

DATE 05/07/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025786

APPLICANT SAMANTHA APLIN PHONE 352 257-1285
ADDRESS P.O. BOX 762 CRYSTAL RIVER FL 34428
OWNER ROBERT SIMMONS/SONJA MATTINGLEY PHONE 407 765-0470
ADDRESS 433 SW LEVI WAY FT. WHITE FL 32038
CONTRACTOR FERNANDO SILVA PHONE 727 687-2071
LOCATION OF PROPERTY 47S, TL ON WATSON RD, TR ON LEVI, 2ND ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-5S-16-03717-202 SUBDIVISION K&K TIMBER
LOT 2 BLOCK PHASE UNIT TOTAL ACRES

IH0000753
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 07-0153-N BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 355

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 53.95 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 412.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 3255

07-0153-N
Release
in Box

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official OK 3/23/07 Building Official OK JTH 3-20-07

App # 0703-47 Date Received 3-19-07 By GT Permit # 25786

Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category A-3

Comments Shaded 225
State Eng. Review stamp; OK DP

FEMA Map# Elevation Finished Floor River In Floodway

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

☐ State Road Access ☐ Parent Parcel # ☐ STUP-MH

Property ID # 16557603717-202 Subdivision K+K TIMBER SLD unrecorded Lot 2

- New Mobile Home Used Mobile Home 24x50 Year 1988
- Applicant Samantha Apin Phone # 352-257-1282
- Address P.O. Box 762 Crystal River FL 34428
- Name of Property Owner Robert Simmons SONJA MATTINGLEY Phone # 407-765-0470
- 911 Address 433 S.W. LEVI WAY FT. WHITE FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Robert Simmons + Sonja Mattingley Phone # 407-765-0470
- Address 433 S.W. LEVI WAY FT. WHITE FL 32038
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property N/A
- Lot Size 829 X 540 Total Acreage 10 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no ONE
- Driving Directions to the Property 75N. exit Ft. White / Lake City
47 go south / (L) onto Watson rd / (R) Levi
property 2nd on (L) #433
- Name of Licensed Dealer/Installer Fernando Silva Phone # 727-687-2071
- Installers Address 7143 St Rd. 54 #202 N.P. RICHEY FL 33782
- License Number 1H0000753 Installation Decal # 280 248

Mar. 07 2007 10:03AM P2

FROM: COLUMBIA CO BUILDING + ZONING FAX NO.: 386-758-2160

75/225

PERMIT NUMBER

Installer

Fernando Silva

License #

1H0000753

PERMIT WORKSHEET

Page 1 of 2

Address of home being installed

433 S.W. Levi Way

Manufacturer

88

Length x width

24x52

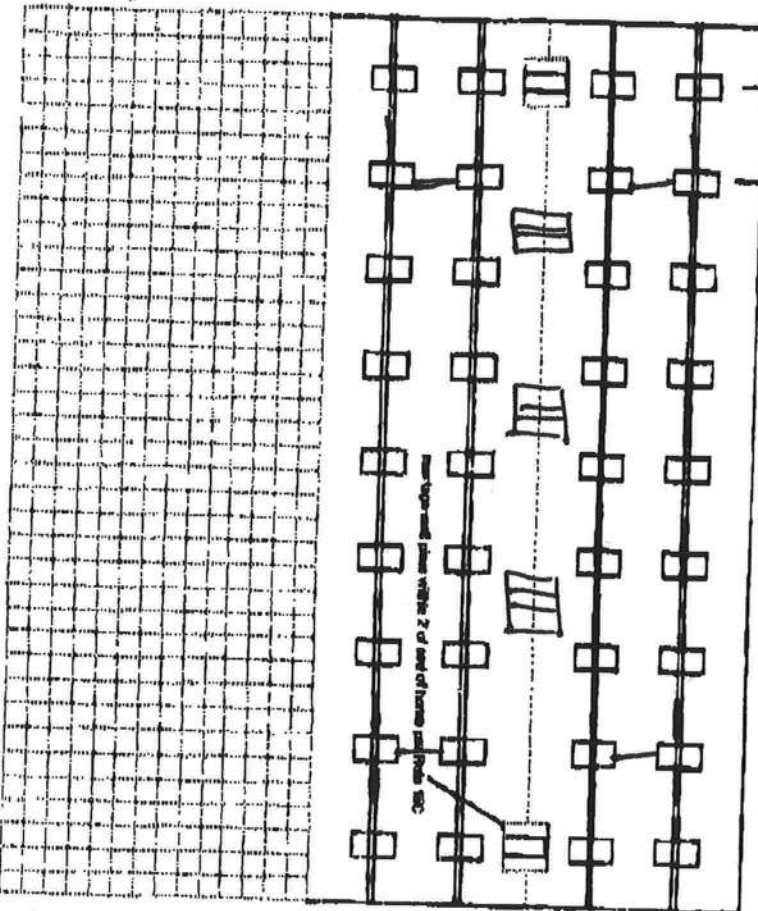
NOTE:

If home is a single wide fill out area head of the blocking plan
If home is a triple or quad wide sketch in remainder of home
Understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

ES

Typical pier spacing
Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-12
Single wide ☐ Wind Zone II ☒
Double wide ☒ Installation Detail # 280248
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (lb/sq ft)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3	4	5	6	7	8
1500 psf	4	5	6	7	8	9
2000 psf	5	6	7	8	9	10
2500 psf	6	7	8	9	10	11
3000 psf	7	8	9	10	11	12
3500 psf	8	9	10	11	12	13

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size

17x22

Perimeter pier pad size

16x14

Other pier pad sizes (insulated by the mfg.)

17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 4 in
5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

5

Longitudinal Sheathing Details of SDJ
Manufacturer
Longitudinal Sheathing Details of Lateral Arms
Manufacturer

Side wall
Longitudinal
Marriage wall
Shear wall

5

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to
or check here to declare 1000 lb. soil without testing.

x 1500

x 1200

x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. hammers, take the lowest reading and round down to that increment.

x 1400

x 1600

x 1200

TORSION PROBE TEST

The results of the torque probe test is 278 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the exterior locations. 1 underground 5 ft anchors are required at all other than the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical connectors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. 94

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 92+93

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

90 91 93

Site Preparation

Debris and organic material removed

Water drainage: Yes

No

Swale

Pad

Other

Foundation with walls and

Floor: Type Fastener: 3/8 x 5 1/2 Length: 2 1/2 in. Spacing: 5 ft on center
Walls: Type Fastener: 1/2 x 6 in. Length: 4 ft. Spacing: 10 ft on center
Roof: Type Fastener: 3/8 x 5 1/2 Length: 4 1/2 in. Spacing: 24 in.

For used homes: a. with 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Ground Anchoring Requirements

I understand a properly installed ground is a requirement of all new and used homes and that condensation, mold, mildew and buckled masonry walls are a result of a poorly installed or no ground being installed. I understand a strip of tape will not serve as a ground.

Installer's initials

PS

Type gasket Owens Corning

Installed:

Between Floor joists Yes
Between Walls Yes
Bottom of ridgepole Yes

Weatherstripping

The bottomboard will be replaced and/or taped Yes

Sealing on walls is installed to manufacturer's specification Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Mechanical

Sealing to be installed: Yes No

Dryer vent installed outside of skirting Yes

N/A

N/A

Range downflow vent installed outside of skirting Yes

Yes

N/A

Electrical components protected: Yes

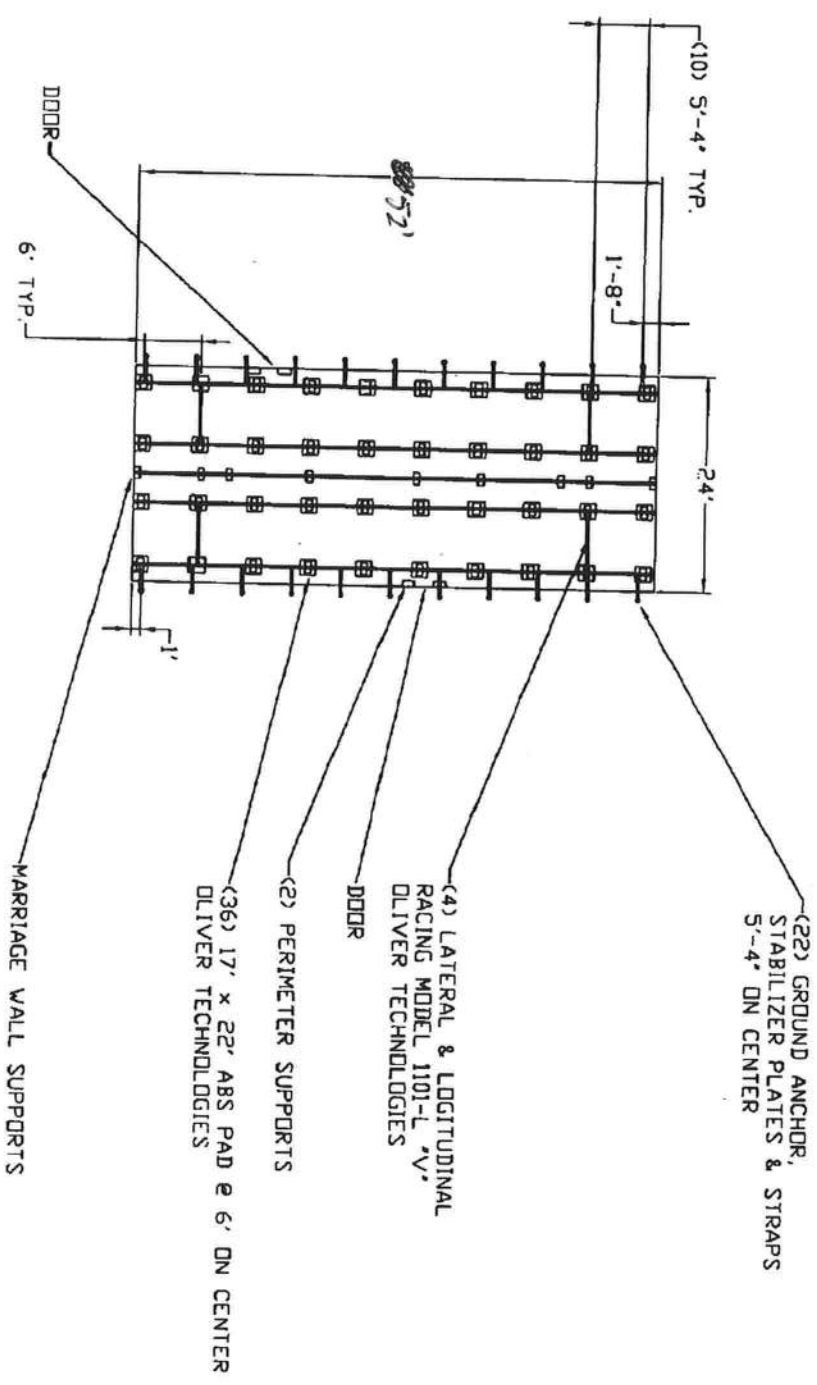
Other:

DO NOT DO SKIRTING

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and on Rule 15C-4.8.2

Installer Signature: *Frankie Silver*

Date



(36) 17' x 22' ABS PAD @ 6' ON CENTER
 (22) GAV. ANCHOR @ 5'4" ON CENTER AS SHOWN
 ALL STEEL PAD LONGITUDINAL

Date: 1/1/00 Scale: 1" = 20' Sheet: 1 of 1 Rev: 1	Permit Application Number: _____ Customer: JUANA M VILLARREAL ACM ENGINEERING & MOBILE HOME SET UP INC.	ANCHOR & BLOCKING LAYOUT TOP VIEW FOLIO: 59877.0000	SCALE 1" = 20'	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>REVISION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DATE	REVISION												
NO.	DATE	REVISION																	

This Instrument Prepared by & return to:
Name: **KIM WATSON, an employee of**
TITLE OFFICES, LLC
Address: **1089 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
File No. 05Y-11074KW

Inst:2005032509 Date:12/30/2005 Time:15:56
Doc Stamp-Deed : 665.00
DC,P.Dewitt Cason,Columbia County B:1070 P:32

Parcel I.D. #: **03717-202**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 29th day of December, A.D. 2005, by **BILLY JOE PARRISH** and

LISA L. PARRISH, HIS WIFE, hereinafter called the grantors, to **ROBERT W. SIMMONS**,
a SINGLE man and **SONJA W. MATTINGLEY**, a SINGLE woman
AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, whose post office address is
15537 PEBBLE RIDGE STREET, WINTER GARDEN, FLORIDA 34787, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

TOWNSHIP 5 SOUTH - RANGE 16 EAST

SECTION 26: COMMENCE AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 01°00'08" E ALONG THE WEST LINE OF SAID SECTION 26 A DISTANCE OF 2022.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE A DISTANCE OF 540.53 FEET; THENCE S 89°37'47" E A DISTANCE OF 829.84 FEET; THENCE S 01°05'36" W A DISTANCE OF 540.54 FEET TO A POINT ON THE CENTERLINE OF A 60 FOOT INGRESS\EGRESS EASEMENT; THENCE N 89°37'47" W ALONG SAID CENTERLINE OF 60 FOOT INGRESS\EGRESS EASEMENT A DISTANCE OF 828.98 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE WEST 60 FEET THEREOF.

TOGETHER WITH AN EASEMENT 60 FEET IN WIDTH FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITIES LYING IN SECTION 26, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND BEING 60 FEET EAST OF AND ADJACENT TO THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 26 AND RUN N 01°00'08" E ALONG THE WEST LINE OF SAID SECTION 26 A DISTANCE OF 663.84 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED LINE; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE 663.84 FEET TO THE NORTHWEST CORNER OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 26; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE 1327.68 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF SAID SECTION 26; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE 431.91 FEET TO A POINT ON THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF WILLIAMS ROAD (COUNTY MAINTAINED), ALSO BEING THE TERMINAL POINT OF HEREIN DESCRIBED LINE.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature

BONITA
Printed Name

[Signature]
Witness Signature

Regina Simpkins
Printed Name

Billy Joe Parrish L.S.
BILLY JOE PARRISH

Address:
**201 SW LEVI WAY, FORT WHITE, FLORIDA
32038**

Lisa L Parrish L.S.
LISA L. PARRISH

Address:
**201 SW LEVI WAY, FORT WHITE, FLORIDA
32038**

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of December, 2005, by **BILLY JOE PARRISH and LISA L. PARRISH**, who are known to me or who have produced [Signature] as identification.



Bonita Hadwin
COMMISSION A 00420004 EXPIRES
AUGUST 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

[Signature]
Notary Public
My commission expires _____

Inst:2005032509 Date:12/30/2005 Time:15:56

Doc Stamp-Deed : 665.00

DC,P.Dewitt Cason,Columbia County B:1070 P:33

1005642

FILE COPY

I FERNANDO SILVA hereby grant authorization to Samantha Aplin
(Contractor) (Authorized Agent)

to act in my behalf with the Hernando County Development Department while conducting activities related to obtaining permits. These activities specifically include signing all documents requiring signature of "contractor".

Samantha Aplin is to be considered an agent of my business and
(Authorized Agent)

therefore the signature of said agent is binding and causes me to assume all responsibilities connected to or associated with the signature as they may relate to my contracting business.

I FERNANDO SILVA relieve the Hernando County Development of,
(Contractor)

and agree to hold the Hernando County Development Department harmless from, any and all responsibility, claims or other actions arising from or related to the Department's acceptance of the above agent's signature for permit-related activities. I further understand that it is my sole responsibility to grant and terminate any such authorization and to ensure that the Department receives timely notice of any such grant or termination.

Fernando Silva
Signature of Contractor

Samantha Aplin
Signature of Agent

14-0000753
State Certification or Registration Number

County Certification Number (if applicable)

"PLEASE NOTE: BOTH SIGNATURES MUST BE NOTARIZED"

Notary for Contractor's Signature:

State of FLORIDA County of HERNANDO

The foregoing was acknowledged before me this 1st

day of FEBRUARY 2007, by

FERNANDO SILVA, who is personally known

to me, or who produced FLDL as
identification. SA10240680640

Michelle Guardino
Notary Public Signature

Comm# DD0579170

Print, Type, or Stamp

Notary Seal

Notary Seal

Notary Seal

Notary for Agent's Signature:

State of FLORIDA County of HERNANDO

The foregoing was acknowledged before me this

day of FEBRUARY 2007, by

SAMANTHA APLIN who is personally known to me,

or who produced FLDL as
identification. A145781765592

Michelle Guardino
Notary Public Signature

Comm# DD0579170

Print, Type, or Stamp

Notary Seal

Notary Seal

Notary Seal

THIS IS A TRUE COPY OF THE ORIGINAL.

Michelle Guardino



MAR-07-2007 15:37

From:

To:014076565643

Page:2/2

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1707, Lake City, FL 32056-1707

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/7/2007 DATE ISSUED: 3/7/2007**ENHANCED 9-1-1 ADDRESS:****433 SW LEVI WAY****FORT WHITE FL 32038****PROPERTY APPRAISER PARCEL NUMBER:****28-5S-18-03717-202****Remarks:****PARENT PARCEL**

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

000

Approved Address

MAR 07 2007

911Addressing/GIS Dept

Columbia County Tax Collector

generated on 3/7/2007 2:15:07 PM EST

Tax Record

Last Update: 3/7/2007 2:16:23 PM EST

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R03717-202	REAL ESTATE	2006
Mailing Address SIMMONS ROBERT W & SONJA W MATTINGLEY JTWRs 15537 PEBBLE RIDGE ST WINTER GARDEN FL 34787		
Property Address GEO Number 165S26-03717-202		
Assessed Value	Exempt Amount	Taxable Value
\$65,856.00	\$0.00	\$65,856.00
Exemption Detail	Millage Code	Escrow Code
NO EXEMPTIONS	003	
Legal Description (click for full description) 26-5S-16 9900/6200 10.29 Acres (AKA LOT 2 K & K TIMBER S/D UNREC) COMM SW COR, RUN N 2022.72 FT FOR POB, CONT N 540.53 FT, E 829.84 FT, S 540.54 FT TO C/L OF A 60 FT EASEMENT, W ALONG C/L 828.98 FT TO POB. ORB 929-1677, 949-1873, WD 1070-32.		
Ad Valorem Taxes		
Taxing Authority	Rate	Exemption Amount
BOARD OF COUNTY COMMISSIONERS	8.7260	0
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7600	0
LOCAL	4.9750	0
CAPITAL OUTLAY	2.0000	0
SUWANNEE RIVER WATER MGT DIST	0.4914	0
SHANDS AT LAKE SHORE	2.2500	0
INDUSTRIAL DEVELOPEMENT AUTH	0.1380	0
Total Millage	19.3404	Total Taxes
		\$1,273.68
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$62.56
Total Assessments		\$62.56
Taxes & Assessments		\$1,336.24
If Paid By	Amount Due	

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua
OWNERS NAME Robert W. SIMMONS PHONE 407-765-0470 CELL 407-765-0470
INSTALLER Fernando Silva PHONE 352-257-1282 CELL 227-687-2071
INSTALLERS ADDRESS 7143 ST. RD. 54 #202 N.P. RICHEY FL 33782

MOBILE HOME INFORMATION

MAKE Mobility YEAR 1988 SIZE 24 x 56
COLOR Beige SERIAL No. _____
WIND ZONE II SMOKE DETECTOR YES

INTERIOR:
FLOORS carpet / laminate
DOORS wood
WALLS Vinyl
CABINETS wood
ELECTRICAL (FIXTURES/OUTLETS) ok

EXTERIOR:
WALLS / SIDING vinyl
WINDOWS Bay windows
DOORS metal

STATUS:
APPROVED ☒ NOT APPROVED ☐

NOTES: No windcode sticker / Cabinets have been remodeled.

INSTALLER OR INSPECTORS PRINTED NAME _____
Installer/Inspector Signature Fernando Silva License No. 1410000453 Date 3/17/07

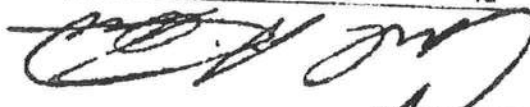
ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-718-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Director, Division of Motor Vehicles



The licensee is hereby certified under the provisions of section 320.8249, Florida Statutes to conduct and carry on business as an installer of mobile homes in the state of Florida.



2006-07 Mobile Home Installer License



Licensee: Fernando Silva

License Number: IH0000753

11-1-06

11-1-06

Expiration Date

9-30-07

State of Florida Department of Highway Safety and Motor Vehicles Division of Motor Vehicles

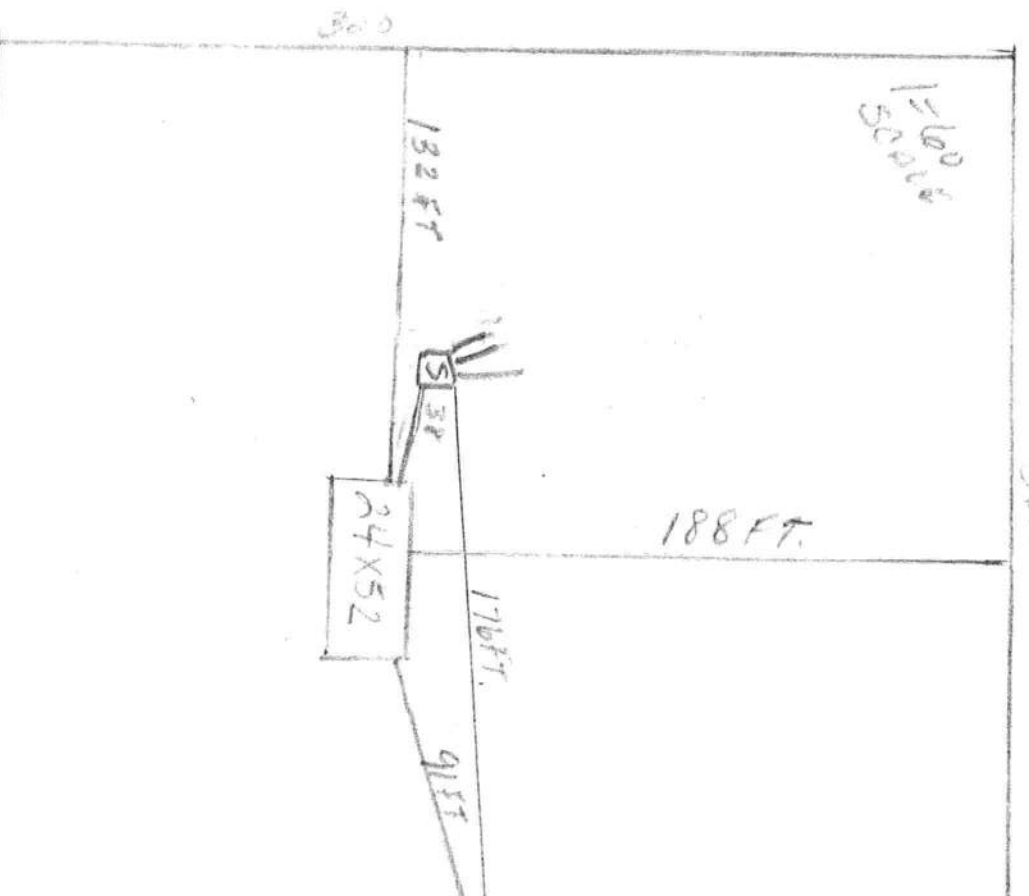
540.51 REAR

10.16
SC016



320

1-10-16
SC016



Lot #2 26-55-16-03717-1

K+K TINKER ROBERT SIMMONS

SHIRLEY MATTINGLEY

433 LEVEL WAY

3/19/07

0.0000

HALL'S PUMP & WELL SERVICE, INC.

904 NW MAIN BLVD.
LAKE CITY, FLORIDA 32055
(386) 755-4978
(386) 752-1854

SOLD BY		(Robert Simmons)		DATE	2/22/09
NAME		Sonja Mattingley			
ADDRESS		609 DRIVER AVE		PHONE	
CITY		Winter Park, FL 32789			
<input type="checkbox"/> CASH		<input type="checkbox"/> CHARGE		<input type="checkbox"/> MERCHANDISE RETURNED	
<input type="checkbox"/> C.O.D.		<input type="checkbox"/> PAID OUT		<input type="checkbox"/> PAID ON ACCOUNT	

QTY.	DESCRIPTION	PRICE	AMOUNT
1	4" well with		
2	a 1 Hp Submersible		
3	pump and a 81		
4	gal diaphragm		
5	type water tank		
6	to 100 feet		
7			
8			2750.00
9	Permit		40.00
30	extra feet of drilling		300.00
10			
11			
12			3090.00
13	Deposit on well -		1800.00
14			
15			1290.00
16			

RECEIVED BY	TOTAL
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8630

THANK YOU

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4/10/07 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____
 OWNERS NAME Robert Simmons PHONE _____ CELL _____
 ADDRESS 433 SW Levi Way, Ft. White, FL
 MOBILE HOME PARK _____ SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME 475, TL on Watson Rd, TR on Levi Way, 2nd lot on left.

MOBILE HOME INSTALLER Fernando Silva PHONE 727-687-2071 CELL _____

MOBILE HOME INFORMATION

MAKE ? YEAR 1988 SIZE 24 x 52 COLOR Bigt
 SERIAL No. T25219083A Hnd FLA 289389
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

/ SMOKE DETECTOR () OPERATIONAL () MISSING
/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS () OPERABLE () DAMAGED
/ WALLS () SOLID () STRUCTURALLY UNSOUND
/ WINDOWS () OPERABLE () INOPERABLE
/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
/ CEILING () SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Duf A ID NUMBER 356 DATE 4/25/07