

DATE 02/13/2007

Columbia County Building Permit

PERMIT
000025520

This Permit Expires One Year From the Date of Issue

APPLICANT TODD DORSETT PHONE 386-853-5050
ADDRESS 1357 SW WILSON SPRINGS RD FORT WHITE FL 32038
OWNER TODD DORSETT PHONE 386-853-5050
ADDRESS 1357 SW WILSON SPRINGS RD FORT WHITE FL 32038
CONTRACTOR JOE CHATMAN PHONE 497-2277
LOCATION OF PROPERTY 47 S, TAKE WILSON SPRINGS RD, SEE MAILBOX ON RIGHT
1357 ON MAILBOX FOLLOW EASMENT TO BACK OF PROPERTY

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-6S-16-04018-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.01

IH0000240
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-00074N CS JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, LETTER OF AUTHORIZATION GIVEN

Check # or Cash 1004

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 86.32 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 495.32
INSPECTORS OFFICE L. H. CLERKS OFFICE MSG

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:
Name: *Melanie Bowman, an employee of*
TITLE OFFICES, LLC
Address: *1089 SW MAIN BLVD.*
LAKE CITY, FLORIDA 32025
File No. 06Y-09025MDB

**YOUR COPIES
TO KEEP**

Parcel I.D. #: 04018-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 29TH day of September, A.D. 2006, by **CARMEN FAVORITO** and **MARILYN FAVORITO, HIS WIFE**, hereinafter called the grantors, to **DAVID L. DORSETT** and **CLARA DORSETT, HIS WIFE**, whose post office address is **1005 CHILLUM CT., SAFTEY HARBOR, FL 34695**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

PARCEL "B"

THE WEST ½ OF THE WEST ½ OF THE NW ¼ OF THE SE ¼ OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF SAID W ½ OF THE W ½ OF THE NW ¼ OF THE SE ¼ AND RUN N 87°20'19" E, ALONG SAID NORTH LINE THEREOF, 330.40 FEET; THENCE S 2°21'07" E, 1321.81 FEET; THENCE S 87°25'38" W, 330.34 FEET TO THE WEST LINE OF THE SE ¼ OF SAID SECTION 32; THENCE N 2°21'15" W, ALONG SAID WEST LINE, 1321.30 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

SUBJECT TO EXISTING ROAD RIGHT-OF-WAY OVER AND ACROSS THE NORTH SIDE THEREOF.

TOGETHER WITH AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE SOUTH 30.00 FEET OF PARCEL C:

PARCEL "C"

THE EAST ½ OF THE WEST ½ OF THE NW ¼ OF THE SE ¼ OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NE CORNER OF SAID E ½ OF THE W ½ OF THE NW ¼ OF THE SE ¼ AND RUN S 2°20'59" E, 1322.32 FEET; THENCE S 87°25'38" W, 330.35 FEET; THENCE N 2°21'07" E, 1321.81 FEET; THENCE N 87°20'19" E, 330.40 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

SUBJECT TO EXISTING ROAD RIGHT-OF-WAY OVER AND ACROSS THE NORTH SIDE THEREOF.

ALSO TOGETHER WITH AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST 30.00 FEET PARCEL E.

PARCEL "E"

THE EAST ½ OF THE WEST ½ OF THE SW ¼ OF THE SE ¼ OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF SAID E ½ OF THE W ½ OF THE SW ¼ OF THE SE ¼ AND RUN S 2°20'59" E, 1322.33 FEET TO THE SOUTH LINE OF THE SE ¼ OF SAID SECTION 32; THENCE S 87°30'56" W ALONG THE SOUTH LINE OF SAID SE ¼, 330.29 FEET; THENCE N 2°21'07" W, 1321.82 FEET; THENCE N 87°25'38" E, 330.35 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST 30.00 FEET THEREOF AND SUBJECT TO RIGHT-OF-WAY FOR WILSON SPRINGS ROAD.

ALSO TOGETHER WITH AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE WEST 30.00 FEET PARCEL F.

PARCEL "F"

THE WEST ½ OF THE EAST ½ OF THE SW ¼ OF THE SE ¼ OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF SAID W ½ OF THE E ½ OF THE SW ¼ OF THE SE ¼ AND RUN N 87°25'38" E, 330.35 FEET; THENCE S 2°20'52" E, 1322.84 FEET TO THE SOUTH LINE OF THE SE ¼ OF SAID SECTION 32; THENCE S 87°30'56" W, ALONG THE SOUTH LINE OF SAID SE ¼, 330.29 FEET; THENCE N 2°20'59" W, 1322.33 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE WEST 30.00 FEET THEREOF AND SUBJECT TO RIGHT-OF-WAY FOR WILSON SPRINGS ROAD.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:



Witness Signature




Printed Name



Witness Signature



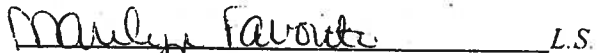
Printed Name

 L.S.

CARMEN FAVORITO

Address:

1162 SW SKYLINE LOOP, FT. WHITE, FL 32038

 L.S.

MARILYN FAVORITO

Address:

1162 SW SKYLINE LOOP, FT. WHITE, FL 32038

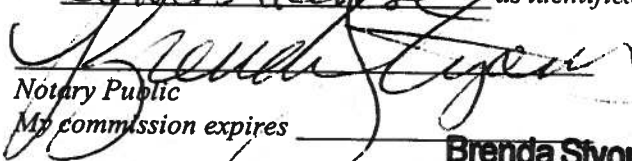
**YOUR COPIES
TO KEEP**

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 2nd day of October, 2006, by MARILYN FAVORITO and CARMEN FAVORITO who has produced drivers license as identification.



BRENDA STYONS
MY COMMISSION # DD 287986
EXPIRES: February 5, 2008
Bonded Thru Budget Notary Services


Notary Public

My commission expires

Brenda Styons

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

Building Official

API 0702-17

Date Received 2-6-07

By LH

Permit # 25520

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

- Property ID # 32-65-16-04018-003 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home _____ Year 05
- Applicant Todd Dorsett Phone # 386-853-5050
- Address 1357 SW Wilson Springs Rd
- Name of Property Owner David & Clara Dorsett Phone # 727-725-5518
- 911 Address 1357 SW Wilson Springs Rd Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home David & Clara Dorsett Phone # 727-725-5518
- Address 1005 Chillum court Safety Harbor Florida 34695
- Relationship to Property Owner Parents
- Current Number of Dwellings on Property 0 Vacant land (owes) 495.32
- Lot Size 330x1330 Total Acreage 10.01
- Do you : Have an ~~Private Easement~~ Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property good From Fort White (27 intersecting 47)
from 27 go Right on Jordan street (in front of B&B gas station)
follow Jordan street for 1 mile after it becomes a dirt road
then left before the power lines mobile home in middle
of the field (white).
- Name of Licensed Dealer/Installer Joseph A. CHATMAN Phone # 386-497-2277
- Installers Address 9241 SW US Hwy 27 Ft. White FL 32038
- License Number FH-000240 Installation Decal # 281891

PERMIT NUMBER

Installer Joseph A. CHOTMAN License # EH-000240

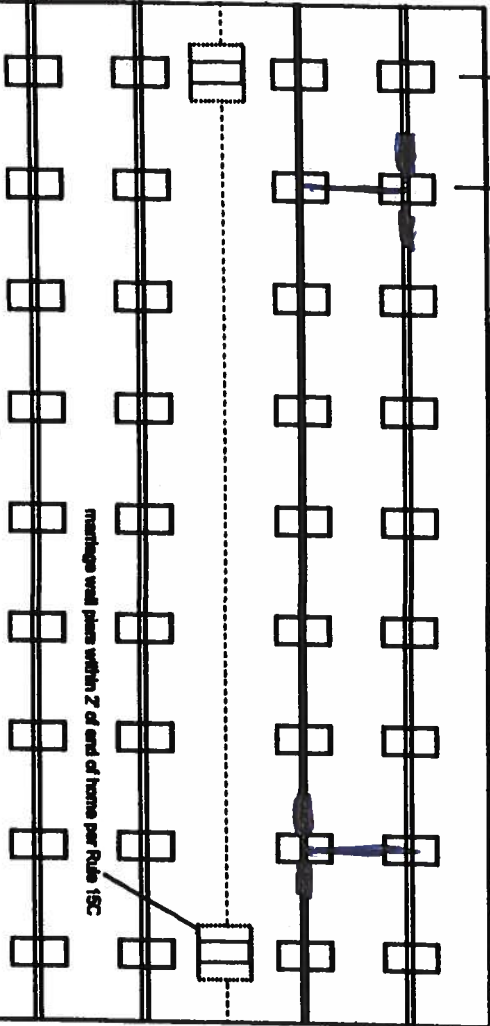
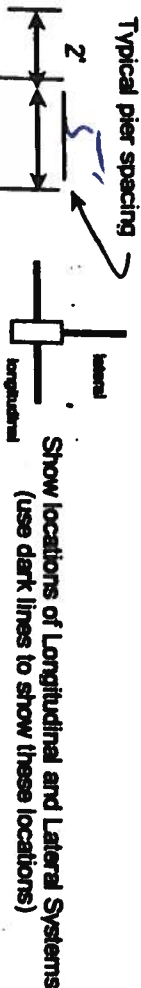
Address of home being installed 1357 SW Wilson Springs Rd, Fort White
32038

Manufacturer ELBERTWOOD Length x width 14x70

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall lies exceed 5 ft 4 in.

Installer's initials IM



New Home ☐ Used Home ☒

☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 251851

Triple/Quad ☐ Serial # GAFL407452947-8433

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

20x20"

Perimeter pier pad size

16x16"

Other pier pad sizes (required by the mfg.)

24x24"

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)
 Manufacturer OLIVER TRAIL 1101
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer OLIVER TRAIL 1101

Sidewall
 Longitudinal
 Marriage wall
 Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to without testing. psi or check here to declare 1000 lb. soil

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joseph A. Chaitman

Date Tested

2-5-07

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: _____
Walls: Type Fastener: Length: Spacing: _____
Roof: Type Fastener: Length: Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Joseph A. Chaitman Date 2-5-07



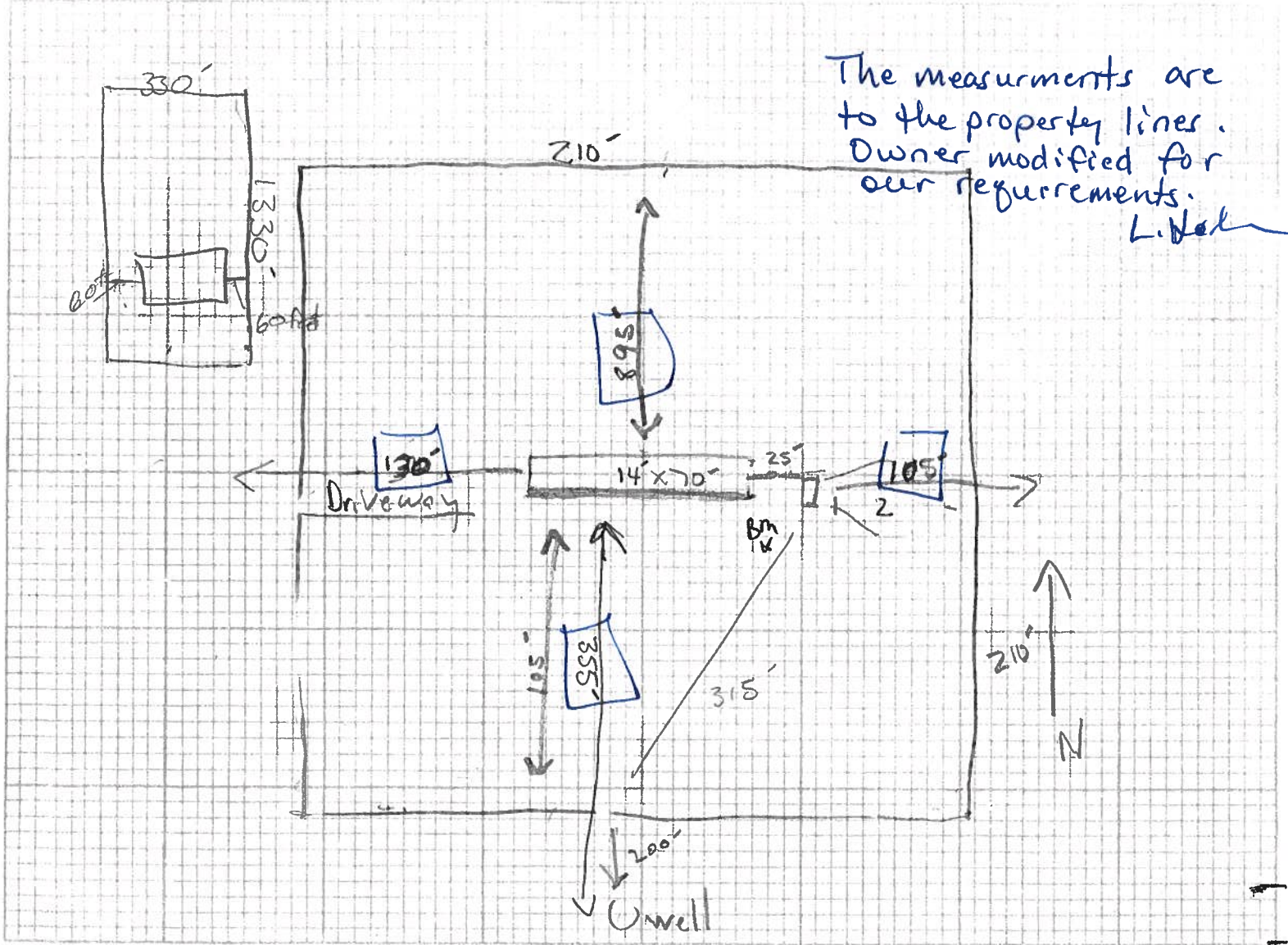
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-00074N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Todd Dorsett Signature _____ Agent _____

Plan Approved ✓ Not Approved _____ Date 2-6-07

By Sallie Gaddy Esq _____ County Health Department

Columbia CHD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 2/5/2007

Parcel: 32-6S-16-04018-003

2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	DORSETT DAVID L & CLARA		
Site Address			
Mailing Address	1005 CHILLUM CT SAFETY HARBOR, FL 34695		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	32616.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	10.020 ACRES		
Description	W1/2 OF W1/2 OF NW1/4 OF SE1/4 (AKA PARCEL "B") DESC AS: BEG AT NW COR OF W1/2 OF W1/2 OF NW1/4 OF SE1/4, RUN E 330.4 FT, S 1321.81 FT, W 330.34 FT, N 1321.30 FT TO POB. WD 1098-625		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$78,400.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$78,400.00

Just Value	\$78,400.00
Class Value	\$0.00
Assessed Value	\$78,400.00
Exempt Value	\$0.00
Total Taxable Value	\$78,400.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/29/2006	1098/625	WD	V	Q		\$100,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	10.020 AC	1.00/1.00/1.00/1.00	\$7,500.00	\$75,150.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009946	WELL (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$1,250.00	\$1,250.00

Columbia County Property Appraiser

DB Last Updated: 2/5/2007

1 of 1

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 2-5-07 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME David & Clara Vorseff PHONE 386-853-5050 CELL _____
ADDRESS 1357 SW Wilson Springs Rd Fort White FL 32038

MOBILE HOME PARK N/A SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 S, take Wilson Springs Rd. about 2 miles
on (R) you will see the Cable Dishes & tower go into
field at the back of the easement on the (R)

MOBILE HOME INSTALLER Joe Chatman PHONE 497-2277 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 05 SIZE 14 X 70 COLOR White

SERIAL No. GASL40785 2947-AB433

WIND ZONE III Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒

WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 306 DATE 2-7-07

LIMITED POWER OF ATTORNEY

I, Joseph A. Chatman, license # IH-0000240 hereby
authorize Todd Dorsett to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Columbia County, Florida.

Property owner: David Dorsett

Sec _____ Twp. _____ S Rge _____ E

Tax Parcel No. _____

Joseph A. Chatman
Mobile Home Installer

Specialized Mobile Home
& RV Transport, Joseph Chatman
9241 SW. US Highway 27
Ft. White, FL 32038

2-5-07
(Date)

Sworn to and subscribed before me this 5 day of February 2007.

Sandra J. Chavez
Notary Public

My Commission expires: _____

Commission No. _____

Personally known: _____

Produced ID (Type) DL # C 355-481-60-011-0




Sandra J. Chavez
Commission # DD288602
Expires March 9, 2008
Guaranteed Trust Fund - Insurance, Inc. 800-888-7818

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, JOSEPH A. CHATMAN, license number IH 0000240
Please Print
do hereby state that the installation of the manufactured home for TODD DORSETT
Applicant
at 1357 SW WILSON SPRINGS
911 Address
RD FT. WHITE FL. 3208
will be done under my supervision.


Signature

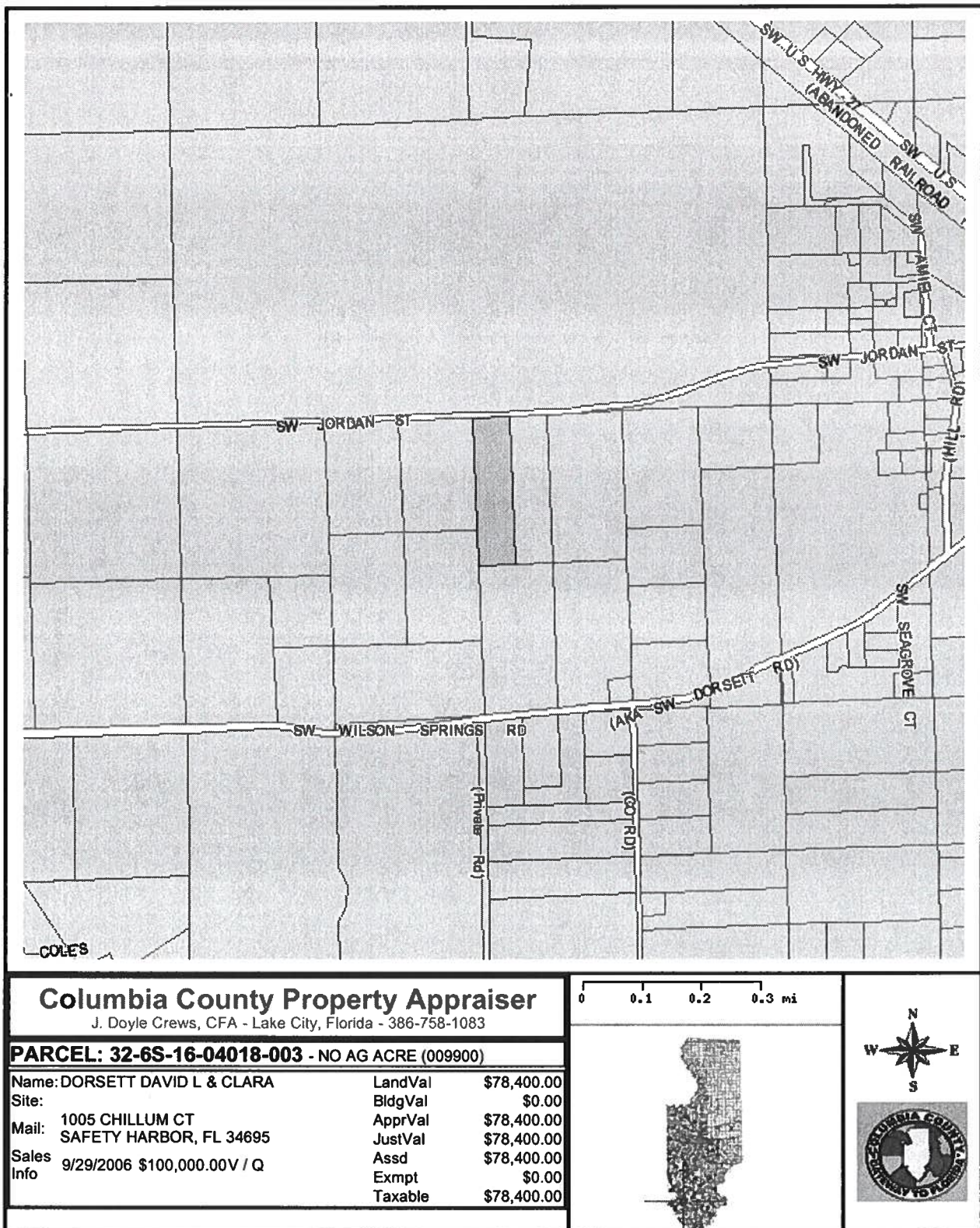
Sworn to and subscribed before me this 5 day of FEBRUARY,
2007.

Notary Public: 
Signature

My Commission Expires: _____



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008
Bonded Troy Fein - Insurance, Inc. 800-388-7019



This information, GIS Map Updated: 2/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/18/2006 DATE ISSUED: 11/3/2006

ENHANCED 9-1-1 ADDRESS:

1357 SW WILSON SPRINGS

RD

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

32-6S-16-04018-000

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

470

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED