



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0332
DATE PAID: 4/8/25
FEE PAID: 200.00
RECEIPT #: 202973

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: David Robertson EMAIL: ROBFAM66@GMAIL.COM

AGENT: 661 TELEPHONE: 860966-1725

MAILING ADDRESS: 661 S.W. BARNEY ST. NEENSPRINGS, FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 13 BLOCK: _____ SUBDIVISION: Trinkner Farms PLATTED: _____

PROPERTY ID #: 04-75-17-19889-013 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 661 SW Barney St 32643

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SEPTIC #1</u>	<u>0</u>	<u>1500</u>	
2	<u>SEPTIC #2</u>	<u>3</u>	<u>1465</u>	
3	<u>METAL BARN</u>	<u>0</u>	<u>1500</u>	<u>Drig attached</u>
4	<u>W/BATHROOM</u>		<u>30sqft</u>	

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 9 APR. 2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

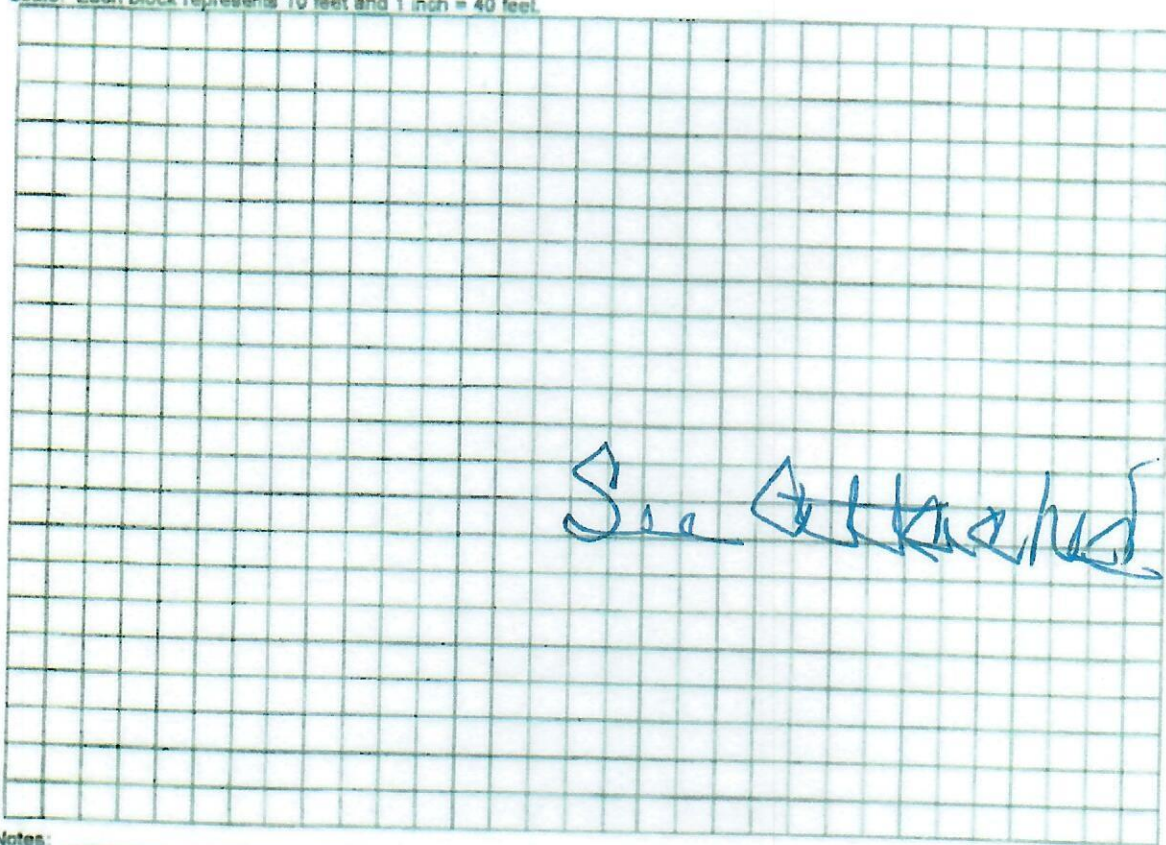
Incorporated 62-6.004, FAC

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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0332

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature]

Plan Approved _____

Not Approved _____

By: [Signature]

Date 9 APR. 25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

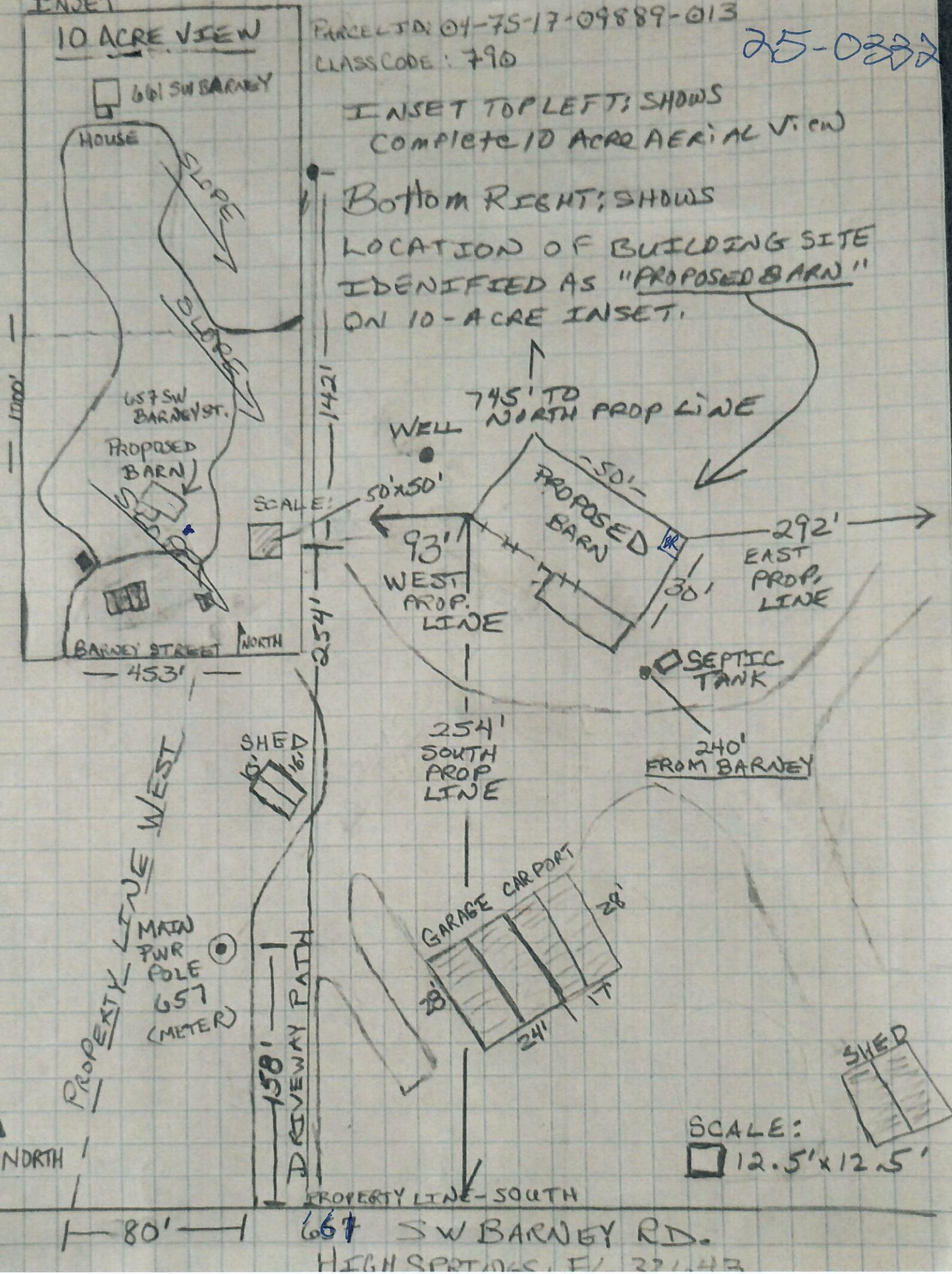
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Incorporated: 62-6.004, F.A.C.

25-0332

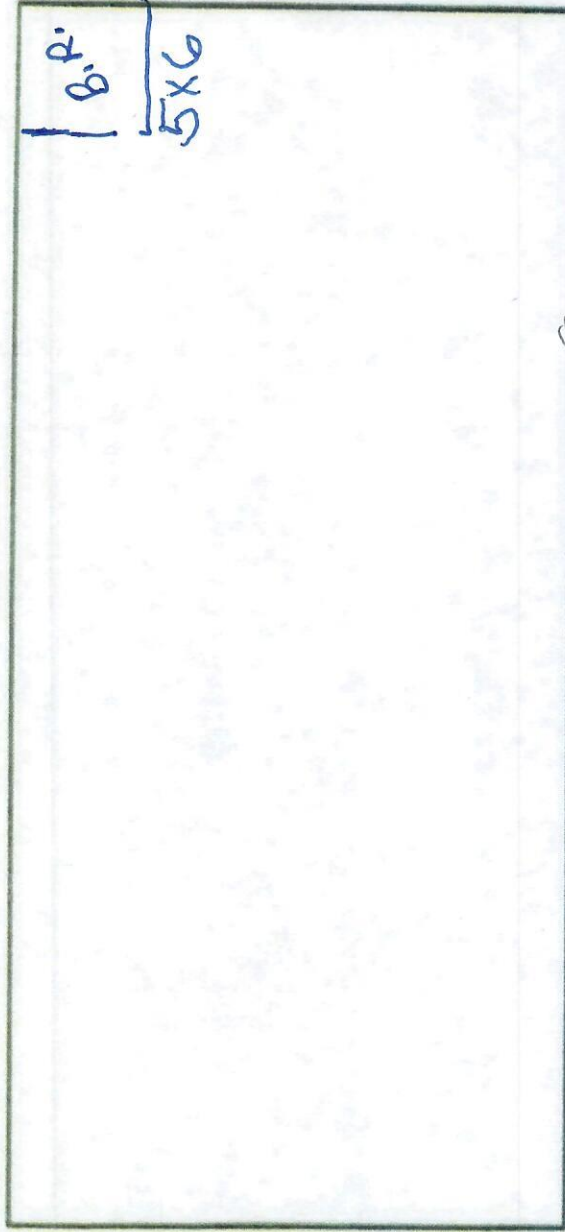
INSET TOP LEFT: SHOWS
COMPLETE ID ACROSS AERIAL V. (W)

BOTTOM RIGHT; SHOWS
LOCATION OF BUILDING SITE
IDENTIFIED AS "PROPOSED BARN"
ON 10-ACRE INSET.



FLOOR PLAN

LENGTH: 50'



WIDTH: 30'

BEDROOMS: 0 & SQ FOOTAGE OF LIVING AREA: 1500 OR Bldg. SQ FOOTAGE: 1500

PLEASE NOTE THAT A FLOORPLAN OF YOUR HOME OR STRUCTURE IS REQUIRED. WE DO NOT REQUIRE ACTUAL BLUEPRINTS. IF YOUR DEALER HAS PROVIDED A FLOORPLAN, WE PREFER IT, IF NOT PLEASE SKETCH ONE SHOWING OUTSIDE DIMENSIONS AND INSIDE ROOM LAYOUT.

SHEDS, STORAGE, OR OTHER Bldg. MAY BE NOTED AS OPEN FLOORPLAN with no bedrooms or bathrooms

Date: 4/9/25 Submitted By: [Signature]

DAVID ROBERTSON