

DATE 06/18/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021981

APPLICANT JOHN PAUL JONES PHONE 752-1971

ADDRESS 161 SW DYLAN WAY LAKE CITY FL 32025

OWNER JOHN & LINDA JONES PHONE 752-1971

ADDRESS 121 SE CYPRESS HOLLOW GLEN LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY US 90 E TO 100 E, R 245-A, GO TO GENE POWELL MH PARK, L
BETWEEN OLIN MHP AND PARADISE MH PARK

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-4S-17-08312-000 SUBDIVISION GENE POWELL MOBILE HOME PARK

LOT 2 BLOCK PHASE UNIT TOTAL ACRES .89

IH0000040

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0558-E BK RK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE, EXISTING MH PARK, REPLACING MH

Check # or Cash 1035

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE L. Hoch CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

left message 6/17/04
BT

For Office Use Only		Zoning Official <u>BLK 16.06.04</u>		Building Official <u>RK 6-17-04</u>	
AP# <u>0406-26</u>	Date Received <u>6-9-04</u>	By <u>CH</u>	Permit # <u>21981</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Replacing existing mth in non-conforming mth park</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					

Lot #2

- Property ID 11-45-17-08312-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home X Year 1984 or
- Subdivision Information Gene Powell MHP Existing mth Park D.
- Applicant Dale Houston John Paul Jones Phone # 386-752-1971
- Address 161 SW DYLAN WAY, LAKE CITY, FL 32025
- Name of Property Owner John Paul & Linda Jones Phone # 386-752-1971
- 911 Address 121^{SE} CYPRESS Hollow Glenn L.C.
- Name of Owner of Mobile Home John Paul Jones Phone # 386-752-1971
- Address 161 SW DYLAN WAY, LAKE CITY, FL 32025
- Relationship to Property Owner Same
- Current Number of Dwellings on Property _____
- Lot Size .89 Total Acreage .89
- Explain the current driveway TURN EAST OFF SR-245A onto SE CYPRESS Hollow Glenn
* IMMEDIATELY LEFT INTO THE PARK
- Driving Directions US 90 E TO 100 SE, TO SR-245A SO. TO Gene P. MHP
ON LEFT BETWEEN Olin MHP AND Paradise MHP.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 136 S.W. Barrs Glenn Lake City FL 32024
- License Number T-H0000046 Installation Decal # 211692

PERMIT NUMBER

Installer

Dale Houston License # ITH0000045

Address of home being installed

121 SE CYPRESS Hollow Glen
Lake City, AL

Manufacturer

Riverdale Length x width 70x14

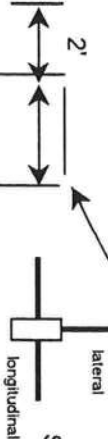
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

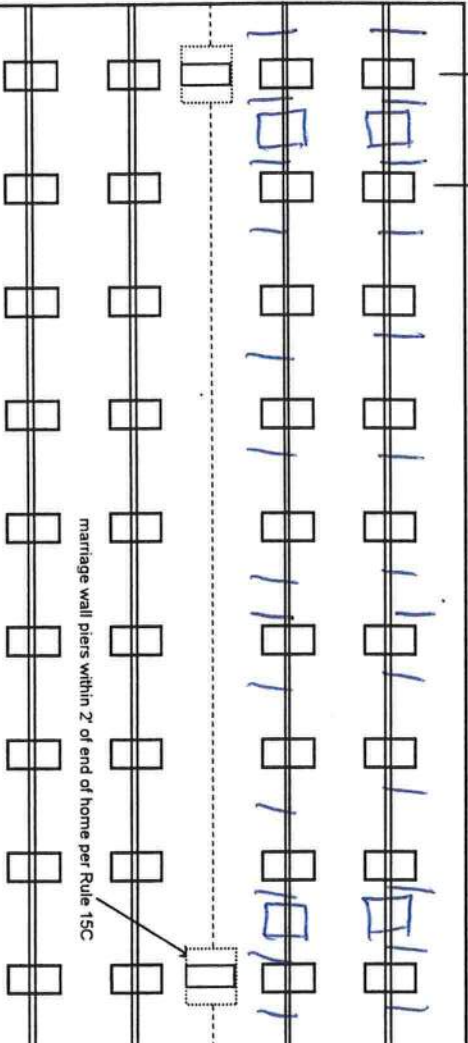
Installer's initials

DH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

14x16 - 1500000
Pier - 11x16x16 600c
Anchor - 13x16x16 540c
2-Longitudinal System

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

211692

Triple/Quad

☐

Serial #

GDWGA 2284 32277

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft X 5 ft X

FRAME TIES

within 2' of end of home spaced at 5' 4" oc X

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

☒

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DALE HOUSTON

Date Tested

6/6/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed X
Water drainage: Natural X Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. N/A
Siding on units is installed to manufacturer's specifications. Yes N/A
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes No X No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes N/A
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

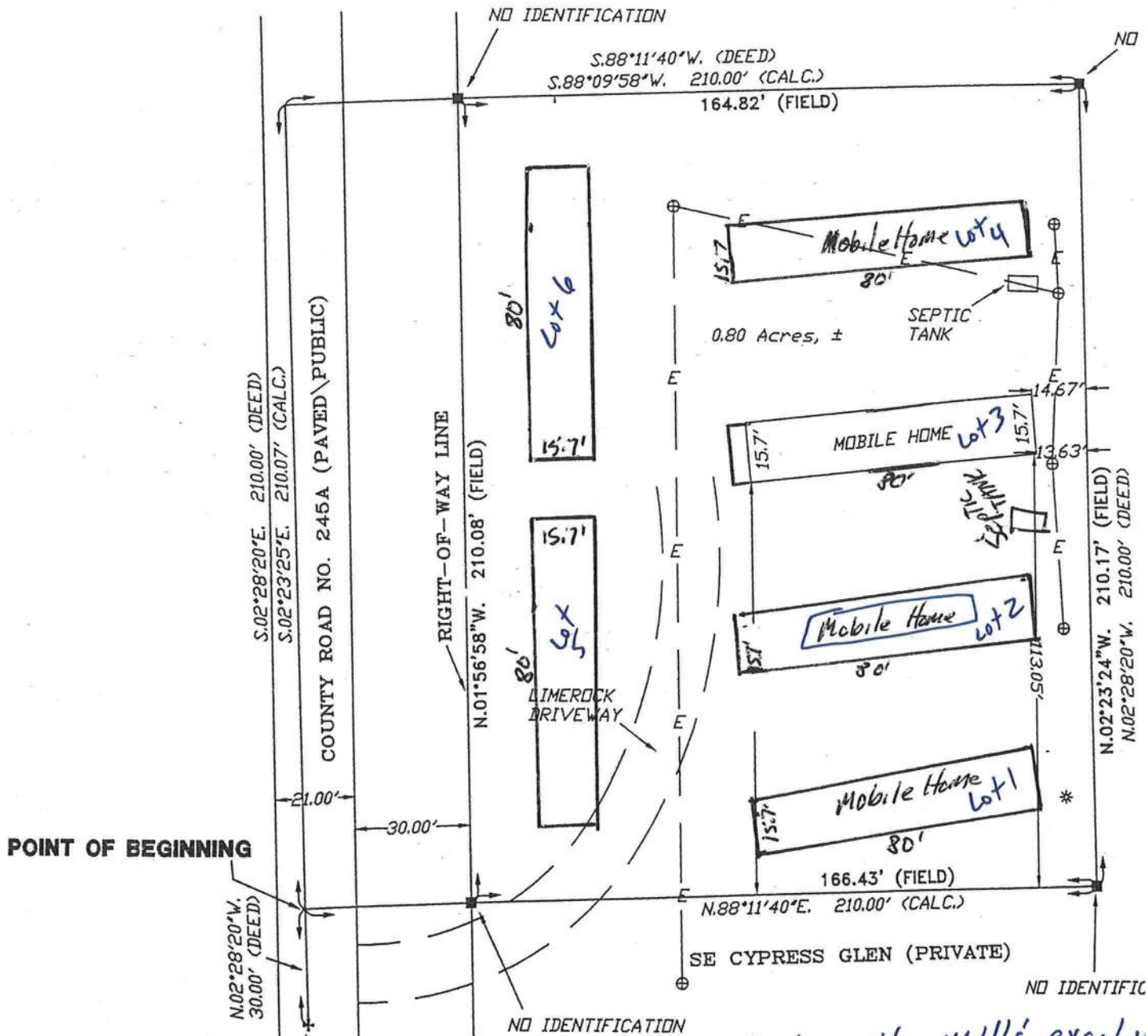
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

DALE HOUSTON

Date

6/6/04



Replacing the m/H's exactly
where they came from

CERTIFIED TO:
JOHN PAUL & LINDA R. JONES
TITLE OFFICES, LLC
TICOR TITLE INSURANCE COMPANY

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPECTIVE TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF SURVEYING IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO

05/06/04
FIELD SURVEY DATE

05/07/04
DRAWING DATE

FIELD BOOK: 264 PAGE(S): 37

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE SURVEYOR, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY.

BOUNDARY SURVEY IN SECTION 11 , TOWNSHIP 4 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

7 IDENTIFICATION



SCALE: 1" = 40'

SYMBOL LEGEND:

■	4"X4" CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
⊕	POWER POLE
▲	WATER METER
Ⓢ	CENTERLINE
*	WELL
Ⓢ	SATELLITE DISH
Ⓢ	TELEPHONE BOX
—E—	ELECTRIC LINES
—X—	WIRE FENCE
—○—	CHAIN LINK FENCE
—□—	WOODEN FENCE

DESCRIPTION:

COMMENCE AT THE SW CORNER OF THE NE 1/4 OF THE NE 1/4 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN N.02°28'20"W., 30.00 FEET TO THE POINT OF BEGINNING, RUN THENCE N.88°11'40"E., 210.00 FEET, RUN THENCE N.02°28'20"W., 210.00 FEET, RUN THENCE S.88°11'40"W., 210.00 FEET, RUN THENCE S.22°28'20"E., 210.00 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PART OF THE ABOVE DEEDED TO THE STATE OF FLORIDA IN OFFICIAL RECORDS BOOK 254, PAGE 575, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON A DEED OF RECORD AS HANDED THIS OFFICE.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0200 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

TON

RESPONSIBLE CHARGE AND MEETS THE MINIMUM OF PROFESSIONAL SURVEYORS AND MAPPERS IT TO SECTION 472.027, FLORIDA STATUTES.

Scott Britt
L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757
D SEAL OF A FLORIDA LICENSED SURVEYOR AND
NAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055
(386)752-7163 FAX (386)752-5573
WORK ORDER # L-14925

CAM112M01 S . CamaUSA Appraisal System
6/09/2004 11:02 Legal Description Maintenance
Year T Property Sel
2004 R 11-4S-17-08312-000

Columbia	Count
8891 Land	001
AG	000
2436 Bldg	001
12900 Xfea	001
24227 TOTAL	C

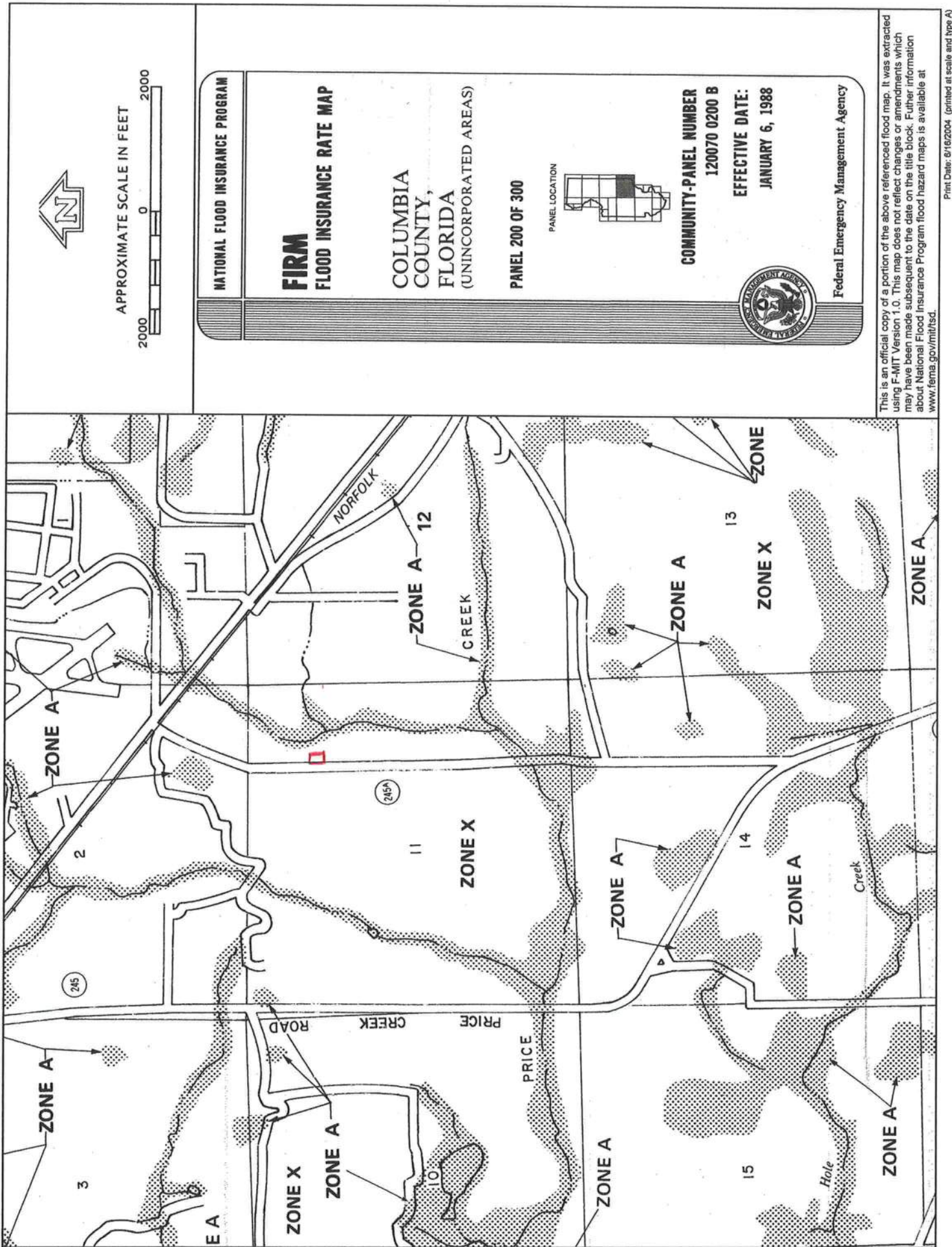
CC
JONES JOHN PAUL & LINDA R

1	COMM SW COR OF NE1/4 OF NE1/4,,	RUN N 30 FT FOR POB,, E 210 FT,,	2
3	N 210 FT,, W 210 FT,, S 210 FT,,	TO POB,, EX RD R/W.,	4
5	ORB 485-754,, 750-1406,, 772-953	772-956,, 794-737,, WD 1016-40.,	6
7	.....	.....	8
9	.....	.....	10
11	.....	.....	12
13	.....	.....	14
15	.....	.....	16
17	.....	.....	18
19	.....	.....	20
21	.....	.....	22
23	.....	.....	24
25	.....	.....	26
27	.....	.....	28

Mnt 5/26/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

0406-26



COLUMBIA COUNTY INSPECTION SHEET

DATE 6/8/04 INSPECTION TAKEN BY CG

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER John Paul Jones PHONE 752-1971

ADDRESS _____ (cell) 352 281-2450

CONTRACTOR _____ PHONE _____

LOCATION 90E, 1005 TR 245A, 1/4 mile on left, (1984)

between Olins & Paradise Singlewide 14x70 (tan & brown)
on left, Cypress Hollow Glen, TL into park,

COMMENTS: Old Gene Powell MHP

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Wed 6/9/04

_____ Temp Power _____ Foundation _____ Set backs between 11:00-11:30
_____ Monolithic Slab

_____ Under slab rough-in plumbing _____ Slab _____ Framing

_____ Rough-in plumbing above slab and below wood floor _____ Other _____

_____ Electrictal Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)

_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection

Pre M/H tie downs, blocking, electricity and plumbing _____ Utility pole

_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____

APPROVED _____ NOT APPROVED _____ BY _____ POWER CO. _____

INSPECTORS COMMENTS: _____

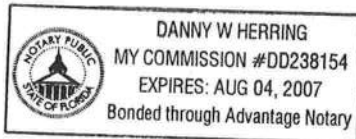
Dales Mobile Homes Set-Up

386-752-7814

Could you please allow John Paul Jones to pick up a move on permit for Dales Mobile Homes Set-Up.

Thank You

Dale Herring



6/18/04 *Danny W. Herring*