



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0733  
DATE PAID: 10/20/23  
FEE PAID: 200.00  
RECEIPT #: 2006482

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: EC Construction

EMAIL: Isaiah Cully 4@gmail.com

AGENT: Isaiah Cully

TELEPHONE: 386-867-0086

MAILING ADDRESS: 818 W Duval Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 19 BLOCK: \_\_\_\_\_ SUBDIVISION: High Point

PLATTED: \_\_\_\_\_

PROPERTY ID #: 20-35-16-02202-119

ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 11.59 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 260 NW Whitten Ct Lake City FL 32055

DIRECTIONS TO PROPERTY: Hwy 90 W TO Brown Rd

Right TO NW Brook Loop Left on Brook Loop

Right on High Point Dr, Right on Ansley Pl, Right on Whitten  
Site on Left

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Storage Building NA 728

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

\*SIGNATURE: \_\_\_\_\_

DATE: 10/24/23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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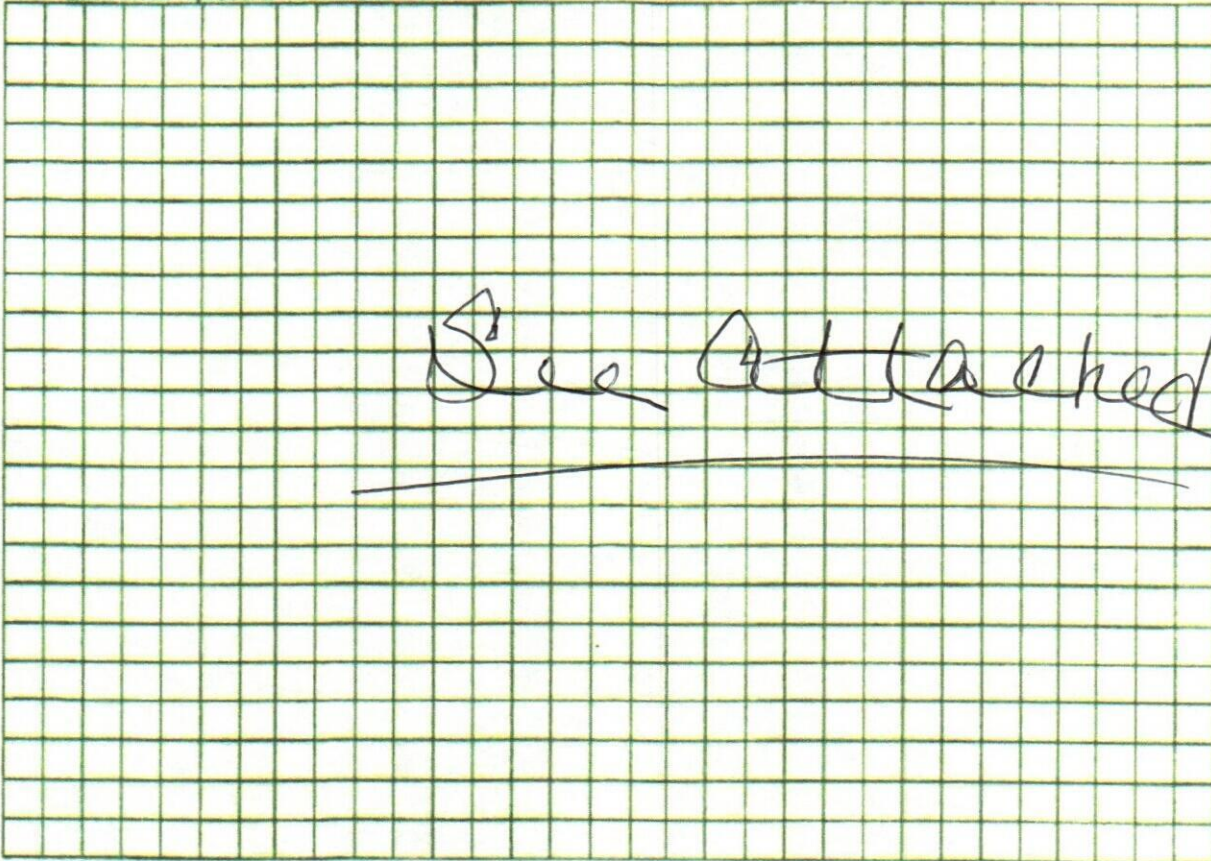


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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



See Attached

Notes: \_\_\_\_\_

Site Plan submitted by: Design Curry

Plan Approved ☒ Not Approved ☐ Date 10/27/23

By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





