

DATE 04/12/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023015

APPLICANT DAVE MANGRUM PHONE 752-4716

ADDRESS P.O. BOX 1419 LAKE CITY FL 32056

OWNER SHIRLEY HITSON/THOMAS EAGLE PHONE

ADDRESS 132 NW BROOMSAGE COURT LAKE CITY FL 32055

CONTRACTOR DAVID MANGRUM PHONE 752-4716

LOCATION OF PROPERTY 90W, TR ON COMMERCE, TR ON FAIRWAY DRIVE, TL ON HARRIS LAKE DRIVE, TR ON FRONTIER, TL ON BROOMSAGE, TO END ON LEFT

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 88300.00

HEATED FLOOR AREA 1766.00 TOTAL AREA 2650.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB

LAND USE & ZONING RSF-2 MAX. HEIGHT 20

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-3S-16-02308-106 SUBDIVISION FAIRWAY VIEW

LOT 29 BLOCK PHASE UNIT TOTAL ACRES .50

000000608 RB29003100

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

WAIVER 05-0374-N BK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 1960

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 445.00 CERTIFICATION FEE \$ 13.25 SURCHARGE FEE \$ 13.25

MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 521.50

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



1. LC# 1960 Old **Building Permit Application** NAKARUVA ALAKH HOLD JTH 3-18-05 608/23015  
Date 10-14-04 Application No. 0503.50

Applicants Name & Address ~~John Eagle~~ David Mangrum Phone 91-1086  
Owners Name & Address P.O. Box 1915 SW 1st St, Main Blvd, L.C. 32029 Phone   
Fee Simple Owners Name & Address John Eagle - Shirley NISAN Phone   
Contractors Name & Address David Mangrum Phone 752-9716  
Legal Description of Property Lot 23 Fairway View 132 NW Broom Sage Ct. Unit 4 - L.C. 32029  
Location of Property FAIRWAY VIEW Country Club. RT on FRANTIER.  
Driving Directions 90 WEST RT ON Commerce RT ON EGRESS LFT ON LAKE HAVEN.  
Tax Parcel Identification No. 26-38-16-02308-106 Estimated Cost of Construction \$ 90000  
Type of Development Single Family Dwelling Number of Existing Dwellings on Property 2  
Comprehensive Plan Map Category RLD 2 per acre Zoning Map Category RSF-2  
Building Height 30' Number of Stories 1 Floor Area 1766 sq. Total Acreage in Development .57 Ac  
Distance From Property Lines (Set Backs) Front 40' 56' Side 40' 36' Rear 40' 96' Street 40'  
Flood Zone A1A X Certification Date  Development Permit N/A  
Bonding Company Name & Address N/A  
Architect/Engineer Name & Address DAVID DISOSWAY - MARK DISOSWAY, PO BOX 868  
Mortgage Lenders Name & Address  LAKE CITY, FL 32026

LOR OK BLK 1.04.05

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature]  
Owner or Agent (including contractor)

David E. Mangrum  
Contractor DAVID E. MANGRUM  
RB29003100  
Contractor License Number

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this 2 day of November by Leannah E. Krauss  
LEANNAH E. KRAUSS  
Notary Public, State of Florida  
My comm. exp. July 14, 2006  
Comm. No. DD 133716  
Personally Known ☒ OR Produced Identification

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this 17 day of March by Leannah E. Krauss  
LEANNAH E. KRAUSS  
Notary Public, State of Florida  
My comm. exp. July 14, 2006  
Comm. No. DD 133716  
Personally Known ☒ OR Produced Identification



**COLUMBIA COUNTY 9-1-1 ADDRESSING**

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE ISSUED:** November 5, 2004

**ENHANCED 9-1-1 ADDRESS:**

132 NW BROOMSAGE CT (LAKE CITY, FL 32055)

**Addressed Location 911 Phone Number:** NOT AVAIL.

**OCCUPANT NAME:** NOT AVAIL.

**OCCUPANT CURRENT MAILING ADDRESS:** \_\_\_\_\_

**PROPERTY APPRAISER MAP SHEET NUMBER:** 69B

**PROPERTY APPRAISER PARCEL NUMBER:** 26-3S-16-02308-106

**Other Contact Phone Number (If any):** \_\_\_\_\_

**Building Permit Number (If known):** \_\_\_\_\_

**Remarks:** LOT 29, UNIT 4, FAIRWAY VIEW S/D

**Address Issued By:** \_\_\_\_\_

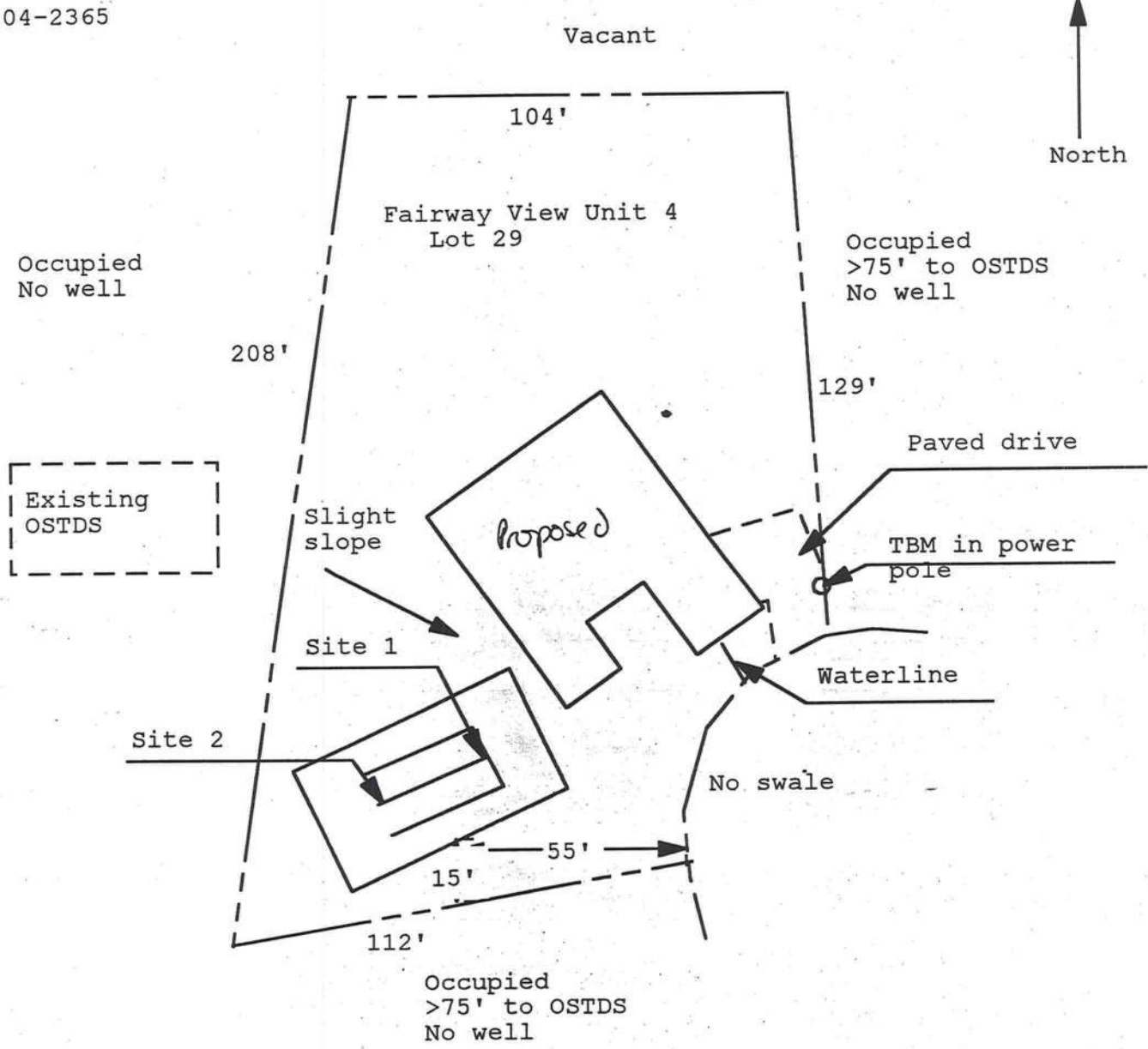
Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED**

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 05-0374N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HITSON/CR 04-2365



1 inch = 40 feet

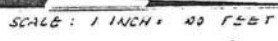
Site Plan Submitted By Paul Lloyd Date 10/13/04  
Plan Approved Not Approved Date 10/13/04 9/11/05  
By Paul Lloyd Columbia CPHU

Notes: \_\_\_\_\_



39

174



①	Δ: 24.52.14 R: 446.00 T: 101.44 L: 199.47
②	Δ: 47.54.37 R: 530.00 T: 735.44 L: 443.95
③	Δ: 9.57.00 R: 410.00 T: 356.9 L: 71.20

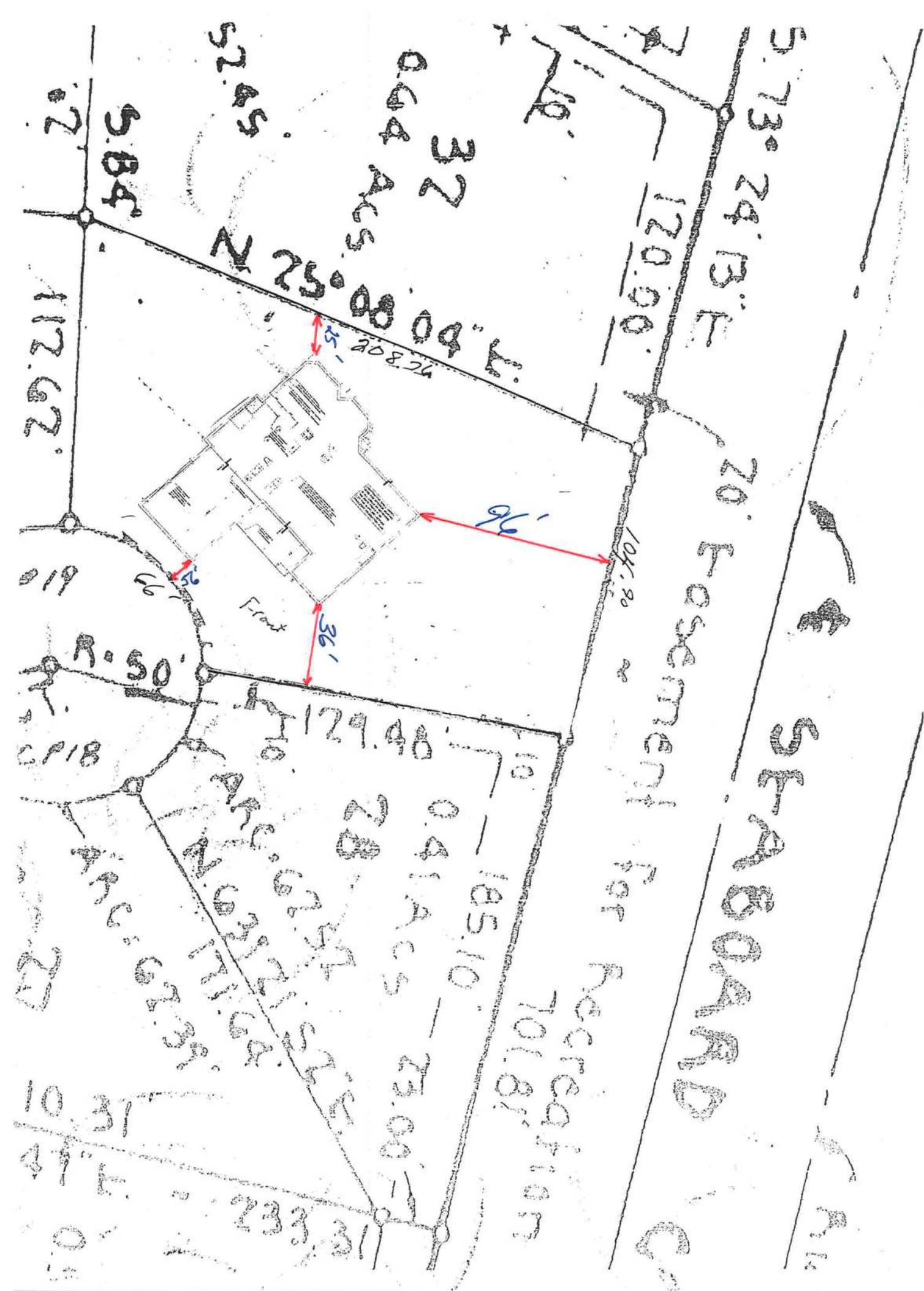
[illegible]

1. 4"x4" Concrete Monument (Permanent Reference Monument) with brass cap in top stamped LITTLE ASSOC. with surveyors registration number and date set and monument number.
2. Concrete monument found in place.
3. Permanent Control Point (PCP) 4"x4" Concrete Monument, stamped with number: 40 - 3/4" Iron Pipe.
5. Bearings based on Florida State Plane Coordinate system.
6. Error of closure: 1:366,000.
7. Preliminary Plans approved by Columbia County Board of Commissioners 5-18-07.
8. Boundary based on prior work in area.

I HEREBY CERTIFY that this plat is a true and correct representation of the lands surveyed and shown herein, that the survey was made under my responsible direction and supervision, and that permanent control points have been set and that survey data and monumentation complies with the Columbia County Subdivision Ordinance No. 78-1 and Chapter 177 of the Florida Statutes.

Signed: \_\_\_\_\_  
RUFUS C. OGDEN, PL5





THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 05-119  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Inst:2005003831 Date:02/21/2005 Time:09:26  
mk DC, P. DeWitt Cason, Columbia County B:1038 P:1099

PERMIT NO. \_\_\_\_\_

TAX FOLIO NO.: R02308-106

NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property:

Lot 29, FAIRWAY VIEW UNIT IV, a subdivision according to the plat thereof as recorded in Plat Book 5, Pages 29 and 29A of the public records of Columbia County, Florida.

2. General description of improvement: Construction of Dwelling

3. Owner information:

a. Name and address: THOMAS H. EAGLE and SHIRLEY A. HITSON,

b. Interest in property: Fee Simple

c. Name and address of fee simple title holder (if other than Owner): None

4. Contractor: DAVID MANGRUM

3809 S First Street, Lake City, FL 32025

5. Surety n/a

a. Name and address:

b. Amount of bond:

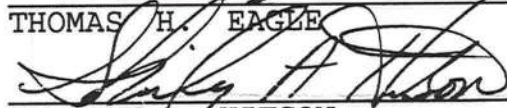
6. Lender: N/A

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None

8. In addition to himself, Owner designates N/A to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified). February 14, 2006.

  
THOMAS H. EAGLE

  
SHIRLEY A. HITSON



THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 05-119  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Property Appraiser's  
Identification Number R02308-106

#### WARRANTY DEED

This Warranty Deed, made this 14th day of February, 2005, BETWEEN O.P. DAUGHTRY, III and O.P. DAUGHTRY, JR., by his attorney-in-fact, O.P. DAUGHTRY, III, under Power of Attorney dated May 15, 1987 and recorded in Official Records Book 622, Pages 512-513 of the public records of Columbia County, Florida, whose post office address is 4158 W US Highway 90, Lake City, FL 32055, of the County of Columbia, State of Florida, grantor\*, and THOMAS H. EAGLE and SHIRLEY A. HITSON, each as to an undivided 1/2 interest, whose post office address is 116 NW Egret Lane Lake City, FL 32055, of the County of Columbia, State of Florida, grantee\*.

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 29, FAIRWAY VIEW UNIT IV, a subdivision according to the plat thereof as recorded in Plat Book 5, Pages 29 and 29A of the public records of Columbia County, Florida.

N.B.: Neither Grantor nor any member of their families live on or reside on the property described herein or any adjacent land thereto or claim any part hereof or any adjacent land thereto as their homestead.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And subject to taxes for the current year and later years and all valid easements and restrictions of record, if any, which are not hereby reimposed; and also subject to any claim, right, title or interest arising from any recorded instrument reserving, conveying, leasing, or otherwise alienating any interest in the oil, gas and other minerals. And grantor does warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, subject only to the exceptions set forth herein.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

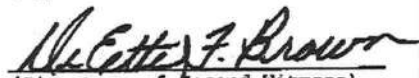


Signed, sealed and delivered  
in our presence:



(Signature of First Witness)  
Crystal L. Brunner

(Typed Name of First Witness)



(Signature of Second Witness)  
DeEtte F. Brown

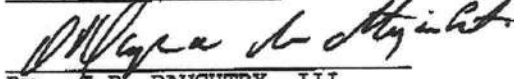
(Typed Name of Second Witness)

 (SEAL)  
Grantor

O.P. DAUGHTRY, III  
Printed Name

 (SEAL)  
Grantor

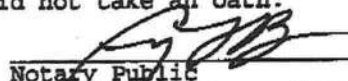
O.P. DAUGHTRY, JR.

  
By: O.P. DAUGHTRY, III,  
his attorney-in-fact

STATE OF Florida  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 14th day of February, 2005, by O.P. DAUGHTRY, III, Individually and as Attorney-in-Fact for O.P. DAUGHTRY, JR., under Power of Attorney dated May 15, 1987 and recorded in Official Records Book 626, Pages 512-513 of the public records of Columbia County, Florida, who is personally known to me and who did not take an oath.

My Commission Expires:

  
Notary Public  
Printed, typed, or stamped name:





## A. SETTLEMENT STATEMENT

U.S. Department of Housing  
and Urban Development

OMB No. 2502-0265

<b>B. Type of Loan</b>			
1. <input type="checkbox"/> FHA 2. <input type="checkbox"/> FmHA 3. <input type="checkbox"/> Conv. Unins.		6. File Number	7. Loan Number
4. <input type="checkbox"/> VA 5. <input type="checkbox"/> Conv. Ins.		05-119	
<b>C. NOTE:</b> This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked (P.O.C.) were paid outside the closing; they are shown here for information purposes and are not included in the totals.			
<b>D. Name and Address of Borrower</b> THOMAS H. EAGLE SHIRLEY A. HITSON		<b>E. Name and Address of Seller</b> O.P. DAUGHTRY, III O.P. DAUGHTRY, JR.  4158 W US Highway 90 Lake City, FL 32055	
<b>G. Property Location</b>  Lot 29, Fairway View Unit 4 Lake City, FL 32055		<b>H. Settlement Agent</b> TERRY McDAVID  <b>I. Settlement Date</b> 02/14/05	
<b>J. SUMMARY OF BORROWER'S TRANSACTION:</b>		<b>K. SUMMARY OF SELLER'S TRANSACTION:</b>	
<b>100. Gross Amount Due From Borrower</b>		<b>400. Gross Amount Due To Seller</b>	
101. Contract sales price	10,000.00	401. Contract sales price	10,000.00
102. Personal property		402. Personal property	
103. Settlement charges to borrower (line 1400)	1,106.08	403.	
104.		404.	
105.		405.	
<b>Adjustments for items paid by seller in advance</b>		<b>Adjustments for items paid by seller in advance</b>	
106. City/town taxes to		406. City/town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. GROSS AMOUNT DUE FROM BORROWER	11,106.08	420. GROSS AMOUNT DUE TO SELLER	10,000.00
<b>200. Amounts Paid By or In Behalf of Borrower</b>		<b>500. Reductions In Amount Due To Seller</b>	
201. Deposit or earnest money		501. Excess Deposit (see instructions)	
202. Principal amount of new loan(s)		502. Settlement charges to seller (line 1400)	895.02
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		505. Payoff of second mortgage loan	
206.		506.	
207.		507.	
208.		508.	
209.		509.	
<b>Adjustments for items unpaid by seller</b>		<b>Adjustments for items unpaid by seller</b>	
210. City/town taxes to		510. City/town taxes to	
211. County taxes to		511. County taxes to	
212. Assessments to		512. Assessments to	
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BORROWER		520. TOTAL REDUCTION AMOUNT DUE SELLER	895.02
<b>300. Cash At Settlement From or To Borrower</b>		<b>600. Cash At Settlement To or From Seller</b>	
301. Gross amount due from borrower (line 120)	11,106.08	601. Gross amount due to seller (line 420)	10,000.00
302. Less amounts paid by/for borrower (line 220)		602. Less reduction amount due seller (line 520)	895.02
303. CASH FROM BORROWER	11,106.08	603. CASH TO SELLER	9,104.98



L. SETTLEMENT CHARGES:		FILE NO. #:	PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
700. TOTAL SALES/BROKER'S COMMISSION based on price \$		@ =		
Division of commission (line 700) as follows:				
701. \$	to			
702. \$	to			
703. Commission paid at Settlement				
704.				
800. ITEMS PAYABLE IN CONNECTION WITH LOAN				
801. Loan Origination Fee	%			
802. Loan Discount	%			
803. Appraisal Fee	to			
804. Credit Report	to			
805. Lender's Inspection Fee	to			
806. Mtg. Ins. Application Fee	to			
807. Assumption Fee	to			
808.				
809.				
810.				
811.				
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE				
901. Interest from	to	@ \$ /day		
902. Mortgage Insurance Premium for	to			
903. Hazard Insurance Premium for	ys to			
904.				
905.				
1000. RESERVES DEPOSITED WITH LENDER FOR				
1001. Hazard Insurance	mo. @ \$	/mo.		
1002. Mortgage Insurance	mo. @ \$	/mo.		
1003. City property taxes	mo. @ \$	/mo.		
1004. County property taxes	mo. @ \$	/mo.		
1005. Annual Assessments	mo. @ \$	/mo.		
1006.	mo. @ \$	/mo.		
1007.	mo. @ \$	/mo.		
1008.	mo. @ \$	/mo.		
1100. TITLE CHARGES				
1101. Settlement or closing fee	to TERRY McDAVID			150.00
1102. Abstract or title search	to TERRY McDAVID			50.00
1103. Title examination	to TERRY McDAVID			50.00
1104. Title insurance binder	to			
1105. Document preparation	to			
1106. Notary fees	to			
1107. Attorney's fees	to			
(includes above items No: )				
1108. Title insurance	to TERRY McDAVID			100.00
(includes above items No: )				
1109. Lender's coverage \$		----		
1110. Owner's coverage \$	10,000.00	---- 100.00		
1111.				
1112.				
1113.				
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES				
1201. Recording fees	Deed \$ 18.50 ; Mortgage \$ ; Releases \$		18.50	
1202. City/county/stamps	Deed \$ ; Mortgage \$			
1203. State tax/stamps	Deed \$ 70.00 ; Mortgage \$			70.00
1204.				
1205. Record NOC			12.50	
1300. ADDITIONAL SETTLEMENT CHARGES				
1301. Survey	to			
1302. Pest inspection	to			
1303. 2001 Real Estate Taxes	Tax Collector			475.02
1304. 2002, 2003 & 2004 RE Taxes	Tax Collector		1,075.08	
1305.				
1400. TOTAL SETTLEMENT CHARGES (enter on lines 103 and 602, Sections J and K)			1,106.08	895.02

I have carefully reviewed the HUD-1 Settlement Statement and, to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in connection with the transaction. I am hereby certifying that I have received a copy of the HUD-1 Settlement Statement.

THOMAS H. PITSON  
Buyer/Borrower

D.P. DAUGHTRY, JR.  
Seller

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

TERRY McDAVID  
Settlement Agent

Date

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine or imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.





*Meggie*  
**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000000608**

DATE: 04/14/2005

BUILDING PERMIT NO. - 23015 -

APPLICANT DAVID MANGRUM

PHONE 752-4716

ADDRESS P.O. BOX 1419

LAKE CITY

FL 32056

OWNER SHIRLEY HITSON/THOMAS EAGLE

PHONE \_\_\_\_\_

ADDRESS 132 NW BROOMSAGE COURT

LAKE CITY

FL 32055

CONTRACTOR DAVID MANGRUM

PHONE 752-4716

LOCATION OF PROPERTY 90W, TR ON COMMERCE, TR ON FAIRWAY DRIVE, TL ON HARRIS LAKE DR., TR  
ON FRONTIER, TL ON BROOMSAGE COURT, TO THE END ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT FAIRWAY VIEW

29

PARCEL ID # 26-3S-16-02308-106

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA  
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *David E Mangrum*

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

☒ APPROVED

☐ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: No House Foundation started at this

Time No Culvert Needed - Invert Drive only

SIGNED: *Kim Sargent*

DATE: 04/18/05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

**COLUMBIA COUNTY**

APR 14 2005

PUBLIC WORKS DEPT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160





RSF-2

**Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 26-3S-16-02308-106 - VACANT (000000)**

LOT 29 FAIRWAY VIEW UNIT 4. POA ORB 622-512. WD 1038-1097.

Name:	EAGLE THOMAS H &	LandVal	\$14,750.00
Site:	FAIR WAY VIEW UNIT 4	BldgVal	\$0.00
	SHIRLEY A HITSON	ApprVal	\$14,750.00
Mail:	116 NW EGRET LN	JustVal	\$14,750.00
	LAKE CITY, FL 32055	Assd	\$14,750.00
Sales	2/14/2005 \$100.00 V / U	Exmpt	\$0.00
Info		Taxable	\$14,750.00

0 190 380 570 ft

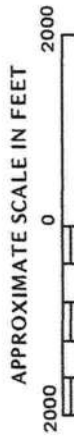


This information, GIS Map Updated: 3/7/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.









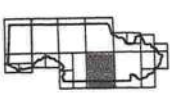
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
**FLOOD INSURANCE RATE MAP**

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0175 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifhsd](http://www.fema.gov/nifhsd).



26-3S-16-02308-106

Tax Record

Property Card

Interactive GIS Map

Print

## Owner &amp; Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	EAGLE THOMAS H &
<b>Site Address</b>	FAIR WAY VIEW UNIT 4
<b>Mailing Address</b>	SHIRLEY A HITSON 116 NW EGRET LN LAKE CITY, FL 32055
<b>Brief Legal</b>	LOT 29 FAIRWAY VIEW UNIT 4. POA ORB 622-512. WD 1038-1097.

<b>Use Desc. (code)</b>	VACANT (000000)
<b>Neighborhood</b>	26316.03
<b>Tax District</b>	2
<b>UD Codes</b>	MKTA01
<b>Market Area</b>	01
<b>Total Land Area</b>	0.000 ACRES

## Property &amp; Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$14,750.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$14,750.00

<b>Just Value</b>	\$14,750.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$14,750.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$14,750.00

## Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
2/14/2005	1038/1097	WD	V	U	01	\$100.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features &amp; Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/.50	\$14,750.00	\$14,750.00





FLORIDA ENERGY EFFICIENCY CODE  
FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name:	308252bHitsonSpecLot29.	Builder:	Daughtry
Address:	Lot: , Sub: , Plat:	Permitting Office:	
City, State:	Lake City, FL	Permit Number:	
Owner:	Shirley Histon	Jurisdiction Number:	
Climate Zone:	North		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 34.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 11.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft²)	1766 ft²		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear glass, default U-factor	0.0 ft² 306.3 ft²	a. Electric Heat Pump	Cap: 34.0 kBtu/hr
b. Default tint, default U-factor	0.0 ft² 0.0 ft²		HSPF: 7.60
c. Labeled U-factor or SHGC	0.0 ft² 0.0 ft²	b. N/A	
8. Floor types		c. N/A	
a. Slab-On-Grade Edge Insulation	R=0.0, 184.0(p) ft	14. Hot water systems	
b. N/A		a. Electric Resistance	Cap: 40.0 gallons
c. N/A			EF: 0.93
9. Wall types		b. N/A	
a. Frame, Wood, Exterior	R=13.0, 1033.0 ft²	c. Conservation credits	
b. Frame, Wood, Adjacent	R=13.0, 148.0 ft²	(HR-Heat recovery, Solar	
c. N/A		DHP-Dedicated heat pump)	
d. N/A		15. HVAC credits	
e. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
10. Ceiling types		HF-Whole house fan,	
a. Under Attic	R=30.0, 1896.0 ft²	PT-Programmable Thermostat,	
b. N/A		MZ-C-Multizone cooling,	
c. N/A		MZ-H-Multizone heating)	
11. Ducts			
a. Sup: Unc. Ret: Con. AH: Interior	Sup. R=6.0, 170.0 ft		
b. N/A			

Glass/Floor Area: 0.17      Total as-built points: 25496      PASS  
Total base points: 26631

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: M. A. Daughtry  
DATE: 11 OCT 04

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_  
DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: \_\_\_\_\_  
DATE: \_\_\_\_\_



# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	1766.0	20.04	6370.3	Double, Clear	E	3.0	7.5	10.0	42.06	0.80	335.2
				Double, Clear	SE	1.5	7.5	30.0	42.75	0.93	1196.3
				Double, Clear	S	3.0	7.5	10.0	35.87	0.72	259.5
				Double, Clear	E	3.0	7.5	12.0	42.06	0.80	402.2
				Double, Clear	SE	1.5	7.5	30.0	42.75	0.93	1196.3
				Double, Clear	S	3.0	7.5	12.0	35.87	0.72	311.4
				Double, Clear	S	12.0	7.5	12.0	35.87	0.47	200.8
				Double, Clear	SE	9.5	9.5	50.0	42.75	0.49	1057.8
				Double, Clear	SW	1.5	5.5	15.0	40.16	0.86	519.9
				Double, Clear	NW	1.5	7.0	30.0	25.97	0.95	738.0
				Double, Clear	NW	1.5	1.5	5.0	25.97	0.64	82.9
				Double, Clear	NW	9.5	8.0	30.0	25.97	0.61	471.6
				Double, Clear	NW	9.5	2.0	5.0	25.97	0.52	67.0
				Double, Clear	NW	9.5	9.5	13.6	25.97	0.64	225.5
				Double, Clear	NW	9.5	2.0	4.5	25.97	0.52	60.3
				Double, Clear	NE	1.5	4.8	17.2	29.56	0.88	447.0
				Double, Clear	NE	1.5	5.5	20.0	29.56	0.91	535.3
				<b>As-Built Total:</b> 306.3 8106.9							
<b>WALL TYPES</b> Area X BSPM = Points				Type		R-Value		Area X SPM = Points			
Adjacent	148.0	0.70	103.6	Frame, Wood, Exterior		13.0	1033.0	1.50	1549.5		
Exterior	1033.0	1.70	1756.1	Frame, Wood, Adjacent		13.0	148.0	0.60	88.8		
<b>Base Total:</b> 1181.0 1859.7				<b>As-Built Total:</b>		1181.0		1638.3			
<b>DOOR TYPES</b> Area X BSPM = Points				Type		Area X SPM = Points					
Adjacent	19.8	2.40	47.5	Exterior Insulated		49.0	4.10	200.9			
Exterior	68.8	6.10	419.7	Exterior Insulated		19.8	4.10	81.2			
				Adjacent Insulated		19.8	1.60	31.7			
<b>Base Total:</b> 88.6 467.2				<b>As-Built Total:</b>		88.6		313.8			
<b>CEILING TYPES</b> Area X BSPM = Points				Type		R-Value		Area X SPM X SCM = Points			
Under Attic	1766.0	1.73	3055.2	Under Attic		30.0	1896.0	1.73 X 1.00		3280.1	
<b>Base Total:</b> 1766.0 3055.2				<b>As-Built Total:</b>		1896.0		3280.1			

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT			
FLOOR TYPES	Area	X	BSPM = Points	Type	R-Value	Area	X SPM = Points
Slab	184.0(p)	-37.0	-6808.0	Slab-On-Grade Edge Insulation	0.0	184.0(p)	-41.20 -7580.8
Raised	0.0	0.00	0.0				
Base Total:			-6808.0	As-Built Total:		184.0	-7580.8
INFILTRATION				Area X SPM = Points			
	1766.0	10.21	18030.9			1766.0	10.21 18030.9
Summer Base Points:			22975.3	Summer As-Built Points:			23789.1
Total Summer Points	X	System Multiplier	= Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier	X System Multiplier X Credit Multiplier = Cooling Points
					(DM x DSM x AHU)		
22975.3	0.4266	9801.2		23789.1	1.000 1.00	(1.081 x 1.147 x 0.91) 0.310 1.128	0.310 1.000 8328.2 1.000 8328.2



# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot : , Sub: , Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT										
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC                      Overhang Ornt   Len   Hgt   Area X WPM X WOF = Points										
.18	1766.0	12.74	4049.8	Double, Clear	E	3.0	7.5	10.0	18.79	1.08	203.6			
				Double, Clear	SE	1.5	7.5	30.0	14.71	1.06	467.0			
				Double, Clear	S	3.0	7.5	10.0	13.30	1.40	186.2			
				Double, Clear	E	3.0	7.5	12.0	18.79	1.08	244.3			
				Double, Clear	SE	1.5	7.5	30.0	14.71	1.06	467.0			
				Double, Clear	S	3.0	7.5	12.0	13.30	1.40	223.4			
				Double, Clear	S	12.0	7.5	12.0	13.30	3.35	534.7			
				Double, Clear	SE	9.5	9.5	50.0	14.71	1.94	1423.2			
				Double, Clear	SW	1.5	5.5	15.0	16.74	1.07	269.2			
				Double, Clear	NW	1.5	7.0	30.0	24.30	1.00	730.2			
				Double, Clear	NW	1.5	1.5	5.0	24.30	1.02	124.5			
				Double, Clear	NW	9.5	8.0	30.0	24.30	1.03	749.0			
				Double, Clear	NW	9.5	2.0	5.0	24.30	1.04	125.9			
				Double, Clear	NW	9.5	9.5	13.6	24.30	1.02	338.6			
				Double, Clear	NW	9.5	2.0	4.5	24.30	1.04	113.3			
				Double, Clear	NE	1.5	4.8	17.2	23.57	1.01	409.8			
				Double, Clear	NE	1.5	5.5	20.0	23.57	1.01	475.1			
				As-Built Total:								306.3		7085.0
				WALL TYPES    Area X BWPM = Points				Type                      R-Value    Area X WPM   =   Points						
				Adjacent	148.0	3.60	532.8	Frame, Wood, Exterior			13.0	1033.0	3.40	3512.2
Exterior	1033.0	3.70	3822.1	Frame, Wood, Adjacent			13.0	148.0	3.30	488.4				
Base Total:		1181.0	4354.9	As-Built Total:				1181.0		4000.6				
DOOR TYPES    Area X BWPM = Points				Type                      Area X WPM   =   Points										
Adjacent	19.8	11.50	227.7	Exterior Insulated				49.0	8.40	411.6				
Exterior	68.8	12.30	846.2	Exterior Insulated				19.8	8.40	166.3				
				Adjacent Insulated				19.8	8.00	158.4				
Base Total:		88.6	1073.9	As-Built Total:				88.6		736.3				
CEILING TYPES    Area X BWPM = Points				Type                      R-Value    Area X WPM X WCM =   Points										
Under Attic	1766.0	2.05	3620.3	Under Attic			30.0	1896.0	2.05 X 1.00	3886.8				
Base Total:		1766.0	3620.3	As-Built Total:				1896.0		3886.8				

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL,

PERMIT #:

BASE				AS-BUILT						
FLOOR TYPES    Area X BWPM = Points				Type	R-Value	Area X	WPM	= Points		
Slab	184.0(p)	8.9	1637.6	Slab-On-Grade Edge Insulation	0.0	184.0(p)	18.80	3459.2		
Raised	0.0	0.00	0.0							
Base Total:			1637.6	As-Built Total:		184.0	3459.2			
INFILTRATION    Area X BWPM = Points				Area X    WPM    = Points						
			1766.0    -0.59    -1041.9	1766.0    -0.59    -1041.9						
Winter Base Points:			13694.6	Winter As-Built Points:			18126.0			
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier	X System Multiplier	X Credit Multiplier	= Heating Points
				(DM x DSM x AHU)						
13694.6		0.6274	8592.0	18126.0	1.000	(1.060 x 1.169 x 0.93)	0.449	1.000		9372.3
				18126.0	1.00	1.152	0.449	1.000		9372.3



# WATER HEATING & CODE COMPLIANCE STATUS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL,

PERMIT #:

BASE					AS-BUILT					
WATER HEATING					Tank Volume	EF	Number of Bedrooms	X Tank Ratio	Multiplier	Credit = Total Multiplier
Number of Bedrooms	X	Multiplier	=	Total						
3		2746.00		8238.0	40.0	0.93	3	1.00	2598.37	1.00 7795.1
					As-Built Total:					7795.1

CODE COMPLIANCE STATUS									
BASE					AS-BUILT				
Cooling Points	+	Heating Points	+	Hot Water Points = Total Points	Cooling Points	+	Heating Points	+	Hot Water Points = Total Points
9801		8592		8238 26631	8328		9372		7795 25496

PASS



# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL,

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	



ENERGY PERFORMANCE LEVEL (EPL)
DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE\* = 83.3
The higher the score, the more efficient the home.

Shirley Histon, Lot: , Sub: , Plat: , Lake City, FL,

1. New construction or existing New
2. Single family or multi-family Single family
3. Number of units, if multi-family 1
4. Number of Bedrooms 3
5. Is this a worst case? Yes
6. Conditioned floor area (ft²) 1766 ft²
7. Glass area & type Single Pane Double Pane
a. Clear glass, default U-factor 0.0 ft² 306.3 ft²
b. Default tint, default U-factor 0.0 ft² 0.0 ft²
c. Labeled U-factor or SHGC 0.0 ft² 0.0 ft²
8. Floor types
a. Slab-On-Grade Edge Insulation R=0.0, 184.0(p) ft
b. N/A
c. N/A
9. Wall types
a. Frame, Wood, Exterior R=13.0, 1033.0 ft²
b. Frame, Wood, Adjacent R=13.0, 148.0 ft²
c. N/A
d. N/A
e. N/A
10. Ceiling types
a. Under Attic R=30.0, 1896.0 ft²
b. N/A
c. N/A
11. Ducts
a. Sup: Unc. Ret: Con. AH: Interior Sup. R=6.0, 170.0 ft
b. N/A
12. Cooling systems
a. Central Unit Cap: 34.0 kBtu/hr SEER: 11.00
b. N/A
c. N/A
13. Heating systems
a. Electric Heat Pump Cap: 34.0 kBtu/hr HSPF: 7.60
b. N/A
c. N/A
14. Hot water systems
a. Electric Resistance Cap: 40.0 gallons EF: 0.93
b. N/A
c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)
15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: Date:
Address of New Home: City/FL Zip:



\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/498-1811.
Energy Gauge® Version: FLR2PB v3.4)

# COLUMBIA COUNTY BUILDING & ZONING

P.O. DRAWER 1529  
LAKE CITY, FL 32056  
Office #(386) 758-1124  
Fax#(386) 758-2160

Date: 3-31-05

To: Mark Dasasway 754-6749

From: John Kerce, Building & Zoning Coordinator

Pages: 2 (Including cover sheet)

Re: David Mangrum / Shirley Histon Job

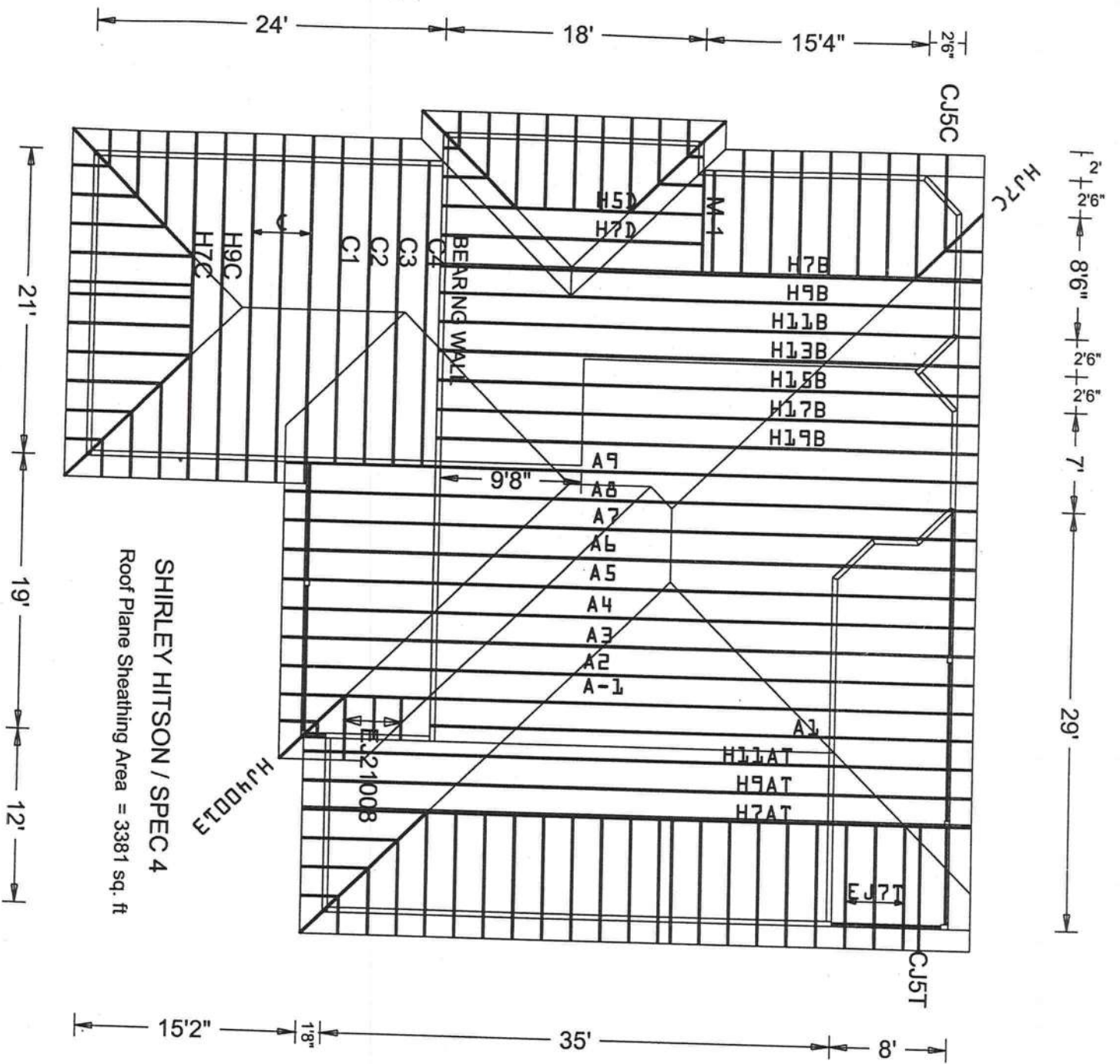
\*\*\*\*\*  
Comments ① Bearing wall Between storage house  
② Storage door Header required.

Please fax if follow up with hard copy.

Thanks John Kerce

- ☐ Urgent
- ☐ For Review
- ☐ Please Comment
- ☐ Please Reply
- ☐ FYI





DESIGNED BY:

JOB DESCRIPTION:  
SHIRLEY HITSON SPEC 4

JOB LOCATION:

JOB NO:

420

PAGE NO:

1 OF 1

RSF-2      RLD-2



New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525 (exp. 10/31/2005)

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

# 23015

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.  
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055  
Company Business License No. JB109476 Company Phone No. 386-755-3611  
FHA/VA Case No. (if any)

Section 2: Builder Information

Company Name: Shirley Hiltson - Tom Eagle Company Phone No.

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) Lake City Country Club  
East to Harris Lake to Forest Glen Rd. 1st Left  
Type of Construction (More than one box may be checked) Slab Basement Crawl Other  
Approximate Depth of Footing: Outside 12 Inside 24 Type of Fill Dirt

Section 4: Treatment Information

Date(s) of Treatment(s) 6-27-05  
Brand Name of Product(s) Used Drexel  
EPA Registration No. 19713-518  
Approximate Final Mix Solution % 0.5%  
Approximate Size of Treatment Area: Sq. ft. 2650 Linear ft. 209 Linear ft. of Masonry Voids 205  
Approximate Total Gallons of Solution Applied 557  
Was treatment completed on exterior? Yes No  
Service Agreement Available? Yes No  
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List)  
Comments

Name of Applicator(s) Steve Brannon Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature AD Brannon Date 6-27-05



# COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING

## OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 26-3S-16-02308-106

Building permit No. 000023015

Use Classification SFD, UTILITY

Fire: 47.36

Permit Holder DAVID MANGRUM

Waste: 98.00

Owner of Building SHIRLEY HITSON/THOMAS EAGLE

Total: 145.36

Location: 132 NW BROOMSAGE COURT

Date: 02/07/2006



*Hany Dicks*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)