Inst. Number: 202112020449 Book: 1449 Page: 1222 Page 1 of 1 Date: 10/7/2021 Time: 2:00 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

| NOTICE OF COMMENCEMENT | Clerk's Office Stamp |
|---|---|
| Tax Parcel Identification Number: | |
| 26-3S-16-02307-112 | |
| THE UNDERSIGNED hereby gives notice that improvement of the Florida Statutes, the following information is pro- | ents will be made to certain real property, and in accordance with Section 713.13 |
| 4 19 19 19 19 19 19 19 19 19 19 19 19 19 | |
| Description of property (legal description): 10112 VIII Street (lab) Address: 1597 NV | AGE ON THE GREEN S/D. 626-512,13, 639-433, 806-505, 815-729, 920-50, LE 1443-1639 W FRONTIER DR, LAKE CITY, FL 32055 |
| 2. General description of Improvements: RO | DOF |
| 3. Owner Information or Lessee information if the Lesse g) Name and address: DRUMMOND, JC | e contracted for the Improvements: DSEPH C II, 1597 NW FRONTIER DR, LAKE CITY, FL 32055 |
| b) Name and address of fee simple titleholder | r (if other than owner) |
| c) Interest in property O\ 4. Contractor Information | |
| a) Name and address: LEWIS WALKER, | PO BOX 2147, LAKE CITY, FL 32056 |
| b) Telephone No.: 866-959-7663 | k Je w L |
| 5. Surety information (if applicable, a copy of the paym a) Name and address: N/A | ent bond is attached): |
| b) Amount of Bond: | |
| c) Telephone No.: | |
| 6. Lender a) Name and address: N/A | 1 |
| bt Phone No. | |
| | ner upon whom notices or other documents may be served as provided by Section |
| 713.13(1)(a)7., Florida Statutes: | |
| b) Telephone No.: | |
| Saction 712 12/11/h) Sincida Statutos | he following person to receive a copy of the Lienor's Notice as provided in OF |
| b) Telephone No.: | |
| is specified): | piration date will be 1 year from the date of recording unless a different date |
| COMMENCEMENT ARE CONSIDERED IMPROFLORIDA STATUTES, AND CAN RESULT IN YOU NOTICE OF COMMENCEMENT MUST BE REC | DE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF IPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, PUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A ORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST ANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE R NOTICE OF COMMENCEMENT. |
| STATE OF FLORIDA COUNTY OF COLUMBIA Signature of Ox | warp C Drumwood II wher or Lessee's Authorized Office/Director/Partner/Manager |
| Joş | rinted Name and Signatury's Title/Office |
| The foregoing instrument was acknowledged before m | ie, a Florida Notary, this 1 day of Oct 2021, by: |
| (Name of Person) Tose of Ar | for Joseph Drummond (name of party on behalf of whom instrument was executed) |
| Personally Known OR Produced Identification | V _{Type} COC |
| | BARBARA JOHNSTON |