

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>53924</u>	Date Received _____	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO	☐ Site Plan	☐ FH # _____	☐ Well Letter OR
☒ Existing well	☐ Land Owner Affidavit	☒ Installer Authorization	☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval	☐ Parent Parcel # _____	☐ STUP-MH _____	☐ 911 App _____
☐ Ellisville Water Sys	☒ Assessment <u>owed</u>	☐ Out County ☐ In County	☒ Sub VF Form

Property ID # 11-65-17-09650-000 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x52 Year 2022
- Applicant Michael Case Phone # 954-336-4303
- Address 2011 SE October Rd. Lake City FL 32025
- Name of Property Owner Michael Case Phone# 954-336-4303
- 911 Address 2011 SE October Rd. Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Michael Case Phone # 954-336-4303
- Address 2011 SE October Rd. Lake City FL 32025
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size 5.18 acres Total Acreage 5.18
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property _____

- Name of Licensed Dealer/Installer Scott Johnson Phone # 3524948099
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
- License Number TH1025249 Installation Decal # 88833

right foot 59@yahoo.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Michael Case</u> Signature <u>Michael P. Case</u> License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name <u>Michael Case</u> Signature <u>Michael P. Case</u> License #: _____ Phone #: _____ Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055.
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Scott Johnson, give this authority for the job address show below
Installer License Holder Name

only, 2011 SE October Road Lakecity, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Michael Case</u>	<u>Michael L. Case</u>	☒ Agent ☐ Officer ☒ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

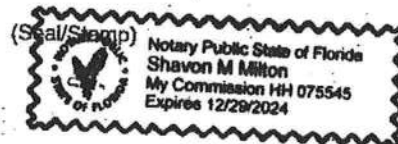
Ernest S. Johnson TH025249 3/2/22
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest Scott Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 2 day of March, 2022.

Sharon M. Milton
NOTARY'S SIGNATURE



License Number: IH / 1025249 / 1 Name: ERNEST SCOTT JOHNSON			
Order #: 5328	Label #: 88833	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
City/State/Zip:		Type Longitudinal System:	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: _____ Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone:		Data Plate Wind Zone:	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL	
88833	
LABEL #	DATE OF INSTALLATION
ERNEST SCOTT JOHNSON	
NAME	
IH / 1025249 / 1	5328
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

BOUNDARY SURVEY IN SECTION 11, TOWNSHIP 6 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

LEGEND:

1. ■ = CONCRETE MONUMENT FOUND.

2. □ = CONCRETE MONUMENT, P.L.S. NO. 1079, SET

3. ⊗ = POWER POLE.

N 87° 56' 20" E 827.20'

827.20'

80.0'

524.0'

NE CORNER SEC 11

51038.45"E

1832.11'

11

12

13

14

SCALE: 1" = 100'

275'

285.83'

702.04'

S 87° 17' 53" W

164'

145'

120'

74'

5.07 AC.

Potable Water

Proposed Dwelling

NO IMPROVEMENTS LOCATED.

Septic Tank

Drainfield

Slope

LOW Area

Driveway

MAINTAINED R/W J

OLD WIRE RD.

103.15'

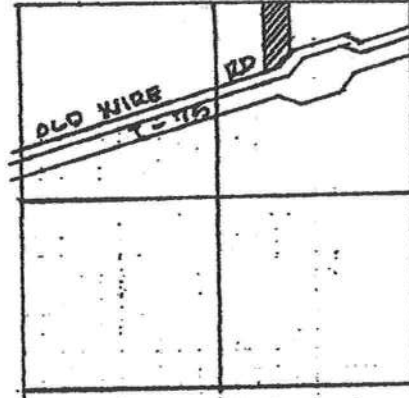
N 23° 28' 46" W

120.68'

N 33° 55' 5" W

88.69'

150'



LOCATION SKETCH
NO SCALE

OF SECTION 11.
YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP.
FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
CITY OF COLUMBIA AND A SEAL EMPOWERED THEREON.

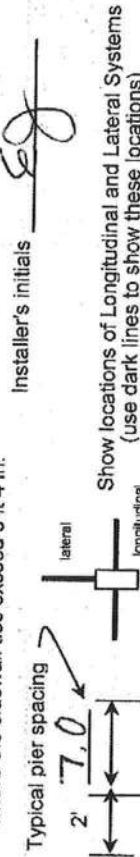
SURVEYOR'S CERTIFICATION:
I, THE UNDERSIGNED REGISTERED LAND SURVEYOR, HEREBY CERTIFY
THAT A SURVEY OF THE ABOVE DESCRIBED PROPERTY WAS MADE UNDER
MY DIRECTION AND THAT THIS IS A TRUE AND CORRECT REPRESENTATION

Mobile Home Permit Worksheet

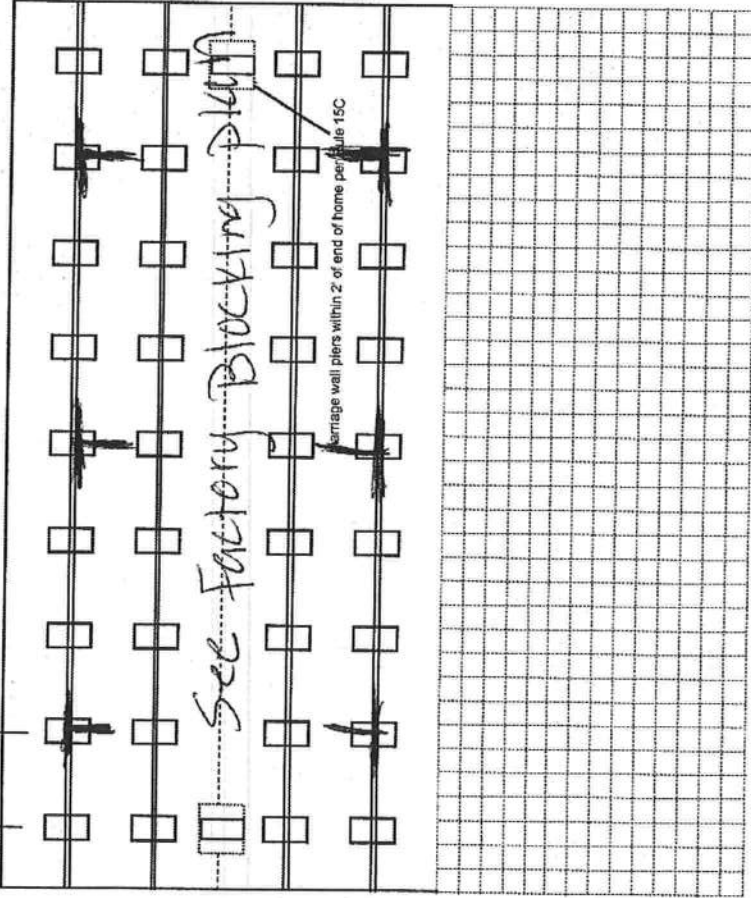
Application Number: _____ Date: _____

Installer: Ernest Scott Johnson License # TH102524
 Address of home being installed: 2011 SE October Rd Lake City
 Manufacturer: LIVE OAK Length x width: 56 x 28

NOTE: If home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3"	3'	4'	5'	6'	7'	8'
1500 psf	4"	4'	6'	7'	8'	8'	8'
2000 psf	6"	6'	8'	8'	8'	8'	8'
2500 psf	7"	7'	8'	8'	8'	8'	8'
3000 psf	8"	8'	8'	8'	8'	8'	8'
3500 psf	8"	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 23 x 31 700
 Perimeter pier pad size: or 16 x 18
 Other pier pad sizes: Other 1055-11
 (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>17.5 x 25.5</u>	<u>17.5 x 25.5</u>
<u>17.5 x 25.5</u>	<u>17.5 x 25.5</u>
<u>17.5 x 25.5</u>	<u>17.5 x 25.5</u>

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft ✓

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number	Other Ties
<u>28</u>	Sidewall
<u>0</u>	Longitudinal
<u>10</u>	Marriage wall
<u>2</u>	Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer: _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer: Oliver 1101V

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1500 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest Scott Johnson

Date Tested

Assumed OLIVER USE 4'x5' ANCHORS

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/4" x 5" Length: 7" Spacing: 20" Walls: Type Fastener: 1/4" x 5" Length: 7" Spacing: 16" Roof: Type Fastener: 1/4" x 5" Length: 7" Spacing: 20" For used homes 4" min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ES

Type gasket

Pg. 41 R11

Installed:

Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____ Siding on units is installed to manufacturer's specifications. Yes ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ Dryer vent installed outside of skirting. Yes ☒ N/A Range downflow vent installed outside of skirting. Yes ☒ N/A Drain lines supported at 4 foot intervals. Yes ☒ Electrical crossovers protected. Yes ☒ Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

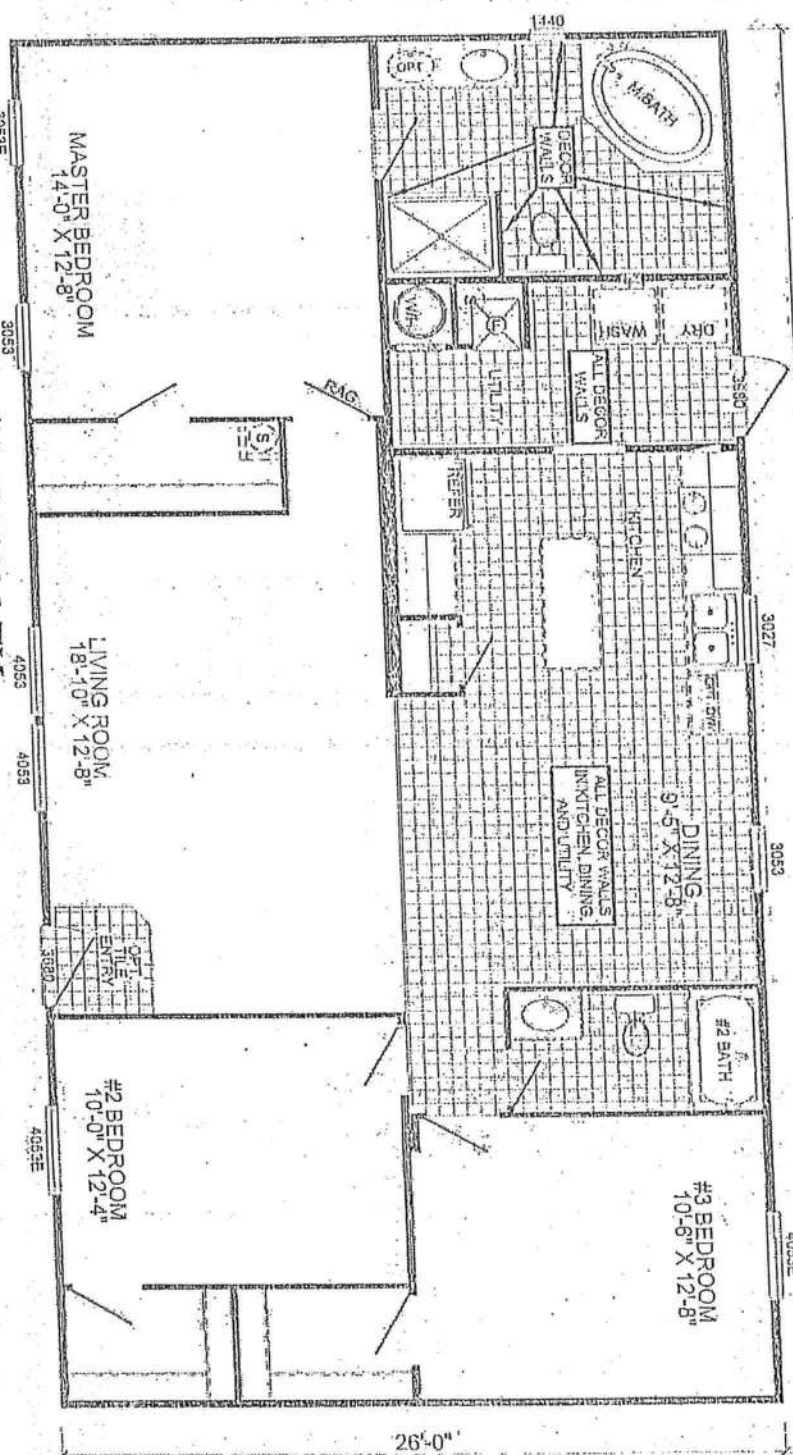
Installer Signature

Ernest Scott Johnson Date 3/2/00



This architectural drawing shows a side elevation of a building. The structure features a gabled roof with a central ridge. The facade is composed of several vertical sections. On the left, there is a small section with a single window. Moving right, there is a larger section with a double window, followed by a section with horizontal siding. Further right, there is another double window, followed by a section with horizontal siding. The rightmost section features a large, multi-paned window. The drawing is a black and white line drawing, showing the structural details of the building's exterior.

52'-0"



3-BEDROOM / 2-BATH

28 X 56 - Approx. 4352 sq. ft.

Date: 04/30/20

Measurements include closets and square footage figures are approximate

- Transom windows are available on optional 9'-0" sidewall houses only.

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 3/3/2022

Parcel: << **11-6S-17-09650-000 (35577)** >>

Owner & Property Info

Result: 1 of 1

Owner	CASE MICHAEL 2011 SE OCTOBER RD LAKE CITY, FL 32025		
Site			
Description*	COMM NE COR OF SE1/4, RUN S 524.40 FT FOR POB, CONT S 285.83 FT, W 702.64 FT TO E R/W OLD WIRE RD, NW ALONG R/W 312.52 FT, E 827.50 FT TO POB. 795-668, 809-1178, 1182, 896-1345, WD 1459-319,		
Area	5.18 AC	S/T/R	11-6S-17
Use Code**	AC/XFOB (9901)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

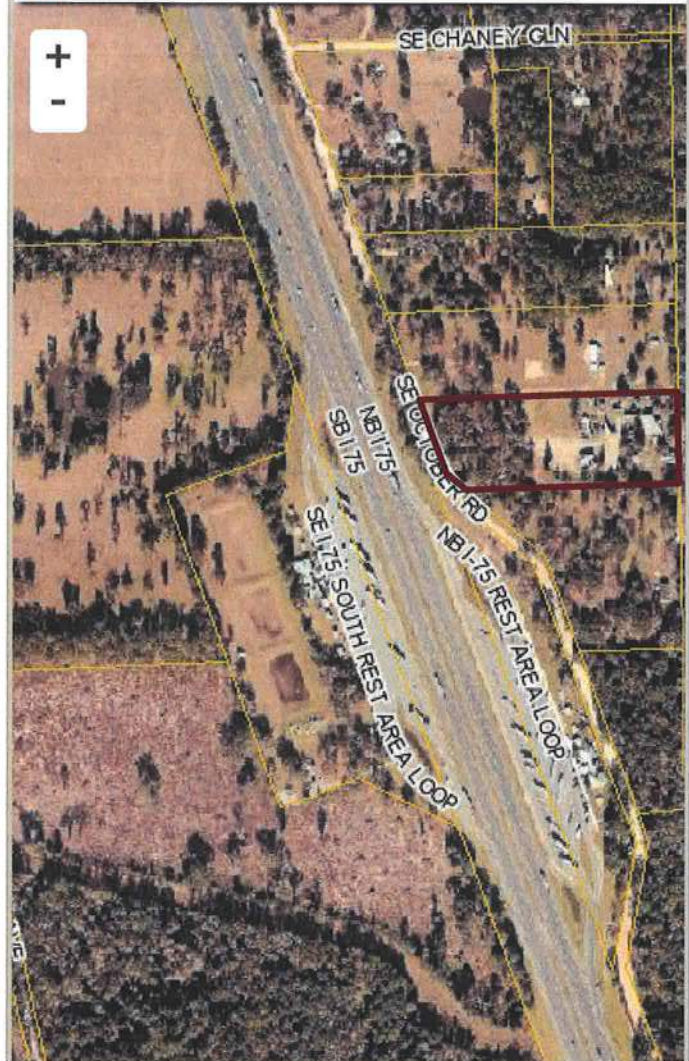
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$34,330	Mkt Land	\$31,080
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$1,440	XFOB	\$4,690
Just	\$35,770	Just	\$35,770
Class	\$0	Class	\$0
Appraised	\$35,770	Appraised	\$35,770
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$35,770	Assessed	\$35,770
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$35,770 city:\$0 other:\$0 school:\$35,770	Total Taxable	county:\$35,770 city:\$0 other:\$0 school:\$35,770

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☐ Sales



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/4/2022	\$24,000	1459/0319	WD	I	Q	01
2/2/2000	\$7,500	0896/1345	WD	V	U	03
8/18/1995	\$9,000	0809/1178	WD	V	Q	
9/7/1994	\$0	0795/0668	QC	V	U	01

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0040	BARN,POLE	2013	\$1,440.00	2400.00	40 x 60
9945	Well/Sept		\$3,250.00	1.00	0 x 0

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
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