

8

GERMANIC CANAL
OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 08-7S-17-09943-002

Building permit No. 000030561

Permit Holder ERNEST S. JOHNSON

Owner of Building WILLIE & CASSANDRA WINGFIELD

Location: 1433 SW SCRUBTOWN RD, FT WHITE, FL 32038

Date: 11/01/2012

Greg A.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

4

For Office Use Only (Revised 1-11) Zoning Official BLK 10 Oct. 2012 Building Official T.C. 10-8-12

AP# 1210-05 Date Received 10/2/12 By LH Permit # 30561

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Legal Special Family Lot Permit in 1992000

FEMA Map# N/A Elevation N/A Finished Floor 1 above Rd River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0438-E ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☒ State Rd Access ☐ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ F W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 _____ ☒ Ellisville Water Sys

Replacement

Property ID # 08-07-17-09943-002 Subdivision —

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x48 Year 2013
- Applicant Robert Minnella Phone # (352)472-6010
- Address 25743 SW 22 PL Newberry FL 32669
- Name of Property Owner Wingfield, Willie + Cassandra Phone # (352)275-8415
- 911 Address 1433 SW Scrubtown Rd Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Wingfield, Willie + Cassandra Phone # (352)275-8415
 Address 1433 SW Scrubtown Rd Ft. White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 219x210 Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (Owes)
- Driving Directions to the Property 441 south to C-778 (TR) Go 1 mile to Scrubtown Rd. Unmarked - (TR) Go 1/2 mile to lot on right "1433" - Green flag.
- Name of Licensed Dealer/Installer Ernest S Johnson Phone # (352)494-8099
- Installers Address 2220 45E US Hwy 301 Hawthorne, FL 32640
 - License Number IT1025249 Installation Decal # 11816

Spoke to Nancy 10/10/12

\$653.00

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ernest S. Johnson License # TH-1025249

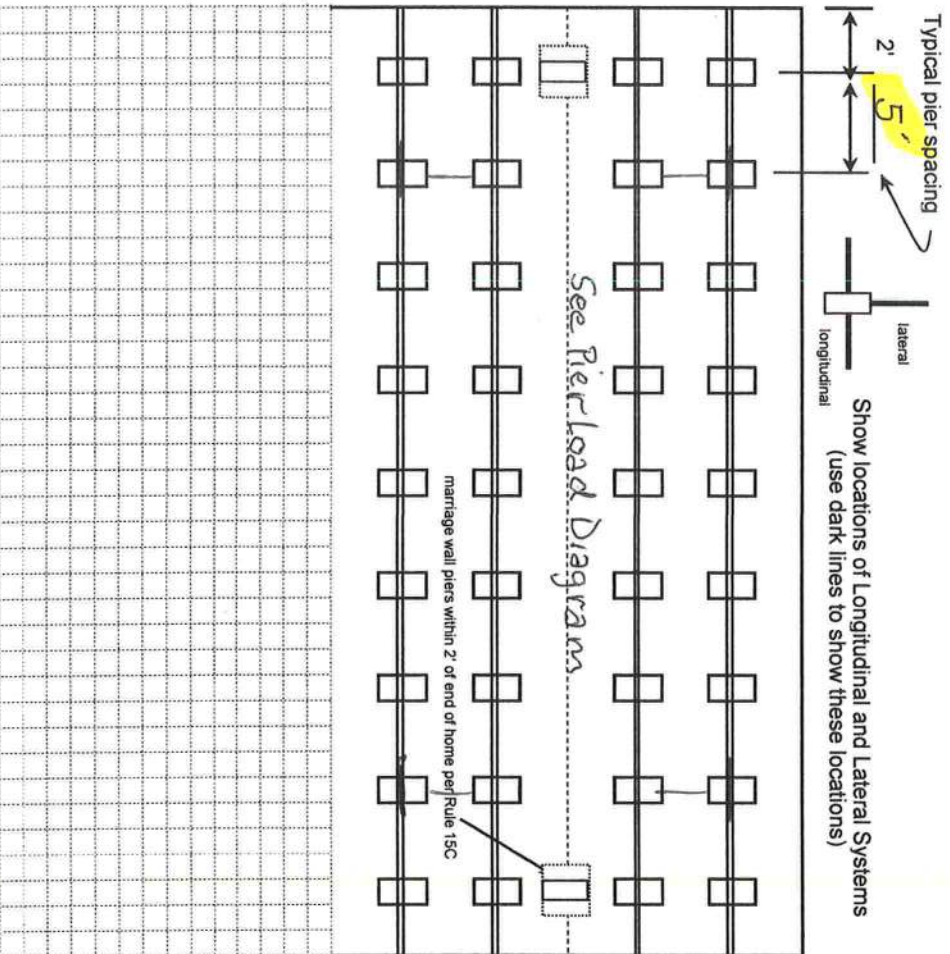
911 Address where home is being installed: 1433 Scrubtown
Ft. White, FL. 32038

Manufacturer Live Oak Homes Length x width 28' x 48'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 1181C

Triple/Quad ☐ Serial # Ordered (2465)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See Pier Load Diagram

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Sidewall Longitudinal Marriage wall Shearwall

Number

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 504

Site Preparation

Debris and organic material removed ☒ Yes _____
Water drainage: Natural ☒ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lag Length: 5" Spacing: 2'
Walls: Type Fastener: " Length: " Spacing: 2'
Roof: Type Fastener: " Length: " Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials EW

Type gasket Factory Foam

Pg. 500W 2.1

Installed: _____
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 500W 4.1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

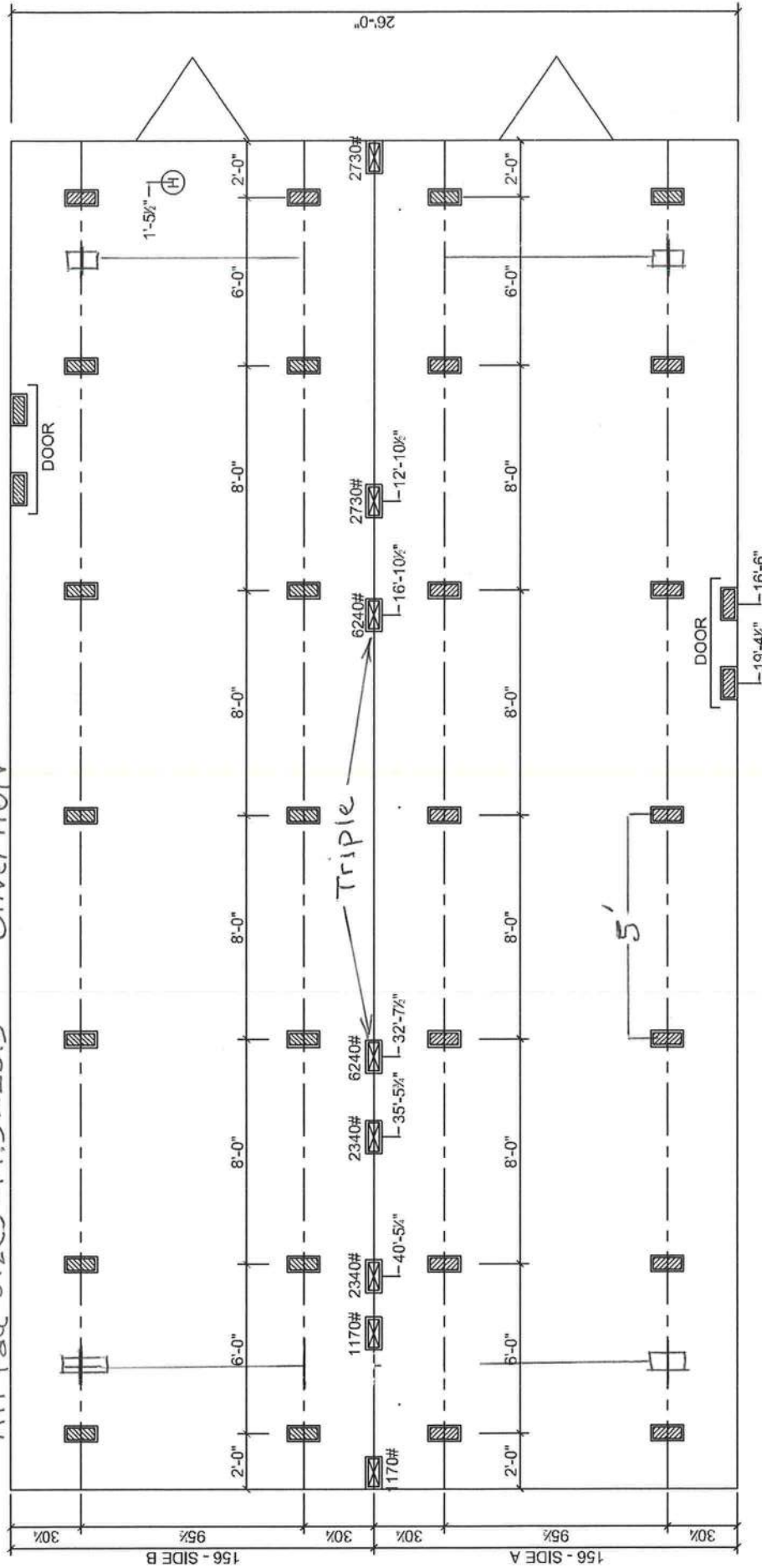
Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest Brown Date 9/26/12

All Pad sizes = 17.5' x 25.5" Oliver 1101V



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP.

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

3-25-09

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

Live Oak Homes
MODEL: V-2483D - 28 X 48
3-BEDROOM / 2-BATH

V-2483D

03/20/2002 15:40

4076231150

LHM

1 PM



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES

TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

March 20, 2002

Mr. Bert A. Moore, Financial Manager
Manufactured Housing Foundation Systems
Oliver Technologies, Inc.
Post Office Box 9 (467 Swan Avenue)
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing and Lateral Bracing System, 1101 V, listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Installation instructions must be available at the installation site.

MODEL #**DESCRIPTION**

1101 V

Longitudinal Stabilizing and Lateral Bracing System

NOTE: This system is for replacement of longitudinal anchors. This system can only be used with sidewall anchor spacing of 5'4". Maximum strut angle 45°.

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM: Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP!** Contact Oliver Technologies at 1-800-284-7437 ;
 a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
 3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E (18" tube)) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam. .
 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degrees and not below 40 degrees.
 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4" .

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
 11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
 Fax: 931-796-8811
 www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTERpage 2
revision r/07

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - If a full slab is used, the depth must be a 4" minimum.
- Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.



LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

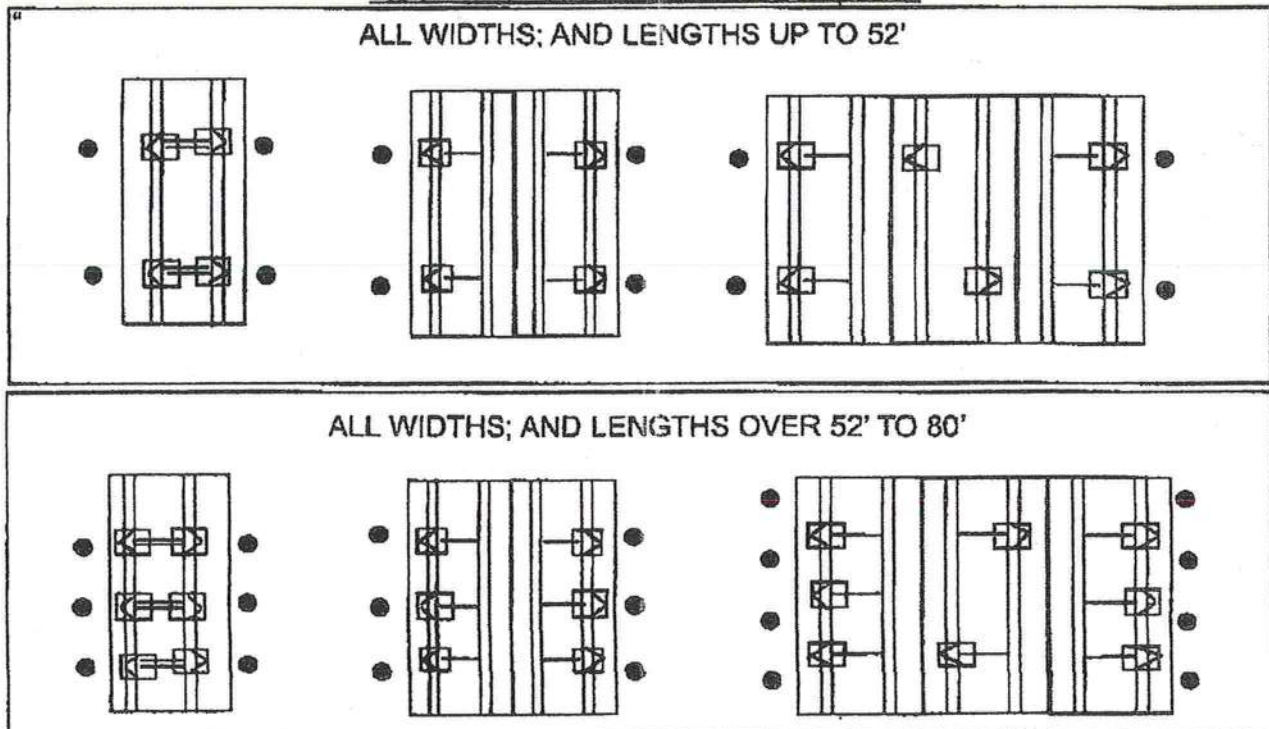
LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
-  = LOCATION OF LONGITUDINAL BRACING ONLY
-  = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V"
BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

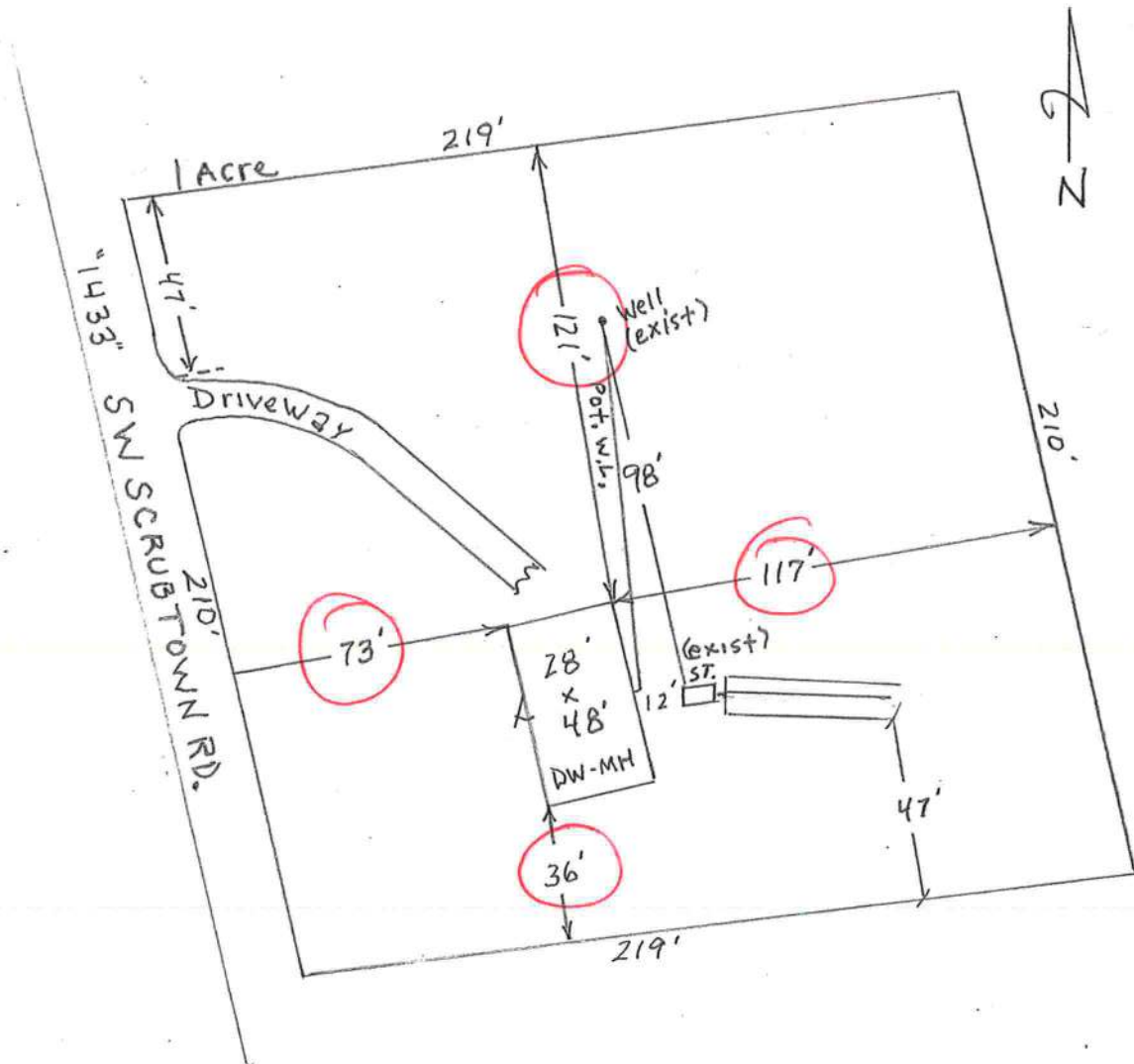
Permit Application Number _____

08-07-17-09943-002

PART II - SITEPLAN

1 inch = 50 Feet

Wingfield, Cassandra/Willie



NOTES: No pertinent offsite features

Site Plan submitted by:

Robert M. Smith

09-25-12

Plan Approved _____

Not Approved _____

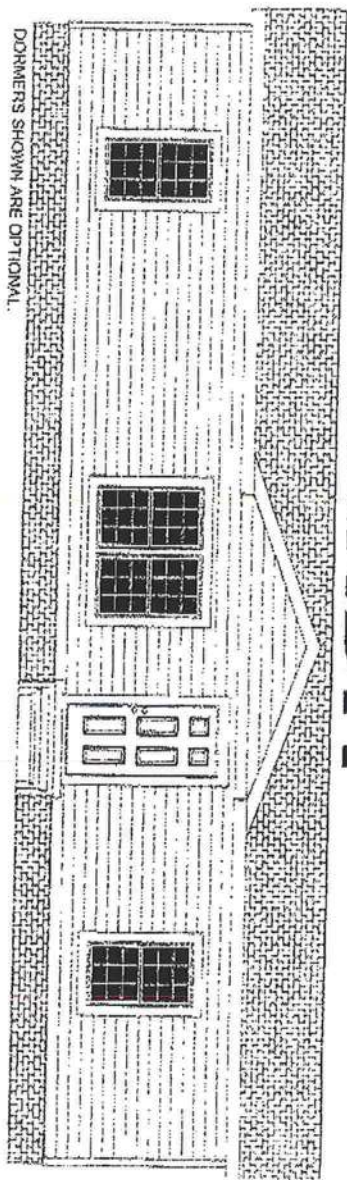
Date _____

By _____

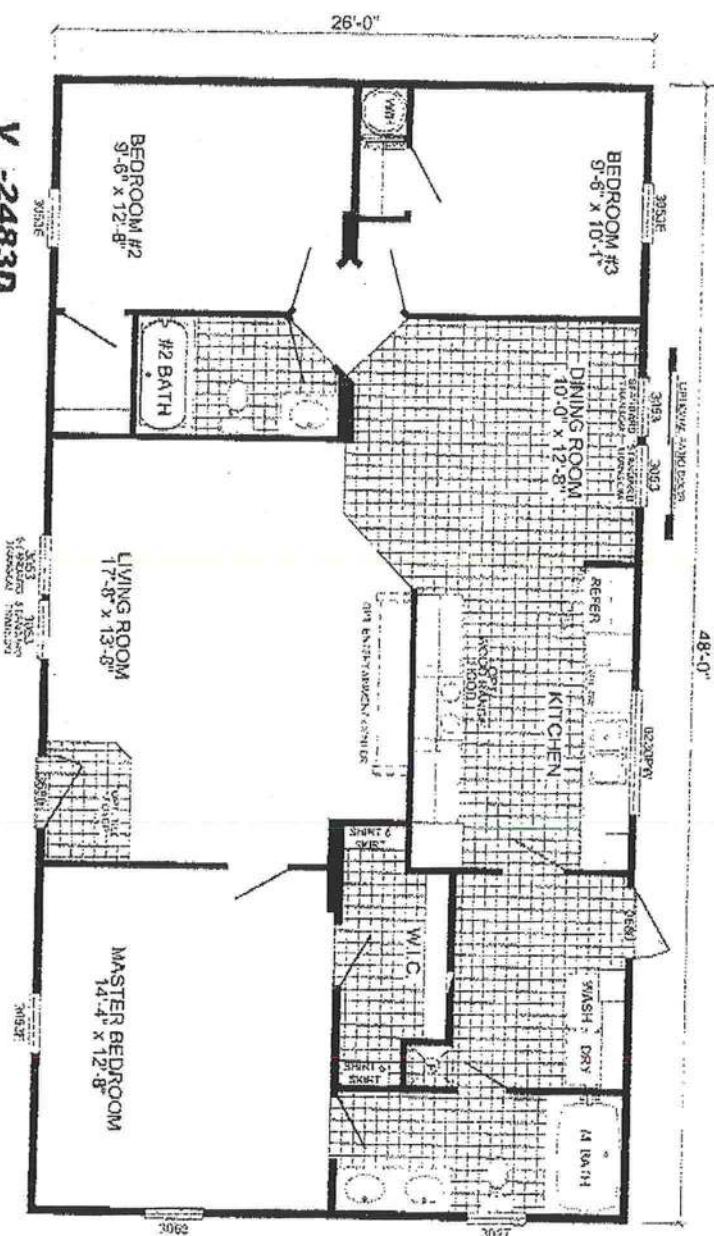
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

BANDIT



DORMERS SHOWN ARE OPTIONAL.



V - 2483D
3-BEDROOM / 2-BATH
28 x 52 - Approx. 1248 Sq. Ft.

Date: 4-13-2012

* All room dimensions include closets and square footage figures are approximate.
 * Transfer windows are available on optional 5'0" side porch houses only.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/25/2012 DATE ISSUED: 9/27/2012

ENHANCED 9-1-1 ADDRESS:

1433 SW SCRUBTOWN RD

FORT WHIE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

08-7S-17-09943-002

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON
PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1210-05 CONTRACTOR Ernest S Johnson PHONE (352) 494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-0, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name: <u>Willie Wingfield</u> License #: <u>DLoner</u>	Signature: <u>[Signature]</u> Phone #: <u>(352) 231-0802</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C <u>1337</u>	Print Name: <u>Wm Lloyd Deckman</u> License #: <u>CAC1816984</u>	Signature: <u>[Signature]</u> Phone #: <u>352-274-9326</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name: <u>Ernest S Johnson</u> License #: <u>FH1025249</u>	Signature: <u>[Signature]</u> Phone #: <u>(352) 494-8099</u>

RENEWED AS PER CATNY. 10.10.12

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Payroll Subcontractor Form: 3/11



Columbia County Property Appraiser - Interactive Record Search & GIS Mapping System -

New Search

Search Results

Parcel Details

GIS Map

HOME

News
Releases

Record Search

GIS Map

Sales Report

TAX Estimator

General Info

Exemptions

Amendment 1

Amendment
10AG
Classification

Tax Rates

T P P

HB 909

F A Q

Budget

Homestead
FraudDownload
DataDownload
FormsImportant
Dates

Links

Contact Us

Columbia County Property
Appraiser

CAMA updated: 8/2/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 08-7S-17-09943-002

<< Next Lower Parcel

Next Higher Parcel >>

Owner & Property Info

Search Result: 1 of 1

Owner's Name	JOHNSON CASSANDRA G		
Mailing Address	1433 SW SCRUBTOWN ROAD FT WHITE, FL 32038		
Site Address	1433 SW SCRUBTOWN RD		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	8717
Land Area	1.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NW COR OF NE1/4 OF NE1/4 OF SE1/4, RUN S 22 DEG E ALONG E R/W SCRUBTOWN RD 155.51 FT FOR POB, RUN N 79 DEG E 219.08 FT, S 28 DEG E 210 FT, S 79 DEG W 219.08 FT E R/W SCRUBTOWN RD, N 28 DEG W ALONG R/W 210 FT TO POB. ORB 891-021, CD 917-747.			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$12,188.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,188.00
Just Value		\$12,188.00
Class Value		\$0.00
Assessed Value		\$12,188.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,188 Other: \$12,188 Schl: \$12,188	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and
therefore are subject to change before being finalized
for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/18/2000	917/747	QC	V	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Return to:
Cassandra Wingfield
1433 SW Scrubtown Road
Fort White, Florida 32038

From:
Doyle

App# 1142509

Warranty Deed

Made this OCTOBER 20th, 2011 A.D.

By CASSANDRA G. WINGFIELD, f/k/a Cassandra G. Johnson, married, whose address is: 1433 SW Scrubtown Road, Fort White, Florida 32038, hereinafter called the grantor,

To CASSANDRA GAIL WINGFIELD and WILLIE J. WINGFIELD, her husband, whose post office address is: 1433 Sw Scrubtown Road, Fort White, Florida 32038, hereinafter called the grantees:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 7 SOUTH, RANGE 17 EAST

SECTION 8: A PART OF THE NE 1/4 OF THE NE 1/4 OF THE SE 1/4 IN SECTION 8, TOWNSHIP 7 SOUTH, RANGE 17 EAST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SAID NE 1/4 OF NE 1/4 OF SE 1/4 AND RUN THENCE SOUTH 22° 30' 31" EAST, ALONG THE EASTERLY RIGHT OF WAY OF A COUNTY MAINTAINED ROAD, KNOWN AS SCRUBTOWN ROAD, A DISTANCE 155.51 FEET TO THE POINT OF BEGINNING, THENCE NORTH 79° 54' 33" EAST, A DISTANCE OF 219.08 FEET, THENCE SOUTH 28° 51' 35" EAST A DISTANCE OF 210.00 FEET, THENCE SOUTH 79° 54' 33" WEST A DISTANCE OF 219.08 FEET TO SAID MAINTAINED RIGHT OF WAY, THENCE NORTH 28° 51' 35" WEST ALONG SAID RIGHT OF WAY A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. Containing 1.00 acre more or less. IN COLUMBIA COUNTY, FLORIDA.

Parcel ID Number: 09943-002

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis
Witness Printed Name: Elaine R. Davis

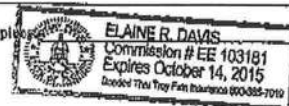
Cassandra G. Wingfield (Seal)
CASSANDRA G. WINGFIELD

Johnny M. Hamm
Witness Printed Name: JOHNNY M. HAMM
State of FLORIDA
County of COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of OCTOBER, 2011, by CASSANDRA G. WINGFIELD, who is/are personally known to me or who has produced Drivers License as identification.

Elaine R. Davis
Notary Public
Print Name:

My Commission Expires



08-15-17-09943-002

QUIT CLAIM DEED

RAYCO FORM 8

Return to: send to self addressed stamped envelope

Name

Address

This Instrument Prepared by **EX 0917 PG0747**

Name

Address

OFFICIAL RECORDS

Property Appraiser's Public Information

File Number: **08-75-17-09943-000**

Grantee(s) SS #:

Documentary Stamp **20**
 Intangible Tax
 P. DeWitt Cason
 Clerk of Court
 By **MCK** D.C.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

00-22519

00 DEC 29 AM 9:56

MCK

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed, Executed the 18th day of December, 2000, by
Lawrence C. Johnson & Vernell L. Johnson
 first party, to Neomia Brown
 whose post office address is Rt. 3 Box 3525 Ft. White, FL 32038
 second party.

(Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the first party, for and in consideration of the sum of \$ 10.00
 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release,
 and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first
 party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of
Columbia State of Florida, to-wit:

DESCRIPTION

A PART OF THE NE 1/4 OF THE NE 1/4 OF THE SE 1/4 IN SECTION 8, TOWNSHIP 7
 SOUTH, RANGE 17 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT
 THE NW CORNER OF SAID NE 1/4 OF NE 1/4 OF SE 1/4 AND RUN THENCE S22°30'31"E,
 ALONG THE EASTERLY RIGHT-OF-WAY OF A COUNTY MAINTAINED ROAD KNOWN AS
 SCRUBTOWN ROAD A DISTANCE OF 135.51 FEET TO THE POINT OF BEGINNING; THENCE
 N79°54'33"E, A DISTANCE OF 219.08 FEET; THENCE S20°51'35"E, A DISTANCE OF 210.00
 FEET; THENCE S79°54'33"W, A DISTANCE OF 219.08 FEET TO SAID MAINTAINED
 RIGHT-OF-WAY; THENCE N20°51'35"W, ALONG SAID RIGHT-OF-WAY A DISTANCE OF 210.00
 FEET TO THE POINT OF BEGINNING; COLUMBIA COUNTY, FLORIDA CONTAINING 100 ACRES,
 MORE OR LESS.

To Have and to Hold The same together with all and singular the appurtenances thereunto belonging
 or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said
 first party, either in law or equity to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first
 above written.

Signed, sealed and delivered in the presence of:

Neomia Brown

Witness Signature (as to first Grantor)

Neomia Brown

Printed Name

Marvin Brown

Witness Signature (as to first Grantor)

Marvin Brown

Printed Name

Neomia Brown

Witness Signature (as to Co-Grantor, if any)

Neomia Brown

Printed Name

Marvin Brown

Witness Signature (as to Co-Grantor, if any)

Marvin Brown

Printed Name

STATE OF FloridaCOUNTY OF ColumbiaLawrence C. Johnson

Grantor Signature

Lawrence C. Johnson

Printed Name

Rt. 3 Box 3525 Ft. White, FL 32038

Post Office Address

Vernell L. Johnson

Co-Grantor Signature, (if any)

Vernell L. Johnson

Printed Name

Rt. 3 Box 3525 Ft. White, FL 32038

Post Office Address

I hereby Certify that on this day, before me, an officer duly authorized
 to administer oaths and take acknowledgments, personally appeared

knows to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that
 executed the same, and an oath was not taken. (Check one: ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the
 following type of identification:

NOTARY RUBBER STAMP SEAL

NEOMIA BROWN
 Notary Public - State of Florida
 My Commission Expires Aug 3, 2001
 Commission # CC668330

Witness my hand and official seal in the County and State last aforesaid

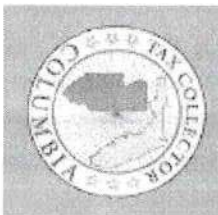
this 18th day of December, 2000Neomia Brown

Notary Signature

Neomia Brown

Printed Name

821/021



Ronnie Brannon, Tax Collector

Proudly Serving The People of Columbia County

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governmax.com 1.13

Tax Record

print 1 2 3 4 5 6 7 8 9 10 11 12 Account Number
1 of 1

Last Update: 10/10/2012 3:56:24 PM EDT

Details

Tax Record

» Print View

Legal Desc.
Appraiser Data
Tax Payment
Payment History
Print Tax Bill **NEW!**
Change of Address

Searches

Account Number
Owner Name
Property Address
Mailing Address

Site Functions

Tax Search
Local Business Tax
Tax Sale List
Contact Us
County Login
Home

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R09943-002	REAL ESTATE	2011			
Mailing Address JOHNSON CASSANDRA G 1433 SW SCRUBTOWN ROAD FT WHITE FL 32038					
Property Address 1433 SCRUBTOWN SW FORT WHITE GEO Number 177S08-09943-002					
Exempt Amount	Taxable Value				
See Below	See Below				
Exemption Detail NO EXEMPTIONS 003 Legal Description (click for full description) 08-7S-17 0000/0000 1.00 Acres COMM NW COR OF NE1/4 OF NE1/4 OF SE1/4, RUN S 22 DEG E ALONG E R/W SCRUBTOWN RD 155.51 FT FOR POB, RUN N 79 DEG E 219.08 FT, S 28 DEG E 210 FT, S 79 DEG W 219.08 FT E R/W SCRUBTOWN RD, N 28 DEG W ALONG R/W 210 FT TO POB. ORB 891-021, CD 917-747,	Millage Code 003 Escrow Code				
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY LOCAL	8.0150	12,188	0	\$12,188	\$97.69
CAPITAL OUTLAY	0.7480	12,188	0	\$12,188	\$9.12
SUMMANEE RIVER WATER MGT DIST	5.3670	12,188	0	\$12,188	\$65.41
LAKE SHORE HOSPITAL AUTHORITY	1.5000	12,188	0	\$12,188	\$18.28
	0.4143	12,188	0	\$12,188	\$5.05
	0.9620	12,188	0	\$12,188	\$11.72

Total Millage	17.0063	Total Taxes	\$207.27
Non-Ad Valorem Assessments			
Code	Levying Authority		Amount
FEIR	FIRE ASSESSMENTS		\$69.58
<i>Vacant Rate</i>			
Total Assessments			\$69.58
Taxes & Assessments			\$276.85

Prior Years Payment History

Prior Year Taxes Due					
Year	Folio	Status	Cert.	Cert. Yr.	Amount
2011	11946		3177	2012	\$347.68
			Prior Years Total		\$347.68
If Paid By			Prior Years Due		
10/31/2012			\$347.68		

[Click Here To Pay Now](#)

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-0438E
DATE PAID: 10/4/12
FEE PAID: 125.88
RECEIPT #: Ap#1085017

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Wingfield, Cassandra & Willie

AGENT: Robert Minnella

352-
TELEPHONE: 472-6010

MAILING ADDRESS: 25743 SW 22 Pl. Newberry, FL 32669

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: — PLATTED: —

PROPERTY ID #: 08-07-17-09943-002 ZONING: — I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: (X) Exist. PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 1433 SW Scrubtown Rd. Ft. White, FL 32038

DIRECTIONS TO PROPERTY: 441 South to C-778 (TR) Go 1 mile to Scrubtown Rd (unmarked TR) Go 1/2 mile to property on right - (Green flag)

BUILDING INFORMATION

(X) RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>DW-MH</u>	<u>3</u>	<u>1248</u>	<u>2 people</u>
2	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
3	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
4	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

[] Floor/Equipment Drains [] Other (Specify) —

SIGNATURE: Robert Minnella

DATE: 9-25-12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

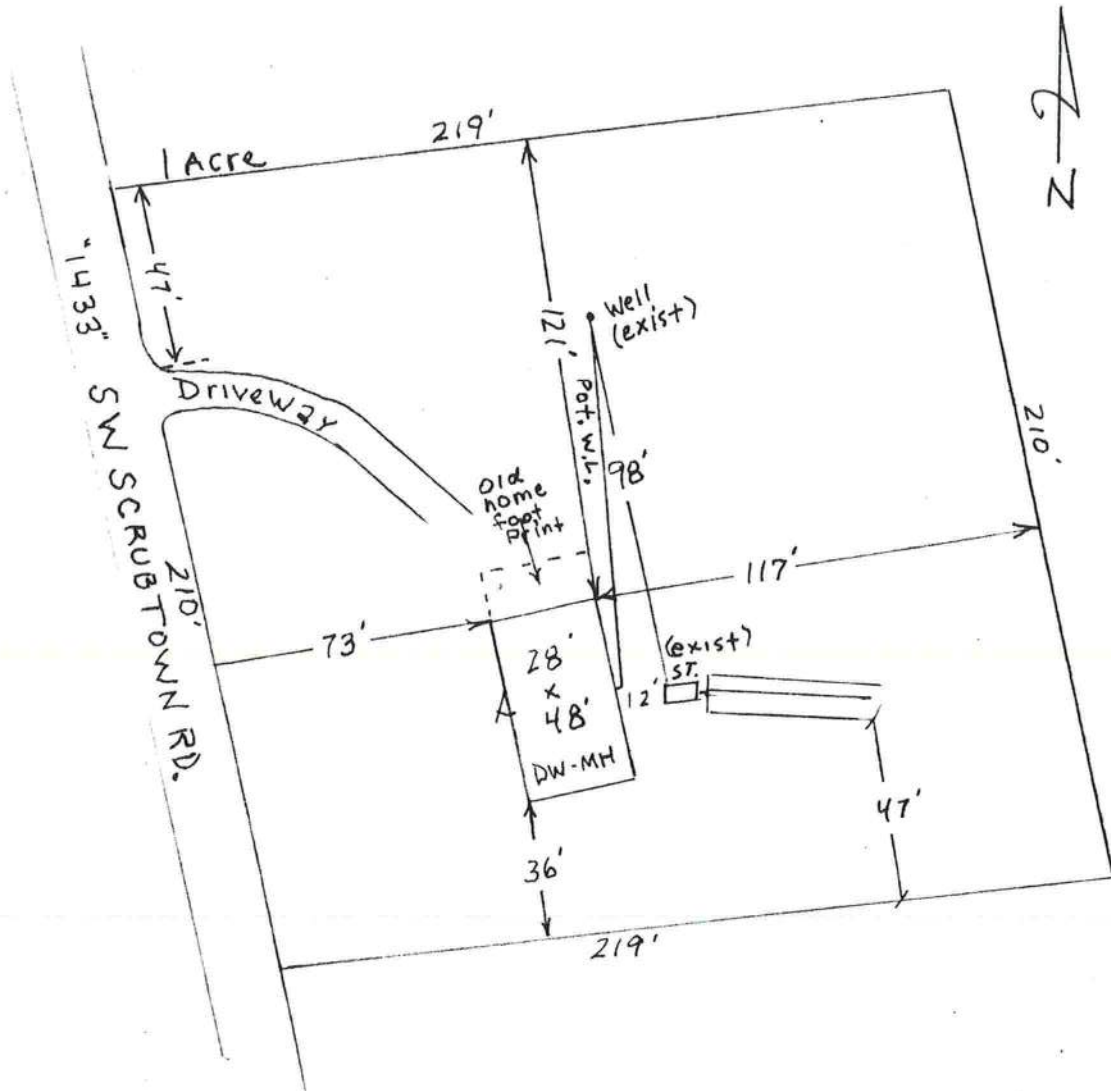
Permit Application Number 12-0438E

08-07-17-09943-002

Wingfield, Cassandra/Willie

PART II - SITEPLAN

1 inch = 50 Feet



NOTES: No pertinent offsite features

Site Plan submitted by: Robert M. Smith

09-25-12

Plan Approved X

Not Approved _____

Date 10/10/12

By [Signature] Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT