

LOT 3 BLOCK 5 SHADY OAKS ACRES U  
456-375, 718-734, 825-1754, CT 1

HATCH EDITH M  
197 SW DUNN WAY  
LAKE CITY, FL 32024

2023

20-4S-16-03079-062



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 90  |
| Exterior Wall            | 05 | AVERAGE 10     |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

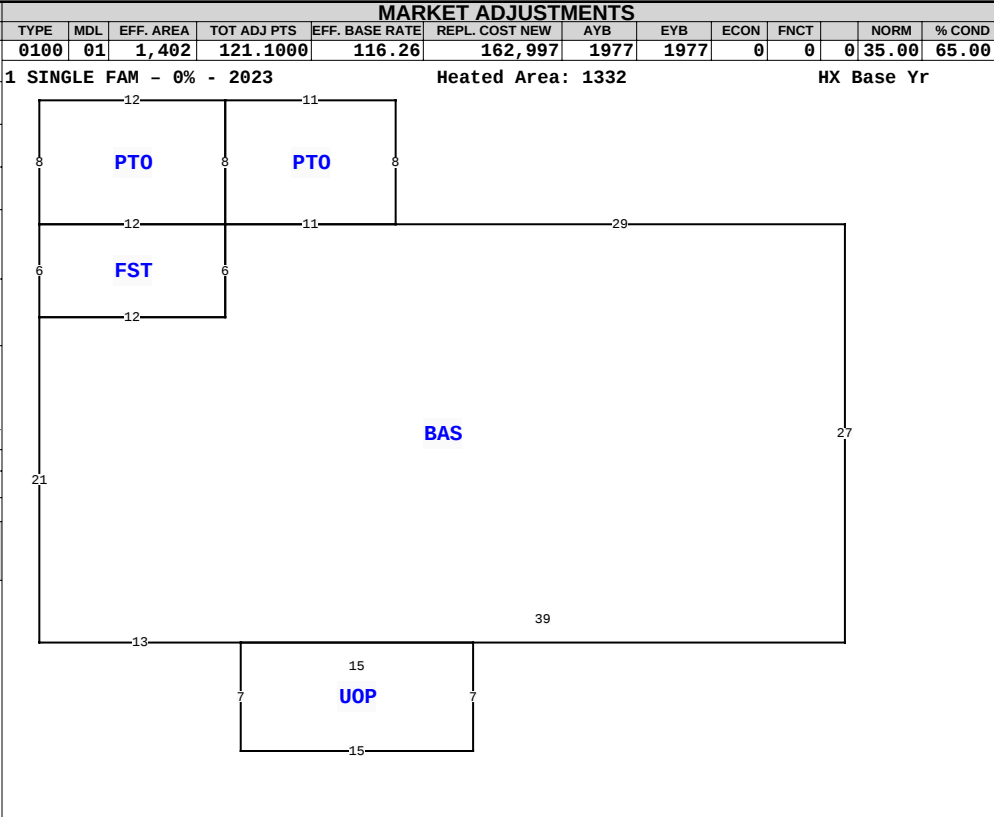
|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 20416.010 1.00/    |             |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,332            | 100         | 1,332        | 100,658              |
| FST       | 72               | 55          | 40           | 3,023                |
| PTO       | 88               | 5           | 4            | 302                  |
| PTO       | 96               | 5           | 5            | 378                  |
| UOP       | 105              | 20          | 21           | 1,587                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 1,693 |  | 1,402 | 105,948 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |       |
| 2              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |       |
| 3              | 0040       | BARN, POLE  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-     | 1105.00 | 140.00 | 1.00        | LT        |       |



|                            |          |           |            |     |
|----------------------------|----------|-----------|------------|-----|
| 197 SW DUNN WAY, LAKE CITY | BLD DATE | LGL DATE  | 05/16/2023 | MLU |
|                            | XF DATE  | LAND DATE |            |     |
|                            | INC DATE | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 1,300       |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 3 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 3              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 105,948   |   |
| TOTAL MARKET OB/XF VALUE  |  | 1,300     |   |
| TOTAL LAND VALUE - MARKET |  | 20,000    |   |
| TOTAL MARKET VALUE        |  | 127,248   |   |
| SOH/AGL Deduction         |  | 0         |   |
| ASSESSED VALUE            |  | 127,248   |   |
| TOTAL EXEMPTION VALUE     |  | 0         |   |
| BASE TAXABLE VALUE        |  | 127,248   |   |
| TOTAL JUST VALUE          |  | 127,248   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  |           |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA               |            |           |     |     |        |            |  |
|--------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number        | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1493/2408                | 6/27/2023  | WD        | Q   | I   | 01     | 170,000    |  |
| GRANTOR: DOUBERLY CALVIN |            |           |     |     |        |            |  |
| GRANTEE: HATCH EDITH M   |            |           |     |     |        |            |  |
| 1063/0888                | 10/18/2005 | WD        | Q   | I   |        | 89,000     |  |
| GRANTOR: HUDSON          |            |           |     |     |        |            |  |
| GRANTEE: DOUBERLY        |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W29 PTO= N8 W11 S8 E11\$ W11 PTO= N8 W12 S8 E12 \$ FST= W12 S6 E12 N6\$ S6 W12 S21 E13 UOP= S7 E15 N7 W15\$ E39 N27\$. |  |  |  |  |  |  |  |  |  |  |  |