

# COLUMBIA COUNTY OFFICIAL CERTIFICATE

## M/H OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-3S-16-02265-005

Building permit No. 000029563

Permit Holder RONNIE NORRIS

Owner of Building CHARLES HARRINGTON/KELLIE CHARNEY

Location: 291 NW JERRI PL, LAKE CITY, FL 32055

Date: 07/26/2011



Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



Permit Application Number 11-321-N

Harrington / CHARNK 50'

## PART II - SITEPLAN

Notes:

Notes:

Site Plan submitted by:

Plan Approved X

Not Approved

By

MASTER CONTRACTOR

Date 7/19/11

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

11-321N



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. \_\_\_\_\_  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐ \_\_\_\_\_

APPLICANT: Charles Harrington / Kellie Charney

AGENT: Wendy Grennell

TELEPHONE: 386-288-2428

MAILING ADDRESS: 3104 SW Old Wire Road, Fort White, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na    BLOCK: na    SUB: na    PLATTED: \_\_\_\_\_

PROPERTY ID #: 22-3S-16-02265-005    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y ] ☒ [ N ]

PROPERTY SIZE: 1.55 ACRES    WATER SUPPLY: ☒ PRIVATE    PUBLIC [ ] ☐ ≤2000GPD [ ] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ] ☒ [ N ]    DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: NW Jerri Place, Lake City, FL, 32055

DIRECTIONS TO PROPERTY: 90 West, TR on Turner Ave, Cross RR tracks TR on Jerri Place, 2/10th mile to site on left

BUILDING INFORMATION

☒ RESIDENTIAL    [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	1820	
2				
3				

☒ Floor/Equipment Drains    ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: Wendy Grennell    DATE: 7/11/2011



Ronnie Brannon  
Proudly Serving Columbia County,  
Florida

Site Provided by ...  
governmax.com 1.13

Tax Record

print 1 of 1 Account Number

Last Update: 7/19/2011 3:57:55 PM EDT

Details

Tax Record

» Print View

- Legal Desc.
- Appraiser Data
- Tax Payment
- Payment History
- Print Tax Bill NEW!

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Searches

Account Number

- GEO Number
- Owner Name
- Property Address
- Mailing Address

Account Number	Tax Type	Tax Year
R02265-005	REAL ESTATE	2010
<b>Mailing Address</b> PREACHER R SCOTT 14224 MANDARIN RD JACKSONVILLE FL 32223		
<b>Property Address</b> 224 NW PINELLAS CT LKC JACKSONVILLE FL 32223		
<b>GEO Number</b> 223S16-02265-005		
Exempt Amount	Taxable Value	
See Below	See Below	

Exemption Detail

NO EXEMPTIONS

002

014

Legal Description (click for full description)

16-3S-22 0200/0200 1.55 Acres COMM NW COR OF SW1/4 OF SW1/4, RUN E 611.94 FT, RUN SE 29 DEG 245.18 FT, SE 24 DEG 400 FT FOR POB, CONT SE 24 DEG 207.43 FT, SE 74 DEG 254.21 FT, NW 24 DEG 370 FT, SW 66 DEG 200.05 FT TO POB. (AKA LOT 8 LEON MCCALLIS SURVEY UNREC) See Tax Roll For Extra Legal

Site Functions

- Tax Search
- Local Business Tax
- Tax Sale List
- Contact Us
- County Login
- Home

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	7.8910	54,646	0	\$54,646	\$431.21
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.9980	54,646	0	\$54,646	\$54.54
LOCAL	5.4140	54,646	0	\$54,646	\$295.85



CAPITAL OUTLAY	1.5000	54,646	0	\$54,646	\$81.97
SUMANNEE RIVER WATER MGT DIST	0.4399	54,646	0	\$54,646	\$24.04
LAKE SHORE HOSPITAL AUTHORITY	0.9620	54,646	0	\$54,646	\$52.57
COLUMBIA COUNTY INDUSTRIAL	0.1240	54,646	0	\$54,646	\$6.78

Total Millage	17.3289	Total Taxes	\$946.96
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Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$77.00
GGAR	SOLID WASTE - ANNUAL	\$201.00

Total Assessments	\$278.00
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Taxes & Assessments		\$1,224.96
If Paid By	Amount Due	\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
11/14/2010	PAYMENT	9970487.0001	2010	\$1,175.96

[Prior Years Payment History](#)

Prior Year Taxes Due
NO DELINQUENT TAXES

[Print](#) | [<< First](#) < [Previous](#) [Next](#) > [Last](#) >>



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/13/2011 DATE ISSUED: 7/19/2011

### ENHANCED 9-1-1 ADDRESS:

291 NW JERRI PL  
LAKE CITY FL 32055

### PROPERTY APPRAISER PARCEL NUMBER:

22-3S-16-02265-005 017

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL,  
2ND LOCATION ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

*Existing Well*  
**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-11) Zoning Official BLK 19 July 2011 Building Official 7.19.11  
 AP# 1107-26 Date Received 7/13 By JW Permit # 29563  
 Flood Zone A Development Permit N/A Zoning RSF/MH-2 Land Use Plan Map Category RES New Dev  
 Comments Finished Floor 1' above Parcel Rd, 3' above Canal Rd  
 FEMA Map# 0280C Elevation N/A Finished Floor 1' above River N/A In Floodway N/A  
☐ Site Plan with Setbacks Shown ☒ EH # 11-321-N Parcel Rd ☐ EH Release ☐ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet  
☒ Parent Parcel # 02265-005 ☒ STUP-MH ☒ F W Comp. letter ☐ VF Form  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☐ Out County ☐ In County  
 Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 \_\_\_\_\_

-017

Property ID # 22-35-16-02265-005 Subdivision N/A

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x70 Year 2011
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Charles Harrington / Kellie Phone # 386-623-5367
- 911 Address 291 NW Jerri Pl, Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Charles Harrington Phone # 386-623-5367  
 Address 224 NW Pinellas Ct. Lake City FL 32055
- Relationship to Property Owner same (owner)
- Current Number of Dwellings on Property 0 Existing MH & part of property deeded to daughter
- Lot Size \_\_\_\_\_ Total Acreage 0.50 New parcel ID # \_\_\_\_\_
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 W, TR on Turner Ave, TR on NW Jerri Place, property on L at corner of Jerri + Pinellas
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 SW Charles Terr Lake City FL 32024
  - License Number TH1025145/1 Installation Decal # 6374

*JW spoke w/Wendy 7.19.11*



COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ronnie Norris License # 7#10251451

811 Address where home is being installed. NW Terri Place  
Lake City FL 32055

Manufacturer Liveoak Length x width 28x74

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the skidwall ties exceed 5 ft 4 in. Installer's Initials R

New Home ☒ Used Home ☐  
Home Installed to the Manufacturer's Installation Manual ☒  
Home Is Installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 6374  
Triple/Quad ☐ Serial # LOHGA1401235DA/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	5'	6'	7'	8'	8'
2000 psf	5'	6'	6'	7'	8'	8'	8'
2500 psf	6'	7'	7'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size NA  
Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 23x31  
4 17x22  
4 17x25

4 ft 5 ft

FRAME TIES

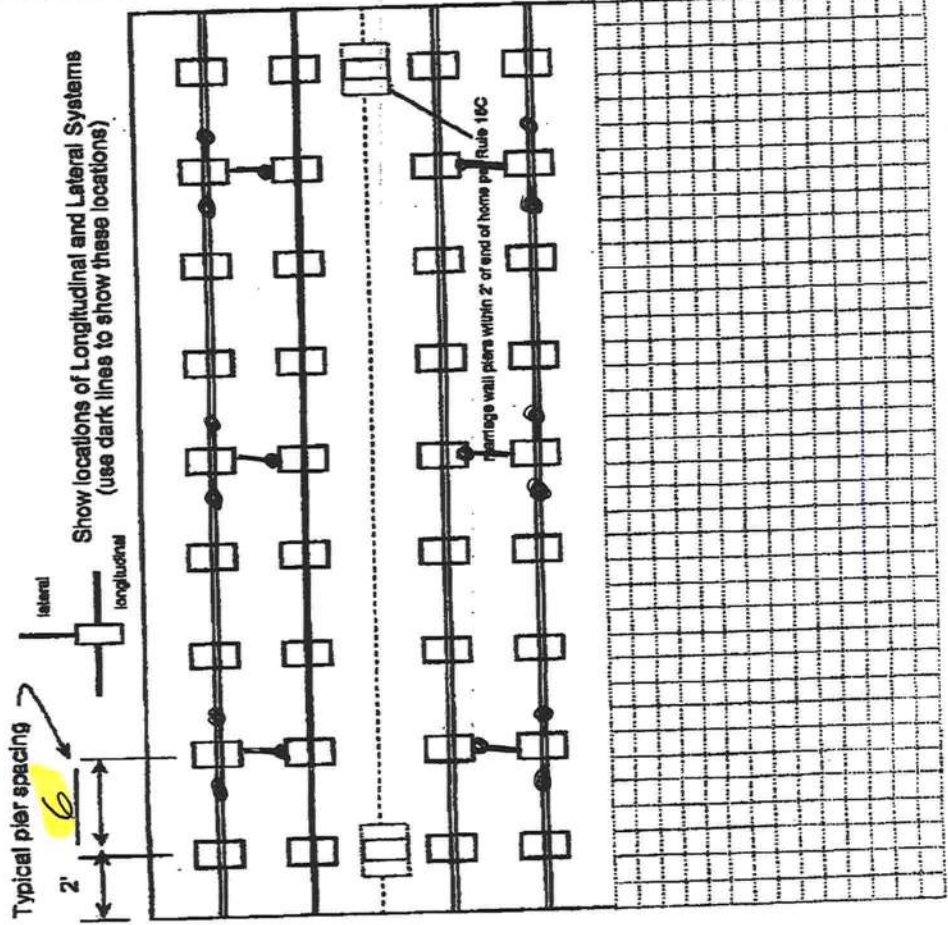
within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number  
Sidewall 2  
Longitudinal 2  
Marriage wall 2  
Shearwall 2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Manufacturer



HARRINGTON



COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

x 150 x 150 x 150 x 500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment

x 150 x 150 x 150 x 500

TORQUE PROBE TEST

The results of the torque probe test is 205 inch pounds or check here if you are declaring 6" anchors without testing 600. A test showing 275 inch pounds or less will require 6 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RL Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name June N and

Date Tested 6-25-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: LPT Length: 6 Spacing: 24  
Walls: Type Fastener: meat Length: 6 Spacing: 16  
Roof: Type Fastener: 5/8" galv Length: 6 Spacing: 16  
For used homes 2 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing seal/antiseal)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RL

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installed:  
Between Floors Yes RL  
Between Walls Yes RL  
Bottom of ridgebeam Yes RL

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature June N and

Date 6-27-04





>> [Print as PDF](#) <<

Previous Owner See Deed

AKA LOT 8, LEON MCCALL'S										22-3S-16-02265-005										Columbia County 2011 R									
SURVEY UNR DESC AS):										PREACHER R SCOTT										CARD 001 of 001									
COMM NW COR OF SW1/4 OF SW1/4,										14224 MANDARIN RD										BY JEFF									
RUN E 611.94 FT, RUN										JACKSONVILLE, FL 32223-2548										PRINTED 6/20/2011 12:51									
																				APPR 9/09/2008 DFRP									
BUSE 000200 SFR MANUF										AE? Y										PUSE 000200 MOBILE HOME									
MOD 2 MOBILE HME BATH										2.00										STR 22- 3S-16E									
EXW 31 VINYL SID FIXT																				MKT AREA 06									
% N/A BDRM										4										31,556 BLDG									
RSTR 03 GABLE/HIP RMS																				(PUD1									
RCVR 03 COMP SHNGL UNTS																				AC 1.550									
% N/A C-W%																				20,034 LAND									
INTW 05 DRYWALL HGHT																				NTCD									
% N/A PMTR																				APPR CD									
FLOR 14 CARPET STYS										1.0										CNDO									
10% 08 SHT VINYL ECON																				SUBD									
HTTP 04 AIR DUCTED FUNC																				BLK									
A/C 03 CENTRAL SPCD																				LOT									
QUAL 05 05 DEPR 09																				MAP# 43									
FNDN N/A UD-1																				TXDT 002									
SIZE N/A UD-2																													
CEIL N/A UD-3																				BLDG TRAVERSE									
ARCH N/A UD-4																				BAS1998=W60 S24 E60 N24\$.									
FRME 01 NONE UD-5																													
KTCH 01 01 UD-6																													
WNDO N/A UD-7																													
CLAS N/A UD-8																													
OCC N/A UD-9																													
COND 03 03 % N/A																													
SUB A-AREA % E-AREA SUB VALUE																				PERMITS									
BAS98 1440 100 1440 31556																				NUMBER DESC AMT ISSUED									
</																													

Prepared by:  
Elaine R. Davis  
American Title Services of Lake City, Inc.  
321 SW Main Boulevard, Suite 105  
Lake City, Florida 32025

File Number: 11-171

Inst: 20112009083 Date: 6/15/2011 Time: 1:00 PM  
Doc Stamp-Deed 350.00  
DC, P DeWitt Cason, Columbia County Page 1 of 1 B-1216 P-1146

### Warranty Deed

Made this June 9, 2011 A.D.

By **R. SCOTT PREACHER**, whose address is: 14224 Madarin Road, Jacksonville, Florida 32223, hereinafter called the grantor,  
to **CHARLES HARRINGTON and KELLIE CHARNEY as Joint Tenants With Rights of Survivorship**, whose post office address  
is: 224 NW Pinellas Court, Lake City, Florida 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 16 EAST

SECTION 22: Commence at the NW corner of the SW 1/4 of the SW 1/4, Section 22, Township 3 South, Range 16 East, and Run North 88° 00' East along the North line of said SW 1/4 of SW 1/4, 611.94 feet, Thence South 29° 24' East, 245.18 feet, Thence South 24° 42' 10" East, 400.00 feet, to the Point of Beginning, continue Thence South 24° 42' 10" East 207.43 feet, Thence South 74° 50' East, 254.21 feet, Thence North 24° 42' 10" West, 370.00 feet, Thence South 66° 34' 40" West, 200.05 feet to the Point of Beginning. Also Known as TRACT 8 of an Unrecorded Survey of a Part of the S 1/2 of SW 1/4 of Section 22, Township 3 South, Range 16 East, Known as Leon McCall Survey. IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH: A 1998 Redman, New Moon, 24 X 64, Double wide Mobile Home,  
ID No. FLA14613146A, Title No. 76066863 and ID No. FLA14613146B, Title No. 76066864

NB: The Real Property being conveyed is not the homestead of the Grantor nor any member of his family. Grantor resides at 14224 Mandarin Road, Jacksonville, Florida 32223

Parcel ID Number: 02265-005

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis

Witness Printed Name Elaine R. Davis

R. SCOTT PREACHER (Seal)

Address: 14224 Madarin Road, Jacksonville, Florida 32223

Johnny M. Hamm

Witness Printed Name JOHNNY M. HAMM

State of FLORIDA  
County of COLUMBIA

The foregoing instrument was acknowledged before me this 9th day of June, 2011, by R. SCOTT PREACHER, who is/are personally known to me or who has produced Drivers License as identification.

Elaine R. Davis

Notary Public  
Print Name:

DEED Individual Warranty Deed - Legal on Face



## Permit Application Number\_\_\_\_\_

HARRINGTON / CHARNY  
50'

## PART II - SITEPLAN

[illegible]

Notes: \_\_\_\_\_

Site Plan submitted by: Paul D. T. O.

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

By \_\_\_\_\_ County Health Department

MASTER CONTRACTOR

Date\_\_\_\_\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

**MOBILE HOME INSTALLER AFFIDAVIT****As per Florida Statutes Section 320.8249 Mobile Home Installers License**

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Ronnie Nobles, license number I#10251451

state that the installation of the manufactured home for owner

Charles Harrington

at 911 Address: NW Terri Place City Lake City

will be done under my supervision.

Signed: [Signature]  
Mobile Home Installer

Sworn to and described before me this 27 day of June 20 11

[Signature]  
Notary public

[Signature] Personally known ☒  
Notary Name

DL ID \_\_\_\_\_





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

Bonnie NorrisPHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> 234	Print Name <u>Michael Conner</u> License #: <u>ER13013192</u>	Signature <u>Michael Conner</u> Phone #: <u>386-758-2233</u>
<b>MECHANICAL/A/C</b> ✓ 701	Print Name <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature <u>Robert Grant</u> Phone #: <u>800-859-3708</u>
<b>PLUMBING/GAS</b> ✓ 679	Print Name <u>Bonnie Norris</u> License #: <u>IH1025145/1</u>	Signature <u>Bonnie Norris</u> Phone #: <u>386-623-7716</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

$28 \times 74$ 

LAND	DESC	ZONE	ROAD	UD1	UD3	FRONT	DEPTH	FIELD CK:											
AE	CODE	TOPO	UTIL	UD2	UD4	BACK	DT	ADJUSTMENTS				UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
Y	000200	MBL	HM	A-1	0002			1.00	1.00	1.00	1.00	1.550	AC	11634.840	11634.84			18,034	
				0002	0003														
Y	009945	WELL/SEPT		0002	0002			1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.00			2,000	
				0002	0003														

22-35-16 - 02265-017



Return to:  
Charles Harrington  
224 NW Pinellas Court  
Lake City, Florida 32055

Warranty Deed

Made this June 15<sup>th</sup>, 2011 A.D.

By CHARLES HARRINGTON and KELLIE CHARNEY, as Joint Tenants With Rights of Survivorship, hereinafter called the grantor,  
to HOLLY DEESE, whose post office address is: 224 NW Pinellas Court, Lake City, Florida 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: 02265-005 Parent

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness Printed Name Steve Brantley

[Signature]  
Witness Printed Name Jennifer Brantley

State of Florida  
County of Columbia

[Signature] (Seal)  
CHARLES HARRINGTON

[Signature] (Seal)  
KELLIE CHARNEY

The foregoing instrument was acknowledged before me this 15<sup>th</sup> DAY of June, 2011, by CHARLES HARRINGTON AND KELLIE CHARNEY, who is/are personally known to me or who has produced \_\_\_\_\_ as identification.

Inst:201112010833 Date:7/15/2011 Time:12:53 PM  
Doc Stamp-Deed:0.70  
DC P.DeWitt Cason Columbia County Page 1 of 2 B 1218 P:34

Notary Public  
Print Name: Samantha Brantley  
My Commission Expires: June 18<sup>th</sup> 2014

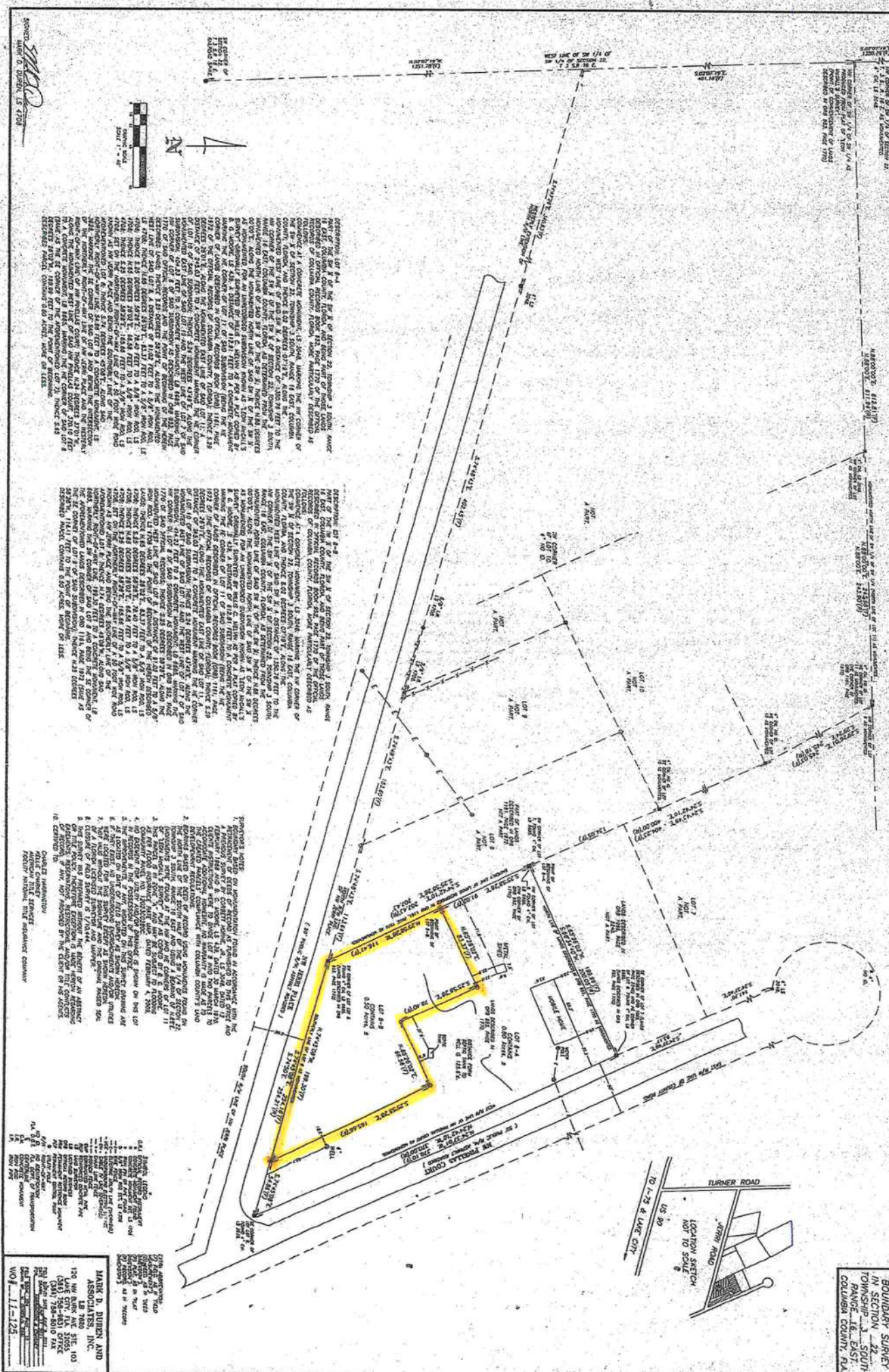
SAMANTHA BRANTLEY  
Notary Public, State of Florida  
My comm. exp. June 18, 2014  
Comm. No. DD 978033

DESCRIPTION: LOT 8-A

PART OF THE SW ¼ OF THE SW ¼ OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 952, PAGE 1770 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT, LS 3048, MARKING THE NW CORNER OF THE SW ¼ OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.02 DEGREES 07'19"E., ALONG THE MONUMENTED WEST LINE OF SAID SW ¼, A DISTANCE OF 1350.76 FEET TO THE NW CORNER OF THE SW ¼ OF THE SW ¼ OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AS DETERMINED FROM THE MONUMENTED NORTH LINE OF SAID SW ¼ OF THE SW ¼; THENCE N.88 DEGREES 00'00"E., ALONG THE MONUMENTED NORTH LINE OF SAID SW ¼ OF THE SW ¼ AS MONUMENTED FOR AN UNRECORDED SUBDIVISION KNOWN AS "LEON McCALL'S SURVEY" ORIGINALLY SURVEYED BY WILLIS C. MELVIN AS PER A PLAT COPIED BY B. C. MOORE, LS 439, A DISTANCE OF 612.81 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF LOT 11 OF SAID SUBDIVISION (BEING THE NE CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1161, PAGE 1972 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA); THENCE S.29 DEGREES 26'01"E., ALONG THE MONUMENTED EAST LINE OF SAID LOT 11, A DISTANCE OF 245.03 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF LOT 10 OF SAID SUBDIVISION; THENCE S.24 DEGREES 43'49"E., ALONG THE MONUMENTED EAST LINE OF SAID LOT 10 AND THE WEST LINE OF LOT 7 OF SAID SUBDIVISION, 404.23 FEET TO A CONCRETE MONUMENT, LB 6685, MARKING THE NW CORNER OF LOT 8 OF SAID SUBDIVISION AS DESCRIBED IN ORB 952, PAGE 1770 OF SAID OFFICIAL RECORDS AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE S.25 DEGREES 58'28"E., ALONG THE MONUMENTED WEST LINE OF SAID LOT 8, A DISTANCE OF 91.02 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.65 DEGREES 26'02"E., 83.37 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.25 DEGREES 58'28"E., 78.40 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.65 DEGREES 26'02"E., 66.58 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.25 DEGREES 58'28"E., 165.66 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE NORTHERLY RIGHT-OF-WAY LINE OF A 50 FOOT WIDE ROAD KNOWN AS NW JERRI PLACE AND BEING THE SOUTHERLY LINE OF THE AFOREMENTIONED LOT 8; THENCE S.74 DEGREES 45'08"E., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 54.86 FEET TO A CONCRETE MONUMENT, LS 3626, MARKING THE SE CORNER OF SAID LOT 8 AND BEING THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF NW JERRI PLACE AND THE WESTERLY RIGHT-OF-WAY LINE OF NW PINELLAS COURT; THENCE N.24 DEGREES 37'01"W., ALONG THE MONUMENTED WEST LINE OF SAID NW PINELLAS COURT, 370.10 FEET TO A CONCRETE MONUMENT, LB 6685, MARKING THE NE CORNER OF SAID LOT 8 (SAME AS THE SE CORNER OF THE AFOREMENTIONED LOT 7); THENCE S.65 DEGREES 26'02"W., 199.99 FEET TO THE POINT OF BEGINNING. DESCRIBED PARCEL CONTAINS 0.80 ACRES, MORE OR LESS.







DATE 07/19/2011

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029563

APPLICANT WENDY GRENNELL PHONE 288-2428  
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038  
OWNER CHARLES HARRINGTON/KELLIE CHARNEY PHONE 623-5367  
ADDRESS 291 NW JERRI PLACE LAKE CITY FL 32055  
CONTRACTOR RONNIE NORRIS PHONE 623-7716  
LOCATION OF PROPERTY 90 W, R TURNER, R JERRI, PROPERTY ON LEFT AT END ON CORNER  
OF JERRI AND PINELLAS  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSFMH-2 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 22-3S-16-02265-005 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 0.50

IH10251451  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 11-321-N BK TC Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FINISHED FLOOR ONE FOOT ABOVE THE PAVED ROAD

PARENT PARCEL 02265-005

Check # or Cash 123

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 444.51

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.