

SSO 241201261

FW



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO: 22-0724
DATE PAID: 425.00
FEE PAID: 8129.52
RECEIPT #: 1877418

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Soil Samples

APPLICANT: Gary Romano EMAIL: lamanda.mote@gmail.com
AGENT: Permitting Services + More, LLC / Lamanda Mote TELEPHONE: 386.288.9673
MAILING ADDRESS: 301 SW Fawn Court Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 23 BLOCK: n/a SUBDIVISION: Appalachian Trace PLATTED: n/a

PROPERTY ID #: 03-65-16-03766-123 ZONING: n/a I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 283 SW Chippewa Glen Fort White FL

DIRECTIONS TO PROPERTY: Onto N Merion Ave, Onto NW Justice St, Onto NW Columbia Ave, Onto W Dural St, Onto SW Main Blvd, Onto SR 475, Onto SW Herlong St, Onto SW Appalachian Terr, Onto SW Chippewa Glen

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIALDest. on your lot
60 ft

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	New Mobile Home	4	1,813 Sqft	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Lamanda MoteDATE: 08-17-22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

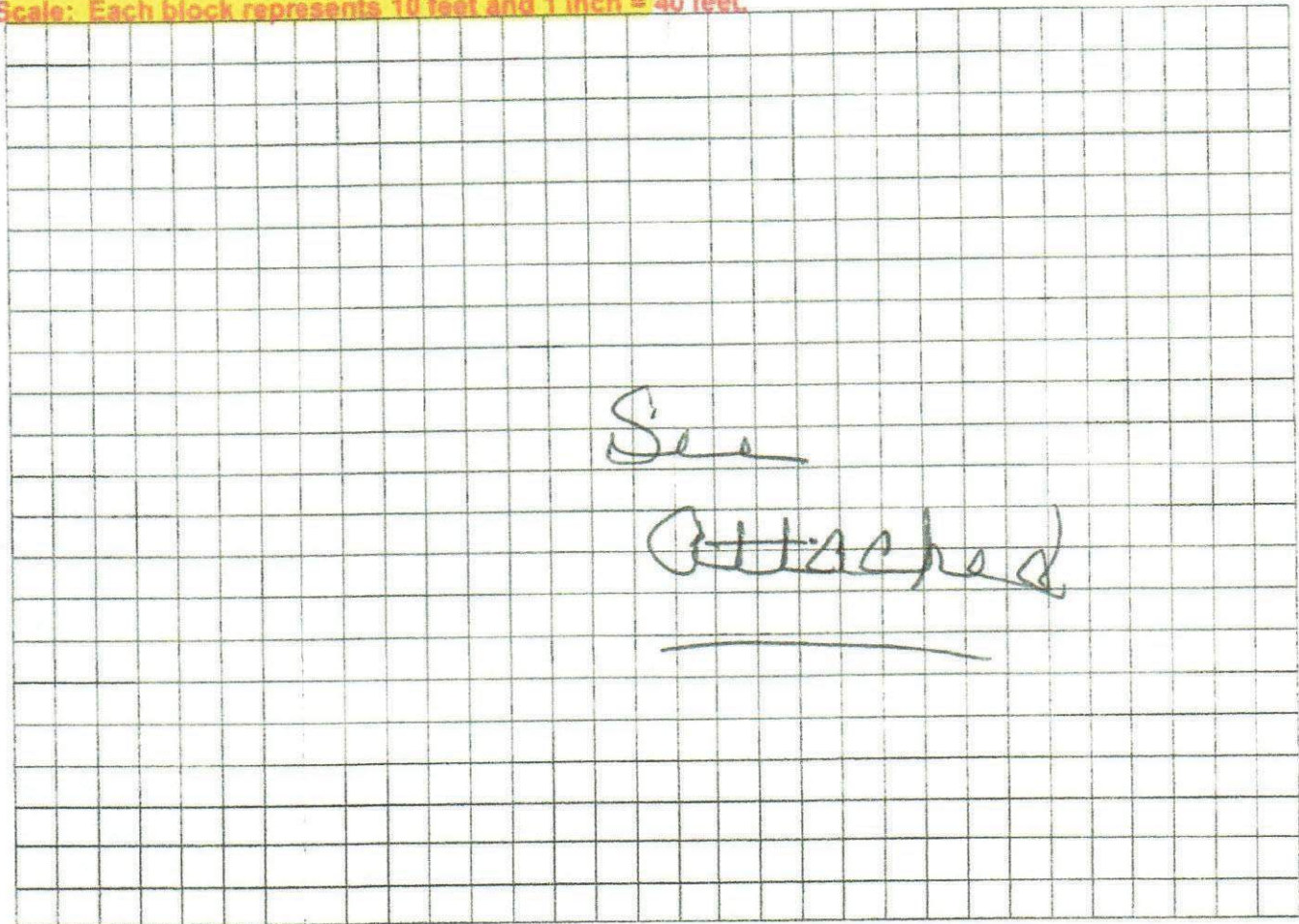
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STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0724

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 283 SW chippewa Ln PE white FL.

Site Plan submitted by: Ramanda J. [Signature] Agent: [Signature] Owner: _____ Date: 8/26/2022
Plan Approved [Signature] Not Approved _____ Date 9/6/22
By [Signature] ESZ COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

POINT OF COMMENCEMENT-
ONE CORNER OF SE 1/4
SECTION 3, TOWNSHIP
6 SOUTH, RANGE 16 EAST



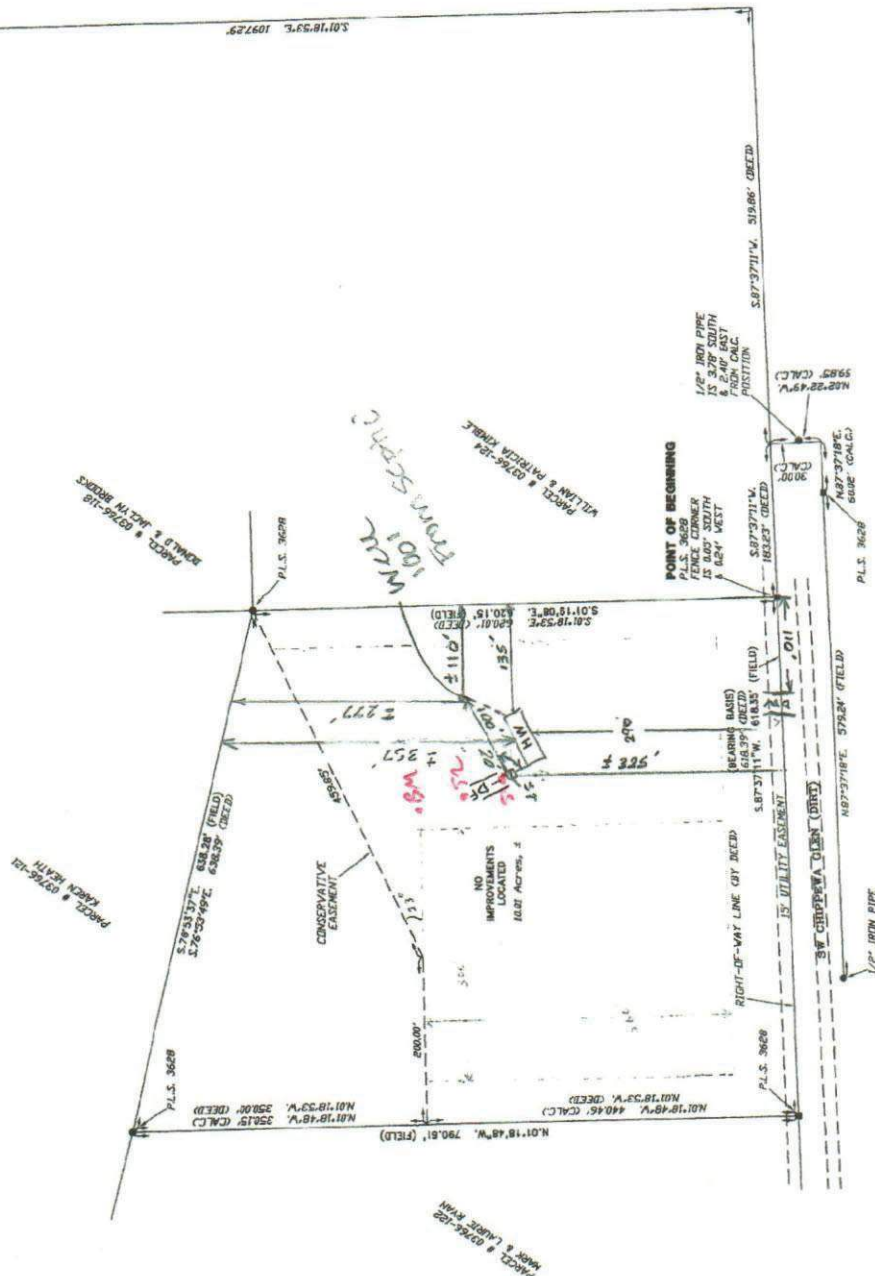
SCALE: 1" = 100'

LOT 23 - APPALACHE TRANCE (UNRECORDED). THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 10 EAST, CO. 10, MISSOURI, BEING THE DISTANCE OF 109.29 FEET, THENCE S.87°37'11" W. 518.06 FEET TO A POINT ON THE EASTERN END OF A PRIVATE ROAD, THENCE N.02°42'50" E. 40.00 FEET TO A POINT ON THE EASTERN END OF A PRIVATE ROAD, THENCE N.02°42'50" E. 40.00 FEET, ALONG S.87°37'11" W. STILL ALONG SAID NORTHERLY LINE OF A PRIVATE ROAD, 618.29 FEET, THENCE N.02°42'50" E. 40.00 FEET TO A POINT ON THE SOUTHERLY LINE OF A PRIVATE ROAD, THENCE N.02°42'50" E. 40.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.0181 ACRES, MORE OR LESS.

SUBJECT TO AN EASEMENT FOR UTILITIES ACROSS THE SOUTH 15.00 FEET THEREOF.

WALDO SUBJECT TO THAT PART WITHIN A CONSERVATION EASEMENT TO THE SUWANNEE RIVER MANAGEMENT DISTRICT.

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. SURVEYING IS BASED ON A BEED OF RECORD AND A BEARING OF S89°37'14" W. FOR THE SOUTH LINE THEREIN.
3. SOME PORTIONS OF THIS PARCEL ARE IN ZONE "M" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "M". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP DATED 4 MAR 2006. THE PARCEL IS NOT IN ZONE "X" OR "AE" AND THEREFORE, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE SURVEY.
7. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP OR INTERESTS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE NOTED.



CERTIFIED TO:
THOMAS P. LINERACH

SURVEYORS' CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS CHAPTER 3-12, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.067, FLORIDA STATUTES.

09/14/22 FIELD SURVEY DATE
09/16/22 DRAIVING DATE
SCOTT BRITT, P.E. SURVEYOR
EXPIRATION 4/30/23

FIELD BOOK: 379 PAGE(S): 20

BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016

3841 SW MAIN BLVD,
LAKE CITY, FLORIDA, 32025

www.brittsurvey.com

WORK ORDER # L-28325