

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

7/9/92
Serial #

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 30 SEPT 2013</u>		Building Official <u>TM 9/25/13</u>	
AP# <u>1309-53</u>	Date Received <u>9/24/13</u>	By <u>LH</u>	Permit # <u>2043 / 31478</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above RL</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown ☒ EH # <u>13-0502</u> ☐ EH Release ☒ Well letter ☐ Existing well					
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization <u>N/A</u> ☒ State Rd Access ☒ 911 Sheet					
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form					
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☐ In County					
Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 ☐ Ellisville Water Sys					

Property ID # 01-35-15-00127-001 Subdivision N/A

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2014
- Applicant Wendy Grennell Phone # 386 288-2428
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Michael & Luisa Dye Phone # 386-438-5652
- 911 Address 921 NW LOWER SPRINGS RD, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home Luisa Dye Phone # 386-438-5652
 Address 173 SW Almond Glen Lake City FL 32055
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing-but-do-not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 W, TR on Lake Jeffrey Rd, TR on Lower Springs Rd approx 1 mile on (R) corner of Lower Springs & Casey
- Name of Licensed Dealer/Installer Ronnie Nomis Phone # 386-623-7116
- Installers Address 1004 SW Charles Terr Lake City FL 32024
- License Number IH1025145 Installation Decal # 17865

A48.17

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ronnie Nobles License # Z#1025481

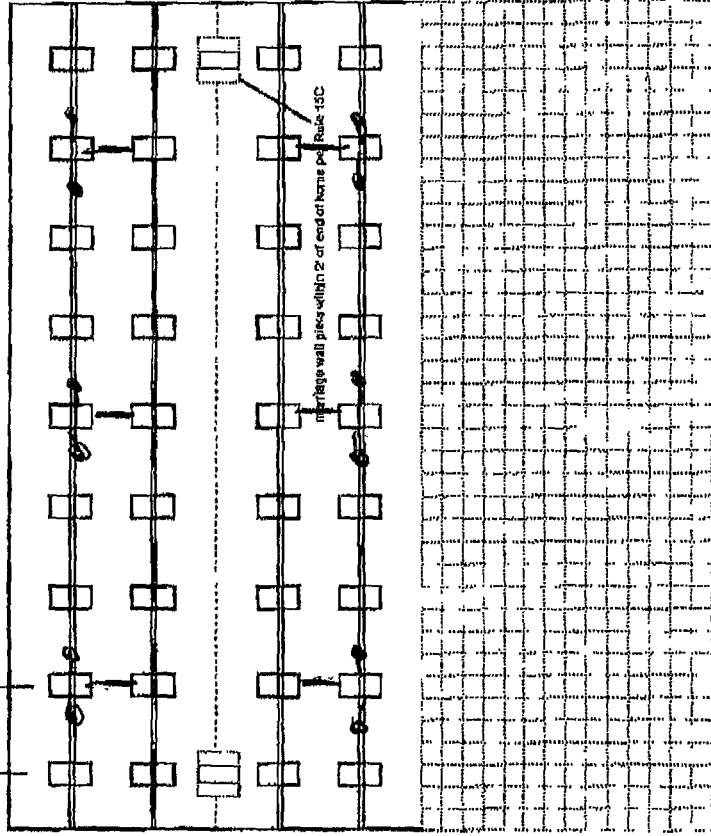
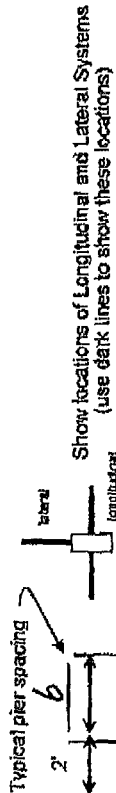
911 Address where home is being installed NW Lower Spring Rd

Manufacturer Sapichsen Length x width 28x60

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials KN



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 17865
 Triple/Quad ☐ Serial # JACFL 31918 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	16" x 16" (258)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x85
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x85

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 17x85
4 16x16
4 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

OTHER TIES

Number
 Sidewall 2
 Longitudinal 2
 Marriage wall 2
 Shearwall 2

ANCHORS

4 ft 5 ft
 FRAME TIES
 within 2' of end of home spaced at 5' 4" oc

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer
- Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing 285 A test showing 275 inch pounds or less will require 5 foot anchors.

Notes: A state approved lateral arm system is being used and 4 R. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James Installer's initials JD

Date Tested 9-9-013

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓

Water drainage: Natural ✓ Swale ✓ Pad ✓ Other _____

Fastening multi-wide units

Type	Fastener	Length	Spacing
Floor:	<u>2x4</u>	<u>6</u>	<u>24"</u>
Walls:	<u>2x4</u>	<u>6</u>	<u>16"</u>
Roof:	<u>2x4</u>	<u>6</u>	<u>16"</u>

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket JD Installer's initials JD

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. _____

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes Yes

Electrical crossovers protected Yes Yes

Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature James Date 9-9-013

Sep 09 13 02:50p
2013-09-03 14:00

Nor

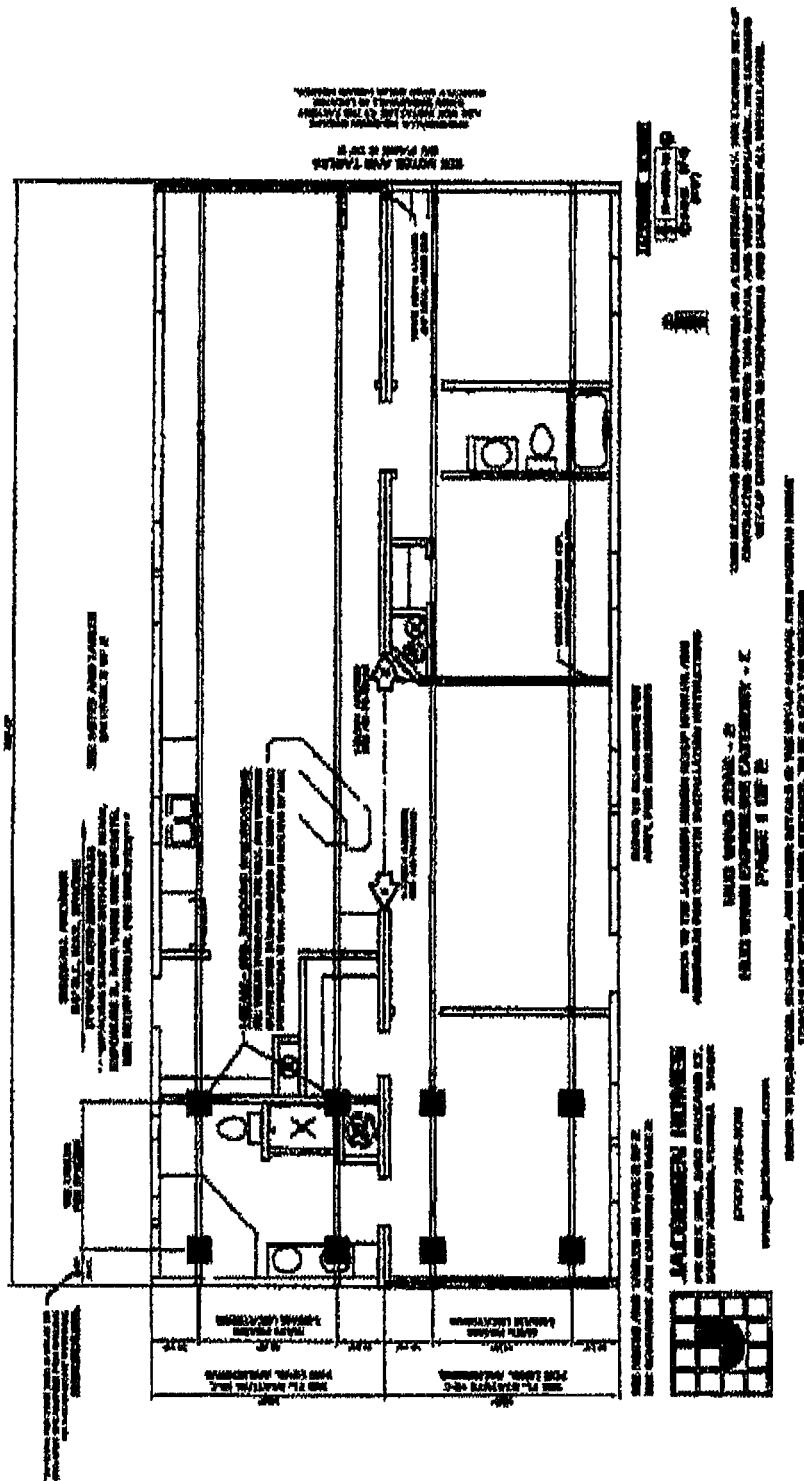
Jacobsen Homes of LC 3864388472 >>

RECEIVED 06/06/2013 02:10

3867521913

p. 6

P 7/14



11,500~
— 12250
18.50

5 ACRES FREE & CLEAR
LUISA KING DYE
Deed

This Instrument Prepared by & return to:

Name: Brenda Syons, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC
Address: 343 NW COLE TERRACE, SUITE 101
LAKE CITY, FL 32055
File No. 13Y-07007

Doc: 201312012088 Date: 8/7/2013 Time: 2:49 PM
Doc Stamp-Deed: 122.50
Doc, P. DeWitt Cason, Columbia County Page 1 of 3 B:1259 P:1220

Parcel I.D. #: 013S1500127001

Doc: 201312010716 Date: 7/17/2013 Time: 1:09 PM
Doc Stamp-Deed: 122.50
Doc, P. DeWitt Cason, Columbia County Page 1 of 2 B:1259 P:275

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 12th day of July, A.D. 2013, by

ARRIE M. SMITH, conveying non-homestead property, hereinafter called the grantor, to
LUISA KING DYE and MICHAEL SHERMAN OYLER, as Joint Tenants With Rights of Survivorship,
whose post office address is 173 SW ALMOND GLEN, LAKE CITY, FL 32055, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

* THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

SEE EXHIBIT "A" ATTACHED

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Jeffrey Amerson
Witness Signature
Jeffrey Amerson
Printed Name

Gwendolyn Gaskin
Witness Signature
Gwendolyn Gaskin
Printed Name

Arrie M. Smith L.S.
ARRIE M. SMITH
Address:
237 HENLEY SPRINGS, MCDONOUGH, GA
30252

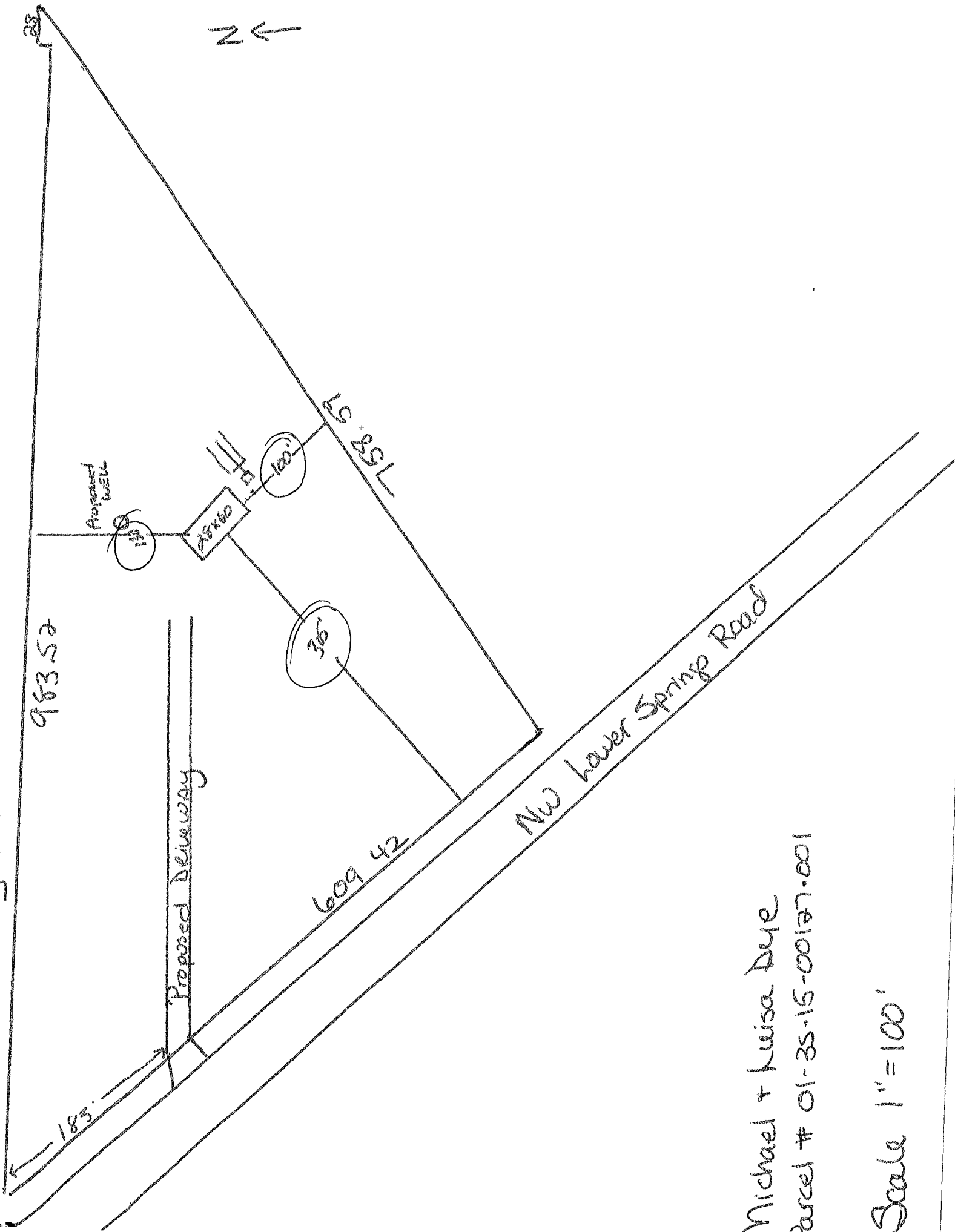
STATE OF GEORGIA

COUNTY OF Rockdale

Exhibit A

A PART OF THE NE ¼ OF NW ¼ AND THE NW ¼ OF NE ¼ OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW ¼ OF SAID SECTION 1, AND RUN S 89°59'44" E, 28.24 FEET ALONG THE NORTH LINE OF SAID SECTION 1 AND TO THE POINT OF BEGINNING; THENCE S 51°44'16" W, 758.59 FEET TO A POINT ON THE NORTHEASTERLY MAINTAINED RIGHT-OF-WAY LINE OF LOWER SPRINGS ROAD; THENCE N 39°31'47" W ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE THEREOF, 609.42 FEET; THENCE S 89°59'03" E, ALONG SAID NORTH LINE OF SECTION 1, 983.52 FEET TO THE POINT OF BEGINNING.

Casey Glen



Michael + Luisa Dye

Parcel # 01-35-15-0017-001

Scale 1"=100'

Brian Kepner

From: Brian Kepner
Sent: Thursday, September 26, 2013 3:32 PM
To: 'wendyg226@bellsouth.net'
Subject: HM Applications
Attachments: MH_OTHER_PROP_AFFIDAVIT.pdf, MH_JOINT_TENANT.pdf

Importance: High

Wendy,

I hope you are doing well today.

Application #1309-52 – Crews needs letter of authorization from him to allow William Harry to place his MH on the property. See 1st attachment

Application #1309-53 – Luisa King Dye and Michael Sherman Oyler are joint tenant and I need statement from Oyler that he is aware that Dye has made application for a move-on permit for a MH. See 2nd attachment

Brian Kepner
Columbia County
Land Development
Regulation Administrator
386.754.7119
386.758.2160 FAX



CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary, and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy, distribute this e-mail message or its attachments. If you believe you have received this e-mail message in error, please contact the sender by e-mail and telephone immediately and destroy all copies of the original message. **E-Mail Warning:** Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

Columbia County Property Appraiser

CAMA updated 9/23/2013

2013 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 01-3S-15-00127-001

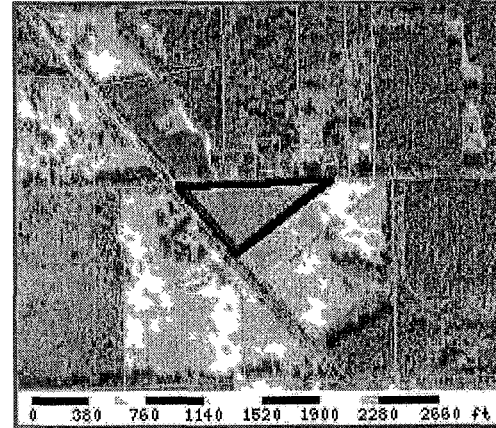
<< Next Lower Parcel

Next Higher Parcel >>

Search Result 1 of 1

Owner & Property Info

Owner's Name	DYE LUISA KING & MICHAEL		
Mailing Address	SHERMAN OYLER (JTWRS) 173 SW ALMOND GLEN LAKE CITY, FL 32055		
Site Address	ALMOND GLEN		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	1315
Land Area	5.000 ACRES	Market Area	01
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction BEG AT NE COR OF NW1/4 OF SEC COMM AT NE COR OF NW1/4 OF SEC RUN E 28 24 FT, SW 758 59 FT RUN E 28 24 FT TO POB THENCE TO NE R/W OF LOWER SPRINGS RD RUN S 51 DEG W 758 59 FT TO NW ALONG R/W 609 42 FT EAST NE'ERLY R/W OF LOWER SPRINGS 983 52 FT FOR POB RD, N 39 W ALONG R/W 609 42 FT (AKA PARCEL #1) ORB 1012-2686 THENCE E ALONG N LINE OF SEC QC 1119-770 WD 1207-313, 983 52 FT TO POB WD 1258 more>>>		



Property & Assessment Values

2013 Certified Values		
Mkt Land Value	cnt (0)	\$19,719.00
Ag Land Value	cnt (1)	\$0.00
Building Value	cnt (0)	\$0.00
XFOB Value	cnt (0)	\$0.00
Total Appraised Value		\$19,719.00
Just Value		\$19,719.00
Class Value		\$0.00
Assessed Value		\$19,719.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$19,719 Other: \$19,719 Schl: \$19,719	

2014 Working Values

NOTE:
2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/12/2013	1258/275	WD	V	Q	01	\$17,500.00
7/12/2013	1259/1220	WD	V	U	11	\$100.00
12/20/2010	1207/313	WD	V	U	15	\$100.00
5/14/2007	1119/770	QC	V	U	01	\$100.00
11/10/2005	1064/2755	WD	V	Q		\$30,000.00
4/20/2004	1012/2686	QC	V	U	03	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1309-53 CONTRACTOR Ronnie Norris PHONE 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

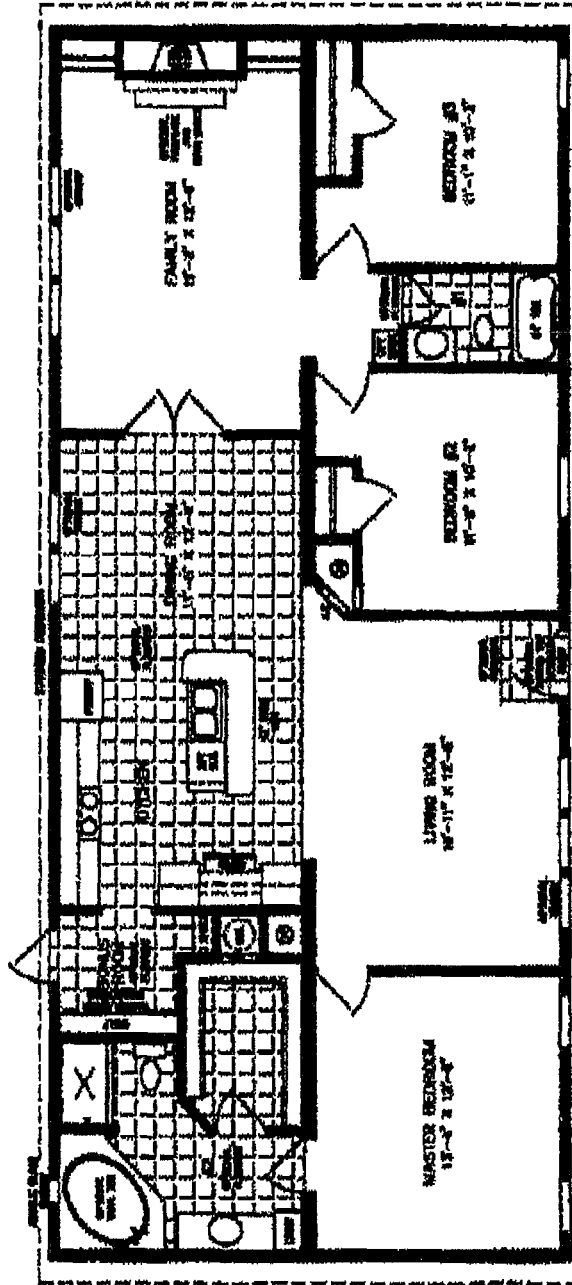
☒ ELECTRICAL 1074	Print Name: <u>Stenn Whittington</u> License #: <u>EC13002957</u>	Signature: <u>[Signature]</u> Phone #: <u>386-967-1100</u>
☒ MECHANICAL/ A/C & 568	Print Name: <u>David Hall</u> License #: <u>CAC051424</u>	Signature: <u>[Signature]</u> Phone #: <u>386-</u>
☒ PLUMBING/ GAS	Print Name: <u>Ronnie Norris</u> License #: <u>TH102514511</u>	Signature: <u>[Signature]</u> Phone #: <u>752-3871</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

The Imperial



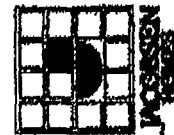
28' X 80'
1,600 SQUARE FEET

Model IMP-48082B-554

3013
(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES 1 & 2

© 06-28-11

SEE
SCHEDULE FOR
FINISHES



800 Orchard Court • Sandy Harbor, Florida 33855 • Telephone (727) 726-1138
www.jacobsonhomes.com/Floor-Plans

NO ONE TO BE IN CONTACT WITH THE SUBJECT, AND EVEN MORE SO, NO ONE TO BE IN CONTACT WITH THE SUBJECT'S FAMILY OR FRIENDS. IT IS NOT KNOWN, AT THIS TIME, TO WHOM THE SUBJECT IS IN CONTACT, AND IT IS NOT KNOWN, AT THIS TIME, TO WHOM THE SUBJECT IS IN CONTACT.

[illegible]

31429 - PAGE 2

Dye App 1309.53

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/18/2013 DATE ISSUED: 9/25/2013

ENHANCED 9-1-1 ADDRESS:

921 NW LOWER SPRINGS RD

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

01-35-15-00127-001

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Dye App #
1309-53

**Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, FL 32054
386-867-0572
Well Lic # 2688**

September 27, 2013

To: Columbia County Building Department

We will be drilling a well for customer Luisa King Dye located at NW Lower Springs Rd, Lake City, FL. Parcel # 01-38-15-00127-001. The well should go approximately 160 feet with a casing depth of 120 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

Danielle Andrews

Danielle Andrews

App # 1309-53

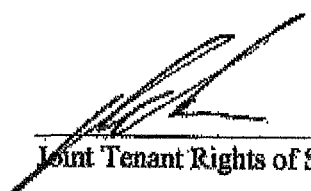
MOBILE HOME ON OWNERS PROPERTY AFFIDAVIT

THIS IS TO VERIFY THAT I, (We), Michael S. Oyler, as
Joint Tenant with Rights of Survivorship of the property described below;

Tax Parcel ID No.: 01-3S-15-00127-001

Subdivision (name, lot block, phase): _____ (If Applicable)

Have full knowledge that Luisa K. Dye has made application to the
Columbia County, Florida, Building and Zoning Department for a Mobile Home move-on permit on
the property referenced above.


Joint Tenant Rights of Survivorship

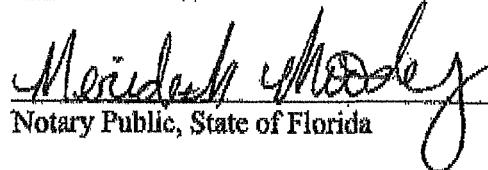
Joint Tenant Rights of Survivorship

STATE OF FLORIDA
COUNTY OF COLUMBIA

SWORN AND SUBSCRIBED before me this 27th Day of September, 20 13,
by Michael S. Oyler Who is personally known to me or who
has produced a Florida Driver's license as
identification.

(NOTARIAL SEAL)




Notary Public, State of Florida

STATE OF FLORIDA
COUNTY OF COLUMBIA

SWORN AND SUBSCRIBED before me this 27 Day of 3, 20____,
by _____ Who is personally known to me or who
has produced a _____ Driver's license as
identification.

(NOTARIAL SEAL)

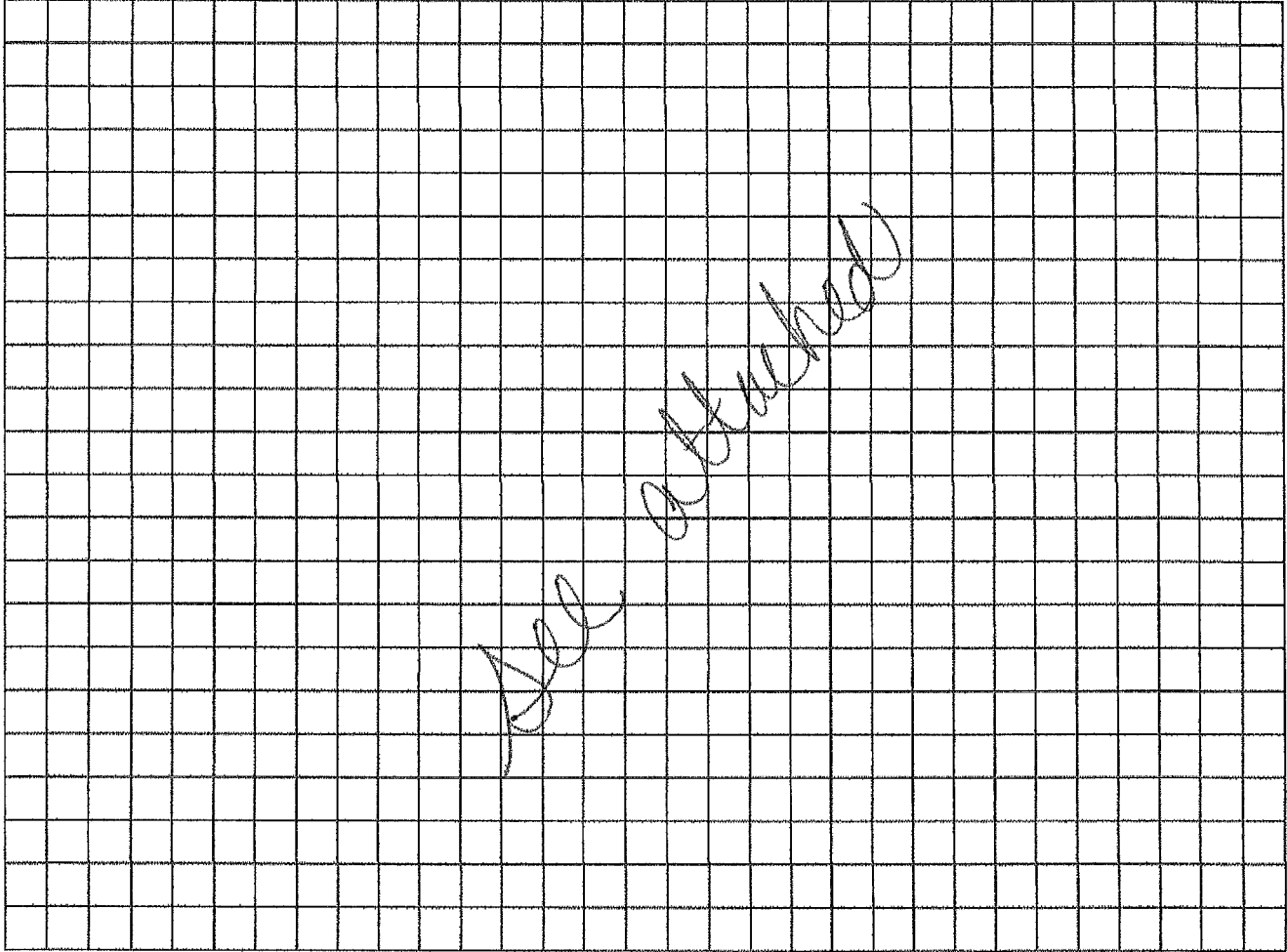
Notary Public, State of Florida

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0582

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Wendy Grannell

Agent

Plan Approved ✓

Not Approved _____

Date 9/27/13

By [Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0502
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ _____

APPLICANT: Michael + Luisa DyeAGENT: Wendy Grennell TELEPHONE: 386-288 2428MAILING ADDRESS: 3104 SW Old Wire Rd Ft White FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: _____PROPERTY ID #: 61 35-15-00127-001 ZONING: - I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: NW Lower Springs Rd Lake CityDIRECTIONS TO PROPERTY: 90W, TR on Lake Jeffrey Rd, TR on Lower Springs Rd, approx 1 mile on (R) corner of Lower Springs Rd + Casey

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DWMH	3	1,600	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Wendy Grennell DATE: 9/24/13

Wendy Grennell
3104 SW Old Wire Road
Ft White, FL 32038
386-288-2428 Cell
386-755-1031 Fax

Fax

To: Janice/Laurie From: Wendy Grennell

Fax: _____ Fax: 386-755-1031

Phone: _____ Phone: 386-288-2428

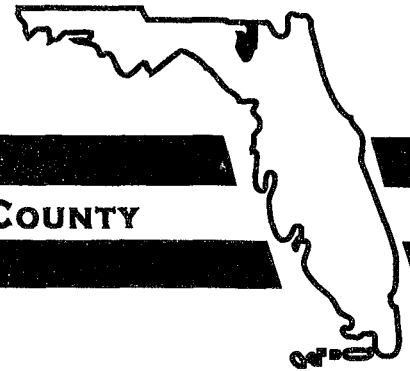
Date: 9/30/13 RE: Dye
Permit # 31478

Serial #

JACFL 31918A/B

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



MEMORANDUM

Date: 2 October 2013
To: Mobil Home Move-on Permit File 31478
From: Brian L. Kepner, Land Development Regulation Administrator *BLK*
Re: Section 4.2.20, One (1) Foot Above the Road Requirement

Section 4.2.40 states that the lowest finished floor, or for wood floor construction, the bottom of the floor joist elevated no lower than one (1) foot above adjacent paved or unpaved road, or paved or unpaved access easement. Private road Northwest Casey Glen is the closest unpaved access easement in relationship the proposed placement of this mobile home based on a site visit to the property. It appears that the lowest area of the 5 acre parcel is towards the west and adjacent to Northwest Lower Springs Road, which is approximately 305 feet away from the proposed location of the mobile home according to the site plan. Due to the proximity of the two roads to the proposed location of the mobile home, the mobile home should be allowed standard set up as indicated in the mobile home move-on permit application and in accordance with all applicable codes provided it can also meet the requirement of this section for being one (1) foot above Northwest Casey Glen.



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