



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. 22-0034
DATE PAID: 1/13/22
FEE PAID: 310.00
RECEIPT #: 1786033

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Todd and Bethany Pierce

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15-16 BLOCK: 4 SUB: Three Rivers Estates PLATTED:

PROPERTY ID #: 00-00-00-01438-016 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.836 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 532 SW Utah St, Fort White, FL

DIRECTIONS TO PROPERTY: TR onto FL-47S, TR onto SW Elvin Church Rd, TL onto Junction Rd, TR onto US-27N, TL onto Kentucky Pkwy, cont. onto Utah Pkwy.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	Shed	0	30x40	open w/ bath
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

William D. Bishop II

DATE: 1/10/2022

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 22-0034

Pierce

----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~ feet.

60

See
attached

Notes: _____

Site Plan submitted by: William D. Bishop II

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐

Date 1-10-22

By [Signature] ES2 Columbia County Health Department
1/21/22

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Scale:
1 in = 60 ft.

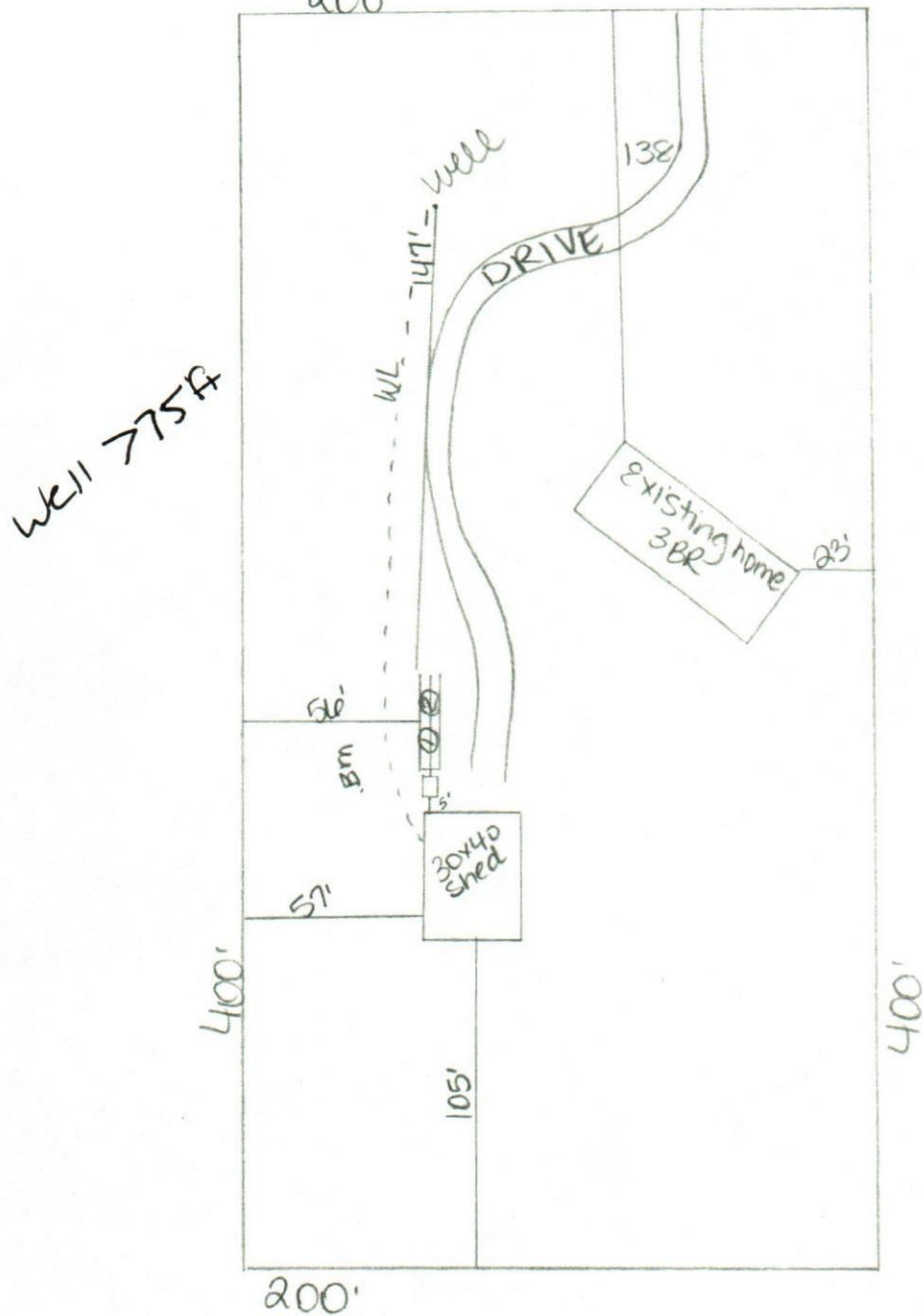
↑ N

Pierce

1-10-22

22-0034

SW Utah St.



William D. Bishop II