

This Warranty Deed Made the 9th day of October A. D. 1992 by

DANIEL CRAPPS AND, RICHARD C. COLE, TRUSTEES under the provisions of a certain unrecorded Trust dated July 23, 1985, sometimes referred to as the "CYPRESS LAKE hereinafter called the grantor, to LAND TRUST".

HALEEM J. MOUSSA AND WIFE, OMAHA H. MOUSSA

whose postoffice address is P.O. BOX 2422
hereinafter called the grantee:

LAKE CITY, FL 32056

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

DOCUMENTARY STAMP 119a
INTANGIBLE TAX 6
P. DWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY *Michael Harrell*

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

Lot 6, Phase II "CYPRESS LAKE" a subdivision as recorded in Plat Book 6, Page 32, public records of Columbia County, Florida.

The above described property is not the homestead property of the grantors herein, who in fact reside at Lake Montgomery Drive, Lake City, FL 32055 and South Drive, Lake City, FL 32055, respectively.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

EX 0766 PG 1599

92-13039

1992 OCT 27 PM 1:58

RECORDS FILED

P. DWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *Michael Harrell*

OFFICIAL RECORDS

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 91

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

MICHAEL H. HARRELL

KAREN BROWN

STATE OF FLORIDA

COUNTY OF COLUMBIA

Daniel Crapps
DANIEL CRAPPS, TRUSTEE
Richard C. Cole
RICHARD C. COLE, TRUSTEE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared

DANIEL CRAPPS AND, RICHARD C. COLE, TRUSTEES under the provisions of a certain unrecorded Trust dated July 23, 1985, sometimes referred to as the "CYPRESS LAKE LAND TRUST".

to me known to be the person described in and who executed the foregoing instrument and THEY acknowledged before me that THEY executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of October, A.D. 19 92

MICHAEL H. HARRELL
ABSTRACT & TITLE SERVICES, INC.
420 W. BAY AVENUE
LAKE CITY, FL 32055
PURSUANT TO ISSUANCE OF TITLE INSURANCE



NOTARY PUBLIC
PERSONALLY KNOWN TO ME
PRODUCED IDENTIFICATION
FLORIDA DRIVER'S LICENSE