

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

	21 21/15
PERMIT NO.	00-04-60
DATE PAID:	2011/100
FEE PAID:	-310.00
RECEIPT #:	1509496

APPLI	CATION FOR:				,	W-14	m1	,	,	Tananakina
[Y]	New System Repair	[]	Existing Sys	tem [1	Tempora	Tank	L	1	Innovative
[]	Repair	[]	Abandonment	ι	1	remporar	- Y	L	1	
APPLI	CANT: Corey Wi	illiams								
AGENT	: ROCKY FORD, A	& B CO	NSTRUCTION				TEI	LEPHO	ONE :	386-497-2311
	NG ADDRESS: 546									
TO BE BY A APPLI PLATI	CANT'S RESPONSI	APPLICAN D PURSUA IBILITY IF REQUE	T OR APPLICA NT TO 489.10 TO PROVIDE D STING CONSID	NT'S AUTHOR 5(3)(m) OR OCUMENTATION ERATION OF	489 N C	D AGENT. 0.552, FLO OF THE DAT ATUTORY GR	SYST DRIDA TE THE RANDFA	TEMS STAT LOT ATHER	MUS'UTE: WA	T BE CONSTRUCTED S. IT IS THE S CREATED OR OVISIONS.
Contract of the Contract of th	RTY INFORMATION									
LOT:	NABLOCK:	NA	SUB: NA						P	LATTED:
PROPE	RTY SIZE: 20.3	8 ACRES	WATER SUPP	LY: [X] PF	IVA	TE PUBL	[C []<=2	2000	ALENT: [Y N] GPD []>2000GPD
IS SE	WER AVAILABLE A	AS PER 3	81.0065, FS?	[Y/M]]			DISTA	NCE :	ro s	SEWER: NA FT
PROPE	RTY ADDRESS: 59	904 CR	242 Lake Ci	ty FL						
DIREC	TIONS TO PROPER	RTY: 247	South Righ	nt on CR 2	12	to addre	ss on	lef	t	
BUILD	ING INFORMATION	1	[X] RESI	DENTIAL		[] CON	MERCI	AL		
Unit	Type of		No. of	Building	Co	mmercial/	Insti	tuti	ona	1 System Design
No	Establishment		Bedrooms	Area Sqft	Ta	ble 1, Ch	apter	64E	-6,	FAC
1										
2	SF Residenti	ial	3	1710						
3			-		_					
3										
[]	Floor/Equipmen	nt Drain	s [] Oth	her (Specif	y)					
SIGNA	TURE: Wills	w/)-1	Bishop IF					DATE	: 6	/11/2020

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20045

C. Willia	MSPART II - SITEPLAN	
Scale: 1 inch = 40 feet,	210'	
Scale: 1 Inch = 40 feet.	10' 50.Ex. 0 0 09'	210'
Notes: I ACRE OF Site Plan submitted by: Plan Approved 19 By	m. Cara	MASTER CONTRACTOR Date LILL 2020 County Health Department
ALL CH	ANGES MUST BE APPROVED BY THE COUNTY HEALTH I	DEPARTMENT