Columbia County Property AppraiserJeff Hampton

Parcel: << 04-4S-16-02772-004 (11629) >>

| Owner & Pr | Result: 1 of 1 | | | | |
|---|--|--|-------------------|--|--|
| JORDAN THOMAS EARL Owner 185 SE CEDAR LP LAKE CITY, FL 32025-2250 | | | | | |
| Site | 239 SW MARCH DR, LAKE CITY | | | | |
| Description* COMM 921.29 FT E OF SW COR OF NW1/4, N 249.39 FT FOR POB CONT N 199.39 FT, E 196.67 FT, S 199.39 FT, W 196.67 FT TO POB, EX W 25 FT FOR RD R/W. PART OF PARCEL 50. 553-47, 695-532, 716-445, DC 1486-1494,1498 | | | 8, EX W 25 FT FOR | | |
| Area 0.8 AC S/T/R 04-4S-16 | | | | | |
| Use Code** SINGLE FAMILY (0100) Tax District 2 | | | | | |
| ATION December 61 and | ATT. Description to the state to the state of the state o | | | | |

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office.

Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & A | Assessment Values | | | |
|------------------|---|---------------------|---|--|
| 202 | 4 Certified Values | 2025 Working Values | | |
| Mkt Land | \$12,480 | Mkt Land | \$12,480 | |
| Ag Land | \$0 | Ag Land | \$0 | |
| Building | \$99,902 | Building | \$99,902 | |
| XFOB | \$1,063 | XFOB | \$1,063 | |
| Just | \$113,445 | Just | \$113,445 | |
| Class | \$0 | Class | \$0 | |
| Appraised | \$113,445 | Appraised | \$113,445 | |
| SOH/10% Cap | \$0 | SOH/10% Cap | \$0 | |
| Assessed | \$113,445 | Assessed | \$113,445 | |
| Exempt | \$0 | Exempt | \$0 | |
| Total Taxable | county:\$113,445 city:\$0 other:\$0 school:\$113,445 | | county:\$113,445 city:\$0 other:\$0 school:\$113,445 | |
| | | | | |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

2025 Working Values updated: 11/7/2024



| $\overline{}$ | Sa | les | Hi | sto | ry |
|---------------|----|-----|----|-----|----|
|---------------|----|-----|----|-----|----|

| Sale Date Sale Price | | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|----------------------|----------|---------------------|------|-----|-----------------------|-------|
| 8/30/2023 | \$0 | \$0 1496/615 PB I U | | U | 18 | |
| 4/3/1990 | \$24,750 | 716 / 445 | QC | I | U | |
| 12/1/1984 | \$31,500 | 541 / 603 | WD | I | Q | |
| 6/1/1984 | \$23,900 | 541 / 603 | WD | I | Q | 01 |

| ■ Building Characteristics | | | | | | | |
|----------------------------|--------|-------------------|----------|---------|-----------|------------|--|
| Bldg Sketch Description* | | | Year Blt | Base SF | Actual SF | Bldg Value | |
| | Sketch | SINGLE FAM (0100) | 1972 | 1338 | 1404 | \$99,902 | |

*Bidg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose

| ▼ Extra Features & Out Buildings | | | | | | | | |
|------------------------------------|-----------------------|----------|----------|--------|---------|--|--|--|
| Code | Desc | Year Blt | Value | Units | Dims | | | |
| 0296 | SHED METAL | 0 | \$100.00 | 1.00 | 8 x 14 | | | |
| 0260 | 0260 PAVEMENT-ASPHALT | | \$313.00 | 1.00 | 12 x 87 | | | |
| 0070 CARPORT UF 0296 SHED METAL | | 1994 | \$500.00 | 200.00 | 10 x 20 | | | |
| | | 2007 | \$50.00 | 1.00 | 0 x 0 | | | |
| 0169 | FENCE/WOOD | 2014 | \$100.00 | 1.00 | 0 x 0 | | | |

| ▼ Land Breakdown | | | | | | |
|------------------|-----------------|----------|----------------------------------|--------------|------------|--|
| Code | Code Desc Units | | Adjustments | Eff Rate | Land Value | |
| 0100 | SFR (MKT) | 0.800 AC | 1.0000/1.0000 1.0000/1.2000000 / | \$15,600 /AC | \$12,480 | |

Search Result: 1 of 1

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by: GrizzlyLogic.com

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