

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION *ck# 2300*

*For Office Use Only* (Revised 7-1-15) Zoning Official *MD* Building Official *MD*  
 AP# *190743* Date Received *7/11* By *JW* Permit # *38361*  
 Flood Zone *SLX(S)* Development Permit \_\_\_\_\_ Zoning *A-3* Land Use Plan Map Category *AS*  
 Comments *One foot above the flood, per site plan M/H being placed out of AE flood zone - Any changes in placement must be re-approved*  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # *19-0515-E* ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # *00-00-00-00842-002* *00-00-00-00842-998* *M/H being set in between both lots* Subdivision *Three Rivers Estates* Lot# *7AA*

▪ New Mobile Home *X* Used Mobile Home \_\_\_\_\_ MH Size *30 x 60* Year *2019*  
 ▪ Applicant *Dale Burd* Phone # *386-365-7674*  
 ▪ Address *20619 County Road 137, Lake City, FL, 32024*

▪ Name of Property Owner *Linda Turner* Phone# *954-560-0226*  
 ▪ 911 Address *331 SW Riverside Ave, Ft White, FL 32038*

▪ Circle the correct power company - *FL Power & Light* - *(Clay Electric)*  
 (Circle One) - *Suwannee Valley Electric* - *Duke Energy*

▪ Name of Owner of Mobile Home *Same* Phone # *Same*  
 Address *404 SE 17th Street, Fort Lauderdale, FL, 33316*

▪ Relationship to Property Owner *Same*

▪ Current Number of Dwellings on Property *0*

▪ Lot Size *173 x 492* *2 lots* Total Acreage *1.9*

▪ Do you : Have *Existing Drive* or *Private Drive* or need *Culvert Permit* or *Culvert Waiver* (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home *No*

▪ Driving Directions to the Property *47 South, TR US 27, TL Riverside Ave (3 Rivers), 2/10ths mile on left*

▪ Name of Licensed Dealer/Installer *Richard Rayborn* Phone # *352-257-1282*

▪ Installers Address *11381 N Linda Marie Terr, Dunnellon, FL, 34433*

▪ License Number *IH-1025436* Installation Decal # *62887*

*Date is aware of what's needed 7.11.19*



# PERMIT WORKSHEET

Page 1 of 2

## PERMIT NUMBER

Installer Richard Rayborn

License # IH 1025436

Installer Mobile Phone # 352-267-1282

Address of home being installed 331 Eureka Ave  
Fort Worth, TX, 76105

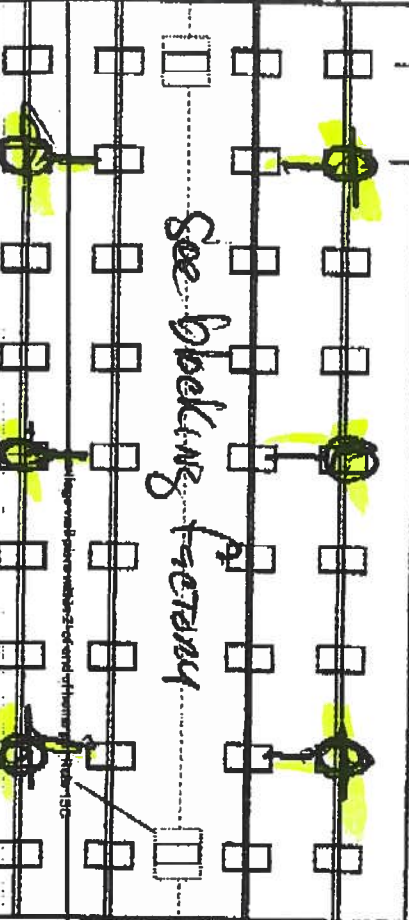
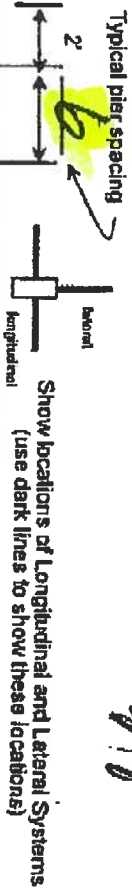
Manufacturer Reliance

Length x width 32x60

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or existing) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RR



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒

Double wide ☒ Installation Decal # 62857

Triple/Quad ☐ Serial # 21006

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 12x15

Perimeter pier pad size

Other pier pad sizes (required by the mfr.)

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4' foot and their pier pad sizes below.

### POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

Opening doors Pier pad size 16x16

### FRAME TIES

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Quinn

Longitudinal Marriage wall Shearwall  
Manufacturer Quinn

### OTHER TIES

Number 1

within 2' of end of home spaced at 5' 4" oc

# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2500 psi or check here to declare 1000 lb. soil without testing.

2500 x 2500 x 2500

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

2500 x 2500 x 2500

#### TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing 11. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 ft. reading capacity.

Installer's initials

#### ALL TESTS MUST BE PERFORMED BY LICENSED INSTALLER

Installer Name

Richard McPherson

Date Tested

7-3-19

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 3

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 3

#### Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural X Swale      Pad      Other     

#### Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 16"  
Walls: Type Fastener: 1/2" Length: 6" Spacing: 16"  
Roof: Type Fastener: 1/2" Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (meeting building requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

PM

Type gasket Pg. 3

Installed:

Between Floors Yes       
Between Walls Yes       
Bottom of ridgebeam Yes     

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes      Pg. 3  
Siding on units is installed to manufacturer's specifications. Yes       
Fireplace chimney installed so as not to allow intrusion of rain water. Yes     

#### Miscellaneous

Skirting to be installed. Yes      No       
Dryer vent installed outside of skirting. Yes      N/A       
Range downflow vent installed outside of skirting. Yes      N/A       
Drain lines supported at 4 foot intervals. Yes       
Electrical crossovers protected. Yes     

Other:     

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

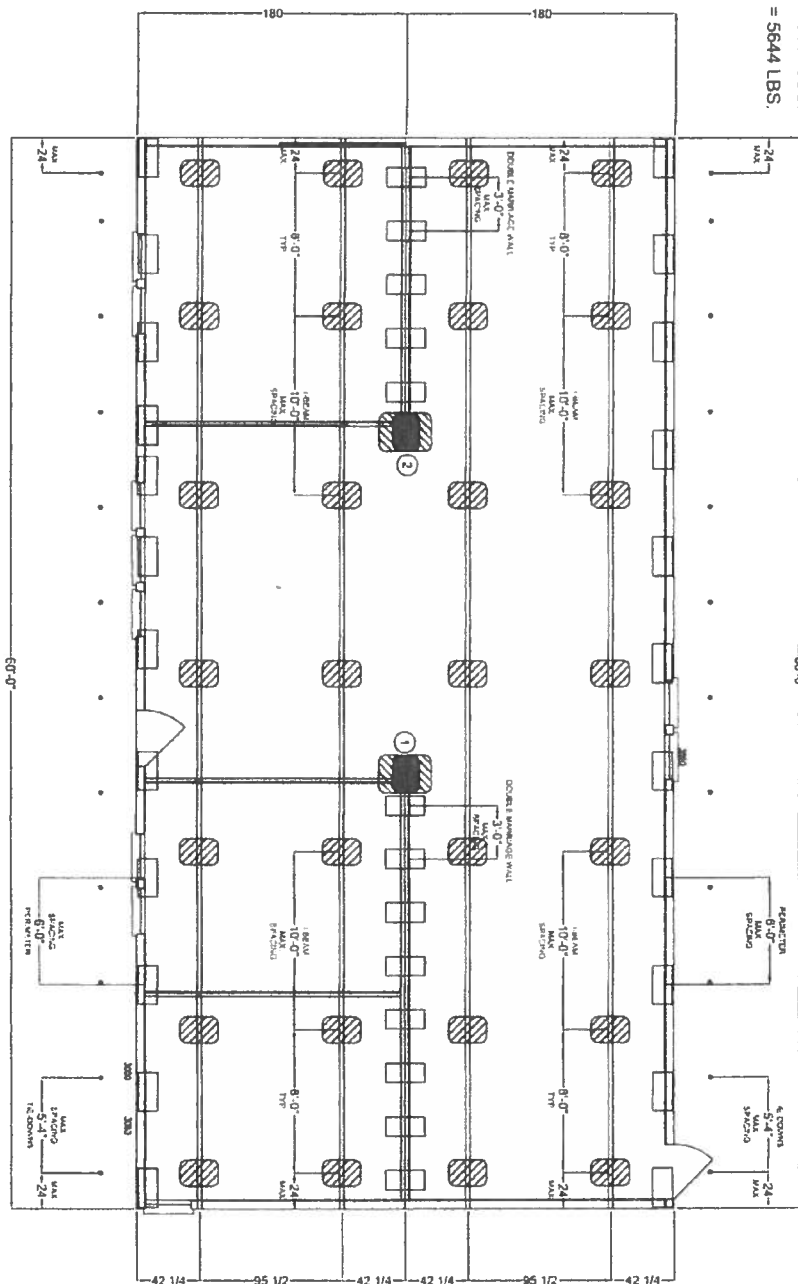
Date

7-3-19

BLOCKING LOCATIONS SHOWN ARE CONSIDERED TYPICAL. BLOCKS MAY BE MOVED FROM LOCATION SHOWN (WITH THE EXCEPTION OF SHEARWALL OR COLUMN LOCATIONS) AS LONG AS THE MAXIMUM SPACING IS NOT EXCEEDED. UNLESS OTHERWISE SPECIFIED IN THE NOTES BELOW, THE DISTANCE BETWEEN ANY ADJACENT PIERS MAY DEVIATE FROM THE LISTED SPACING BY 10%, SO LONG AS THE OVERALL AVERAGE DISTANCE BETWEEN PIERS IS EQUAL TO OR LESS THAN THE LISTED SPACING. SEE SECTION 3 IN THE PALM HARBOR HOMES INSTALLATION MANUAL FOR MORE SPECIFICS ON BLOCKING THE HOME.

# COLUMN LOADS

- ① = 5644 LBS.
- ② = 5644 LBS.



INSTALLING A HOME CAN BE VERY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD EVER ATTEMPT TO INSTALL A HOME.

1. BLOCKING SPACING BASED ON 20PSF LIVE LOAD ON ROOF AND 1000 PSF SOIL BEARING CAPACITY.
2. CONCRETE BLOCKS ARE ONLY RATED AT 8000 POUNDS. 8000 POUND PIERS OR HIGHER MUST BE DOUBLE BLOCKED.
3. BLOCKING REQUIRED AT OPENING LESS THAN 48" IN WIDTH ONLY TO MAKE NON-OPERATIONAL DOORS OPERATIONAL. PERIMETER SUPPORTS ARE REQUIRED ON EACH SIDE OF ALL OPENINGS GREATER THAN 48" (IE SLIDING GLASS DOORS, BOX BAY WINDOWS, RECESSED ENTRIES, ETC.) REFER TO THE INSTALLATION MANUAL FOR MORE SPECIFICS.
4. MARRIAGE LINE BLOCKING ONLY REQUIRED UNDER WALL MARRIAGE LINE WALL AREAS.
5. FOR WIND ZONE II AND III INSTALLATIONS, A PIER IS REQUIRED UNDER THE SHEARWALLS WHERE THEY ATTACH TO THE SHEARWALL. THESE SHEARWALLS ARE INDICATED AS DARKENED IN WALLS ON THE FLOOR PLAN.
6. ABS PIER PAD SIZES AND CAPACITIES BASED ON INFORMATION PROVIDED BY MANUFACTURED HOUSING FOUNDATION SYSTEMS.

7. STABILIZER SYSTEM PER PALM HARBOR HOMES INSTALLATION MANUAL, AND ALL SIDEWALL ANCHORS ARE SPACED AT 5'-4" MAXIMUM. FOUR FOOT GROUND ANCHOR MAY BE USED EXCEPT WHERE PALM HARBOR HOMES INSTALLATION MANUAL SPECIFICS DIFFERENT.
8. IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINT(S) OR ANY OTHER DIAGRAM SUPPLIED FOR ANY SITE INSTALLATION, CORRELATE WITH THE UNIT ORDERED AND BEING SET AS WELL AS THE CONDITIONS OF THE SITE. THE MANUFACTURER WILL NOT BE LIABLE FOR DAMAGES ARISING FROM FAILURE OF THE DEALER AND/OR INSTALLER TO MAKE CERTAIN THAT THE CONTRACTOR/INSTALLER HAS THE CORRECT DIAGRAM, REGARDLESS OF WHAT WAS SUPPLIED BY THE MANUFACTURER. THE MANUFACTURER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE DESIGN OF THE BLOCKING AND/OR FOUNDATION.
9. FOR MORE SPECIFIC INFORMATION REFER TO THE INSTALLATION MANUAL.
10. ALL SET-UP MUST COMPLY WITH THE PALM HARBOR HOMES INSTALLATION MANUAL.

SEE NOTE SECTION



- 17.5'x25.5' ABS PAD = 3000 LBS. CAPACITY
- 13'x26' ABS PAD = 2375 LBS. CAPACITY

STABILIZER SYSTEM REQUIRED PER PALM HARBOR HOMES INSTALLATION MANUAL

16"x16"x4" CONCRETE PIER PADS - STACKED  
LOAD CAPACITY = # OF PADS ON BOTTOM X 1490 LBS.



- 17.5'x25.5' ABS PAD
- 17.5'x25.5' ABS PAD
- PAD ASSEMBLY  
MAX. LOAD = 6000 LBS.  
SINGLE STACK BLOCKS
- 17.5'x25.5' ABS PAD

- 20'x20' ABS PAD
- 13'x26' ABS PAD
- PAD ASSEMBLY  
MAX. LOAD = 4800 LBS.  
SINGLE STACK BLOCKS
- 13'x26' ABS PAD

BLK-1  
SHEET 1 OF 1

2/3

SETUP INFORMATION  
BLOCKING DIAGRAM  
DESIGNED FOR 20  
PSF MIN. LIVE LOAD  
AND 1000 PSF SOIL  
BEARING CAPACITY

DATE: 10/1/2003  
SCALE: NOT PRINTED TO SCALE

DRAWING INFORMATION  
NAME: JHB  
DATE: 10/1/2003

HOME LOCATION  
PARK:  
STREET:  
CITY:

CONTRACTOR INFORMATION  
CHARLES F. ROGERS  
LIC # 14-0000007  
PHONE 913-751-1198

Model Number: 340CC30603B  
Serial Number: NA

IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINT(S) ARE SUITABLE FOR THE SPECIFIC INSTALLATION SITE.



Palm Harbor Construction  
605 South Frontage Road  
Plant City, Florida 33563

© COPYRIGHT 2003



Parcel: **00-00-00-00842-998****Owner & Property Info**

Result: 1 of 1

Owner	TURNER LINDA C 404 SE 17TH STREET FORT LAUDERDALE, FL 33316		
Site	331 RIVERSIDE AVE, FT WHITE		
Description*	LOT 7AA UNIT 11 THREE RIVERS ESTATES. ORB 779-112. 784-2257		
Area	0.947 AC	S/T/R	23-6S-15
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$8,000	Mkt Land (2)	\$9,250
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$8,000	Just	\$9,250
Class	\$0	Class	\$0
Appraised	\$8,000	Appraised	\$9,250
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$8,000	Assessed	\$9,250
Exempt	\$0	Exempt	\$0
Total	county:\$8,000 city:\$8,000	Total	county:\$8,800 city:\$8,800
Taxable	other:\$8,000 school:\$8,000	Taxable	other:\$8,800 school:\$9,250

2019 2016 2013 2010 2007 2005 Sales [\(zoom parcel\)](#) ☒ click ☒ hover



COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Please only use for  
Turner Job.

I, Melvin Lopez (license holder name), licensed qualifier  
for Advanced Electric & Security (company name), do certify that  
the below referenced person(s) listed on this form is/are **employed** by me directly or through an  
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3. For Turner job Address:	3.
4. 331 SW Riverside Ave Fort White FL, 32038	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

License Holders Signature (Notarized)

EC 13005725  
~~CFC 1428953~~  
License Number

7/10/19  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Melvin B. Lopez,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 10 day of July, 2019.

NOTARY'S SIGNATURE

(Seal/Stamp)



**Faith Berryhill**  
Comm. #GG339966  
Expires: May 30, 2023  
Bonded Thru Aaron Notary

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1907-43 CONTRACTOR Richard Rayborn PHONE 352-257-1282

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Turner

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ 1528 ELECTRICAL	Print Name <u>Melvin Lopez</u>	Signature <u></u>
	License #: <u>EC 13005725</u>	Phone #: <u>352-414-7599</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ 770 MECHANICAL/ A/C	Print Name <u>Timothy Shatto</u>	Signature <u></u>
	License #: <u>CAC 057875</u>	Phone #: <u>386-496-8224</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Timothy Shatto (license holder name), licensed qualifier  
for Shatto Heat & Air (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Bo Royals	1.
2. Dale Burd	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Timothy D. Shatto  
Licensed Qualifiers Signature (Notarized)

CAC 057875  
License Number

2/22/18  
Date

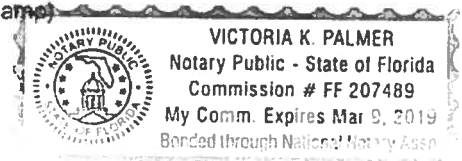
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

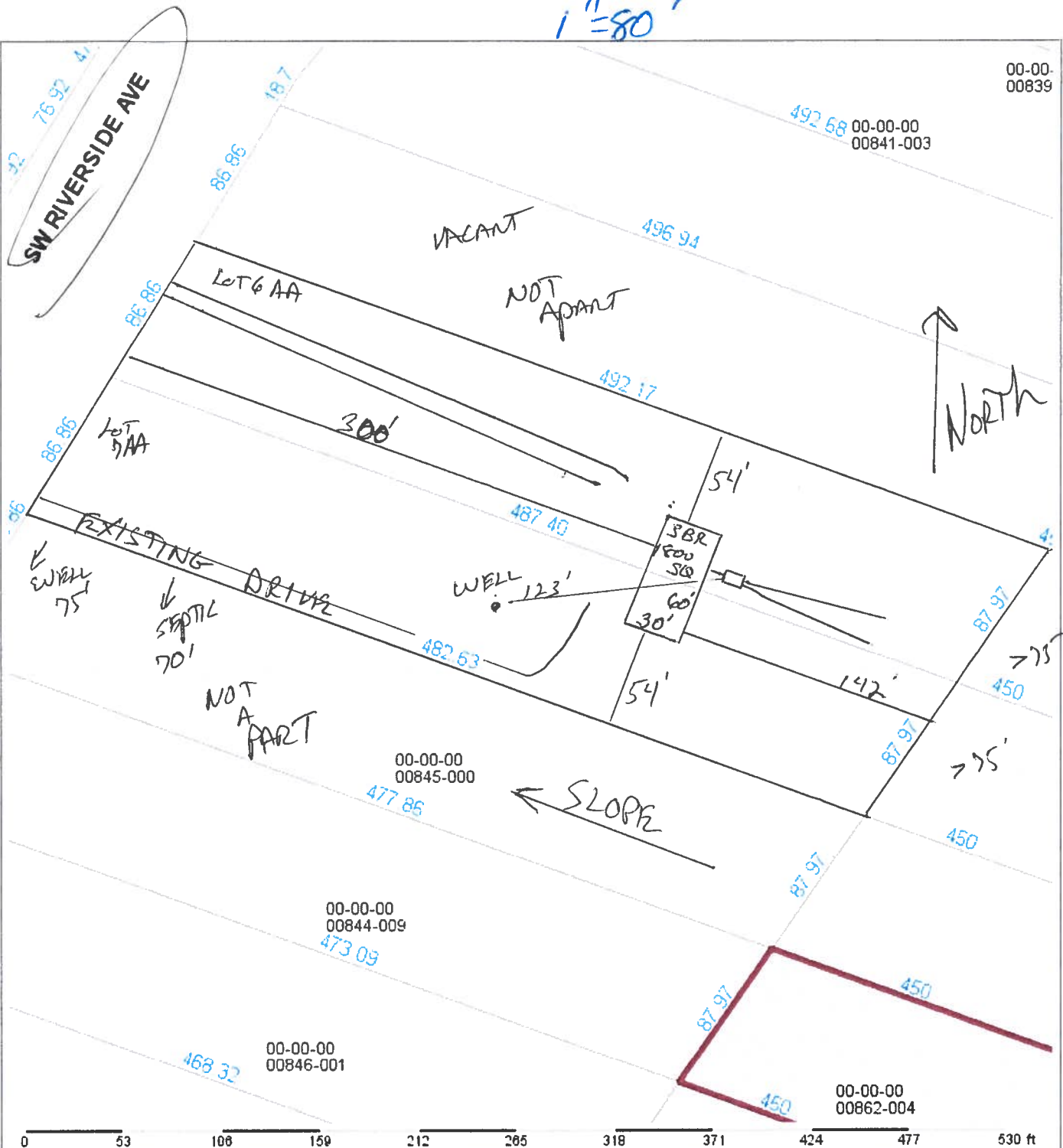
The above license holder, whose name is Timothy D Shatto  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 22 day of February, 2018.

Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)







**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 00-00-00-00862-004** | MOBILE HOM (000200) | 0.9 AC  
LOT 76 UNIT 11 THREE RIVERS ESTATES. ORB 779-204, 804-1358 836-176, 873-1188, 909-1132, 949-1723, 960-828, 960-830, DC 1128-54, CT 1175-956, AMEND CT

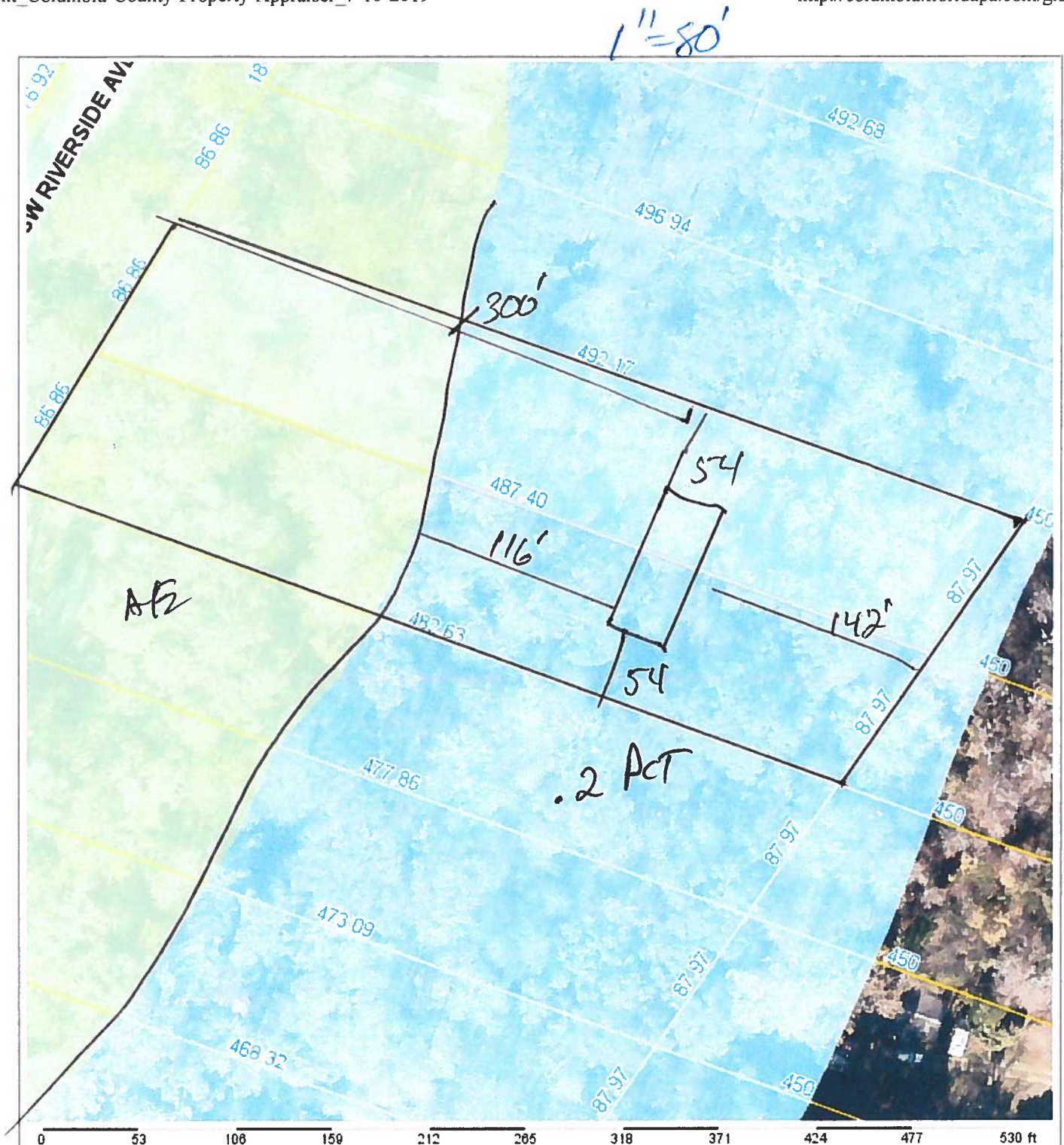
**DAILEY JAMES E**  
Owner: 346 SW WASHINGTON ST  
FORT WHITE, FL 32038  
Site: 346 WASHINGTON AVE, FT  
WHITE  
Sales 3/5/2010 \$34,000 I (U)  
Info 10/14/2009 \$100 I (U)  
6/3/2009 \$100 I (U)

**2018 Certified Values**  
Mkt Lnd \$14,250  
Ag Lnd \$0  
Bldg \$23,618  
XFOB \$300  
Just \$38,168

**Appraised** \$38,168  
**Assessed** \$38,168  
**Exempt** \$0  
**county:**\$37,081  
**city:**\$37,081  
**other:**\$37,081  
**school:**\$38,168

**NOTES:**

Columbia County, FL



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 00-00-00-00842-002** | VACANT (000000) | 0.957 AC  
LOT 6AA UNIT 11 THREE RIVERS ESTATES. ORB 389-238, 722-175, 885-686,  
**TURNER LINDA C**  
Owner: 404 SE 17TH ST  
FORT LAUDERDALE, FL 33316  
Site:  
Sales 7/27/1999 \$14,000 V (U)  
Info 6/7/1990 \$9,000 V (Q)

**2018 Certified Values**

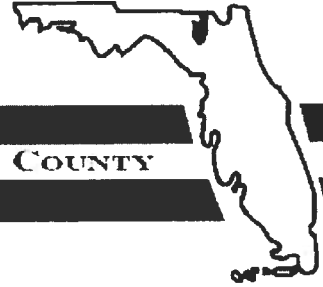
Mkt Lnd	\$6,000	Appraised	\$6,000
Ag Lnd	\$0	Assessed	\$6,000
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$6,000	Total Taxable	county:\$6,000 city:\$6,000 other:\$6,000 school:\$6,000

NOTES:

**Columbia County, FL**

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. [GrizzlyLogic.com](http://GrizzlyLogic.com)

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	<b>7/11/2019 1:15:14 PM</b>
Address:	<b>331 SW RIVERSIDE Ave</b>
City:	<b>FORT WHITE</b>
State:	<b>FL</b>
Zip Code	<b>32038</b>
Parcel ID	<b>00842-998</b>

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0515DATE PAID: 7/5/19FEE PAID: 4205.00RECEIPT #: 1452260

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Linda TurnerAGENT: Dale Burd / Dale Burd LLCTELEPHONE: 386-365-7674MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 6AA BLOCK: na SUBDIVISION: Three Rivers Estates Unit 11 PLATTED: naPROPERTY ID #: 00-00-00-00842-002 ZONING:            I/M OR EQUIVALENT: ☐ No ☐PROPERTY SIZE: 1.9 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: na FTPROPERTY ADDRESS: 331 Riverside Ave, Fort White, FL, 32038DIRECTIONS TO PROPERTY: 47 South, TR US 27, TL Riverside Ave, 2/10ths mile on left

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1800	Permitted for 2500 square feet 3BR in 1999
2				Only had an RV on it
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)           SIGNATURE: [Signature]DATE: 7/4/2019

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

19-0515TURNAR

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

PLEASE  
SEE  
ATTACHED

Notes: \_\_\_\_\_

Site Plan submitted by: [Signature]7/4/19

CONTRACTOR

Plan Approved ☒Not Approved ☐

Date

7/10/19By [Signature]ESTIColumbia

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



19-8515

(H) (D)  
CH<sub>2</sub>NH<sub>2</sub>

00-00-00  
00841.203

SW RIVERSIDE AVE

VALANT

NOT  
ADULT

492.17 DWMH  
PROPOSED

North

MS  
C. S.

1076 AA

300

542.17

86-84

10.5  
5/4/4

EXISTING DRIVE  
↓  
CODE

with  
75

SEPTIC  
70'

117  
A  
PART

WFL  
•  $\frac{123}{WL}$

30' 60' 90' 120' 150' 180' 210' 240' 270' 300' 330' 360'

~~EXXT SPOTIL~~

64

5

297

4297 775

482.65

04.09.09  
00345.000

← 520.72

00-00-00  
00644 000

00-00-00  
0254-001

00 00 00  
0000.004

1

100 150

212 208

112

4.4 4.5

16 7

Linda Turner

2/4/19

## Legend

Parcels

2018Aerials

Addresses

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

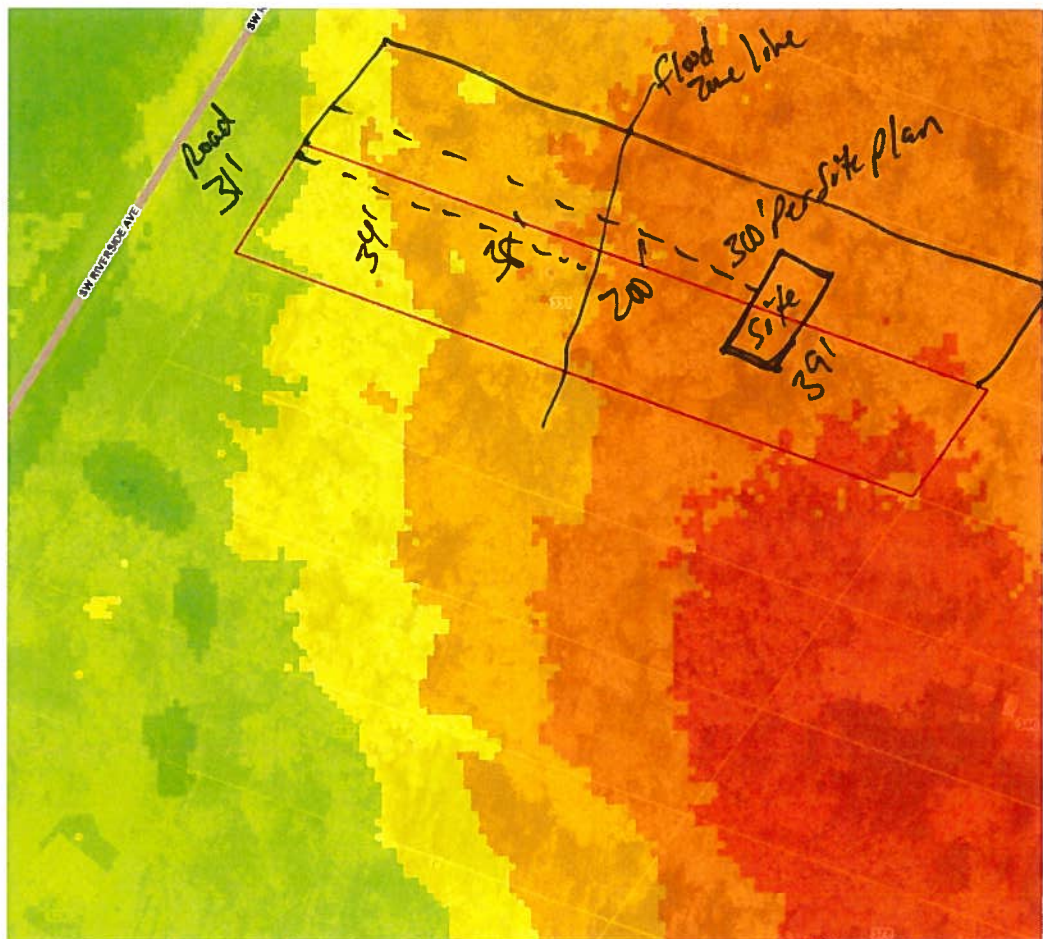
Private

LidarElevations

X

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Jul 15 2019 16:23:09 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 00-00-00-00842-998

Owner: TURNER LINDA C

Subdivision: THREE RIVERS ESTATES UNIT 11

Lot:

Acres: 0.9472334

Deed Acres:

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD

Official Zoning Atlas: A-3, ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

## Legend

### Addresses

#### FutureLandUseMap

- ☐ Mixed Use Development
  - ☐ Light Industrial
  - ☐ Industrial
  - ☐ Highway Interchange
  - ☒ Commercial
  - ☐ Residential High Density  
( < 20 d.u. per acre)
  - ☐ Residential Medium/High Density  
( < 14 d.u. per acre)
  - ☒ Residential Medium Density  
( < 8 d.u. per acre)
  - ☐ Residential Moderate Density  
( < 4 d.u. per acre)
  - ☐ Residential Low Density  
( < 2 d.u. per acre)
  - ☐ Residential Very Low Density  
( < 1 d.u. per acre)
  - ☐ Agriculture - 3  
( < 1 d.u. per 5 acres)
  - ☐ Agriculture - 2  
( < 1 d.u. per 10 acres)
  - ☒ Agriculture - 1  
( < 1 d.u. per 20 acres)
  - ☒ Environmentally Sensitive Areas  
( < 1 d.u. per 10 acres)
  - ☐ Public
  - ☐ Recreation
  - ☒ Conservation
- ### Parcels

#### 2018Aerials



#### 2018 Flood Zones

- ☐ 0.2 PCT ANNUAL CHANCE
- ☒ A
- ☒ AE
- ☐ AH

#### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Jul 15 2019 16:20:53 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 00-00-00-00842-998

Owner: TURNER LINDA C

Subdivision: THREE RIVERS ESTATES UNIT 11

Lot:

Acres: 0.9472334

Deed Acres:

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD

Official Zoning Atlas: A-3, ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.