

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official MAA
 AP# 1807-51-A Date Received 7/17 By MAA Permit # 2652/37034
 Flood Zone X Development Permit _____ Zoning RR Land Use Plan Map Category RULD
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0625 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment suwd ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 22-45-16-03090-302 Subdivision BLAINE ESTATES Lot# 2

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LANE, LAKE CITY, FL 32024
- Name of Property Owner MATHIS, WILLIAM & Amanda Phone# 386-628-1656
- 911 Address 197 SW January Dr Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home MATHIS, WILLIAM Phone # 386-628-1656
 Address 192 SW KESTRAL WAY, LAKE CITY, FL 32024

- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 160'x285' Total Acreage 1.090

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property US 90 TO FL (SR 247) 247 T/R. GO TO CR 242 T/L THEN 1.26 MILES TO SW FREINDSHIP Way T/L, THEN .21 MILES TO SW BUCKAWAN DR T/R, THEN .20 MILES TO 2ND RIGHT TO SW JANUARY T/R THEN .10 MILE SITE ON L

▪ Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # (386)365-5314
 ▪ Installers Address 199 SW THOMAS TERR. LAKE CITY, FL 32024
 ▪ License Number 1H 1025239 Installation Decal # 51733

Ut-Spk to Paul 7-26-18

\$503.26

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

COLUMBIA COUNTY PERMIT WORKSHEET

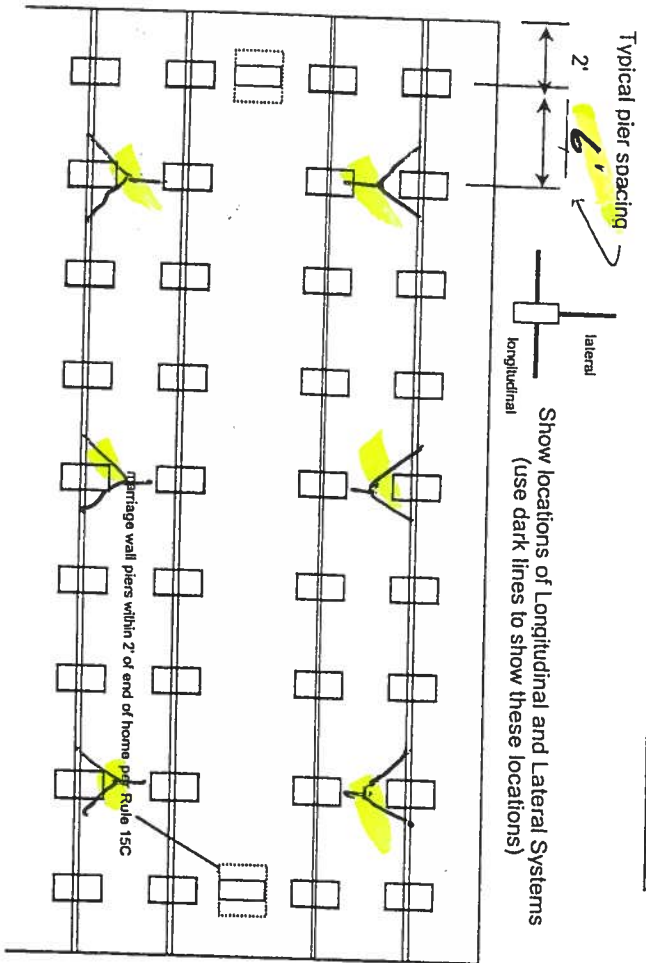
Installer Paul E. Albrunt License # 1H10855239

911 Address where home is being installed. 197 S.W. JANUARY DR
LAKE CITY, FL 32024

Manufacturer LVE OAK Length x width 28x56/60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒

Double wide ☒ Installation Decal # 51733

Triple/Quad ☐ Serial # 33381-A1B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

14 23x32
4 17x25
3 15x25

ANCHORS

4 ft 5 ft 6 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc per

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall 6
Longitudinal 6
Marriage wall 4
Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: lags Length: 6 Spacing: 24"
Walls: Type Fastener: lags Length: 2 Spacing: 24"
Roof: Type Fastener: lags Length: 8 Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Factor
Pg. Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

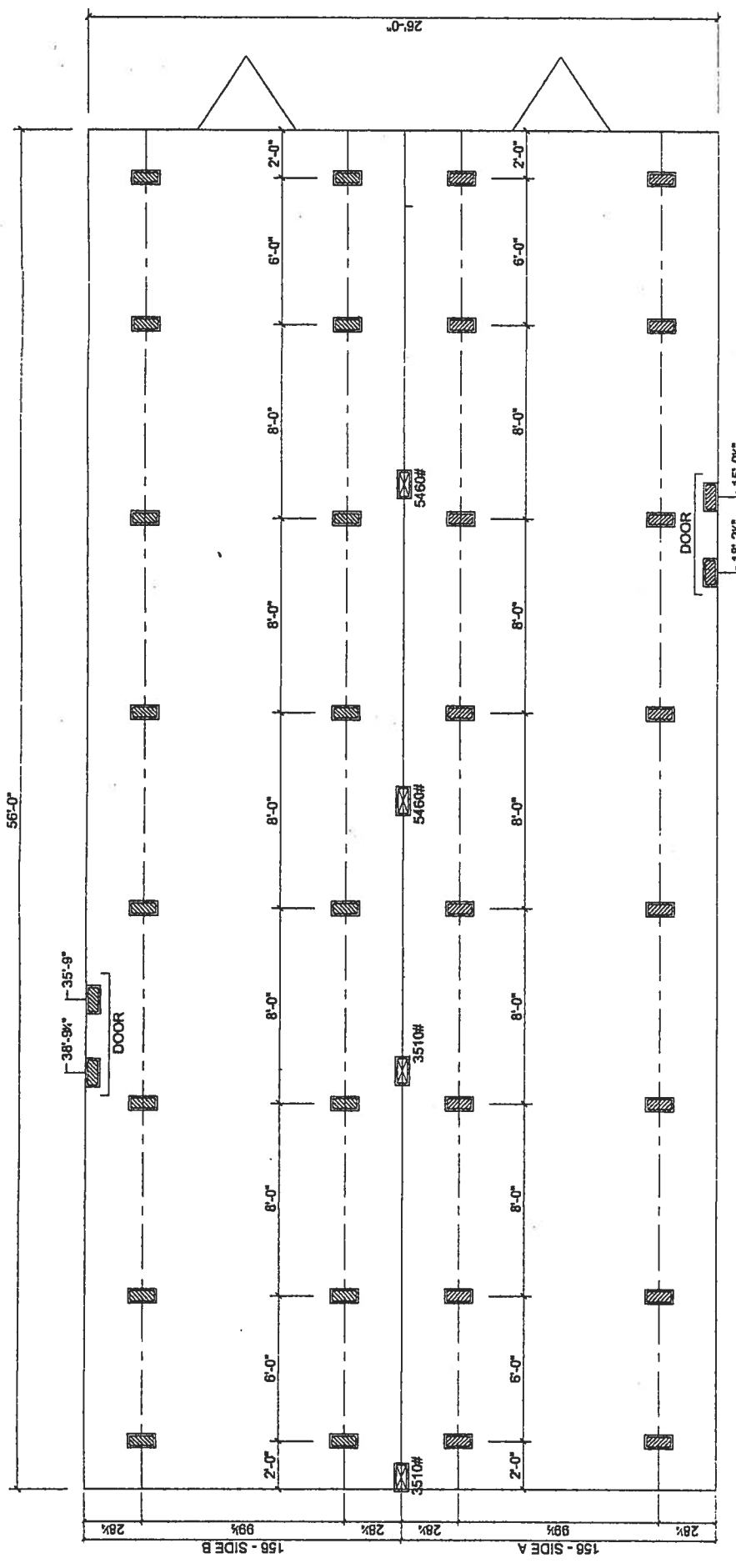
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SUPPORT PIER/TYP.

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

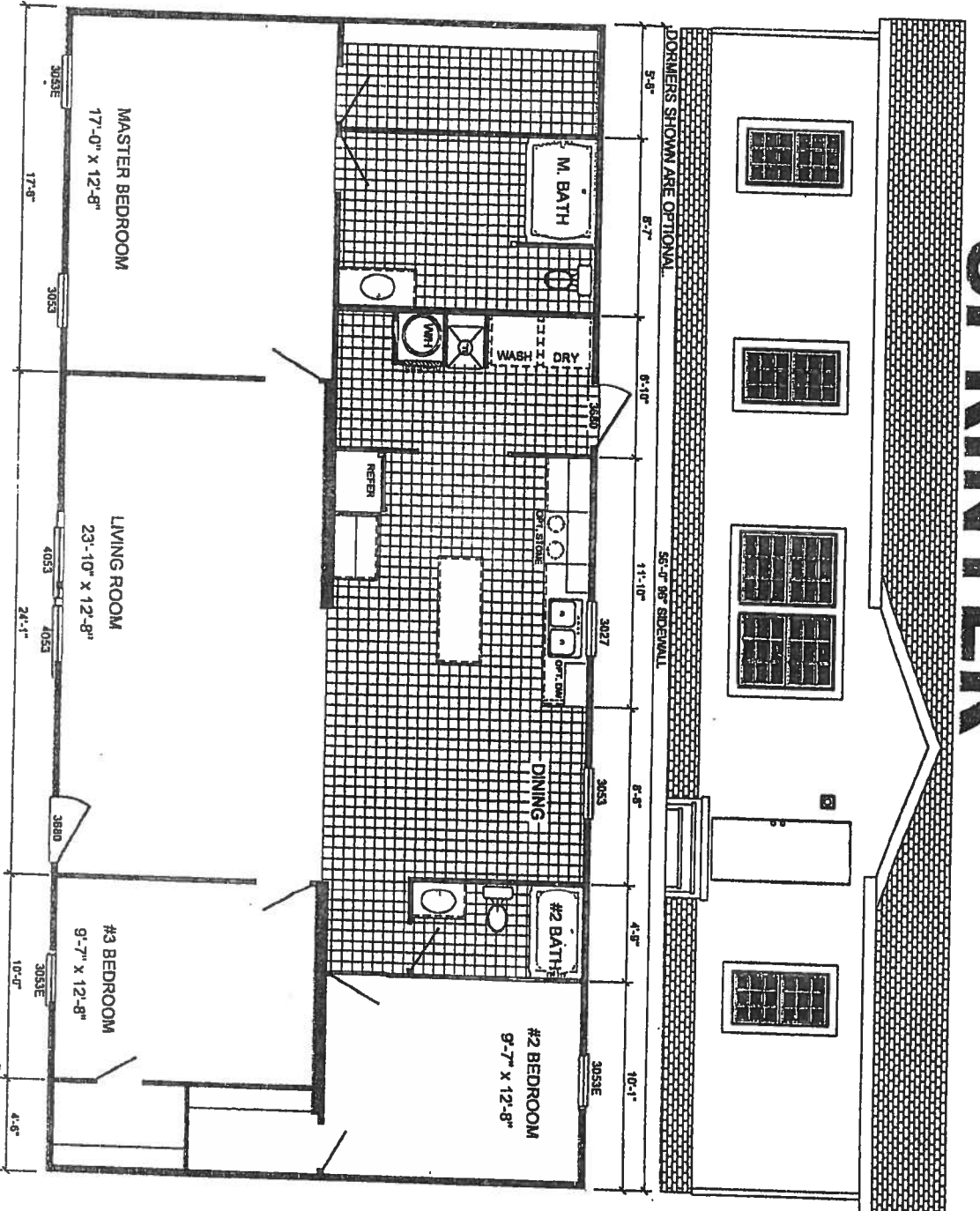
Live Oak Homes
MODEL: L-2563G - 28 X 56
3-BEDROOM / 2-BATH

1-9-2014

L-2563G

SPRINTER

X William Mathis
William Mathis



L-2563G
3-BEDROOM / 2-BATH
28 x 60 - Approx. 1456 Sq. Ft.
 Date: 10-30-2013
 All room dimensions include closets and square footage are shown in feet.
 All room dimensions are approximate and subject to change without notice.

X
Steve Smith
 Steve Smith

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT			
Order #: 3334	Label #: 51733	Manufacturer: <i>Live Oak</i>	(Check Size of Home) Single _____ Double <input checked="" type="checkbox"/> _____ Triple _____
Homeowner: <i>Mathis</i>		Year Model: <i>2018</i>	
Address: <i>1917 S.W. January Dr.</i>		Length & Width: <i>60x28</i>	
City/State/Zip: <i>Lake City</i>		Type Longitudinal System: <i>6</i>	HUD Label #: <i>51733</i>
Phone #:		Type Lateral Arm System: <i>6</i>	Soil Bearing / PSF: <i>1500</i>
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Torque Probe / in-lbs: <i>285</i>
Installed Wind Zone: <i>Z</i>		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL	
51733	
LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	3334
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS
PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

03090-115 293 SW SYSADM WAY 32024
 FRIENDSHIP

PARCEL_I	NEWNUMB	NEW	NEWSTR	NEWTY	NEWZIP
03090-325	174	SW	JANUARY	DR	32024
03090-324	212	SW	JANUARY	DR	32024
03090-322	278	SW	JANUARY	DR	32024
03090-323	252	SW	JANUARY	DR	32024
03090-301	165	SW	JANUARY	DR	32024
03090-302	197	SW	JANUARY	DR	32024
03090-303	225	SW	JANUARY	DR	32024
03090-321	388	SW	JANUARY	DR	32024
03090-310	409	SW	JANUARY	DR	32024
03090-320	428	SW	JANUARY	DR	32024
03090-311	449	SW	JANUARY	DR	32024
03090-319	466	SW	JANUARY	DR	32024
03090-316	499	SW	JANUARY	DR	32024
03090-318	502	SW	JANUARY	DR	32024
03090-317	511	SW	JANUARY	DR	32024

PARCEL_I	NEWNUMB	NEW	NEWSTR	NEWTY	NEWZIP
03090-307	160	SW	MASON	LN	32024
03090-306	196	SW	MASON	LN	32024
03090-305	232	SW	MASON	LN	32024
03090-308	161	SW	MASON	LN	32024
03090-309	197	SW	MASON	LN	32024

PARCEL_I	NEWNUMB	NEW	NEWSTR	NEWTY	NEWZIP
03090-313	158	SW	MERIDITH	LN	32024
03090-312	194	SW	MERIDITH	LN	32024
03090-316	229	SW	MERIDITH	LN	32024
03090-314	159	SW	MERIDITH	LN	32024
03090-315	191	SW	MERIDITH	LN	32024

65 records selected.

Prepared by:
Michael Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201812013524 Date: 06/29/2018 Time: 4:29PM
Page 1 of 2 B: 1363 P: 1609, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy ClerkDoc Stamp-Deed: 129.50

ATT# 4-8268

Warranty Deed

THIS WARRANTY DEED made the 28th day of June, 2018, By Daniel Crapps and L. James Cherry, Individually and as Trustees of the CR-242 Land Trust dated November 14, 1996, hereinafter called the grantor, to William Calvin Mathis and Amanda Mathis, husband and wife, whose post office address is: 197 SW January Drive, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliena, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

Lot 2, Blaine Estates, Phase III, a subdivision according to the plat thereof, recorded in Plat Book 8, Page(s) 132 through 134, of the Public Records of Columbia County, Florida.

The above described property is not the Homestead of Daniel Crapps, nor has it ever been the Homestead of same, who in fact resides at: 2787 130th Terrace, Wellborn, FL 32094.

The above described property is not the Homestead of L. James Cherry, nor has it ever been the Homestead of same, who in fact resides at: 1362 Rachel Lane, Tallahassee, FL 32308.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence

Michael Harrell

Witness:

William G. Gillette

Printed Name

Candy Ann Maddalino

Witness:

Caroy Maddalino

Printed Name

Daniel Crapps
Daniel Crapps, Individually and as Trustee
of the CR-242 Land Trust dated
November 14, 1996

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of June, 2018 by DANIEL CRAPPS, INDIVIDUALLY AND AS TRUSTEE OF THE CR-242 LAND TRUST DATED NOVEMBER 14, 1996 personally known to me or, if not personally known to me, who produced for identification and who did not take an oath.

(Notary Seal)



Candy Ann Maddalino
Notary Public

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness:

Printed Name:

Witness:

Printed Name:

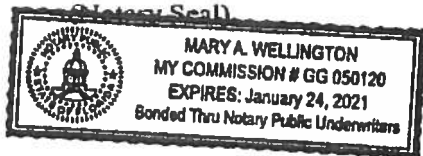
L. James Cherry, Individually and as Trustee
of the CR-242 Land Trust dated
November 14, 1996

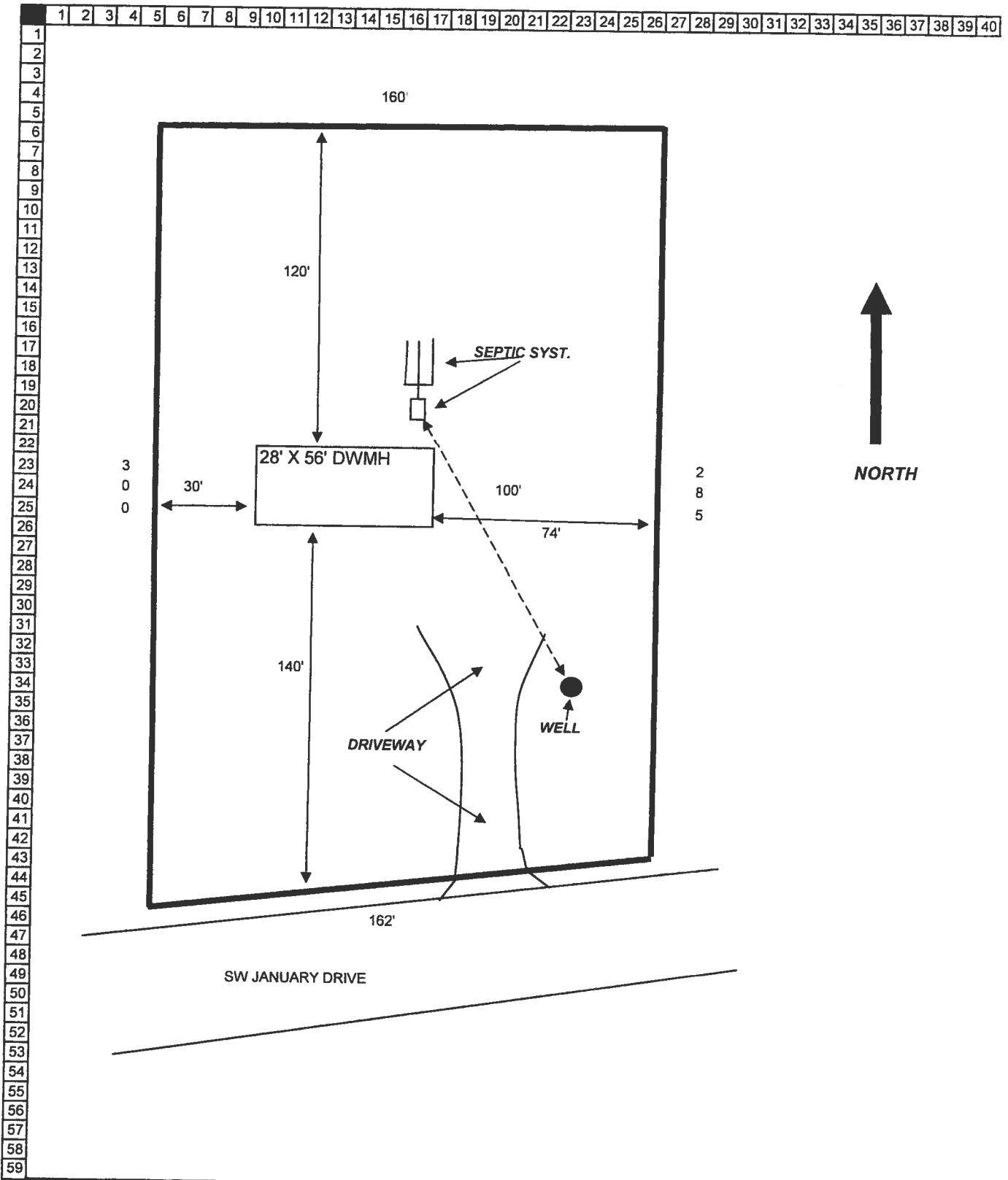
STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me this 19th day of June, 2018 by
L. JAMES CHERRY, INDIVIDUALLY AND AS TRUSTEE OF THE CR-242 LAND
TRUST DATED NOVEMBER 14, 1996 personally known to me or, if not personally
known to me, who produced FL Driver's License for identification
and who did not take an oath.

Notary Public





BUYER MATHIS PARCEL ID# 22-4S-16-03090-302 DATE DRAWN 7/16/2018
ACREAGE 1.09 DEALER: FREEDOM HOMES 386-752-5355



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREE DOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright
License Holders Signature (Notarized)

1H1025239
License Number

11-8-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of NOVEMBER, 2017.

Paul A Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



PAUL A BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded Thru Budget Notary Services

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1807-52

CONTRACTOR

PAUL E. ALLEN

PHONE

386 365 5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1079	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C 1669	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 7-27-18

CUSTOMER William Mathis
197 SW January Dr.
Lake City, FL 33024

LOCATION
Parcel Id # 22-4S-16-03090-302

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL
CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON
CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR
PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER
AND/OR CONTRACTOR PRIOR TO COMMENCEMENT OF THE INDIVIDUAL JOB.

THANK YOU

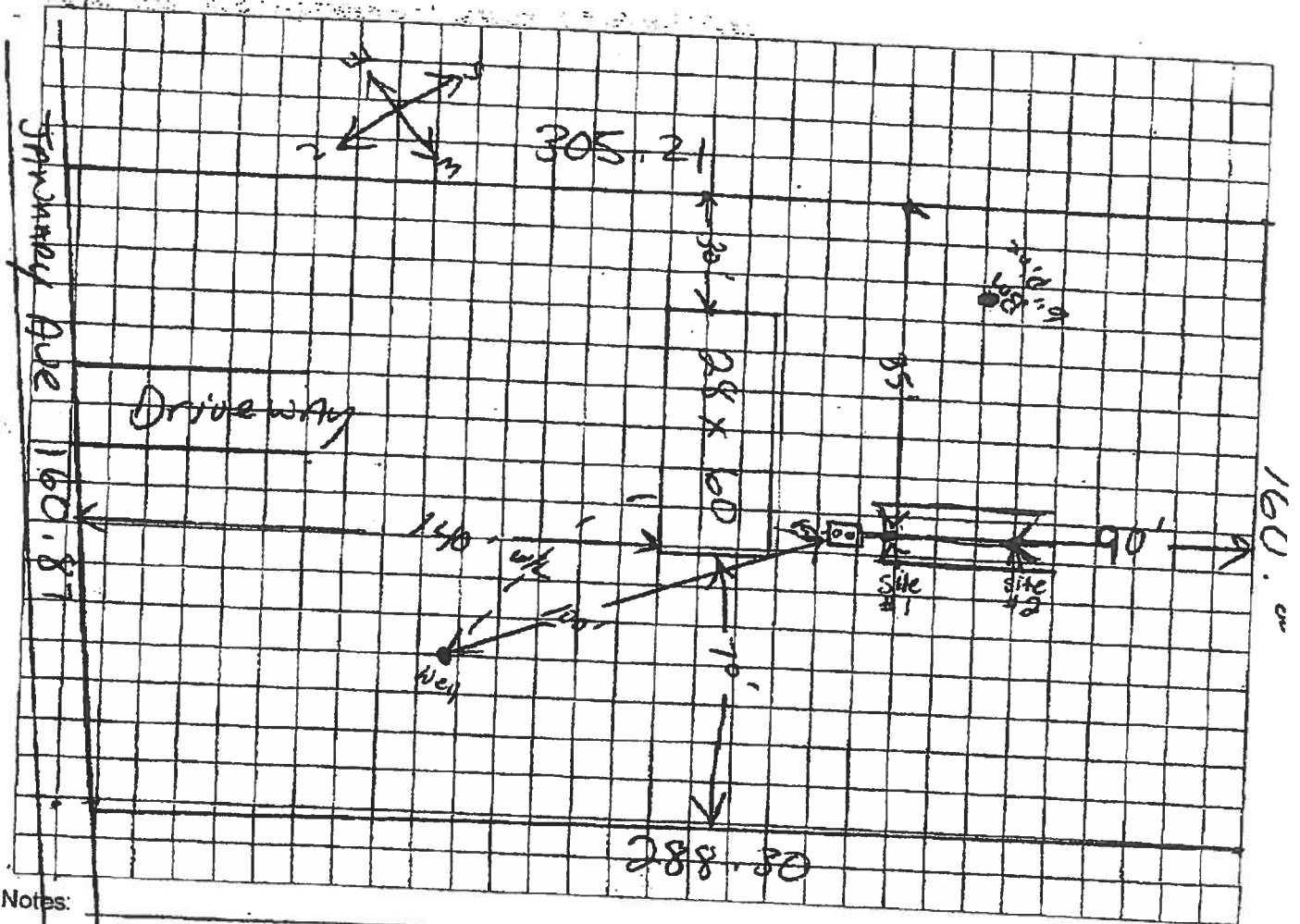
NOT RESPONSIBLE FOR THE QUALITY OF WATER

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

28-0625

PART II - SITEPLAN



Notes:

Site Plan submitted by: Robert W. J. Date: 4/20/18

Plan Approved ✓

Not Approved

By: Sam Adams

E31

Agent

Date 7/10/18

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 03/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

COLUMBIA NEW



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0625
DATE PAID: 7/15/18
FEE PAID: 3180.00
RECEIPT #: 553893

APPLICATION FOR:
☒ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative

APPLICANT: Daniel Crapps (William Mathis)

AGENT: Robert W Ford Jr NEST INC.

MAILING ADDRESS: 741 SE STATE RD 100 LC FLA 32025
386
TELEPHONE: 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 662 Ph BLOCK: 3 SUBDIVISION: Blaine Estates PLATTED: 1884

PROPERTY ID #: 22-48-16-03090-302 ZONING: MH I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.090 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 197 SW January Dr

DIRECTIONS TO PROPERTY: 90 west to Hwy 247 South to Cr 242 +1/4 to Blaine Estates on left to Stop Sign 1/2 to January Drive 1/4 follow site on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1		3	1450	m/h
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford Jr

DATE: 7/15/18

DK 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC