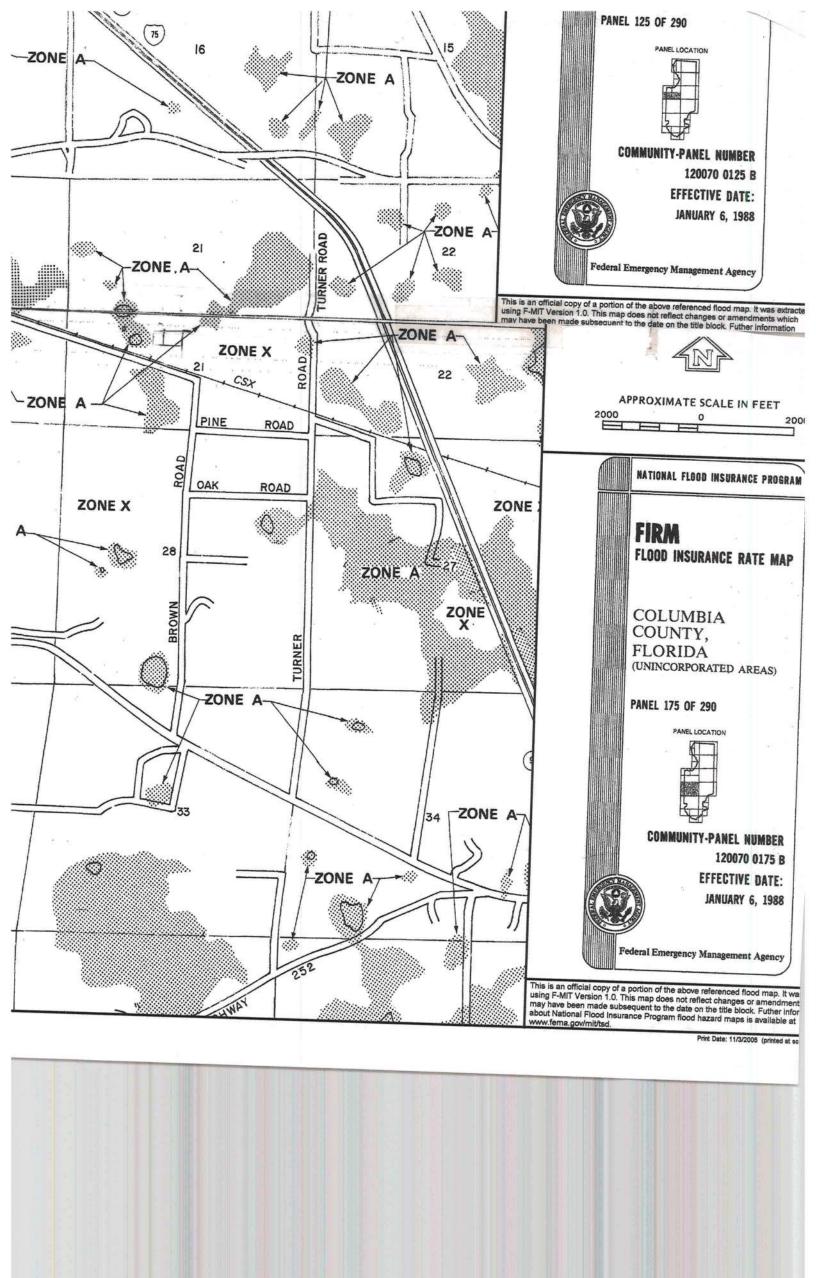
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APPLICANT	TREEA F			_	PHONE	754-0302		22006
ADDRESS	10314	US HWY 90 E		LIVE OAK	HONE		<u>FL</u>	32096
OWNER	JOE KEN	and the second s		-	HONE	3 		22055
ADDRESS	837 IED	NW ASH DRIVE	-	LAKE CITY		262 4049	FL_	32055
CONTRACTO	14	RY CORBETT	INVERDID TO A COLL		HONE	362-4948		
LOCATION O)F PROPER	- Tri	RNER RD, L ASH, E CURVE, YELLOW		RIGHT A	FIER		
TYPE DEVEL	OPMENT	MH,UTILITY		STIMATED COS	ST OF CON	NSTRUCTIO)N	.00
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FOUNDATIO		-	_	ROOF PITCH		ILLIGHT	FLOOR	
	1	WALL	S	ROOF PITCH				
LAND USE &		A-3			MAX.	HEIGHT	35	
Minimum Set I	Back Requir	rments: STREET-F	RONT 30.00	0 R	REAR -	25.00	SIDE	25.00
NO. EX.D.U.	1	FLOOD ZONE	X	DEVELOPME	ENT PERM	IIT NO.		
PARCEL ID	21-3S-16-	-02215-015	SUBDIVISI	ON				
LOT	BLOCK	PHASE	UNIT	-	TOTA	L ACRES	4.31	
Culvert Permit l	No.		ntractor's License Nu	mber		pplicant/Ow	ner/Contract	
EXISTNG	NO.	05-0972MD	ntractor's License Nu BK	mber) A	7.7	ner/Contract	or N
		OC OF IMALIAN				1		
Driveway Conn	nection	Septic Tank Number		ing checked by	2000		iance N	New Resident
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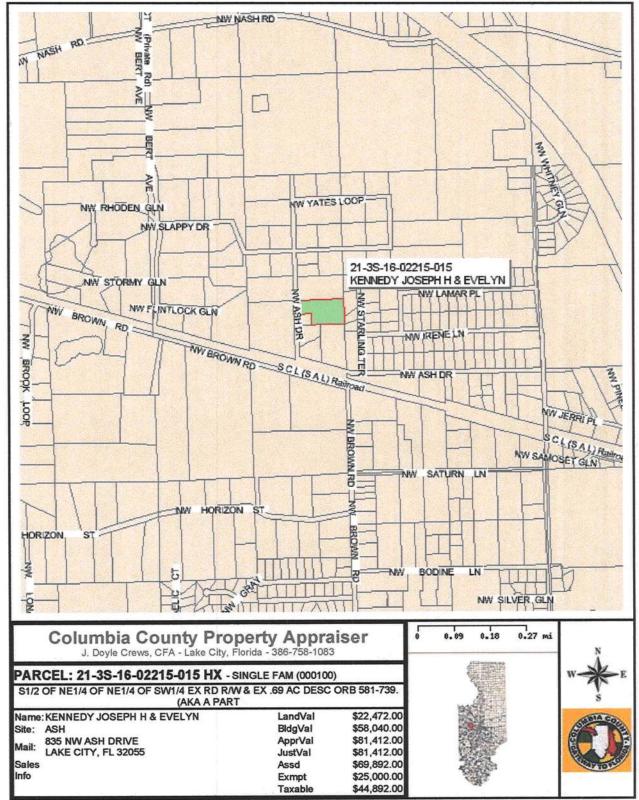
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

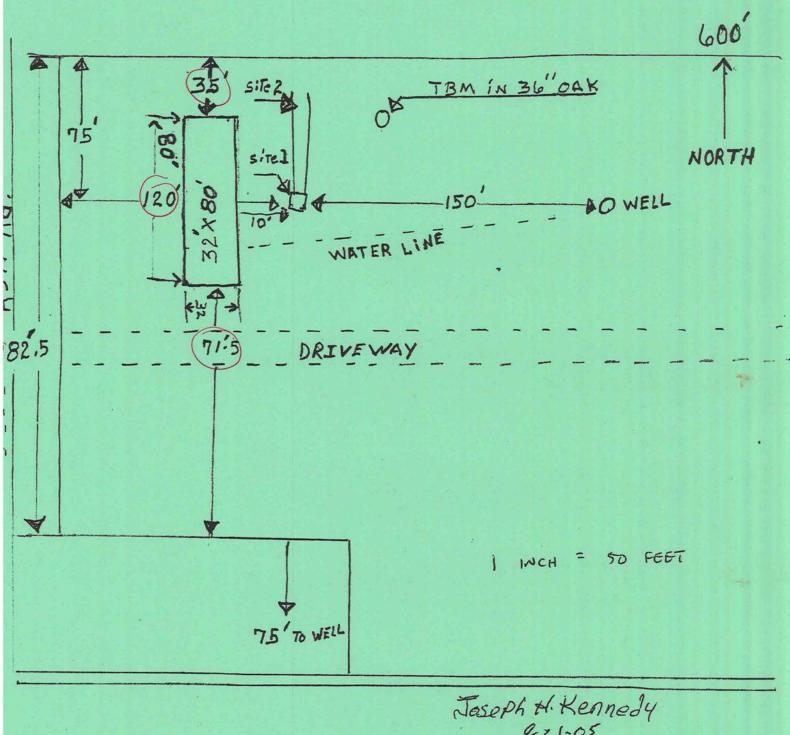
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.





This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.

http://appraiser.columbiacountyfla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffddhfacbd... 11/3/2005



Joseph H. Kennedy 9-21-05

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A PROPERTY OF THE PARTY OF THE

SALES AND LOS

使用的现在式一片

29th day of June This Warranty Beed Made the

A. D. 19 81 by

Joseph H. Kennedy

hereinafter called the grantor, to

Shane Joseph Kennedy (son) and Evelyn Kennedy (wife)

BOOK 470 PAGE 671 OFFICIAL RECORDS

whose postoffice address is Route 4 Box 90-T-3-W, Lake City, Florida 32055 hereinaster called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Section 21: The S½ of the NE¼ of the NE¼ of the S₩¼, containing 5 acres, more or less, LESS AND EXCEPT 30 feet off the West side thereof for road right-of-way, and subject to power line easement,

N.B. For the period of time from date hereof to and including December 31, 1999, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land ine grantor nereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1007 10 December 31, 1981.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Kechen 4 Lobert Marily Schallers

STATE OF FLORIDA COUNTY OF COLUMBIA

1 HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

JOSEPH H. KENNEDY

KI - Bar to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he veruted the same.

WITNESS my hand and official seal in the County and day of State last aforesaid this 29th A. D. 1981

June

Mary Leaman (Notary Public, State of Florida at Large My Commission Expires: 20.11,1981

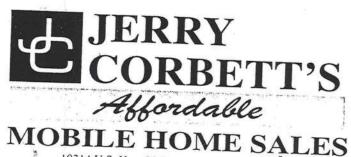
Joseph H. KENNEDY SE EL SPACE BELOW FOR RECORDERS USE

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the street of the state of the



10314 U.S. Hwy 90 East • Live Oak, FL 32060 (904) 362-4948 • FAX (904) 364-1979

Jerry Corbett's Affordable Mobile Home Sales Gives
Customer Name Joe Kennedy - Truca Foster
Permission to pull the mobile home permit for us on the following
Make GRANDMANOR
Year 1998
Size
Sérial Number 0450

Licesses# TH0000790

10-31-05 Date

November 1, 2005

I Joe Kennedy give permission to Treea Foster to pull all necessary permits required for my mobile home.

Jee Kennedy

Property Locator

	Account Number: Setteneely
	Borrower's Name: James Shumaker Phone: 754 -0302
	Mailing Address: 837 NW ASH Deive
	John Oty 72 32055
	· · · · · · · · · · · · · · · · · · ·
	Location of Home:
	Description of Manufactured Homes:
7	Year 1998 Make Grandmanoe Model
	Size 32180 Serial#: 0450
	Location: Directions must be from a known specific point (i.e. Sales Lot) so that field
	Inspectors may proceed directly to location of manufactured home.
	across RR Teacher 1st prive after KK Inades
	Jun (L) on ASH on to To aller your
	3" Dune view
	In the space below, please sketch a map showing direction from sales lot to home site. Identify routes, roads, streets, and landmarks. Indicate approximate distances in parenthesis.
	N
	W E

BUYER:

DATE OF BIRTH: JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES

10314 Hwy. 90 East • Live Oak, Florida 32060

DRIVER'S LICENSE: BUYER: CO/BUYER:

CO/BUYER:	(386) 362-4948 • Fax: (386) 364-1979	
In this contract the words	I, ME and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU conditions on both sides of this agreement you agree to sell and I agree to purchase	and YOUR refer to the Dealer. the following described unit.
BUYER(S) DOE	Deal Olling Vi 754 AZA	DATE 9-13-05

(Immer, Hobert Stru	maker		AT USUZ	1100	J
ADDRESS (827 NULL ASH DOLV	e Lake	Pi	t 70 32055	TRADELNS NIA	
DELIVERY ADDRESS	ALTO HERE OF THE	1	COUNTY Olumbia	and Albania (1905) and the Last Self Self (1905) albania Self (1905) and the self (1905)	el Coult
MAKE & MODEL	XEAR	BD R	DOMS FLOOR SIZE HUTCH SIZE	SPOCK NUMB	3ER
GRANDMANOR	98	41	2 176 W32 L80 W32	ra	
一一一大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大	COLOR		PROPOSED DELIVERY DATE	al material per est.	Granan
A 115 NEW O'USED				्रिया है इस्तार से स	er icho
OPTIONAL EQUIPMENT, LABOR AND ACCES	SORIES		BASE PRICE OF UNIT	\$ 28,000	00
Delivered, Set-Up & Tied Down.	Ma				
	14/2		SALES TAX	\$ 1680	00
Furnished : Unfurnished	NA		COUNTY SUR TAX	\$ 50	00
site for placement of home is not relatively level before home is set-up,	10/1		SUB TOTAL	\$ 29, 130	00
Customer will be responsible for additional costs if set-up is over 32".					
			TOTAL AMENITIES	\$	
 Wheels and axles are deleted from home price. Dealer will stub out sewer line to side wall of home only. Connections of 	NIA				
Dealer will stub out sewer line to side wait of nome only. Commodate	IV //·		COST OF LAND	\$	
sewer lines to septic and water supply line to home is customer's responsibility.			VARIOUS FEES AND INSURANCE	\$ 300	00
Customer is responsible for Gas and Electric Hook-ups.			/		
All Homes must have insurance before delivery. (If financed)	NIA	+	CASH PURCHASE PRICE	\$ 30, 030	00
DEALER CAN NOT BE RESPONSIBLE FOR SETTLING OF LAND;	M	+	C)		
CUSTOMER IS RESPONSIBLE FOR ANY RELEVELING AFTER INITIAL		10	TRADE IN ALLOWANCE \$		
SET-UP.	0/	NUM	LESS BAL DUE ON ABOVE \$		
DEPOSIT/DOWN PAYMENT NON-REFUNDABLE UPON APPROVAL.			NET ALLOWANCE \$		
USED HOMES SOLD AS IS (NO WARRANTY) Parlament progress if	4	1	CASH DOWN PAYMENT		
Permits are the responsibility of the customer. Dealer can procure, if	0/	+	OASIT DOWN THIME IN		
desired, at cost plus time basis.	- 0//	-			
\ A	M	+	Unpaid Balance of Cash Sale Price	\$30,030	00
	/	+	Remarks:	,	
		+	ACIS NIMFRE IS		
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			AS 13 Tomolie	d	
			NO WALLANTY IN		
			1 contract		
THE PARTY OF THE P	JE DEVERSE SIDE	_	Remarks: AS IS WHERE IS NO WARRANTY IMPLIE NO DET UP.		
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON TH	SIZE				
DESCRIPTION OF TRADE-IN YEAR MAKE MODEL BEDROOMS	SILL				
MAKE		-	. 4		
IIILE NO.			9 7		
AMOUNT OWING TO WHOM	D. NE				
ANY DEBT I OWE ON THE TRADE-IN IS TO BE PAID BY	□ ME		•		
You and I certify that the additional terms and conditions printed contract are agreed to as part of this agreement, the same as if print the optional equipment, accessories and insurance, if included, volu from all claims whatsoever except as noted. You and I agree that if ar violates the law and is unenforceable, the rest of the contract will be	intarily. My trade-in is ny paragraph or prov e valid.	s free vision			
Liquidated damages are agreed to be \$ or 10% or is greater.			Verbal or written has been made which is not	contained in this contract	L.
This agreement contains the entire understanding between you and me a You and I certify that the additional terms and conditions printed on the other side of described trailer, manufactured home or vehicle; the optional equipment and access	service the insurance as	describe	ed has been voluntary; that my trade-in is free from all cl	aims whatsoever, except	as noteu.
I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS O	RDER AND THAT I, C	OR WE,	NED X James R. J	humors	— U¥ER
JERRY CORBETT'S AFFORDABLE MOBILE HOME SALE	S DEALER	SIG	INED A TOTAL	1 1	
NOT VALID UNLESS SIGNED AND ACCEPTED BY AN OFFICER OF THE	E COMPANY	SO	CIAL SECURITY NO.		UYER
			NIED W	В	HILLER

SOCIAL SECURITY NO.

SOE Engled Family

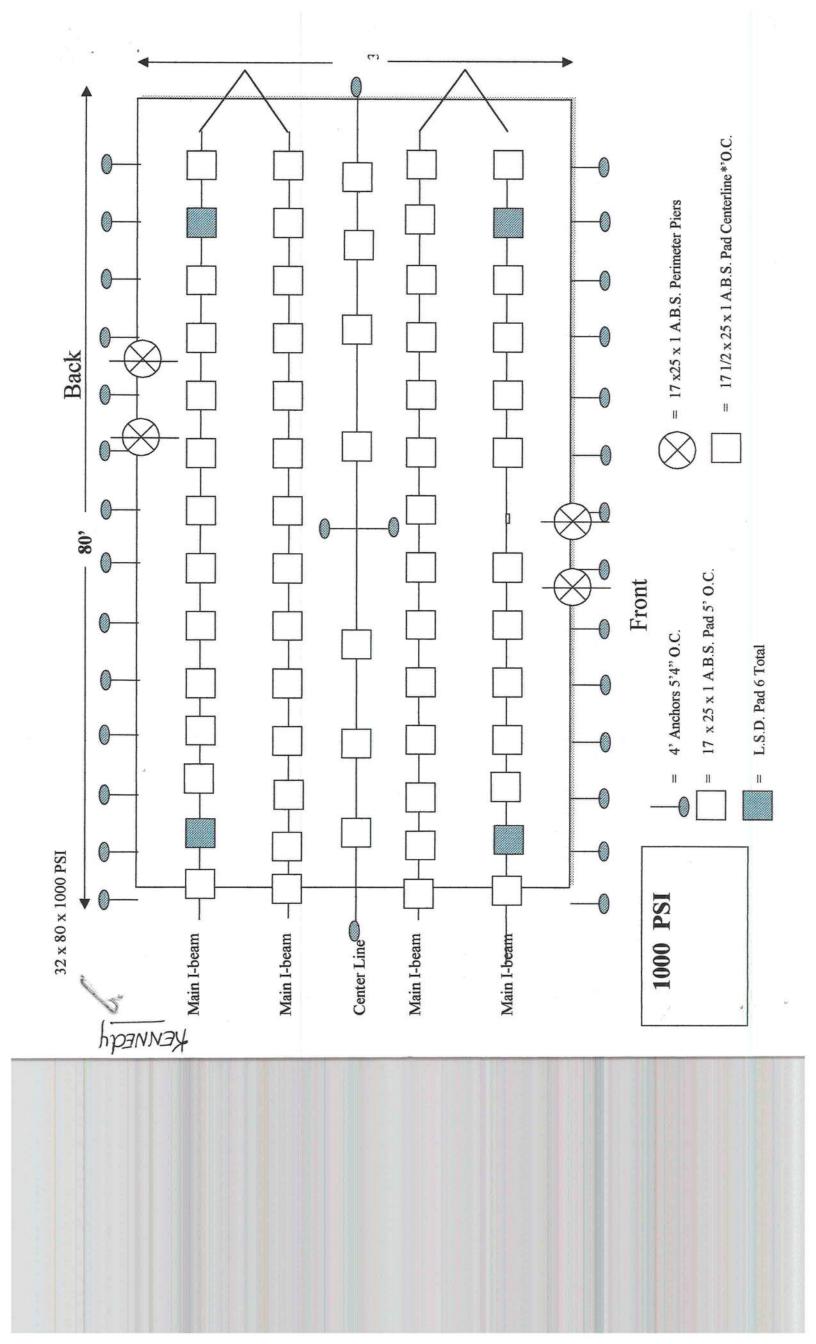
October 17, 2005

To Whom It May Concern:

I Joe Kennedy give permission to Treea Foster to pull a mobile home permit for my grandmanor 32x80 mobile home

Joe Kennedy

MYr (SSI)



CK# 1435

	CK" 1435
	PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
-	For Office Use Only (Revised 6-23-05) Zoning Official BK 64.1.05 Building Official AF - 5774 . AP# 05/1-62 Date Received 1//1/05 By Permit # 23899
77	Flood Zone Development Permit Zoning A-3 Land Use Plan Map Category A-3 .
	Comments EH
_	Section 2.3.
_	WAITING on PRe Inspection.
F	EMA Map# Elevation Finished Floor River In Floodway
6	Site Plan with Setbacks Shown & EH Signed Site Plan
D	Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
	2/301/ -0515
•	Property ID # 21.35-16-02215-015 Must have a copy of the property deed
•	New Mobile Home
•	Applicant Joe Kennedy / REEA for Efficine # 386.754.0302
•	Address 837 NW ASh DRIVE Lake Cots 7, 32055
	Name of Property Owner Same Joe Konne dg Phone#
	911 Address 837 NW Ash Drive, 6.6 _ 32055
	Circle the correct power company - FL Power & Light Clay Electric
	(Circle One) - Suwannee Valley Electric - Progress Energy
	Name of Owner of Mobile Home Phone #
	0.
	Name of Owner of Mobile Home Phone #
	Name of Owner of Mobile Home Phone # Address Relationship to Property Owner
	Name of Owner of Mobile Home
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	Name of Owner of Mobile Home

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Home installed to the Manufacturer's Installation Manual

Used Home

New Home

Home is installed in accordance with Rule 15-C

Wind Zone III

PERMIT WORKSHEET

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-
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씾
-

License # 1H 0000790 36×33 NKJ ASH DRIVE Length x width Installer JERM COLbett Geard Mano X37 Address of home being installed Manufacturer

if home is a triple or quad wide sketch in remainder of home if home is a single wide fill out one half of the blocking plan NOTE:

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials

Installer's initials	+ III.							
bearing size (256) (342) (400) capacity (sq in) 31 4' 5' 7' 1500 psf 6' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Installer's initials	_	16" v 16"	8 1/2" × 18 1/2"	20" × 20"	22" × 22"	24" X 24"	26" × 26"
ystems 1500 psf 3' 4' 5' 6' 7' 6' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	S	_	(256)	(342)	(400)	(484)*	(929)*	(676)
1000 psf 3' 4' 5' 6' 2000 psf 6' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'		_	6		355 255	i.		
1500 psf 4'6" 6' 7' 6 2000 psf 6' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'		1000 psf	3.	4.	5	.9	7.	8
2000 psf 6' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Show locations of Longitudinal and Lateral Systems	1500 psf	4'6"	.9	7	-8	-8	8.
2500 psf 7'6" 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	(use dark lines to show these locations)	2000 pst	.9	80	-8	<u>.</u> 8	.8	8.
8 8 8 8 8 8 8 8 8 8		2500 psf	7.6"	-88	-8	-8	-8	8,
from Rule 15C-1 pier spacing table.		3000 psf	-80	8	-8	8.	8.	8.
from Rule 15C-1 pier spacing table.		3500 psf	-80	-8	-8	-8	.8	.8
Γ		rom	Rule 15C-1 pi	er spacing table.				0
			-	01		POP	LAR PAD	SIZES

longitudinal

lateral

Typical pier spacing

PIER SPACING TABLE FOR USED HOMES

2540

Serial #

Triple/Quad

Installation Decal #

Double wide

Wind Zone II

Single wide

Perimeter pier pad size Other pier pad sizes (required by the mfg.) I-beam pier pad size

marriage wall piers within 2' of end of home per Rule 15C

Pier pad size J Kask J Kask Opening 7 O

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Longitudinal Stabilizing Device (LSD) Manufacturer

within 2' of end of home spaced at 5' 4" oc FRAME TIES 17 3/16 x 25 3/16 17 1/2 x 25 1/2 OTHER TIES ANCHORS 5 ft Pad Size 16 x 22.5 8.5 x 18. 3 1/4 x 26 Longitudinal Marriage wall Shearwall 24 x 24 26 x 26 16 x 16 16 x 18 20×20 Sidewall **4** ft Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. List all marriage wall openings greater than 4 foot and their pier pad sizes below. TIEDOWN COMPONENTS PIER PAD SIZES

PERMIT NUMBER

POCKET PENETROMETER TEST

pse The pocket penetrometer tests are rounded down to 1000 or check here to declare 1000 lb. soil without testing.

| ×

POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- reading and round down to that increment. Using 500 lb. increments, take the lowest

×

FORQUE PROBE TEST

inch gounds or check . A test showing 275 inch pounds or less will require 4 foot anchors. here if you are declaring 5' anchors without testing The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. Installer's initials requires anchors with 4000 lb holding capacity. Note:

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. source.

Electrical

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Swale Debris and organic material removed Water drainage: Natural

Pad

Other

Fastening multi wide units

Type Fastener: Walls:

Cength: Length:

Spacing: Spacing:

Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Type Fastener:

Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a properly installed gasket is a requirement of all new and used of tape will not serve as a gasket.

Installer's initials

Type gasket Four Pg.

installed:

Between Floors Yes Between Walls Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. Siding on units is installed to manufacturer's specifications. Kest Final and Actions.

Miscellaneous

Range downflow vent installed outside of skitting. Skirting to be installed. Yes No. Dryer vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Electrical crossovers protected

Other:



Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature Upp

Date 10-43-05

