



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0058
DATE PAID: 1/12/24
FEE PAID: 60.00
RECEIPT #: 2034951

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Eddie Cabelro EMAIL: Susanenslow55@gmail.com

AGENT: Susan Enslow TELEPHONE: 386-590-2335

MAILING ADDRESS: 19863 113rd DR. O'Brien FL 32071

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 14 BLOCK: _____ SUBDIVISION: Lobolly Addition PLATTED: _____

PROPERTY ID #: 22-45-16-03086-21414659 ZONING: RS I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1.1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 517 SW Lambay Cir Lake City 32024

DIRECTIONS TO PROPERTY: take Brentford Hwy to Callehan + L = Continue on SW Hope Henry St. - + R onto Sparrow Ter - turn right on SW Lambay Cir - property on right - Red gate

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Like for Like</u>			
2	<u>mobile home</u>	<u>3</u>	<u>1568</u>	<u>orig built 1960</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Susan Enslow DATE: 1/19/24

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Permit Application Number 24-0058

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes:

Site Plan submitted by:

Plan Approved

By

Not Approved

Date

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.