

DATE 01/12/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022690

APPLICANT PHILLIP & ANGELA DOUGLAS PHONE 386-965-6241  
ADDRESS 6050 SE CR 252 LAKE CITY FL 32025  
OWNER PHILLIP & ANGELA DOUGLAS PHONE 386-965-6241  
ADDRESS 6050 SE CR 252 LAKE CITY FL 32025  
CONTRACTOR DONALD DRIGGERS PHONE 386-496-2284  
LOCATION OF PROPERTY 90 E, R 100 R 245, L 252, PAST HIGH FALLS 1.5 MILES ON R,  
ACROSS FROM DOG KENNELS

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 30-4S-18-10513-009 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 5.00

IH0000285 X Phillip & Angela Douglas  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING                      04-1232-N BK RK N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LETTER OF AUTHORIZATION GIVEN                     

Check # or Cash                      STORM DAMAGE                     

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                       
Framing                      Rough-in plumbing above slab and below wood floor                       
date/app. by                      date/app. by                       
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                       
M/H tie downs, blocking, electricity and plumbing                      Pool                       
date/app. by                      date/app. by                       
Reconnection                      Pump pole                      Utility Pole                       
date/app. by                      date/app. by                      date/app. by                       
M/H Pole                      Travel Trailer                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ .00 ZONING CERT. FEE \$                      FIRE FEE \$                      WASTE FEE \$                       
FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE .00

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVINCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 30.12.04 Building Official RK 1-805

AP# 0412-76 Date Received 2/24/04 By JW Permit # 22690

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments (Need Well Letter)

(Wind - storm Damage)

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☐ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 30-45-18-10513-009 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1971
- Subdivision Information N/A
- Applicant Angela Douglas, Phillip Phone # (386) 965-6241
- Address 6050 SE CR 252 Lake City, FL 32025
- Name of Property Owner Phillip + Angela Douglas Phone# \_\_\_\_\_
- 911 Address 6050 SE CR 252, L.C. 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 5
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 90E, TR 100, TR 245, TL on 252, past High Falls, 1 1/2 miles on right, across from Dog Kennels
- Is this Mobile Home Replacing an Existing Mobile Home No (see Assessments)
- Name of Licensed Dealer/Installer Donald Driggers Phone # 386-496-2284
- Installers Address 1190 SW Lot Terr. Lake Butler, FL 32054
- License Number IH 0000285 Installation Decal # 226409

left message 1-10-05-



PERMIT NUMBER

PERMIT WORKSHEET

Installer

Riggers m/h 50 License # TH0000285

Address of home being installed

1790 South for Lake Lake to 32054  
650 SE Co Road 252 Lake City

Manufacturer

STARS Length x width 12x65

NOTE:

*if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

8-28X31 Pads

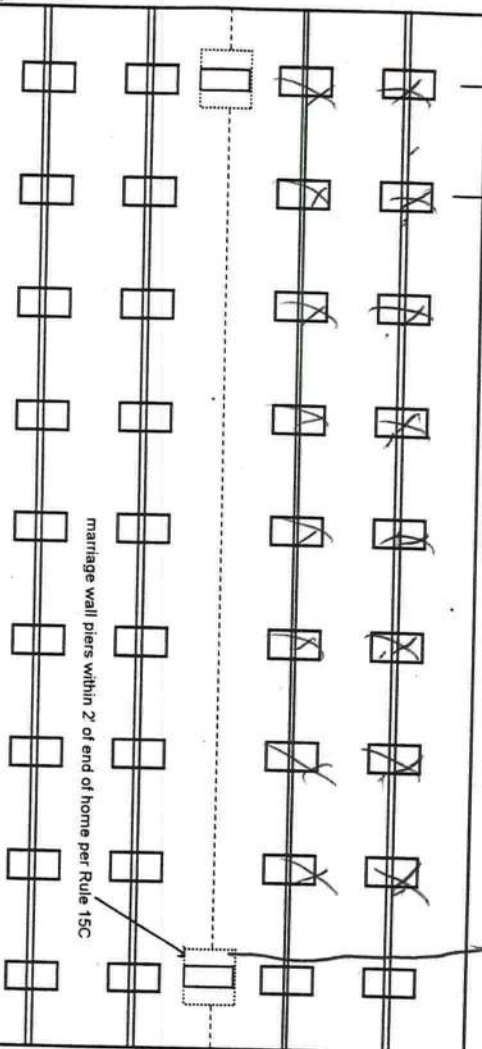
lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Typical pier spacing

2'



New Home

Used Home

☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

226409

Triple/Quad

☐

Serial #

10918

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23x31

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

X

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall



## PERMIT NUMBER

## PERMIT WORKSHEET

Page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi  
or check here to declare 1000 lb soil ☒ without testing

X

X

X

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment

X

X

X

## TORQUE PROBE TEST

The results of the torque probe test is 320 inch pounds or check here if you are declaring 5' anchors without testing ☐ A test showing 275 inch pounds or less will require 4 foot anchors

**Note:** A state approved lateral arm system is being used and all anchors are allowed at the sidewall locations. Underlaid 5 ft anchors are required at all centerline tie points where the torque test resulting is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Donald Driggers

Date Tested

7-27-04

## Electrical

Connect electrical conduits, between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒

Swale

Pad

Other

## Fastening multi-wide units

Floor	Type Fastener	Length	Spacing
Walls	Type Fastener	Length	Spacing
Roof	Type Fastener	Length	Spacing

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2' on center on both sides of the centerline

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

DDType gasket NC

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg. 2  
Siding on units is installed to manufacturer's specifications Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water Yes ☒

## Miscellaneous

Chimney to be installed Yes ☒ No ☐

Drain vent installed outside of skirting Yes ☐ N/A ☒

Range downdraft vent installed outside of skirting Yes ☐ N/A ☒

Drain lines supported at 4 foot intervals Yes ☐

Electrical enclosures protected Yes ☐

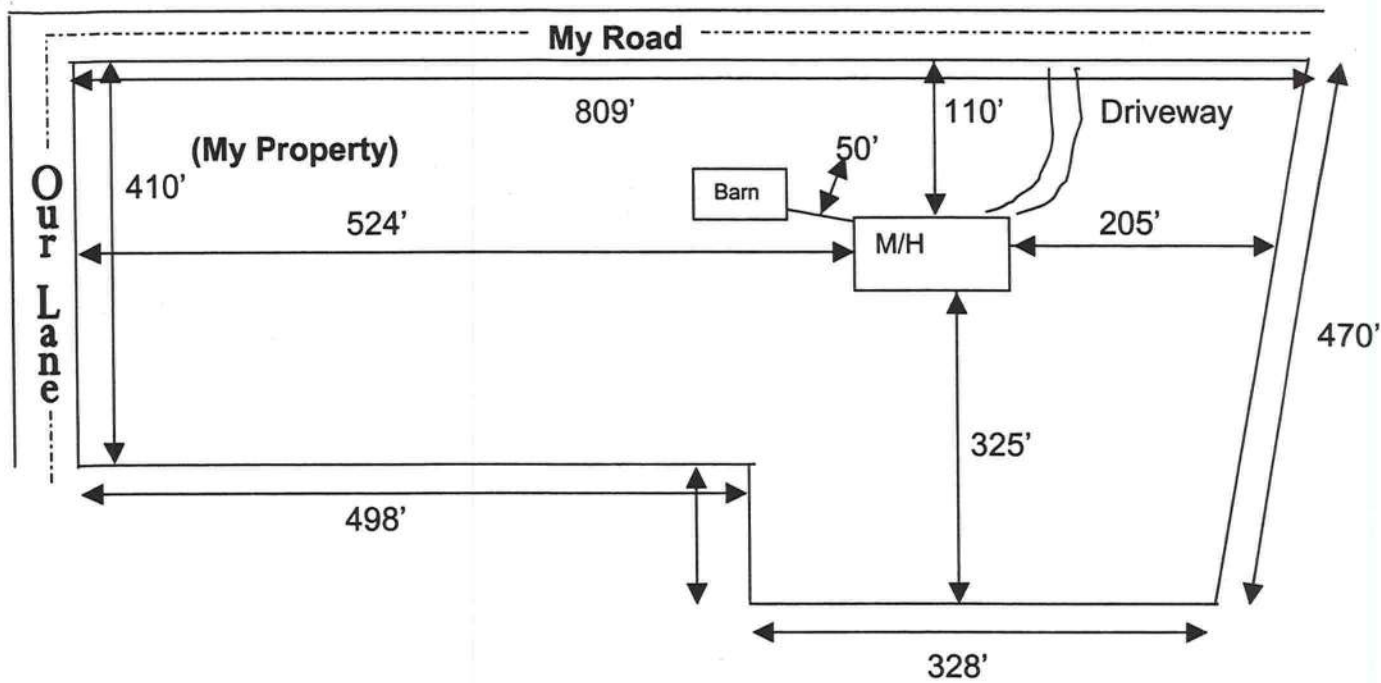
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

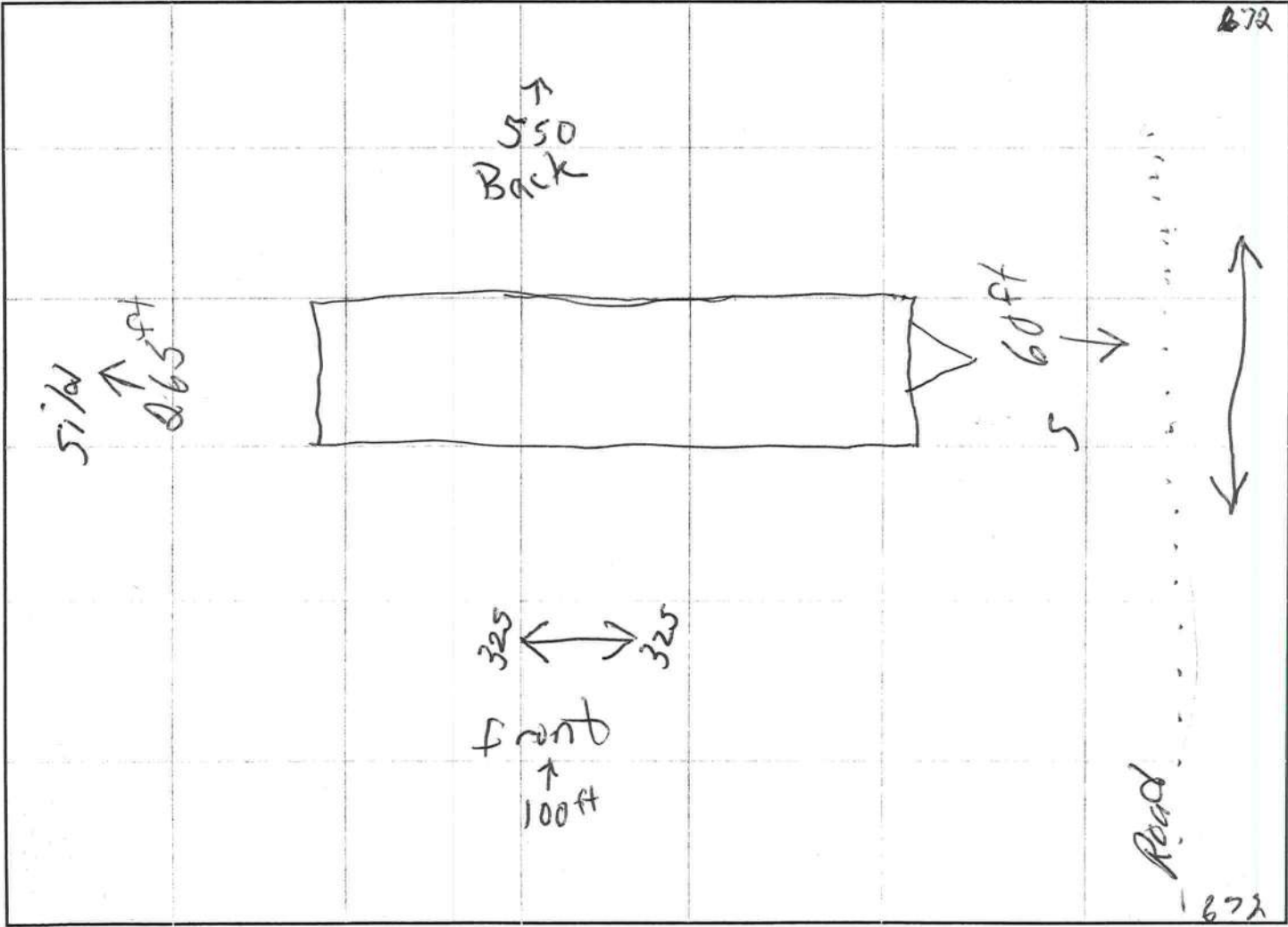
Installer Signature

Donald DriggersDate 7-27-04

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: February 20, 2004

ENHANCED 9-1-1 ADDRESS:

6050 SE COUNTY ROAD 252 (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 180

PROPERTY APPRAISER PARCEL NUMBER: 30-4S-18-10513-009

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: \_\_\_\_\_

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED**



S.53°46'55"W. 672.32'

N.53°46'55"E. 642.32'

POINT OF BEGINNING  
EASEMENT

PARCEL "A"  
NO IMPROVEMENTS LOCATED  
5.00 Acres, ±

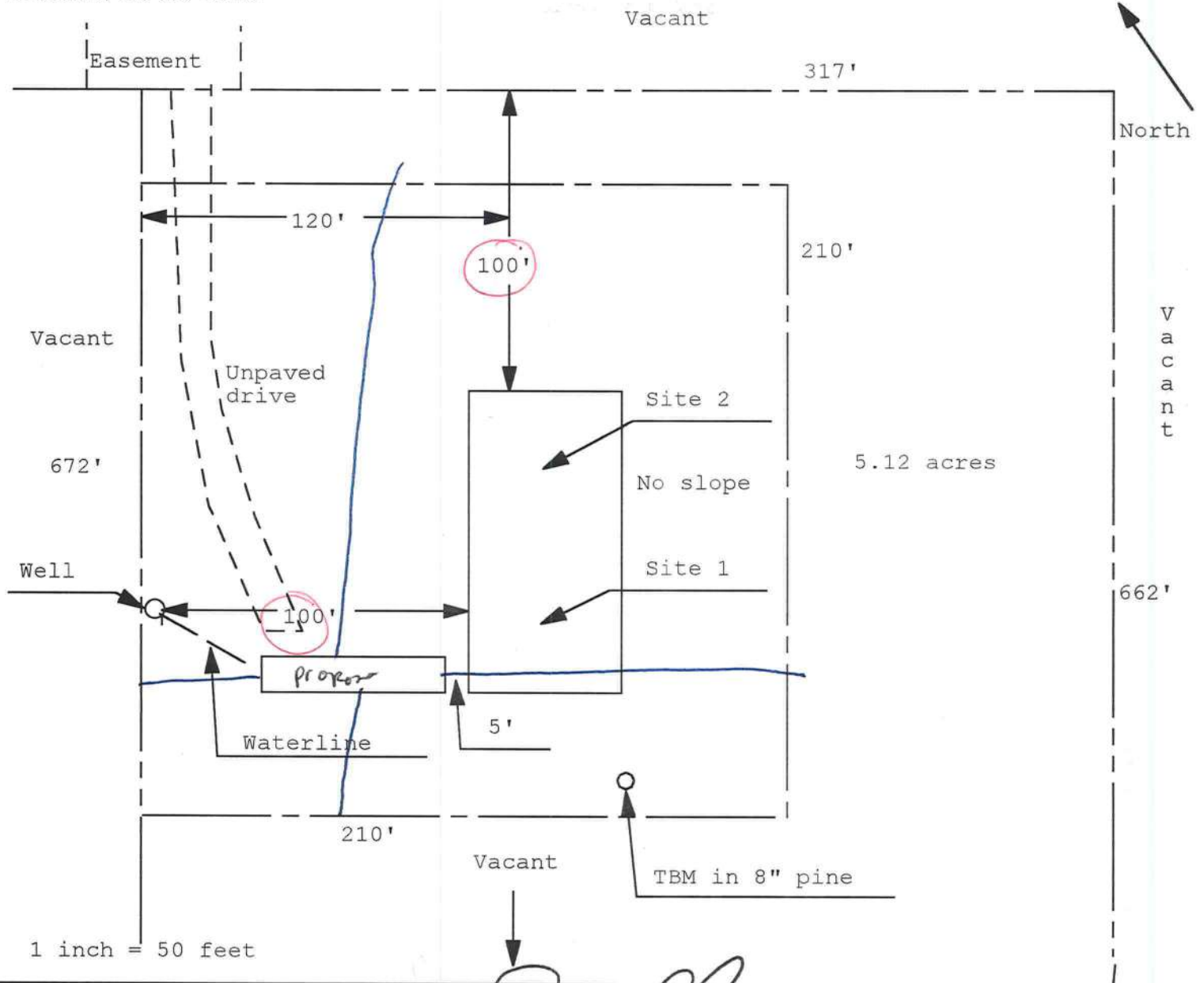
S.35°37'03"E. 317.83'  
N.35°37'03"W. 317.83'

N.53°11'39"E. 682.38'

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-1232N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DOUGLAS/CR 03-1853



Site Plan Submitted By Paul Lloyd Date 3/12/04  
Plan Approved Paul Lloyd Not Approved Mr. 2 Date 3/12/04

By Paul Lloyd Mr. 2 CPHU  
12-21-04

Notes: \_\_\_\_\_



LETTER OF AUTHORIZATION

Date: 12/22/04

Columbia County Building Department  
P.O. Box 1529  
Lake City, FL 32056

I DONALD Diggers, License No. IH 0000295 do hereby  
Authorize Phillip Douglas to pull and sign permits on my  
behalf.

Sincerely,

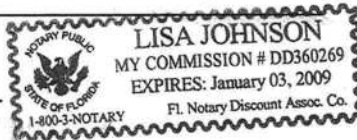
Donald Diggers

Sworn to and subscribed before me this 22 day of Dec, 2004.

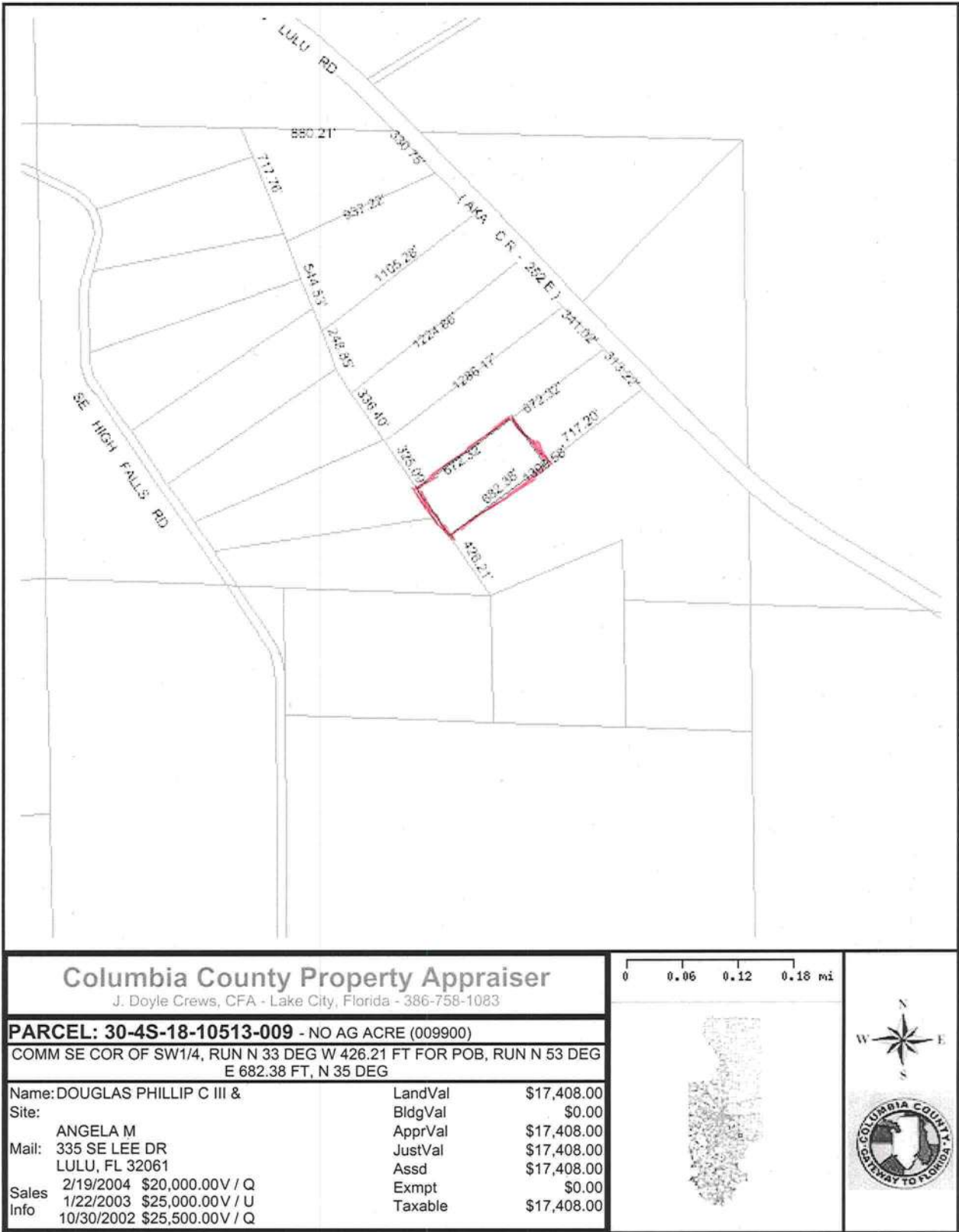
Notary Public: Lisa Johnson

My commission expires: \_\_\_\_\_

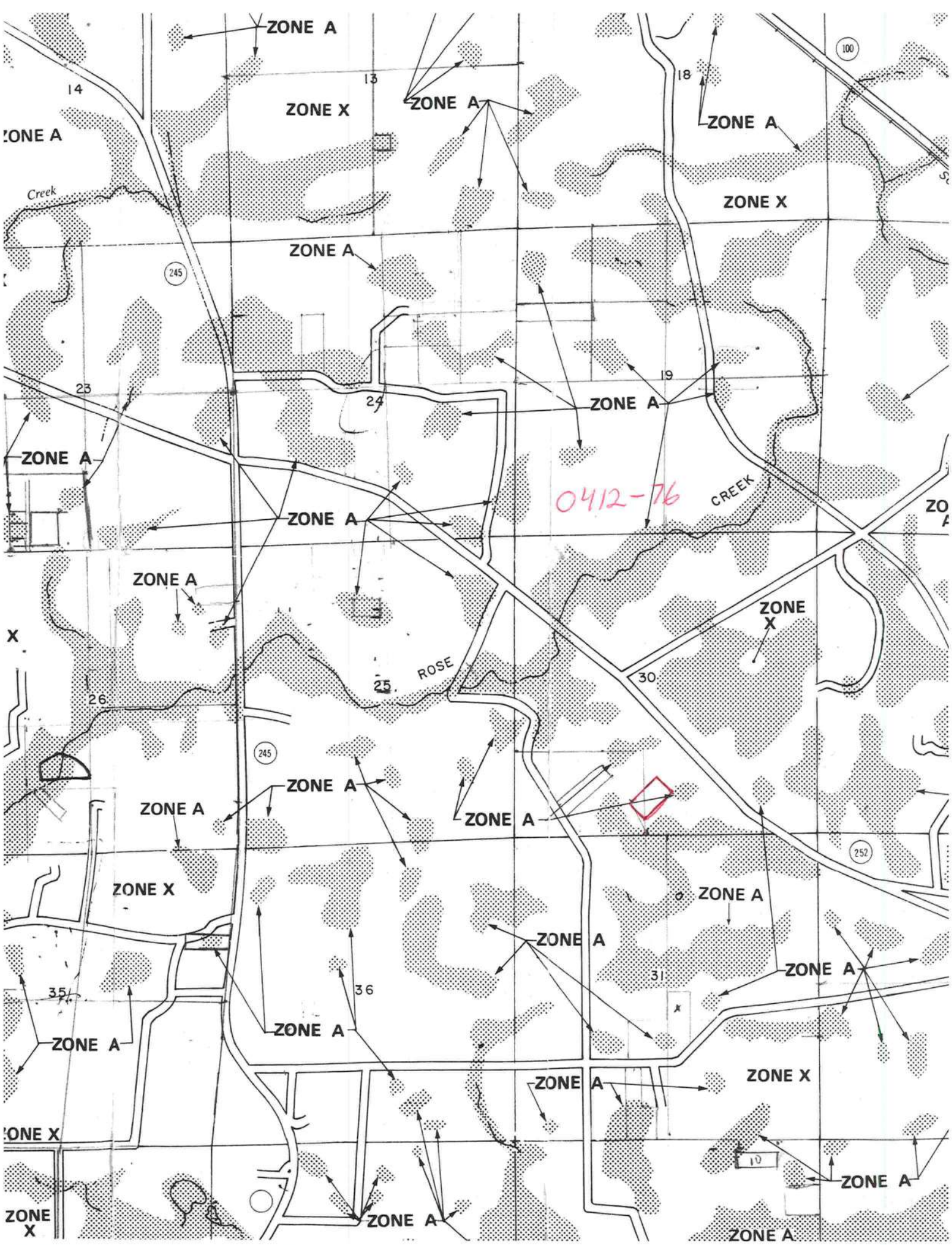
Personally Known X



Produced Valid Identification: \_\_\_\_\_









DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 12-23-04 BY G

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Phillip Douglas PHONE 758-9842 CELL 965-6241  
*mother-in-law*

911 ADDRESS 6050 SE CR 252, Lake City, FL

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME 90E, TR 100, TR 245,  
TL on 252, past High Falls, go 1 1/2 miles  
on right, across from Dog Kennels

CONTRACTOR Donald Driggers PHONE 496-2284 CELL

**MOBILE HOME INFORMATION**

MAKE STARC YEAR 1971 SIZE 10 X 65

COLOR Blue + White SERIAL No. 4228778

WIND ZONE ? SMOKE DETECTOR Yes

**INTERIOR:**

FLOORS

~~DOORS~~ Roof damage from hurricanes

WALLS

CABINETS

ELECTRICAL (FIXTURES/OUTLETS)

**EXTERIOR:**

WALLS / SIDING

WINDOWS 1 window needs replacing

DOORS

**STATUS:**

APPROVED  WITH CONDITIONS:

NOT APPROVED X NEED REINSPECTION when above is completed

INSPECTOR SIGNATURE Dan NUMBER 306