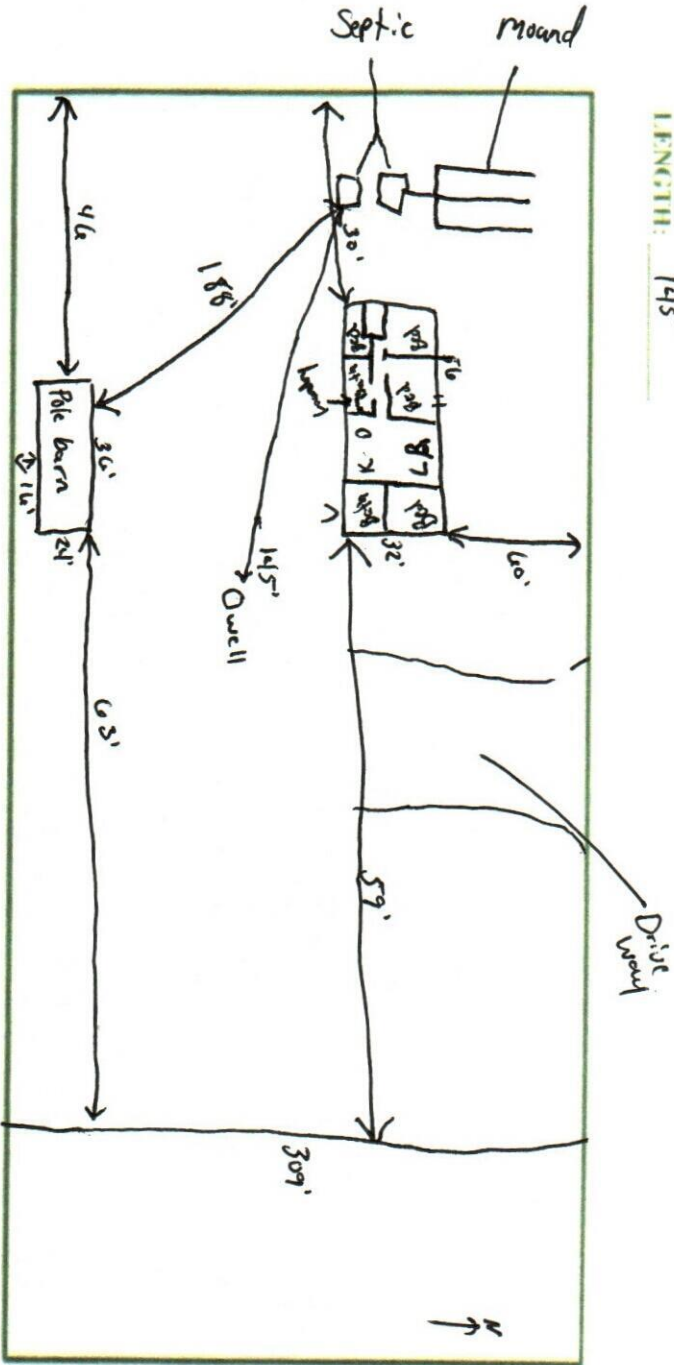
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

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See Attached
Sheet on other side.

S.H.C.
~~FLOOR PLAN~~

LENGTH: 145'



WIDTH: 309'

BEDROOMS: 4 & SQ FOOTAGE OF LIVING AREA: 15700 OR Bldg. SQ FOOTAGE: 804

PLEASE NOTE THAT A FLOORPLAN OF YOUR HOME OR STRUCTURE IS REQUIRED. WE DO NOT REQUIRE ACTUAL BLUEPRINTS. IF YOUR DEALER HAS PROVIDED A FLOORPLAN, WE PREFER IT. IF NOT PLEASE SKETCH ONE SHOWING OUTSIDE DIMENSIONS AND INSIDE ROOM LAYOUT.

SHEDS, STORAGE, OR OTHER Bldg.'s MAY BE NOTED AS OPEN FLOORPLAN with no bedrooms or bathrooms

Date: 5/6/24 Submitted By: Jeffery Carr