PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| | For Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official |
|-----|-----------------------------------------------------------------------------------------------------|
| A | AP# UNUT Date Received By Permit # |
| 1 | Flood Zone Development Permit Zoning Land Use Plan Map Category |
| C | Comments |
| _ | |
| F | EMA Map# Elevation Finished Floor River In Floodway |
| | Recorded Deed or Property Appraiser PO Site Plan EH # Well letter OR |
| | Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid |
| 0 | DOT Approval Parent Parcel # STUP-MH 911 App |
| 0 | Ellisville Water Sys Assessment Out County In County Sub VF Form |
| | |
| | 11 65 16 03916 323 |
| Pro | operty ID #11-6S-16-03816-222 Subdivision Lot# |
| | New Mobile HomeX Used Mobile Home MH Size 16.0x60Year 2023 |
| | Applicant Patricia Bryant Phone # 386-497-3523 |
| | |
| | Address 6555 SW Old Wire Rd. Ft. White, Fl. 32038 |
| * | Name of Property Owner Same as above Phone# same |
| | 911 Address same as above |
| | Circle the correct power company - FL Power & Light - Clay Electric |
| | (Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u> |
| | Potricia Propert |
| • . | Name of Owner of Mobile Home Patricia Bryant Phone # 386-497-3523 |
| | Address 6555 SW Old Wire Rd. Ft. White, Fl. 32038 |
| | Relationship to Property Ownerself |
| | Current Number of Dwellings on Property |
| | 5 |
| = | Lot Size Total Acreage |
| | Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) |
| | (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert) |
| * | Is this Mobile Home Replacing an Existing Mobile Home No |
| | Driving Directions to the Property SR 47 to Walter Rd. turn left to top of hill |
| | (flashing light) go straight across (Old Wire Rd.) follow straight |
| | cross Herlong to 5 house oh left side. |
| | Email Address for Applicant: Rukale @ Windstream.net |
| | Name of Licensed Dealer/Installer Brent Strickland Phone # 386 365 7043 |
| • | Installers Address 5233 NW Falling Creek Rd white Springs Fr. 32096 |
| | License Number IH1104218 Installation Decal # 43906 |

Columbia County Property Appraiser

2023 Working Values updated: 3/16/2023

Jeff Hampton

Parcel: << 11-6S-16-03816-222 (19622) >>>

| Owner & Pr | operty Info | | Result: 1 of 2 |
|--------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Owner | BRYANT PATRICIA A LANIER IVA ATHEA 6555 SW OLD WIRE RD FORT WHITE, FL 32038 | | |
| Site | 6555 SW OLD WIRE RD, FORT | WHITE | |
| Description* | COMM SW COR OF NE1/4 OF SE1 RUN E ALONG C/L 55.35 FT, N 526 WIRE RD, NE'LY ALONG R/W 359 F SOUTH CROSS ROADS S/D UNRE | .91 FT FOR POB, RUN W 74 FT, E 592.72 FT, S 324.61 FT | 5.41 FT TO E R/W OLD |
| Area | 4.68 AC | S/T/R | 11-6S-16 |
| Use Code** | SINGLE FAMILY (0100) | Tax District | 3 |

"The <u>Onscription</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
"The <u>Use Code</u> is a Ft. Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please conta your city or county Plannina & Zoning office for specific zoning information.

| Property & | Assessment Values | | |
|------------------|---------------------------------------------|-------------|---------------------------------------------|
| | 2022 Certified Values | | 2023 Working Values |
| Mkt Land | \$35,100 | Mkt Land | \$35,100 |
| Ag Land | \$0 | Ag Land | \$0 |
| Building | \$150,541 | Building | \$148,327 |
| XFOB | \$5,118 | XFOB | \$5,118 |
| Just | \$190,759 | Just | \$188,545 |
| Class | \$0 | Class | \$0 |
| Appraised | \$190,759 | Appraised | \$188,545 |
| SOH Cap [?] | \$37,574 | SOH Cap [?] | \$30,764 |
| Assessed | \$153,185 | Assessed | \$157,781 |
| Exempt | HX HB 13 \$153,185 | Exempt | HX HB 13 \$157,781 |
| Total Taxable | county:\$0 city:\$0 other:\$0 school:\$0 | | county:\$0 city:\$0 other:\$0 school:\$0 |



| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------------|-------|
| 4/15/2021 | \$100 | 1435/0734 | QC | 1 | υ | 11 |
| 4/1/2019 | \$100 | 1381/1718 | LE | 1 | U | 14 |
| 11/6/2008 | \$0 | 1161/2625 | WD | V | U | 01 |
| 10/25/2004 | \$36,900 | 1043/0103 | AG | V | U | 01 |
| 1/21/2000 | \$9,900 | 0895/2099 | QC | V | U | 01 |
| 1/13/1998 | \$16,500 | 0852/0037 | WD | V | Q | |

| Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------------|-------------------|------------------------|-----------------------------|------------|
| SINGLE FAM (0100) | 2009 | 1752 | 2400 | \$148,327 |
| | SINGLE FAM (0100) | SINGLE FAM (0100) 2009 | SINGLE FAM (0100) 2009 1752 | |

| Code | Desc | Year Blt | Value | Units | Dims |
|------|-------------------|----------|------------|--------|---------|
| 0296 | SHED METAL | 2009 | \$3,168.00 | 288.00 | 12 x 24 |
| 0296 | SHED METAL | 2010 | \$400.00 | 1.00 | 0 x 0 |
| 0252 | LEAN-TO W/O FLOOR | 2014 | \$50.00 | 1.00 | 0 x 0 |
| 0070 | CARPORT UF | 2014 | \$300.00 | 1.00 | 0 x 0 |
| 0070 | CARPORT UF | 2014 | \$300.00 | 1.00 | 0 x 0 |
| 0296 | SHED METAL | 2014 | \$600.00 | 1.00 | 0 x 0 |
| 0070 | CARPORT UF | 2014 | \$300.00 | 1.00 | 0 x 0 |

| ▼ Land Break | rdown | | | | |
|--------------|-----------|----------|-------------------------|-------------|------------|
| Code | Desc | Units | Adjustments | Eff Rate | Land Value |
| 0100 | SFR (MKT) | 4.680 AC | 1.0000/1.0000 1.0000/ / | \$7,500 /AC | \$35,100 |

Search Result: 1 of 2

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

SECTION III. MINIMUN STANDARDS

- No manufactured home or recreational vehicle shall be issued a permit for occupancy as a permanent residence unless it has a minimum of 450 square feet of net living area (not including garages, carports, porches, balconies, storage areas or cabanas). It shall be unlawful to join together two or more such homes for residential purposes when not intended by the manufacturer.
- No manufactured home or recreational vehicle shall be issued a permit for occupancy as a
 permanent residence in Columbia County unless it measures at least 10 feet in width, including
 attached additions.
- 3. No new or used manufactured home or recreational vehicle shall be issued a permit for setting up or occupancy as a permanent residence unless the same shall meet at least one of the following codes:
 - The Federal Mobile Home Construction and Safety Standards for single family mobile homes, promulgated by the Department of Housing and Urban Development; or
 - b. The Uniform Standards Code approved by the United Stated of American Standards Institute (ANSI Code) for duplex mobile homes; or
 - The Uniform Standards Code approved by American National Standards Institute (ANSI Code); or
 - d. The minimum housing code of Columbia County, if applicable; and meet the following requirements:
 - (1) The unit is in clean and sound condition; and
 - (2) All windows are in place with no broken panes; and
 - (3) The unit has and operates from an electric meter separate from any other unit.
 - (4) The outdoor electrical panel box is in proper working order and the service entrance conductors are no less #8 gauge aluminum wire or equivalent copper; and
 - (5) All heating equipment where applicable is or appears to be in proper working order; and
 - (6) At least one set of steps providing access to the unit is in place; and
 - (7) All exterior doors and door hardware are in place; and
 - (8) Properly working washing machine connections are in place, if applicable; and
 - (9) There are smoke alarm systems, which is or appears to be in proper working order.
- 4. All permits issued pursuant to this Ordinance or a copy thereof shall be displayed in the window next to the front door of the manufactured home or recreational vehicle.
- 5. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completer before home is moved to the new location. Any homes that do not meet wind zone ii or higher requirements can not be moved into Columbia County. Most homes built before 1976 do not meet wind zone II requirements therefore cannot be placed or set up in Columbia County.

RUKALE OWINDSTREAM. NET

Installer: being installed Address of home Typical pier spacing Manufacturer I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. NOTE: Brent if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home Champion MODE 6555 וסוע lateral blackd longitudinal white Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) SUSKIM marriage wall piers within 2' of end of home per Rule 15C I) 0.0 Length x width Installer's initials Wire License # 6 IH1104218 16大的 106 OAC 0 capacity bearing Load and their pier pad sizes below. List all (require Other p interpola Perime Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Longitudinal Stabilizing Device (LSD) l-beam 1000 1500 250 Opening

| | Triple/Quad | Double wide | Single wide | Home installed Home is install | New Home | Application Number: |
|-----------------------------------|----------------------|----------------------|---------------|---------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| PIER | | | N | to the Ned in ac | D | Ĭ |
| PIER SPACING TABLE FOR USED HOMES | Serial # | Installation Decal # | Wind Zone II | Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C | Used Home | |
| E FOR U | 412 | 10000 | Q | stallation | | |
| JSED HOMES | -H-000-10 | 43908 | Wind Zone III | Manual | | Date: |
| - | 101-009-11-B 204057A | 8 | | | \ | |

Mobile Home Permit Worksheet

| Footer size | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|--------------------|----------------------------------------|--------------------------------------------------------|--------------------|---------------------|---------------------|--------------------|
| psf | ယ္ | 4' | υ | 61 | 7" | œ |
| psf | 4' 6" | 61 | 7' | œ | Φ <u></u> | œ |
| psf | 6 | œ | 8 | 8 | œ | œ |
| psf | 7' 6" | æ | œ | œ | œ | œ |
| psf | œ | œ | œ | œ | Φ_ | œ |
| psf | 8 | 81 | œ | œ, | œ | œ |
| ated from | PIER PAD SIZES | ated from Rule 15C-1 pier spacing table PIER PAD SIZES | ile. | POP | POPULAR PAD SIZES | SIZES |
| n pier pad size | size | 17475 | in | P | Pad Size | Sq In |
| | 57000000000000000000000000000000000000 | | | | 16 x 16 | 256 |
| eter pier pad size | oad size | 167/6 | 0 | | 16 x 18 | 288 |
| | | | | 18. | 8.5 x 18.5 | 342 |
| pier pad sizes | sizes | | | 16 | 6 x 22.5 | 360 |
| ed by the mfg.) | mfg.) | | | _ | 17 x 22 | 374 |
| | | | | 13 1/ | 1/4 x 26 1/4 | 348 |
| Draw th | e approxir | Draw the approximate locations of marriage | of marriage | | 20 x 20 | 400 |
| wall ope | eninas 4 fo | wall openings 4 foot or greater. | Use this | 17 | 3/16 x 25 3/16 | 6 441 |
| symbol | symbol to show the piers | • | | 17 1/ | 1/2 x 25 1/2 | 446 |
| | | ************************************** | | N | 24 x 24 | 576 |
| marriage | wall oper | marriage wall openings greater than 4 foot | an 4 foot | N | 26 x 26 | 676 |

olive

Longitudinal Marriage wall Shearwall

Sidewall

TIEDOWN COMPONENTS

Pier pad size

4 ft

5 ft •

ANCHORS

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

OTHER TIES

Mobile Home Permit Worksheet

Application Number:

| Electrical |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Tested 4/10/23 |
| Installer Name Bight Strickland |
| ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER |
| Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 jb holding capacity. Installer's initials |
| The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors. |
| TORQUE PROBE TEST |
| × |
| Using 500 lb. increments, take the lowest reading and round down to that increment. |
| 2. Take the reading at the depth of the footer. |
| Test the perimeter of the home at 6 locations. |
| POCKET PENETROMETER TESTING METHOD |
| × |
| The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing. |

| Debris and organic material removed Water drainage: Natural Swale Pad Other Water drainage: Natural Swale Pad Other Fastening multi wide units Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Spacing: Por used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nalls at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installed: Pg. Installed: Pg. Installed: Pg. Between Floors Yes Bottom of ridgebeam Yes Weatherproofing Type gasket fac. Weatherproofing Weatherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed so as not to allow intrusion of rain water. Yes Pg. Siding to be installed. Yes Skirting to be installed. Yes Other: No Dryer vent installed of skirting. Yes Cher: Other: Other Waterlands No Dryer vent installed of skirting. Yes Cher: Other No Dryer vent installed of skirting. Yes Cher: Other No Dryer vent installed of skirting. Yes Cher: Other No Dryer vent installed of skirting. Yes Cher: Other No Dryer vent installed of skirting. Yes Cher: Other No Dryer vent installed of skirting. Yes Cher: Other No Dryer vent installed of skirting. Yes Cher: Other No Dryer vent installed of taped. Yes Cher: Other No Dryer vent installed of taped. Yes Cher: Other No Dryer vent installed of taped. Yes Cher: Other No Dryer vent installed of taped. Yes Cher: Other No Dryer vent installed of taped. Yes Cher: Other No Dryer vent installed Yes No Dryer vent installed Yes No Dryer vent installed Yes No Dryer vent |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Debris and organic material removed Water drainage: Natural Swale Pad Other Fastening multi wide units Floor: Type Fastener: Length: Spacing: For used homes a min, 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nalls at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials Fig. Between Floors Yes Between Walls Yes Between Walls Yes Between Walls Yes Between Walls Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Miscellaneous Miscellaneous |
| Debris and organic material removed Water drainage: Natural Swale Pad Other Fastening multi wide units Floor: Type Fastener: Length: Spacing: Length: Spacing: Length: Spacing: Length: Spacing: Length: Spacing: Length: Spacing: Spacing: Length: Spacing: Spacing: Length: Spacing: S |
| Debris and organic material removed Water drainage: Natural Swale Pad Other Fastening multi wide units Floor: Type Fastener: Length: Spacing: Yape Fastener: Length: Spacing: Spacing: Type Fastener: Length: Spacing: Spacing: Walls: Type Fastener: Length: Spacing: Spacing: Will be centered over the peak of the roof and fastened with galv. roofing nalls at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installed: Between Floors Yes Between Walls Yes Weatherproofing Weatherproofing |
| Debris and organic material removed Water drainage: Natural Swale Pad Other Floor: Type Fastener: Length: Spacing: Yalls: Type Fastener: Length: Spacing: Spacing: Yalls: Type Fastener: Length: Spacing: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installed: Between Floors Yes Between Walls Yes Between Walls Yes Between Walls Yes Between Floors Yes Between Floo |
| Debris and organic material removed Water drainage: Natural Swale Pad Other Fastening multi wide units Floor: Type Fastener: Length: Spacing: Yppe Fastener: Length: Spacing: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials |
| and organic material drainage: Natural |
| and organic material drainage: Natural Type Fastener: |
| Site Preparation prial removed Swale Pad Fastening multi wide units |
| Site Preparation prial removed Swale Pad |
| Site Preparation |
| |
| |

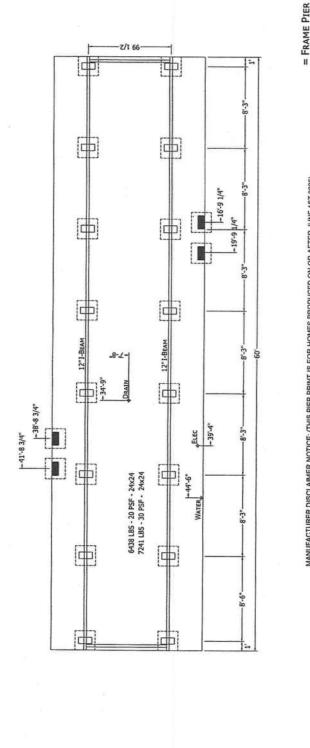
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Plumbing



MANUFACTURER DISCLAIMER NOTICE: (THIS PIER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2006)

SEE INSTALLATION MANUAL FOR LOADS:

= POINT LOAD PIER

PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION. THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES. IT WILL BE THE RESPONSIBILITY OF THE DEALERSITE CONTRACTOR TO INSURE THAT ALL SITE WORK WILL CORRELATE WITH THE UNIT ORDERED.

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT WAYNG EXPREHENCE, NOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. PLACIFOR TO WEEL THESE REQUIREMENTS MAY RESULT IN SERIOUS MAUBY OR DEATH TO AN INEXPERIENCED INSTALLERS. PLEASE FREAD AND UNDERSTAND THE SET-UP AND INSTALLATION OF ANY MANUFACTURED HOME.

PERMANENT FOUNDATIONS: CHECK LOCAL BUILDING CODES AND REGULATIONS AND CONSULT A REGISTERED PROFESSIONAL, OR STRUCTURAL REGINERED WHEN YOU ARE STING YOUR HOME ON A PERMANENT FOUNDATION (SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION). 6) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR OF CECLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER LOCATION OF CCULUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER MATING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIDES ONLY).

3) ALLOW 172-3T MATING LINE POR MATE UP GROWTH.

7) SEE SET-UP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL

FOUNDATION DESIGN AND CONSTRUCTION,

2) ADDITIONAL BLOCKING IS REQUIRED AT EACH SIDE OF EXTERIOR
BOORS AND AT EACH SIDE OF SIDEWALL OPENINGS GREATER THAN 4
FEET IN WITH (LE., PATIO BOORS, PICTURE WINDOWS, ETC.).

3) FOR PIER REQUIREMENTS AT ENDWALL SEE FIGURE 8 IN THE
4) ALL DWY, PLUMBING, GAS SUPPLY, ETC., DIMENSIONS ON PRINT
MAY BE + OR - 12".

CHAMPION

P.O. BOX 2097 HWY 100 EAST LAKE CITY, R. 32056 MANUFACTURED BEAUTIFULLY

1660H22P01 66'-0" x 15'-2" 3 BD 2 BT DRAWN BY: Rob DATE: 09-13-22 SCALE: 5/32" = 1-0"

PROPRIETARY AND CONTIDENTAL THESE DOMAINES AND SHEDISCHICK AND INTENSES OF DIAN PROPRETED AND DEPOSITOR OF DEPOSITOR OF DEPOSITOR OF DEPOSITOR OF THE PROPERTY PR-101 FOUNDATION PLAN TLENAME: 1660H22P01

Subrandy Limited Partnership

1286 West US 90 P.O. Box 513 Lake City, Florida 32056-0513

PHONE (386) 752-8585

800-545-3501

April 15, 2005

Mr. & Mrs. Rufus Bryant P.O. Box 1155 Lake City, FL 32056

Dear Mr. & Mrs. Bryant,

Enclosed is your Agreement for Deed for Lot 22-S, Crossroads, which is now recorded among the public records of Columbia County, Florida.

Sincerely,

Nanci Nettles, Secretary

Inst:200500835. Date:04/12/2005 Time:10:16
Doc Stamp-Mort 125.65
Intang. Jax 71.80
DC,F. DeWitt Casco, Columbia County B:1043 P:103

Prepared by and return to Bradley N Dices
P.O. Box 513
Lake City. 71 (1)56-0001

AGREEMENT FOR BY 20

1. THIS AGREEMENT is entered into this 25Th day of OCTOBER, 2004, by and between SUBRANDY LIMITED PARTNERSHIP whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and RUFUS M. BRYANT AND PATE CIA A. BRYANT, his wife, ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to P.O. BOX 1155, LAKE CITY, FL 32056.

2. AGREEMENT TO CONVEY. Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any implements there on located in Columbia County Florida, and more particularly described at Tollows (the "Property"):

PARCEL #22-SOUTH TOWNSHIP 6 SOUTH, RANGE 16 FAST

Section 11: Parcel #22 South of a survey by Donald 3. Law and Associates Inc., dated April 3, 1997, lying in the N 1/2 of SE 1/4 of Section 11, Township 6 South Range 16 East, and more particularly described as follows: Commence at the SW corner of the NE 1/4 of SE 1/4, said corner being on the center line of a 60 foot wide Ingress-Egress Easement; thence N 89 degrees 05'58" E along the South line of NE 1/4 of SE 1/4 and along the center line of said Easement a distance of 55.35 feet; thence N 0 degrees 38'14" W and parallel West line of NE 1/4 of SE 1/4 a distance of 526.91 feet to the POINT OF BEGINNING, said point also being the NE corner of parcel 23 of the afore said survey; thence S 89 degrees 05'58" W 1.35 feet to the East line of NW 1/4 of SE 1/4; thence continue S 89 degrees 05'58! W a degree 690.06 feet to the Easterly maintained right-of-vity line of Old Wire Road; thence Northeasterly along said East right-of-way line 359 feet more less, the N 89 degrees 05'58" E 59'. 72 feet; thence S 0 degrees 38"14" E, and paralled the West first of NE 1/4 of SE 1/4, a distance of 324.61 feet to the POINT OF BEGINNING. Containing 5.00 acres more or less. Subject to Restrictions recorded in O.R. Book 0837, Pages 1033-103t. Columbia County Florida and subject to Power Line Easement.

3. PURHASE PRICE in consideration of the Seller and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of THE SIX HOUSAND NINE HUNDRED AND 00/100 DOLLARS (\$36,900.00) the "Purchase Price") to be paid by Buyer

| M WITNESS THE PROT | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| IN WITHESS WILKEON BUYER | and Seller have a world this Agreement on the day |
| and year first above written | Ercoment on the day |
| and year first above with the | |
| N | 0.1 |
| Ilana ilanida | |
| VALLA A PATA TO | Man Allen II II Halle |
| | |
| witness | BRADLEY DICKSWONER AT PARTIES |
| NANCI NETTLES | SUBRANDY LIMITED PARTNERSHIP |
| | |
| subally a will | SELLER |
| and function | serge and the service of the service |
| witness | |
| | Inst: 2005008350 Date: 04/12/2005 Time: 10:16 |
| SUZANNE DAVIS' | Doc Stamp-Deed - 258.30 |
| | DUC Stamp-Deed - 258.30 |
| STATE OF FLORIDA | Doc Stamp-Mort : 125.85 |
| | fotone Tan |
| COUNTY OF COLUMBIA | 71.03 |
| | DC : Dewitt Case , Columbia County B:1043 P:113 |
| I TIED EDAT COM COM | 700 cambra codifty B. 1043 F. 113 |
| I HEREBY CERTIFY that on this day, | before me, an officer duly authorized in the State aforesaid and in |
| the County aforesaid to take acknowledge | personally are ared BRAD SV N. DICKS, to me known |
| to he the person described in and who ave | personally and BRAD IN N. DICKS, to me known |
| that he was a late of the same will exe | de foregoing instrument and he acknowledged before me |
| mat he executed the same and did not tak | it in oath |
| WITNESS my hand and official seal in | County and State of foresaid this day of |
| MAC LON STREET | To county and State storesaid intis; 1 day of |
| | , A.D. 2004 |
| NAME NAME NETTLES | |
| N SON | 1 (a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a |
| W COMMISSION # DD 23 | The Allender Allender |
| PIRES Pacember 26, 2 | |
| or notification of Thru Notary Priese United | Notary Public, State of Florida |
| | 2 de la contraction de la cont |
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| | Λ , |
| Harrilla | 101. |
| 1 Hur Co | X (alles) . I) reland |
| Signature of Witness . | Diminos possession |
| 1 | I RUFUS M. BRYANT () |
| 11 | BUYER |
| 1 | |
| (PONIRY C (INCK) | 3 N 37 R 35 S |
| 1000 | |
| Printed Name of Witness | |
| | |
| | |
| MMAI I ALLAON | 1 160000 |
| MUNICO MEDICO | 774 |
| Signature of Witness | MATRICIA A. BRYANT |
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SALEOTTICE

PREPARED BY & RETURN TO:

Name: PATRICIA A. BRYANT

Address: 655 SW OLD WIRE ROAD, FT. WHITE FL 32038

Parcel No .:

Inst: 202112007295 Date: 04/16/2021 Time: 3:25PM Page 1 of 2 B: 1435 P: 734, James M Swisber Jr, Clerk of Court a, County, By: BR nty ClerkDoc Stamp-Deed: 0.70

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPAGE ABOVE THIS LINE FOR RECORDING DATA

This QUITCLAIM DEED, made the day of February, 2021, by PATRICIA A. BRYANT, A SINGLE WOMAN, hereinafter called the Grantors, to PATRICIA A. BRYANT, A SINGLE WOMAN and IVA ATHEA LANIER whose post office address is 1-a congressional dr., Greenville, DE 19807, and CARLETHEA HARRIS, whose post office address is 1570 MELVILLE DR., ROCHESTER HILLS, MI 48307, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, hereinafter called the Grantee:

WITNESSETH: That the Grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto the Grantee all the right, title, interest, claim and demand which the Grantors have in and to that certain land situate in County of Columbia, State of Florida, viz:

See Attached Exhibit A

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature
Printed Name: PATRICIA LANG Printed Name:

Name: PATRICIA A. BRYANT

Address: 6555 SW OLD WIRE ROAD, FT. WHITE, FL 32038

Witness Signature

Printed Name:

MARY ANN TOMLINSON

T. ADS GREEK

STATE OF FLORIDA COUNTY OF COLUMBIA

be foregoing instrument was acknowledged before me by means of physical presence or incline notarization, day of Formula, 2021, by PATRICIA A. BRYANT, who are personally known to me or who have produced

as identification.

PATRICIA H. LANG Commission # GG 293297 Expires February 5, 2023 urance 800-385-7019 eded Thru Troy Fain los

Signature of Notary

Printed Name: PATRICIA

My commission expires:

EXHIBIT "A"

Percel # 22 South of Cross Roads Phase I, an unrecorded subdivision tying in Section 11, Township 6 South Range 16 East, Columbia County, Florida, being more particularly described as follows: Parcel # 22 South of a wavey by Donald F. Lee and Associates, Inc., dated April 3, 1997, lying in the North % of the Southeast % of Section 11, Township 6 South, Range 16 East, and more particularly described as follows: Commence at the Southwest corner of the Northeast 1/4 of the Southeast %, said comer being on the center line of a 60 foot wide Ingress-Rgress Eastment; thence North 89° 05' 58" East, along the South line of the Northeast % of the Southeast % and along the center line of said Eastment, a distance of 55.35 feet; thence North 00° 38' 14" West, and parallel to the West line of the Northeast % of the Southeast 4, a distance of 526.91 feet to the Point of Beginning, said point also being the Northeast corner of Parcel 23 of the aforesaid survey; thence South 89° 05' 58" West, 55.35 feet to the East line of the Northwest % of the Southeast %; thence continue South 89° 05' 58" West, a distance of 690.06 feet to the Easterly maintained right of way line of Old Wire Road; thence Northeasterly along said East right of way line, 359 feet, more or less; thence North 89° 05' 58" East, 592.72 feet; thence South 00° 38' 14" East, and parallel to the West line of the Northeast % of the Southeast %, a distance of 324.61 feet to the Point of Beginning. Subject to Power Line Eastment.

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

March 29, 2023

Patricia Bryant 6555 SW Old Wire Road Fort White, FL 32038

RE: Contingency Letter

Application Document No: AP1955478 Centrax Permit Number: 12-SC-2672471

OSTDS Number: 6555 SW Old Wire Rd Fort White, FL 32038

Lot:

Block:

Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 03/27/2023 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

Sean Havens, Environmental Specialist I

Enclosures

CC:



Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 23-0 230 DATE PAID: 3 27 23 FEE PAID: (00 00 RECEIPT #: 01995478

Page 1 of 4

| APPLICATION FOR CONSTRUCTION PERMIT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
| APPLICANT: Patricia Bryant EMAIL: Rukale@windstream.net |
| AGENT: TELEPHONE: |
| MAILING ADDRESS: 6555 SW Old Wire Rd. |
| Ft White, Fl 32038 |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N] |
| LOT:BLOCK:SUBDIVISION:PLATTED: |
| FROPERTY ID #: 11-6S-16-03816-222 ZONING: I/M OR EQUIVALENT: [Y / N] |
| PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381.0065, FS? (Y) / N] DISTANCE TO SEWER: 33 FT |
| PROPERTY ADDRESS: 6555 SW Old Wire Rd. Ft. White, Fl. 32038 |
| DIRECTIONS TO PROPERTY: Hwy 47 to Walter Rd. turn left come to top of hill and |
| go straight across to Herlong Rd. (4 way stop) Go across to the 5 |
| House on left side. |
| BUILDING INFORMATION [Y] RESIDENTIAL [] COMMERCIAL |
| - A |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC |
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| Existing lange 2 1152 and set existing lange |
| Single Family home 22 1600 hew house Jooks Jooks 2 Existing house 200 by |
| 4 — 4 |
| Other (Specify) |
| DATE: 27 MAL 2023 |
| DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) |

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0232

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| 202 | | 5 | -C | * | | | 32 (| plim 6 | County C | Health Dep | artment |
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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.