

DATE 07/10/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027155

APPLICANT DALE BURD PHONE 397-2311
ADDRESS P.O. BOX 39 FT. WHITE FL 32038
OWNER JOANNE HANES PHONE 754-6737
ADDRESS 694 SW HUNTER RD LAKE CITY FL 32024
CONTRACTOR WENDALL CREWS PHONE 352 351-6100
LOCATION OF PROPERTY 90W, TL ON HUNTER RD,6/10 MILE ON RIGHT, NEXT PROPERTY
PAST SHERIDAN LANE
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-3S-15-00301-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

000001630 IH0000629
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 08-480 CS HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOT A DIVISION OF LAND, ONE FOOT ABOVE THE ROAD

Check # or Cash 3365

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 350.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 494.51
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ATTN: DALE

ATTN: WEGGIE

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001630**

DATE: 07/10/2008 BUILDING PERMIT NO. 27155

APPLICANT DALE BURD PHONE 497-2311

ADDRESS P.O. BOX 39 FT. WHITE FL 32038

OWNER JOANNE HANES PHONE 754-6737

ADDRESS 694 SW HUNTER RD LAKE CITY FL 32024

CONTRACTOR WENDAL CREWS PHONE 352 351-6100

LOCATION OF PROPERTY 90W, TL O HUNTER RD, 6/10 MILE TO PROPERTY ON RIGHT, NEXT
PROPERTY PAST SHERIDAN LANE

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 36-3S-15-00301-002

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: _____

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

_____ APPROVED ☒ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Without culvert installed - water would run
into drive way.

SIGNED: Willie Motes DATE: 7/18/08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



**CHRYSTINE
OF
CALDWELL**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-3S-15-00301-002

Building permit No. 000027155

Permit Holder WENDALL CREWS

Owner of Building JOANNE HANES

Location: 694 SW HUNTER RD, LAKE CITY, FL

Date: 08/13/2008



Wayne A. Reed

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**

ck 3365

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official CH 7-7-08 Building Official HO 7-7-08

AP# 0807-12 Date Received 7/3/08 By GT Permit # 14301 27155

Flood Zone X Development Permit _____ Zoning Ag-3 Land Use Plan Map Category Ag-3

Comments SN# needed *not a division of land.
floor one foot above the road

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 08-0470-N ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☒ Parent Parcel # 36-35-15-00301-000 ☐ STUP-MH _____

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 36-35-15-00301-002 Subdivision NA

☒ New Mobile Home ☐ Used Mobile Home _____ Year 2008

Applicant Dale Bred on Rocky Ford Phone # 386-497-2811

Address PO Box 39, Fort White, FL 32038

Name of Property Owner JOANNE HANES Phone# 754-6737

911 Address 694 SW Hunter Rd Lake City FL 32024

Circle the correct power company - FL Power & Light Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home SAMR Phone # 754-6737

Address 401 SW LACROSSE CT, LC, FL, 32025

Relationship to Property Owner SAMR

Current Number of Dwellings on Property 0

Lot Size 36.2 X 650 Total Acreage 5

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property 90 WEST, TL ON HUNTER ROAD,
6/10 TH S TO PROPERTY ON Right, next property past
Sheridan Lane

Name of Licensed Dealer/Installer Wendall CREWS Phone # 352-351-6100

Installers Address 4650 NE 35TH ST, Ocala, FL, 34479

License Number IN 0000629 Installation Decal # 295348

Spoke to Lisa on 7-9-08

Prepared by:

Elaine R. Davis / Megan Marable-Harrell
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 08-115

Inst:200812008210 Date:4/25/2008 Time:4:31 PM
Doc Stamp-Deed:189.00
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1149 P:9

Warranty Deed

Made this April 25th, 2008 A.D.

By **FAYE R. DUFFE** a single woman, 14160 Eden Isle Blvd., Windermere, Florida 34786, hereinafter called the grantor,
to **JOANNE HANES**, whose post office address is: 401 Sw LaCrosse Court, Lake City, Florida 3224, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 00301-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Megan Marable Harrell
Witness Printed Name Megan Marable Harrell

Faye R. Duffe (Seal)
FAYE R. DUFFE
Address: 14160 Eden Isle Blvd., Windermere, Florida 34786

Carol H. Wright
Witness Printed Name Carol H. Wright

(Seal)
Address:

State of Florida
County of COLUMBIA

The foregoing instrument was acknowledged before me the 25th day of April, 2008, by FAYE R. DUFFE a single woman, who is/are personally known to me or who has produced driver license as identification.

Megan M. Marable
Notary Public
Print Name:

My Commission Expires: _____



Prepared by:

Elaine R. Davis / Megan Marable-Harrell
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 08-115

Schedule "A"

TOWNSHIP 3 SOUTH, RANGE 16 EAST

SECTION 36: Commence at the NE corner of Section 36, Township 3 South, Range 15 East, Columbia County, Florida, and run South 00° 17' 12" West along the East line of the NE 1/4 of said Section 36, a distance of 967.76 feet to the Point of Beginning, Thence continue South 00° 17' 12" West along said East line of the NE 1/4 of Section 36, a distance of 362.00 feet, Thence North 89° 57' 46" West along the South line of the N 1/2 of the NE 1/4 of Section 36, a distance of 650.00 feet, Thence North 15° 00' 38" East a distance of 374.72 feet, Thence South 89° 57' 46" East a distance of 554.76 feet to the Point of Beginning. **IN COLUMBIA COUNTY, FLORIDA.**

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 36-3S-15-00301-000

Owner & Property Info

Owner's Name	DUFFE' FAYE R		
Site Address			
Mailing Address	P O BOX 7121 LAKE CITY, FL 32055		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	36315.00	Tax District	3
UD Codes	MKTA01	Market Area	01
Total Land Area	14.000 ACRES		
Description	BEG NE COR OF NE1/4, RUN S 1334 FT TO SE COR OF NE1/4 OF NE1/4, W 650 FT, N 13 DEG E 1382.57 FT TO N LINE OF NE1/4 OF NE1/4, E 300 FT TO POB. ORB 551-653, 797-2317,		

<< Prev

Search Result: 2 of 40

Next >>

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$98,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$98,000.00

Just Value	\$98,000.00
Class Value	\$0.00
Assessed Value	\$98,000.00
Exempt Value	\$0.00
Total Taxable Value	\$98,000.00

Sales History

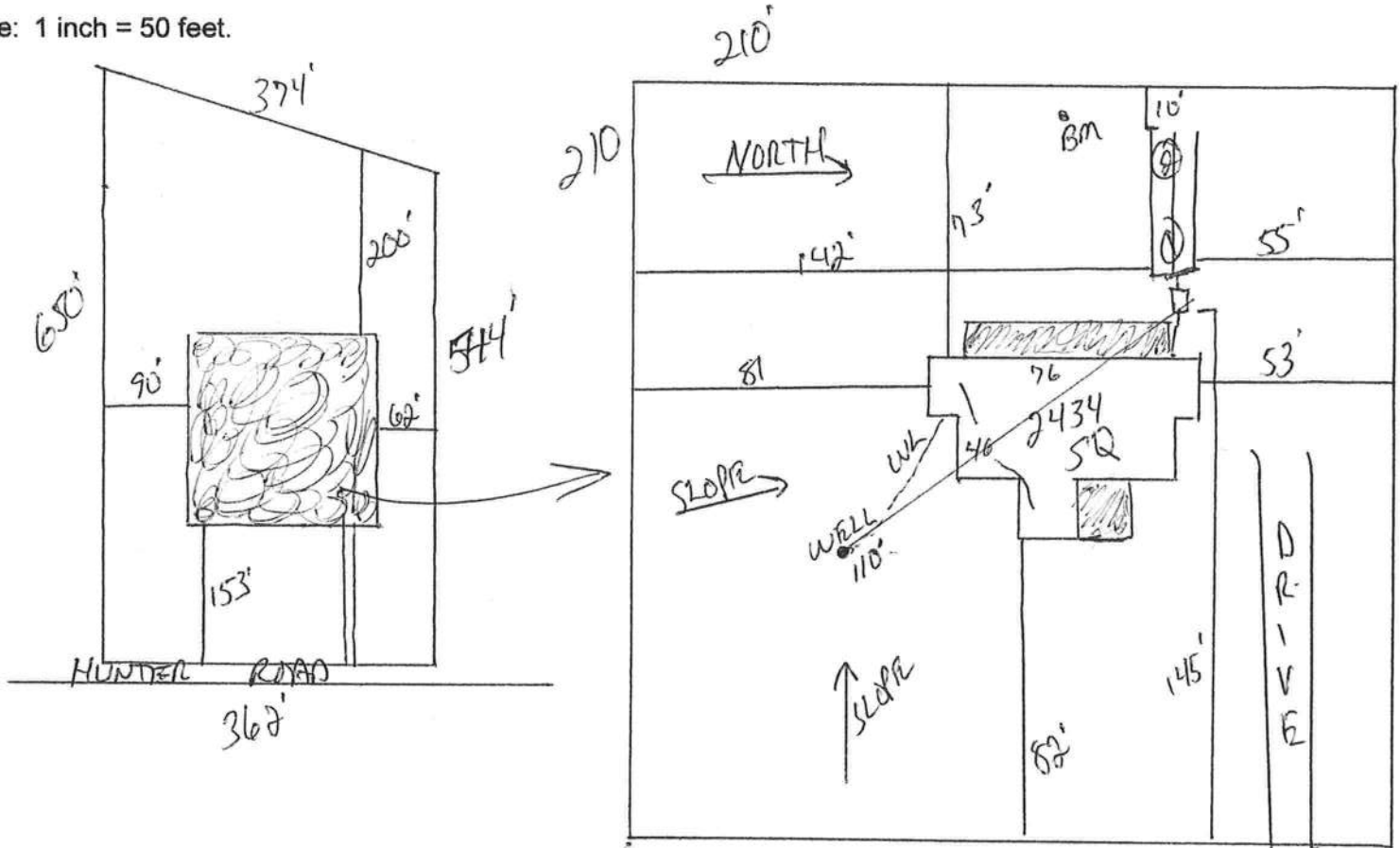
Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/10/1994	797/2317	WD	V	Q		\$21,000.00

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 5 Acres

Site Plan submitted by: Rock D F MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

7/2/2008

To: Columbia County Building Department

Description of well to be installed for Customer:

HANES

Located at Address:

SW HUNTER ROAD

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias

William Bias

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Wendell Crews, license number IH - 0000629 do hereby state that the installation of the manufactured home for (applicant) Dale Burd or Rocky Ford or Kelly Bishop

for (customer name) HANKS in
Columbia County will be done under my supervision.

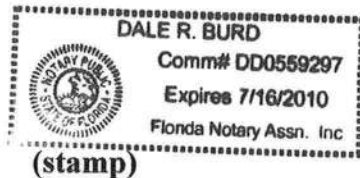
Wendell Crews
Signature

Sworn to and subscribed before me this 1 day of JULY, 2008.

Personally Known:

Produced ID (Type): FL DL

Notary Public: [Signature]



LIMITED POWER OF ATTORNEY

I, Wendell Crews License IH -0000629 authorize Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/08.

Wendell Crews
(Signature)

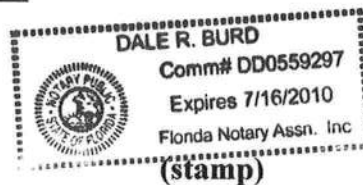
1 / JULY / 08
(Date)

Sworn and subscribed before me this 1 day of JULY, 2008.

Personally Known:

Produced ID (Type):

FL DL
[Signature]
Notary Public



PERMIT NUMBER

PERMIT W/

Installer Wendell Cross License # TH000629

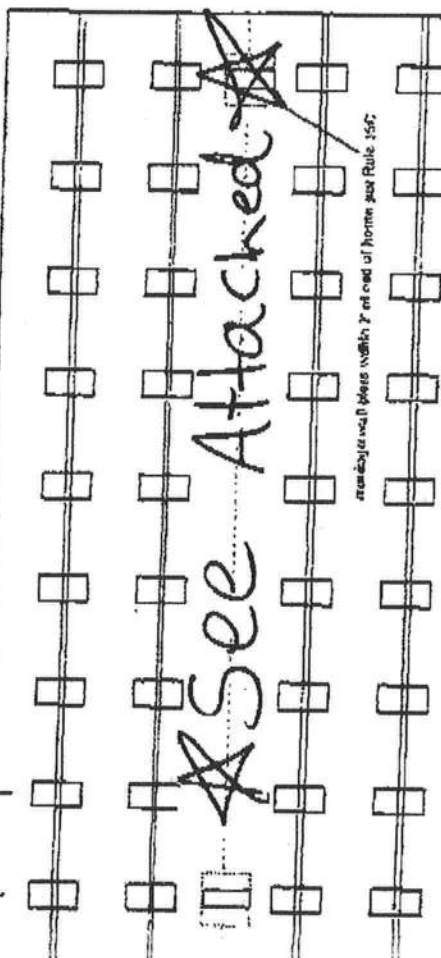
Address of home being installed SW HUNTER ROAD

Manufacturer Southern Energy Length x width 74/66/28x44

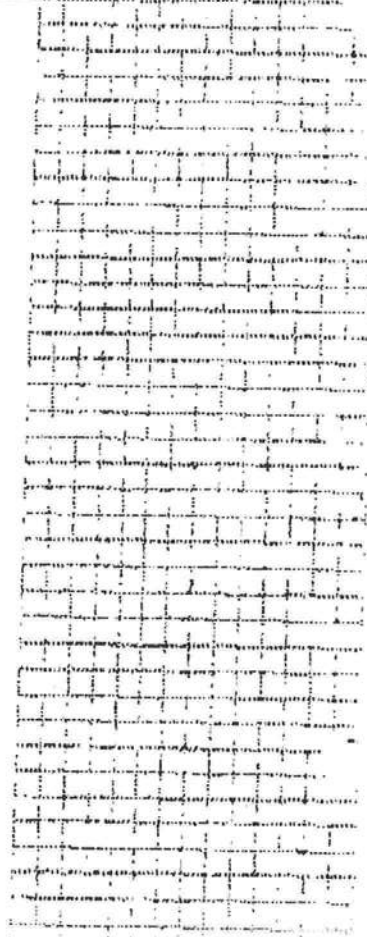
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in

Installer's Initials WC



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



KSHEET

pi of 2

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Detail # 295348

Triple/Quad ☒ Serial # TBD

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 21x29

Perimeter pier pad size 16x16 8'0"

Other pier pad sizes (required by the mfg) 16x16 Doors

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
4'10" x 5' 16x16
17'6" 21x29 + 16x16
7'6" x 4'8" 21x29 + 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer OLIVER HALL
 Longitudinal Stabilizing Device w/ Lateral Arms

OTHER TIES

Sidewall Shyoc
 Longitudinal OLIVER HALL
 Marriage wall OLIVER HALL
 Shearwall

ANCHORS

4" ☒ 5"

FRAME TIES

Within 2' of end of home spaced at 5' 4" oc ☒

05/29/2008 12:13 PM

CENTRAL BUZZER

05/29/2008

May 29, 2008 11:41 AM

SSOGLG770

N5.4800 P. 3

N5.5089 P. 5

SSOGLG770

05/29/2008 12:13 PM

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb pulling capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wendell Crews

Date Tested

5-29-08

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg 28, 29, 30

Plumbing

connect all sewer drains to an existing sewer lap or septic tank Pg 25

connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems Pg 25

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: Lag Length: 3x5" Spacing: 18"
Walls: Type Fastener: Screw Length: 18x4" Spacing: 18"
Roof: Type Fastener: Metal Length: 18x11" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

WC

Type gasket

foam

Installed

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg 13
Siding on units is installed to manufacturer's specifications Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A

Range downflow vent installed outside of skirting. Yes ☒ N/A

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15G-1 & 2

Installer Signature

Wendell Crews

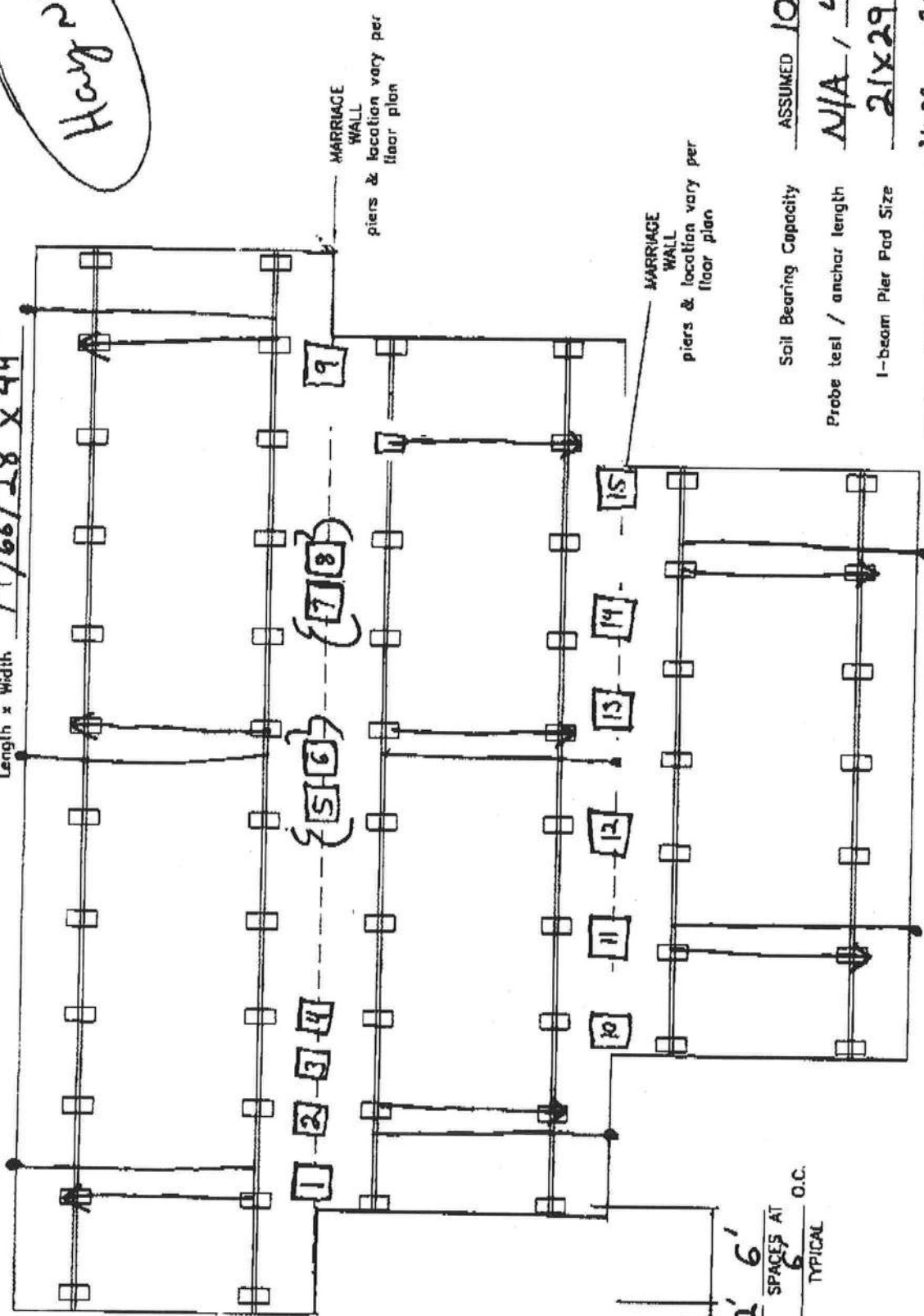
Date

5-29-08

BLOCKING PLAN

Manufacturer Southern Energy
 Length x Width 74/66/28 X 44

Haynes



Soil Bearing Capacity		ASSUMED
Probe test / anchor length		N/A / 4'
I-beam Pier Pad Size		21x29
Marriage Wall Pier Pad Sizes		1 21x29 5 21x29
9		21x29 13 16x16 6 16x16
10		21x29 14 16x16 7 21x29
11		21x29 15 21x29 8 16x16
12		21x29
Perimeter Pier Pad Sizes		16x16 8'0"

2' 6"
 SPACES AT
 6" O.C.
 TYPICAL

Pier Spacing based on set-up manual or IS-C manual for 1000 PSF Soil Model 1101 V All Steel Foundation system by Oliver Technologies. 4 ft. ground anchors except were loads exceed 3150 lbs. then 5 ft. anchors.

SEP-25-2007 09:26A FROM: OLIVER TECH

13867192502

TO: 13523516103

P.1/1

FAX 352-401-0401

Installation Instructions for ABS Pads

For use on all Mobile and Manufactured Homes, including
HUD approved Homes and Modular Housing
patents 5509500 and other patents pending

GENERAL INSTRUCTIONS:

1. All pads are to be installed flat side down, ribbed side up.
2. The ground under the pads should be leveled as smooth as possible with all vegetation removed. Pads to be placed on fully compacted or undisturbed soil, at or below the frost-line, or per local jurisdiction.
3. Pier & pad spacing will be determined by the manufacturer's written set-up instructions or any local or state codes.
4. The open cells between the ribbing on the upper side of the pads may be filled with soil at void after installation to prevent any accumulation of stagnant water in the pads.
5. A pocket penetrometer may be used to determine the actual soil bearing value. If soil-testing equipment is not available, use an assumed soil value of 1000 lbs. / square foot.
6. All pad sizes shown are nominal dimensions and may vary up to 1/8".
7. The maximum deflection in a single pad is 5/8" measured from the highest point to the lowest point of the top face. (NOTE: Actual test results were less than 5/8")
8. In frost areas, a 6" deep confined gravel base installed in well drained, non-frost susceptible soil is recommended.
9. Pad loads are the same when using single stack or double stack blocks.
10. The maximum load at any intermediate soil value may be determined as the average of the next lower and next higher soil value given in the table below.
11. Any configuration (see reverse side) may be used to replace a home manufacturer's recommended concrete or wood base pad.
12. IF the home manufacturer shows soil densities greater than 3000 lb. when using ABS pads, do not exceed 3000 lb. soil pier spacing per set up manual.

Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
OVAL 16" x 18.5"	1055-23	288 sq. in.	2000 lbs.	4000 lbs.	6000 lbs.
OVAL 17" x 22"	1055-16	360 sq. in.	2500 lbs.	5000 lbs.	7500 lbs.
OVAL 17.5" x 22.5"	1055-21	384 sq. in.	2667 lbs.	5334 lbs.	8000 lbs. *
OVAL 17.5" x 25.5"	1053-17	432 sq. in.	3000 lbs.	6000 lbs.	9000 lbs. *
OVAL 21" x 29"	1055-22	576 sq. in.	4000 lbs.	8000 lbs. *	12000 lbs. *
OVAL 23.25" x 31.25"	1055-20	675 sq. in.	4694 lbs.	9388 lbs. *	14082 lbs. *

Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
16" x 16"	1055-14	256 sq. in.	1780 lbs.	3560 lbs.	5333 lbs.
16.5" x 18.5"	1055-9	342 sq. in.	2375 lbs.	4750 lbs.	7125 lbs. *
20" x 20"	1055-7	400 sq. in.	2750 lbs.	5500 lbs.	8250 lbs. *
24" x 24"	1055-19	576 sq. in.	4000 lbs.	8000 lbs. *	12000 lbs. *

* Concrete blocks are required to be double blocked.

13. ALABAMA ONLY: The 16" x 16" ID# 1055-14, 16.5" x 18.5" ID# 1055-9, 17" x 22" ID# 1055-16, 17.5" x 22.5" ID# 1055-21, 17.5" x 25.5" ID# 1053-17 are the only pads approved in the state of Alabama, and must not have more than 5/8" deflection.

See chart below for details on correct installation in Alabama.

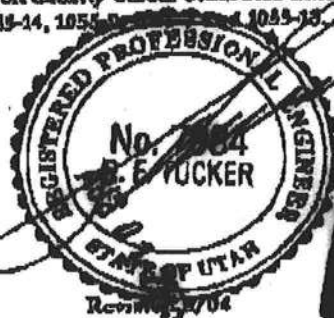
14. TEXAS ONLY: 17.5" x 22.5" ID# 1055-21 and 23.25" x 31.25" ID# 1055-20 may not be installed in the State of Texas.

15. Steel Piers: All pads are used with steel piers on 1000 PSF soil density unless otherwise noted. (#16)

16. Available pads tested on 2000 PSF soil density are: ID#s 1055-14, 1055-16, 1055-21, and 1055-19.

Example: 16" x 80" section

PAD SIZE	1000 Lb Psf	2000 Lb Psf
16" x 16" Pad	29"	5' 6"
16" x 18.5" Oval Pad	3' 0"	6' 0"
17" x 22" Oval Pad	3' 9"	7' 6"
17.5" x 22.5" Oval Pad	4' 0"	8' 0"
17.5" x 25.5" Oval Pad	4' 5"	8' 0"
21" x 29" Oval Pad	6' 0"	8' 0"





OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 "V" (STEPS 1-10)
MODEL 1101-L "V" LONGITUDINAL ONLY:
FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM:
Follow Steps 10-15

ENGINEER'S STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437:
- a) Pier height exceeds 48" b) Length of home exceeds 78' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE MODEL 1101-L "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 275 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J). Insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

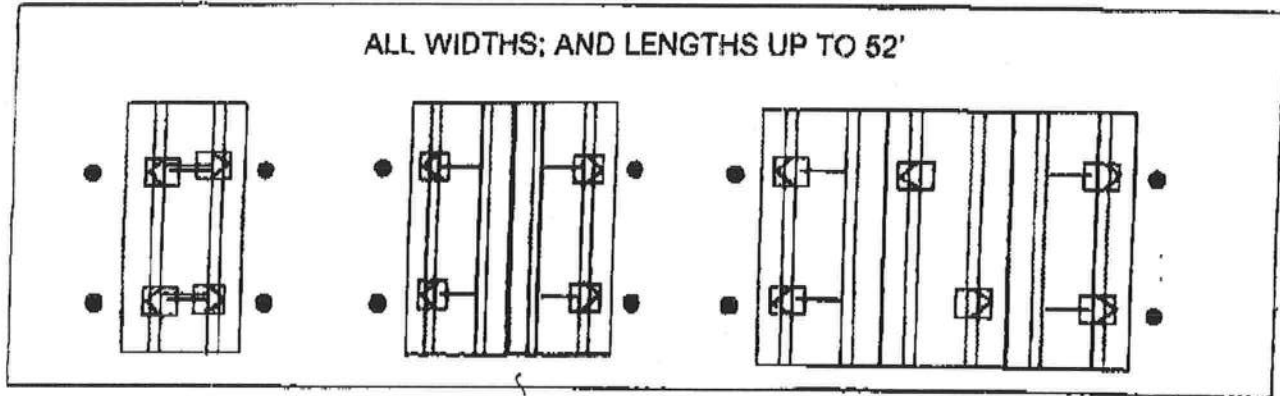
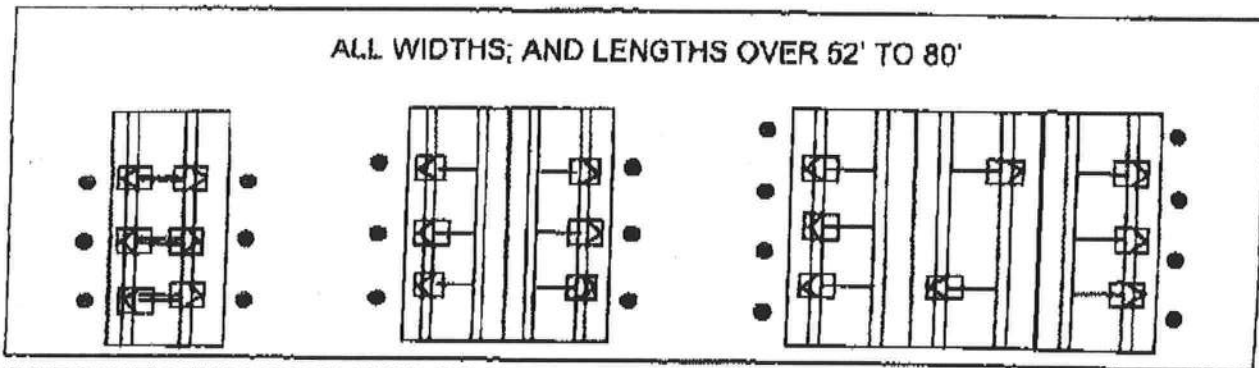
NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.
11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

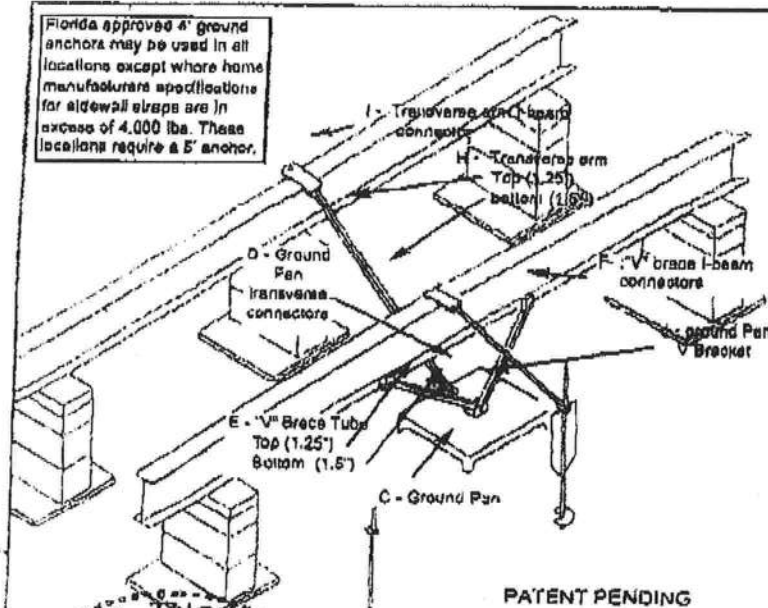
MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 831-786-4565
Fax: 831-786-6811
www.olivertechnologies.com

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH**ALL WIDTHS; AND LENGTHS UP TO 52'****ALL WIDTHS; AND LENGTHS OVER 52' TO 80'****HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS**

8 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor.



C = GROUND PAN
D = GROUND PAN CONNECTOR
U BRACKETS
E = TELESCOPING V BRACE
TUBE ASSEMBLY W/ 1.5 BOT-
TOM TUBE AND 1.25 TUBE
INSERT
F = "V" BRACE I-BEAM CONNE-
CTORS ASSEMBLY
H = TELESCOPING TRANSVERSE
ARM ASSEMBLY
I = TRANSVERSE ARM I-BEAM
CONNECTOR
J = V PAN BRACKET

REVISED INSTRUCTIONS 4/23/03**NOTES:**

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. • = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18" from center of ground pan)
3. = LOCATION OF ASF MODEL 1101 "V" (LATERAL & LONGITUDINAL BRACING).
4. = LOCATION OF MODEL 1101-L "V" (LONGITUDINAL BRACING ONLY).

MANUFACTURED HOUSING FOUNDATION SYSTEMS
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1-800-284-7437

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Fax: 831-786-8811
www.olivertechnologies.com



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/2/2008 DATE ISSUED: 7/3/2008

ENHANCED 9-1-1 ADDRESS:

694 SW HUNTER

RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

36-3S-15-00301-000

Remarks:

PARENT PARCEL

HANES - 0807-12

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1237

08-480N

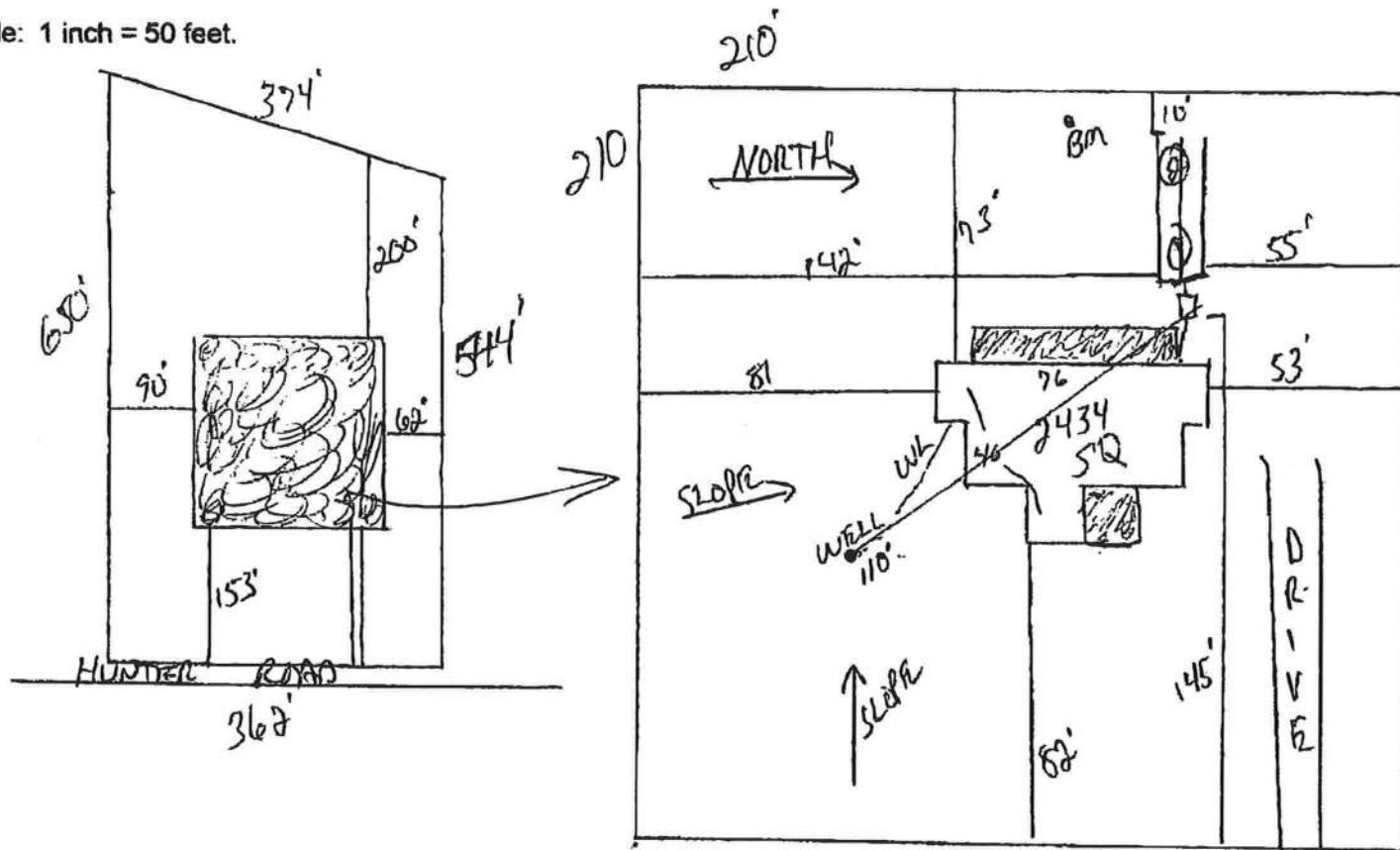
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Hanes #08-0712

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

Notes: 1 of 5 AcresSite Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved ☒

Not Approved _____

Date 7-3-08By Ma 2r

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

FEES:

MOBILE HOME

ROAD IMPACT FEE 1046.00 CODE 210 UNIT 1
10100003632400

EMS IMPACT FEE 29.88
10300003632210

FIRE PROTECTION IMPACT FEE 78.63
10200003632220

CORRECTIONS IMPACT FEE 442.89
00100003632200

SCHOOL IMPACT FEE 1500.00
00100003632900

TOTAL FEES CHARGED 3097.40 CHECK NUMBER 3366