



## Permit Application Number

12-04-34

[illegible]

By Salvatore G. Giallombardo, ENV HEALTH OFFICER, COUNTY OF ALBANY County Health Department

Agent

Date 10.2.12

**County Health Department**

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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-0434  
DATE PAID: 9/25/12  
FEE PAID: 310.00  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐ \_\_\_\_\_

APPLICANT: Pete Griebel (Trent Griebel)

AGENT: Robert Ford NFST Inc

TELEPHONE: 755-6372

MAILING ADDRESS: 580 NW Guerdon Rd LC FLA 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 25 BLOCK: — SUBDIVISION: Mayfair Unit 3 PLATTED: 1/93

PROPERTY ID #: 11-45-16-02911-325 ZONING: SF I/M OR EQUIVALENT: ☒ (N)

PROPERTY SIZE: 0.510 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, F&B ☒ (N)

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 252 SW Lucile CT

DIRECTIONS TO PROPERTY: Hwy 90 west to Hwy 247 TL Go to  
MAYFAIR on Right Follow to Lucile Ct TR  
LOT AT END on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
| 1       | <u>House</u>          | <u>3</u>        | <u>1608</u>        |                                                                    |
| 2       |                       |                 |                    |                                                                    |
| 3       |                       |                 |                    |                                                                    |
| 4       |                       |                 |                    |                                                                    |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W Ford Jr

DATE: 9/25/12